

WHAT DOES SCRIPTURE TELL US ABOUT THE FIRST BEAST OF REVELATION?

REVELATION 17 (KING JAMES BIBLE)

1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

REVELATION 17 (DESCENDANTS OF JACOB BIBLE)

1 And one of the seven angels who had the seven bowls came and spoke with me, saying, "Come, I will show you the judgement of the great idolatress who sits upon many waters,

2 she with whom the kings of the earth permitted themselves to be drawn away by her into idolatry, and so made drunk those inhabiting the earth by enticing them to partake of her worship of idols."

3 And he carried me away in the Spirit into a wilderness, and I saw a woman sitting on a scarlet-coloured beast, full of blasphemous names, having seven heads and ten horns.

4 And the woman was clothed in purple and scarlet, and gilded with gold and precious stones and pearls, having in her hand a golden cup full of abominations and impurities of her idol worship.

5 And upon her forehead a name was written, "MYSTERY, BABYLON THE GREAT, THE CHIEF SEAT OF IDOLATRY AND ABOMINATIONS OF THE EARTH."

6 And I saw the woman drunk with the blood of the set-apart ones, and with the blood of the martyrs of Yahu'shuah. And when I saw her, I wondered greatly.

7 And the angel said to me, "Why do you wonder? I will tell you the mystery of the woman, and of the beast that carries her, which has the seven heads and the ten horns.

8 The beast that you saw was, and is not, and shall come up again out of the abyss, and shall go into perdition [*utter destruction; the lake of fire*]. And those dwelling on the earth, whose names are not written in the Book of Life from the foundation of the world, shall wonder when they see the beast who was, and is not, and who comes again.

9 Here there is need of the mind which has wisdom and understanding: the seven heads are seven mountains upon which the woman sits.

<p>11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.</p> <p>12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.</p> <p>13 These have one mind, and shall give their power and strength unto the beast.</p> <p>14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.</p> <p>15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.</p> <p>16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.</p> <p>17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.</p> <p>18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.</p>	<p>10 And they are seven kings. And of them, five have fallen, and one is, and the other one has not yet come, and when he comes, he must continue to be for a short time.</p> <p>11 And the beast that was, and is not, even he himself is the eighth, and is of the seven, and goes into perdition [<i>utter destruction; the lake of fire</i>].</p> <p>12 And the ten horns which you saw are ten kings who have not yet received a kingdom, but they shall receive authority to rule like kings with the beast for a short time [<i>see verse 17</i>].</p> <p>13 And they have one purpose, and that is to give over their power and authority to rule, to the beast.</p> <p>14 And they shall wage war against the Lamb, but the Lamb shall overcome them, because He is the Sovereign of sovereigns, and the King of kings. And those who are with Him are the chosen and called by Yahuah to obtain salvation through Him [<i>the Lamb</i>], and as such have become convinced that He [<i>the Lamb</i>] is the Messiah."</p> <p>15 And he said to me, "The waters which you saw where the idolatress sits, are peoples, and multitudes, and nations, and languages.</p> <p>16 And the ten horns which you saw upon the beast, they shall hate the idolatress, and shall strip her of her treasures and leave her naked, and shall eat her flesh, and shall burn her up by fire.</p> <p>17 For Yahuah has put it in their hearts to do what He has decreed, by making them have one purpose, and so give over their power to rule to the beast, until these words of prophecy of Yahuah are fulfilled [<i>Cannot be kingdom, as they don't have one, see verse 12</i>].</p> <p>18 And the woman whom you saw is the great city, she who reigns over all the kings of the earth."</p>
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Revelation 17:8 is the verse that **absolutely identifies who the first beast is**, "The beast that you saw was, and is not, and shall come up again out of the abyss, and shall go into perdition [*utter destruction; the lake of fire*]. And those dwelling on the earth, whose names are not written in the Book of Life from the foundation of the world, shall wonder when they see the beast who was, and is not, and who comes again."

In all of scripture and/or the apocrypha, there is ONLY ONE CHARACTER who fulfils this description. It is the goat god Azazel, mentioned 4X in Leviticus 16 where it is translated as the scapegoat, and 8X in the Book of Enoch. Here are the eight references to Azazel from the Book of Enoch:

Enoch 8:1-2, "And Azazel taught men to make swords, and knives, and shields, and breastplates, and taught them about metals of the earth and the art of working them, and bracelets, and ornaments, and the use of antimony, and the beautifying of the eyelids, and all kinds of precious stones, and all colouring and dyes. And there was great impiety, they turned away from God, and committed fornication, and they were led astray, and became corrupt in all their ways."

