

# 2024 Annual Meetings

*San Diego*

November 23–26



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# ANNUAL MEETINGS 2024

San Diego, CA • November 23–26



*Society of Biblical Literature*



AMERICAN ACADEMY OF RELIGION

## FUTURE ANNUAL MEETINGS

2025  
Boston, MA  
November 22–25

2026  
Denver, CO  
November 21–24

2027  
Washington, DC  
November 20–23

2028  
Boston, MA  
November 18–21

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# GETTING TO THE MEETING

The **Annual Meetings 2024**, hosted by SBL and AAR, brings together professors and students, authors and publishers, religious leaders, and interested laypersons, to its venue each year. Co-hosted by the Society of Biblical Literature and the American Academy of Religion, the Annual Meetings focuses on the fields of biblical scholarship and research, religious studies, and theology.

Attendees of the **Annual Meetings in San Deigo** will have access to more than 1000 academic sessions and workshops. In addition, attendees will have access to the Book Exhibit Hall which features one of the world's largest collections of books and digital resources for religious studies, biblical studies, theology, and more, as well as a vibrant networking space where attendees can present ideas to publishers, browse the latest publications, and connect with colleagues.

## ONLINE PROGRAM BOOK

A complete listing of all SBL, AAR, and Other Events session information, including participant names, paper titles, and abstracts are available in the *Online Program Book* on the SBL website at [www.sbl-site.org/meetings/Congresses\\_ProgramBook.aspx?MeetingId=45](http://www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=45) and on the AAR website at [papers.aarweb.org/online-program-book](http://papers.aarweb.org/online-program-book). The keyword search feature will allow you to find the sessions you're most interested in attending!

## INTERNATIONAL ATTENDEES

It is necessary for those entering the United States to clear customs and immigration. Visitors from Canada and Mexico must present a passport in order to enter the United States. Visitors from the 38 countries that are part of the Visa Waiver Program must have an e-Passport (embedded with an electronic chip) in order to skip the visa process. Please be prepared. Non-U.S. citizens should inquire about possible visa requirements from their own country. Official letters of invitation to the Annual Meetings to support visa applications are available. Please indicate during registration in the "Letter of Invitation" portion if you would like to request a letter. If you have questions, you may e-mail [annualmeeting@sbl-site.org](mailto:annualmeeting@sbl-site.org) or [reg@aarweb.org](mailto:reg@aarweb.org) after you have completed registration to obtain more details about the information required.

Please note that SBL and AAR will fully refund registration fees with no penalty to all members in good standing whose visa applications are denied or who are otherwise restricted from entering the United States. For full refund, members must provide a copy of the visa rejection or other written proof of travel restriction.

- ✉ US Visas ([dhs.gov/visa-types](https://dhs.gov/visa-types))
- ✉ US Visa Waiver Program ([travel.state.gov/content/travel/en/us-visas/tourism-visit/visa-waiver-program.html](https://travel.state.gov/content/travel/en/us-visas/tourism-visit/visa-waiver-program.html))
- ✉ US e-Passport (<https://www.dhs.gov/e-passports>)

## IMPORTANT DATES

**October 24** Special Housing Rates End  
Registration Refund Request  
Deadline

**Late October** Mobile App of SBL and AAR  
Available

***Remember:** You must be registered  
to secure housing!*

## TRAVEL INFORMATION AND DISCOUNTS

Delta Airlines, Southwest Airlines, and United Airlines are the official carriers of the SBL and AAR Annual Meetings, and Budget is the preferred rental car supplier. For the benefit of our Annual Meetings attendees, discounts may be available depending on the dates and times you will be traveling to the Annual Meetings. To take advantage of these special discounted fares, make reservations directly through the respective websites listed below. Be sure to include the specific discount code bolded below. Discounts do not apply to certain restricted fares and exclude sale fare inventories and do not apply to the 'pay now' reservations. If you prefer a pre-paid discount, do not use the meeting or discount code. Pre-paid reservations have cancellation penalties, whereas using the discount above does not. If you book through a travel agency, be sure to give them the appropriate discount code.

### Delta Airlines Meeting Event Code: **NM3PE**

Delta Airlines Reservation Information: Please go to [delta.com](http://delta.com) to book your flights. You may also call Delta Meeting Network® at 1.800.328.1111, Monday–Friday, 8:00 a.m. – 6:30 p.m. (EST) and reference the above Meeting Event Code. There is no service fee for reservations booked and ticketed via Delta's reservation 800 number.

### Southwest Airlines Meeting Event Discount code: **99540486**

Reservation Information: book online [viaswabiz.com](http://viaswabiz.com) or call Southwest Reservations at 1-800-435-9792 and provide the Meeting Code.

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### United Airlines Meeting Event Discount code: ZPMM691086

Reservation Information: call your professional travel agency, book online via [united.com/meetingtravel](http://united.com/meetingtravel) or call United Reservations Meetings Desk at 800-426-1122 and provide the Z Code and Agreement Code. The booking fee is waived for all Meeting reservations.

When booking transportation (flights, trains, etc.) we recommend that you check all cancellation policies and related fees. Details on U.S. travel restrictions can be found at [travel.state.gov/content/travel/en/traveladvisories/COVID-19-Country-Specific-Information.html](http://travel.state.gov/content/travel/en/traveladvisories/COVID-19-Country-Specific-Information.html).

## GETTING AROUND SAN DIEGO

There are no airport shuttles to the San Diego Marina District area hotels or the Gaslamp Quarter neighborhood. San Diego offers various ground transportation options from the San Diego International Airport to the downtown area. For all things San Diego International Airport including ground transportation visit [san.org](http://san.org).

### Taxis

Many companies provide taxicab service at San Diego International Airport. If you need a taxi, follow the signs leading to the Transportation Plazas. A Customer Service Representative will place you with the first available taxi unless you specify a particular taxicab company. Go to [san.org/to-from/Taxis](http://san.org/to-from/Taxis) for a list of taxicab/radio dispatch services available in San Diego.

### Shared-Ride Service (such as Uber or Lyft)

The following rideshare service companies are approved for operations at SAN: Uber, Lyft, Opoli, and Wingz. Designated rideshare pickup locations are listed below:

- ✎ Terminal 1: Travelers will exit baggage claim, use the new pedestrian crosswalk, with a traffic light to provide access to Ground Transportation resources (VFH, Courtesy, Taxis, Rideshare, and RCC). See signage for assistance.
- ✎ Terminal 2: Upon exiting baggage claim, use the main crosswalk to Transportation Plaza. Ridesharing pick-up is located in the second lane on the right. See signage for assistance.

## PARKING AT THE SAN DIEGO CONVENTION CENTER

There are several parking decks at, and around, the convention center. You can find detailed parking information at [visitsandiego.com/parking](http://visitsandiego.com/parking).



San Diego Skyline © Sean Pavone 2916 - stock.adobe.com

# DIRECTORY OF SERVICES

## EMERGENCY NUMBERS

In case of an emergency during the meeting, please do not call 911 unless indicated below. Instead, please call the numbers listed below, which will connect you with hotel security. They will be able to dispatch emergency responders with the most speed and accuracy.

Facility	In House Extension	Outside Number
San Diego Convention Center	5911	619-525-5911
Hilton Bayfront	55