Enoch 9:6, "Look at what Azazel has done, who hath taught all unrighteousness on earth and revealed the eternal secrets which were made and kept in heaven, which men were striving to learn."

Enoch 10:4-6, "And again the Lord said to Raphael, 'Bind Azazel hand and foot, and cast him into the darkness, and split open the desert which is in Dudael, and cast him in. And fill the hole by covering him with rough and jagged rocks, and cover him with darkness, and let him live there forever, and cover his face that he may not see the light. And on the day of the great judgement he shall be hurled into the fire.'"

Enoch 10:8, "The whole earth has been corrupted through the works that were taught by Azazel. To him ascribe ALL SIN."

Enoch 13:1-3, "And Enoch went and said, 'Azazel, you shall have no peace. A severe sentence has been passed against you that you should be bound. And you shall not have rest or mercy (toleration nor request granted), because of the unrighteousness which you have taught, and because of all the works of godlessness, and unrighteousness and sin which you have shown to men.'"

Enoch 54:4-6, "And I asked the angel of peace who was with me, saying, 'For whom are these chains being prepared?' And he said to me, 'These are being prepared for the hosts of Azazel, so that they may take them and throw them into the bottom of the pit of hell, and they shall cover their jaws with rough stones as the Lord of spirits commanded. And Michael, and Gabriel, and Raphael, and Phanuel shall take hold of them on that great day, and throw them into the burning furnace on that day, that the Lord of spirits may take vengeance on them for their unrighteousness **in becoming servants to Satan** and for leading astray those who live on the earth.'"

Enoch 55:4, "You mighty kings who live on the earth, you shall have to watch My Elect One, sit on the throne of glory and judge Azazel, and all his associates, and all his hosts in the name of the Lord of spirits."

Enoch 69:2, *this is a list of the twenty leaders among the two hundred angels who descended from heaven to Mount Hermon to take wives for themselves. Azazel is mentioned among them.*

Enoch 10:4-6 are the verses which identify Azazel as the first beast of Revelation:

1. "The beast that you saw was" – Azazel was one the two hundred angels who descended from heaven to Mount Hermon to take wives for themselves from among the daughters of men.
2. "and is not" – following the judgement pronounced upon him in Enoch 10:4-6, he was bound and thrown into the abyss in Dudael, where to this day he is still bound and awaiting the final judgement pronounced upon him.
3. "and shall come up again out of the abyss" – In Revelation 9, Azazel and those with him get released from the abyss for five months to torment those who do not have the seal of Yahuah on their foreheads.
4. "and shall go into perdition [*utter destruction; the lake of fire*]." In Revelation 19:20, the beast and the false prophet are captured and thrown into the lake of fire, "And the beast was captured, and with this one [*the first beast of Revelation 13:1-10*] the false prophet who did the signs in its presence, by which it deceived those who had received the mark of the beast, and those who bowed to its image. These two were thrown alive into the lake of fire which burns with brimstone." The description here of the final fate of the beast and the false prophet is in perfect harmony

with what is said about the final fate of Azazel in Enoch 54:4-6, "And I asked the angel of peace who was with me, saying, 'For whom are these chains being prepared?' And he said to me, 'These are being prepared for the hosts of Azazel, so that they may take them and throw them into the bottom of the pit of hell, and they shall cover their jaws with rough stones as the Lord of spirits commanded. And Michael, and Gabriel, and Raphael, and Phanuel shall take hold of them on that great day, and throw them into the burning furnace on that day, that the Lord of spirits may take vengeance on them for their unrighteousness in becoming servants to Satan and for leading astray those who live on the earth.'"

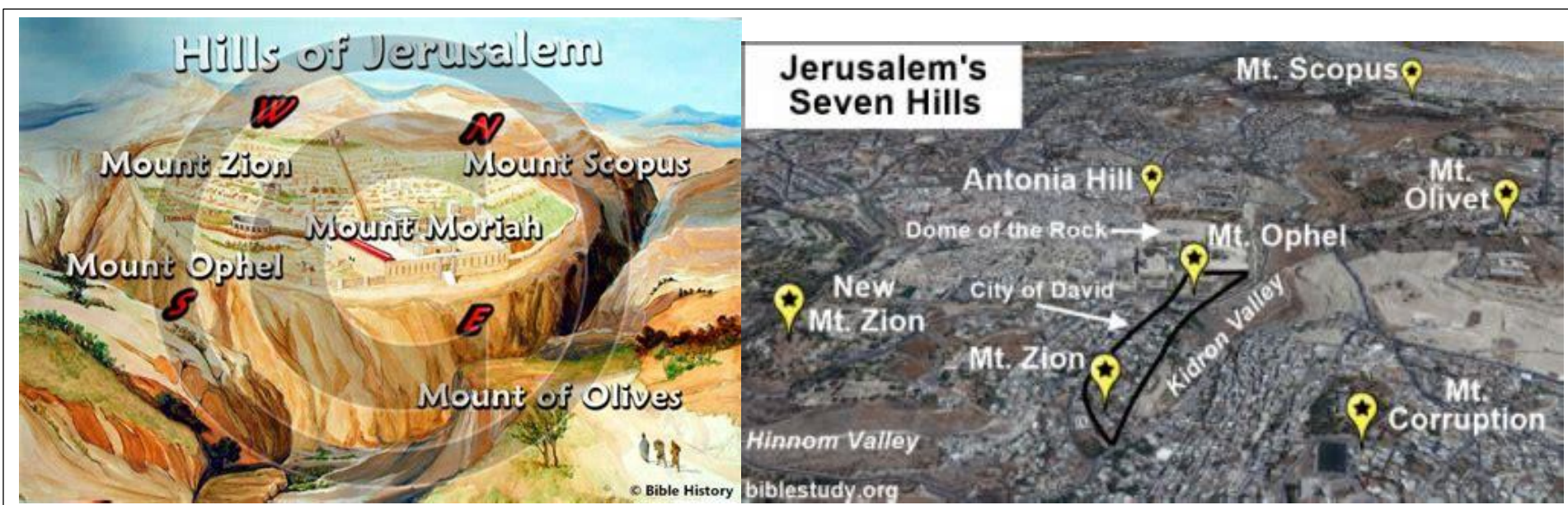
Thus far the following has been established with absolute certainty –

1. Babylon, the great city = Jerusalem [refer to the separate teaching, WHAT DOES SCRIPTURE TELL US ABOUT THE WOMAN RIDING THE BEAST OF REVELATION?]
2. The woman riding the beast = the Jews [refer to the separate teaching, WHAT DOES SCRIPTURE TELL US ABOUT THE WOMAN RIDING THE BEAST OF REVELATION?]
3. The first beast of Revelation = the goat god Azazel [just covered here].

Within these established parameters, it should be fairly easy to pinpoint everything else that scripture tells us about the first beast of Revelation. So, let's keep going.

Revelation 17:9-11, "Here there is need of the mind which has wisdom and understanding: the seven heads are seven mountains upon which the woman sits. And they are seven kings. And of them, five have fallen, and one is, and the other one has not yet come, and when he comes, he must continue to be for a short time. And the beast that was, and is not, even he himself is the eighth, and is of the seven, and goes into perdition [*utter destruction; the lake of fire*]."

1. "The seven heads are seven mountains upon which the woman sits" – Jerusalem sits on seven hills – see the images below.



2. "And they are seven kings. And of them, five have fallen, and one is, and the other one has not yet come, and when he comes, he must continue to be for a short time" – because the beast has been established as being Azazel, and the woman riding the beast [*Azazel*] has been established as being the Jews, the seven mountains and the seven kings are symbolic of who is representing Azazel until he gets released from the abyss for five months to torment those who do not have the seal of Yahuah on their foreheads. At the time that Revelation was penned, anywhere between 90 and 96 AD, King Herod Agrippa II, the last of the Herodian Dynasty, was still alive. His date of death is uncertain, but believed to be 100 AD. Therefore, the seven kings are Jews, Edomites if you prefer, who first century believers would immediately have recognised who was being referred to. The first six are all from the Herodian Dynasty –
- a. Antipater, the father of Herod the Great. He was procurator of Judaea from 47 to 43 BC.
 - b. Herod the Great. According to Flavius Josephus in *Antiquities of the Jews*, around 40 BC, Herod offered Antony large sums of money to be made king of Judaea. A senate was convoked, Antony argued in favour of making Herod king, which seemed good to all the senators, and accordingly they declared Herod as king. However, Herod only officially became king in 37 BC. He was king of all Judaea from 37 to 4 BC. Upon his death, his territory was split up between Archelaus, Antipas and Philip.
 - c. Archelaus was ethnarch of Judaea from 4 BC until 6 AD.
 - d. Antipas was tetrarch of Galilee from 4 BC until 39 AD.
 - e. Herod Agrippa I was king of Galilee from 40 to 41 AD, and king of all Judaea from 41 to 44 AD.
 - f. Herod Agrippa II was king of Batanaea and Trachonitis in south Syria. In 54 AD, Nero added territory near the Sea of Galilee to his realm. Later, he was granted the title of king and given more territory, including all that had been ruled by Herod Philip. He ruled from 53 to 100 AD. In 66 AD, at the outbreak of the Jewish-Roman War, he fled Jerusalem to Rome, where he supported the Roman side of the war. "And of them, five have fallen, **and one is**." Herod Agrippa II was the sixth king, **"the one who is,"** at the time that Revelation was penned.
 - g. "And the other one has not yet come, and when he comes, he must continue to be for a short time." – Benjamin Netanyahu is the candidate who best fits the seventh head of the beast. Don't forget, the seven heads are symbolic of who is representing Azazel until he gets released from the abyss. Netanyahu rose to prominence after election as chair of Likud in 1993, becoming leader of the opposition. In the 1996 general election, Netanyahu became the first Israeli prime minister elected directly by popular vote, and its youngest. Netanyahu was defeated in the 1999 election and retired from politics, entering the private sector. He returned and served as minister of foreign affairs and finance, initiating economic reforms, before resigning over the Gaza disengagement plan. Netanyahu returned to lead Likud in 2005 and was leader of the opposition between 2006 and 2009. After the 2009 legislative election, Netanyahu formed a coalition with other right-wing parties and became prime minister again. He led Likud to victory in the 2013 and 2015 elections. In 2019, Netanyahu was indicted on charges of breach of trust, bribery and fraud, and relinquished all ministerial posts except prime minister. The 2018-2022 Israeli political crisis led to a rotation agreement between Netanyahu and Benny Gantz. This collapsed in 2020, leading to a March 2021 election. In June 2021, Netanyahu was removed from the premiership, before returning after the 2022 election. Netanyahu's premierships have been criticized for perceived democratic backsliding and an alleged shift towards an authoritarian style of government. Netanyahu's coalition pursued judicial reform, which was met with large-scale protests in early 2023. The 7 October attacks by Hamas-led Palestinian groups in the same year triggered the Gaza war, with Netanyahu facing nationwide protests for the security lapse during the attack and

failure to secure the return of Israeli hostages. In October 2024, he also ordered an invasion of Lebanon with the stated goal of destroying the military capabilities of Hezbollah, a key ally of Hamas that helped them since the 7 October attack. After the fall of the Assad regime in December 2024, Netanyahu directed an invasion of Syria against the Syrian opposition. Netanyahu's government has been accused of genocide in Gaza, culminating in the South Africa vs Israel case before the International Court of Justice in December 2023. The International Criminal Court issued an arrest warrant in November 2024 for Netanyahu along with former defence minister Yoav Gallant and Hamas militant Mohammed Deif, for alleged war crimes and crimes against humanity as part of the ICC investigation in Palestine.

Netanyahu's genocidal approach towards the Gazans can be traced back to Menachem Mendel Schneerson, head of the Chabad-Lubavitch movement, who before he died on 12 June 1994, said that he believed Netanyahu had been chosen by G-d to deliver Greater Israel to the Jews, which would hasten the coming of messiah. Netanyahu was told by Schneerson that until Palestine is gone, the messiah will not return. Netanyahu's aggressive cleansing of Gaza and push for settlement of the West Bank is clearly an attempt to fulfil the prophecy of "the hastening of the coming of the messiah in Israel." The Jews are looking for a warmongering political nut job to be their messiah, to deliver Greater Israel to them. Ever since the 1990's until today, Netanyahu has been their top contender for the job required. He keeps getting elected, keeps surviving all the scandals that have dogged him, etc.

The seventh king "must continue to be for a short time." Netanyahu as the most likely candidate for the seventh king is twofold, 1) his premiership over Israel has been in stops and starts, not continuous, and 2) the next scheduled Israeli legislative election is set for 27 October 2026, which is literally just 178 days, or just short of six months before Passover 22 April 2027, the start of the Great Tribulation. With Middle East tensions boiling over then as the Jews prepare to sacrifice the red heifers, and set up a moving tabernacle like the one used in the wilderness, Netanyahu may well be the ONLY SUITABLE CANDIDATE to guide the nation during those testing times, extending his term in office. Track him, to see what happens with him!

3. "And the beast that was, and is not, **even he himself is the eighth**, and is of the seven, and goes into perdition." – I will return to this at the end of this teaching.

Revelation 11:7-8, "And when their duty of testifying is finished, **the beast that comes up out of the abyss shall wage war against them, and shall overcome them, and kill them.** And their dead bodies shall lie in the street of the great city, which mystically is called Sodom and Egypt, where also our Master was crucified." Here we are told outright that it is Azazel who kills the two witnesses of Revelation chapter 11.

Revelation 13:1-3, "And I stood upon the sand of the sea, and saw a beast coming up out of the sea, having seven heads and ten horns, and upon its horns were ten diadems, and upon its heads were blasphemous names. And the beast which I saw was like a leopard, and its feet were like the feet of a bear, and its mouth like the mouth of a lion. And the dragon gave it his power, and his throne, and great authority. And I saw one of its heads as if it had been smitten to death, but its death-stroke was healed. And all the inhabitants of the earth wondered at, and followed after the beast."

In Revelation 13:1 the first beast came up out of the sea. The sea often represents nations and peoples as seen in,

1. Isaiah 60:5, "Then shalt thou see, and fear, and be amazed in thine heart; for the wealth of the sea shall come round to thee, and of nations and peoples; and herds of camels shall come to thee."

2. Habakkuk 1:14, "Thou makest men as the fishes of the sea, as the creeping things that have no ruler over them."
3. Hosea 1:10, "Yet the number of the sons of Israel shall be as the sand of the sea, ..."
4. Ezekiel 32:2, "Son of man, take up a lamentation for Pharaoh king of Egypt, and say to him, 'Thou art like a young lion of the nations, and thou art as a whale in the seas ...'"
5. Jeremiah 51:42, The sea is come upon Babylon: she is covered with the multitude of the waves thereof."

The meaning in Revelation 13:1 is that the first beast rose up out from among the nations and peoples of the earth. But when tying this verse to Daniel 7:2, "Daniel spoke and said, 'In my vision by night I was looking, and behold, the four winds of the heavens were stirring up the Great Sea,'" the first beast rose up out from among the nations and peoples around the Great Sea. The Bible itself confirms that the Great Sea is a reference to the Mediterranean Sea. Therefore, this first beast rose up out from among the nations and peoples around the Mediterranean Sea. We have already determined that the first beast is the goat god Azazel, that the woman riding the beast is the Jews, and that Babylon, the great city is Jerusalem. At the time that John was shown the vision, the Jews as a race started rising up as the prominent people group from among those living in Palestine around the Mediterranean Sea.

In Daniel 7, he saw four different beasts coming up out of the sea, a lion, a bear, a leopard, and the fourth dreadful beast which devoured and crushed and trampled down the first three, and everyone and everything else. John sees this fourth beast rising up out of the sea. This beast couldn't speak, as a mouth was given to it in verse 5, speaking great swelling words and blasphemies. Also, the dragon gave it his (the dragon's) power and throne and authority. However, to this day, Azazel is still bound in the abyss in Dudael. Therefore, once again, the beast is symbolic of the Jews doing the bidding of the dragon, and of Azazel until he gets released. This has already been covered above. Accordingly, I put it to you, that in the interim, this first beast is a system consisting of –

- The political system is Satanism.
The reason I say the political system is Satanism, is because no actor makes it in Hollywood, no singer/band makes it in the music industry, unless they first cut a pact with Satan. That pact can be any of the following, or a combination of them, a) sacrifice your firstborn to Satan, b) raise your firstborn as a transgender, c) subject yourself to sodomy/rape etc. No politician gets elected to public office unless they first swear allegiance to Israel. To ensure that they don't renege on their sworn allegiance, those politicians get recorded engaging in paedophilia and/or sodomy, a sword of Damocles constantly hanging over them. The same applies to the top positions in big business, etc.
- The religious system is Judaism, and the (((Bible))) is the Talmud.
- The teachers of the religious system are the rabbis who demand, a) all Jews are to follow the Talmud, and b) all non-Jews are to follow the seven Noahide Laws.
- Collectively, the Jews are the beast who rose up out from among the nations and peoples of the earth. Collectively, the Jews now have Lucifer as their supreme commander. Collectively, the Jews are now able to tap into the occult for power and plans to destroy all other nations and peoples of the earth in their quest for world dominion. Collectively, the Jews are drunk with the blood of the set-apart ones, and with the blood of the martyrs of Yahu'shuah. Collectively, the Jews reign over all the kings of the earth.
- Nearly every Israeli prime minister changed their names to conceal their Khazar origin, to a more Biblical name. Even more fascinating is the number of their parents and grandparents who died in the holocaust. How convenient! Here they are –
 - David Ben-Gurion 1948-1954 [Born David Grün]

○ Moshe Sharett	1954-1955	[Born Moshe Chertok]
○ David Ben-Gurion	1955-1963	[Born David Grün]
○ Levi Eshkol	1963-1969	[Born Levi Shkolnik]
○ Golda Meir	1969-1974	[Born Golda Mabovitch, married Morris Meyerson]
○ Yitzhak Rabin	1974-1977	[Born to Nehemiah Rubitzov]
○ Menachem Begin	1977-1983	[Changed his name from Begun]
○ Yitzhak Shamir	1983-1984	[Changed his name from Yitzhak Yezernitsky]
○ Shimon Peres	1984-1986	[Changed his name from Szymon Perski]
○ Yitzhak Shamir	1986-1992	[Changed his name from Yitzhak Yezernitsky]
○ Yitzhak Rabin	1992-1995	[Born to Nehemiah Rubitzov]
○ Shimon Perez	1995-1996	[Changed his name from Szymon Perski]
○ Benjamin Netanyahu	1996-1999	[Second of three children born to Benzion Mileikowsky]
○ Ehud Barak	1999-2001	[Oldest son of Yisrael Mendel Brog]
○ Ariel Sharon	2001-2006	[Changed his name from Arik Scheinerman]
○ Ehud Olmert	2006-2008	[He seems to be the only one who never changed his name]
○ Benjamin Netanyahu	2009-2021	[Second of three children born to Benzion Mileikowsky]
○ Naphtali Bennet	June 2021-July 2023	[Great-great-great-grandfather Julius Salomonson from Poland]
○ Yair Lapid	July 2022-December 2022	[Read his biography, seems like he is schizophrenic]
○ Benjamin Netanyahu	2022-date	[Second of three children born to Benzion Mileikowsky]

Revelation 13:3, "And I saw one of its heads as if it had been smitten to death, but its death-stroke was healed. And all the inhabitants of the earth wondered at, and followed after the beast." The seven heads have already been identified. For convenience, they are repeated here a second time –

1. Antipater, the father of Herod the Great. He was procurator of Judaea from 47 to 43 BC.
2. Herod the Great. He was king of all Judaea from 37 to 4 BC.
3. Archelaus, he was ethnarch of Judaea from 4 BC until 6 AD.
4. Antipas, he was tetrarch of Galilee from 4 BC until 39 AD.
5. Herod Agrippa I, he was king of Galilee from 40 to 41 AD, and king of all Judaea from 41 to 44 AD.
6. Herod Agrippa II, he was king of Batanaea and Trachonitis in south Syria. In 54 AD, Nero added territory near the Sea of Galilee to his realm. Later, he was granted the title of king and given more territory, including all that had been ruled by Herod Philip. He ruled from 53 to 100 AD.
7. Benjamin Netanyahu, current prime minister of Israel.

Having done a little digging into who the head of the first beast was that received the death-stroke that healed, and what exactly that death-stroke was, there can be little doubt that it was the sixth head, namely Herod Agrippa II. He was the last ruler of the Herodian Dynasty, from 53-100 AD. The Jews made their first attempt at full independence from the Romans in the Jewish-Roman War of 66-70 AD. This was when Jerusalem and the

temple was destroyed. They made their second attempt during the Kitos War of 116-118 AD. They made their third attempt during the Bar-Kokhba revolt of 132-136 AD. Each time they were defeated by the Romans. Hadrian was emperor during the Bar-Kokhba revolt. He came damn near to wiping the Jews out entirely. Jerusalem was again destroyed and rebuilt as Aelia Capitolina, erasing Jewish identity and culture from the city. The Jewish community was expelled from Judaea, and many Jews were forced to flee to other parts of the Roman Empire, or to convert to Christianity. The result: They had nowhere to call "home" anymore. That was the death-stroke!

However, with the conversion of the Khazars to Judaism in 740 AD, things were looking more promising for them. They assimilated into the upper classes of the Kazarian's. But when word reached them (the Kazarian ruling class, including the Jews) that the Russian ruler, the grand prince of Kiev, Sviatoslav the Brave, was about to wipe them out, having had enough of their despicable practices and child sacrifice, they fled westwards in 965 AD, vowing to take vengeance on the Russians even as they left. From then on the Jews never had a place to call "home," being kicked out of country after country, 109 in all. That was until the death-stroke was healed. It was healed in 1948 when the State of Israel was founded upon the 1917 Balfour Declaration, giving them their own place to call "home" again after nearly 2,000 years.

From start to end, the Bible in a nutshell, is all about the seedline war between that of the serpent and that of the woman found in Genesis 3:15. The Book of Revelation is the culmination of that seedline war. Therefore the interpretation of Revelation needs to be tied back to Genesis 3:15. Matthew 24:7, "For nation shall rise against nation, and kingdom against kingdom ..." This is what we find reaching a climax in Revelation. Both "nation" and "kingdom" are in the singular here, the nation of Edomites rising up against the nation of Israelites, the kingdom of darkness rising up against the kingdom of light.

To end off, WHAT DOES SCRIPTURE TELL US ABOUT THE FIRST BEAST OF REVELATION, I am returning to Revelation 17:11 as promised, "And the beast that was, and is not, even he himself is the eighth, and is of the seven, and goes into perdition." See the screenshot below.

KJV Translation Count — Total: 921x
The KJV translates Strong's G1537 in the following manner: of (366x), from (181x), out of (162x), by (55x), on (34x), with (25x), <i>miscellaneous</i> (98x).
Outline of Biblical Usage [?]
1. out of, from, by, away from

I put it to you that the order of the words in Revelation 17:11 have been scrambled to conceal the identity of the eighth king. The word in question is Strong's Number G1537. The word can mean "out of" or "from." I argue that what John actually wrote is this, "And the beast that was, and is not, even he himself is the eighth, and the seven is OUT OF him, and goes into perdition." John is the author of both Revelation and the eyewitness account bearing his name.

John 8:44, "You are the sons of Satan, your father. Therefore, you take pleasure in doing the will of your father. He was a murderer from the beginning, and did not stand in the truth, because there is no truth in him. For everything that he speaks is a lie, for he speaks that which is from the core of his nature. He is a liar and the father of liars." John is making the connection of who the eighth king is back to what Yahu'shuah said about the Pharisees before Him in John 8:44. The Jews could see it, so they scrambled the order of the words.

So then, who is this elusive eighth king? His identity is hidden in plain sight, and has been there for the past 2,000 years, but because the Jews create the narrative, so that they can control the narrative, so that they can send every new generation of believers down the rabbit hole of their choice as they go in search for the identity of this eighth king, we were all blinded to what's before our faces. The eighth king is none other than Satan himself! In Revelation 9 Satan falls from heaven, holding the key of the abyss. This is where Azazel and the rest of the fallen angels are bound according to the Book of Enoch. In Revelation 12, a third of the angels are thrown out of heaven with Satan. As soon as he is released from the abyss, Azazel goes off to fight against the two witnesses in Revelation 11, eventually succeeding in killing them. The rest released from the abyss, plus the one third angels thrown out of heaven, torment everyone for five months not having the seal of Yahuah on their foreheads. With the rest of his army occupied elsewhere, Satan himself goes off to make war with the rest of the offspring of the woman, those keeping the commandments of Yahuah, and holding fast to the testimony of Yahu'shuah the Messiah.

While putting this teaching together, a completely random thought out of nowhere popped into my mind as to how the Jews are going to usher in Lucifer as their messiah. I was completely blown away by that thought, but the more I sat thinking about it, the more sense it makes.

Matthew 24:23-27, "At that time, if any man says to you, 'Behold, here is the Messiah,' or 'Behold, there He is,' do not believe him. For false messiahs and false prophets shall arise, **and shall produce great signs and wonders**, insomuch that, if it were possible, **they shall deceive even the chosen of Yahuah**. Behold, I have told you in advance. Therefore, if they say to you, 'Behold, He is in the wilderness,' do not go out, or, 'Behold, He is in the inner rooms,' do not believe them. **For just as a sudden flash of lightening from the east is seen even to the west, so also shall the coming of the Son of Ah'dam be.**"

Luke 21:25-27, "And there shall be signs in sun and moon and stars, and on the earth, distress of nations in perplexity for the roaring and the billows of the sea, men fainting from fear [*breathing out their last*], and the expectation of the things that are coming upon the whole inhabited earth, for the hosts of the heavens shall be shaken. And then they shall see the Son of Ah'dam **coming on a cloud** with power and great glory."

Acts 1:9-11, "And when He had said these things, while they were looking on, He was taken up, **and a cloud** carried Him away out of their sight. And as they were fixing their eyes toward heaven as He was going, behold, two men in dazzling white clothing suddenly stood beside them. And they said, 'Men of Galilee, why do you stand looking up into heaven? This same Yahu'shuah, who has been taken up from you into heaven, **shall come back in the same way as you beheld Him go into heaven.**'"

Revelation 11:8-12, "And their dead bodies shall lie in the street of the great city, which mystically is called Sodom and Egypt, where also our Master was crucified. And those of the peoples, and tribes, and languages, and nations, shall look upon their dead bodies for three and a half days, and shall not allow their dead bodies to be laid in a tomb. **And those who dwell upon the earth shall rejoice over them**, and make merry, and shall send gifts to one another, because these two prophets tormented those who dwelt on the earth. And after the three and a half days, the breath of life from Yahuah entered into them, and they stood up on their feet, and great fear fell upon those who were beholding them. And they heard a loud voice from heaven saying to them, 'Come up here.' **And they went up into heaven in a cloud, while their enemies looked on.**"

The random thought?

In Luke 21:27 Yahu'shuah says He will **be coming on a cloud** with power and great glory. In Acts 1:9 **a cloud** carried Him into heaven. In Acts 1:11 the two angels in white say that He will return in the same way. In Revelation 11:12 the two witnesses are taken up into heaven **in a cloud**. Their enemies hear the loud voice from heaven, saying, "Come up here." What greater deception could there possibly be with the two witnesses and Satan going in opposite directions at this exact point in time, the two witnesses being taken up into heaven on a cloud, Satan (supposedly) coming down from heaven on a cloud? No doubt, those looking on, will believe that it is Yahu'shuah, Satan having transformed himself into an angel of light.

If this is how things do eventually play out, know that the revelation came from Yahu'shuah Himself. There is absolutely no way that I could have come up with this! It would be at this point that Satan takes his seat in the sanctuary of Yahuah, claiming to be Yahuah. The Jews will believe him. For any unrepentant Christians, that deception will be short lived. For the next seven days the bowls of wrath get poured out. Christians who were fooled will turn back to Yahuah as the bowls of wrath are raining down on them as well.

Closing comments of the Book of Enoch:

The name "Azazel" appears 4X in Leviticus 16, where it is translated as scapegoat. The scapegoat is sent into the wilderness "to Azazel" and through the ceremony of laying on of hands by the priest and people the goat is sent away, bearing the sins of the people. This reference only makes sense if the writer believed that Azazel was responsible for all human sins and would bear the punishment for it, as the Book of Enoch declares. In Genesis 4:12, it is Cain that bares sins into the wilderness, becoming a vagrant and a wonderer on the earth.

The best evidence we have for the undisputed authenticity of Enoch is not the connection to Genesis, but the faith Yahu'shuah and the emissaries had in the Book of Enoch, demonstrated by various references and quotes they made to it. It is hard to avoid the evidence that Yahu'shuah not only studied the book, but also respected it highly enough to allude to its doctrine and content. Enoch is replete with mentions of the coming kingdom and other holy themes. It was not only Yahu'shuah who used phrases or ideas from Enoch, there are over one hundred comments in the Renewed Covenant which find precedence in the Book of Enoch.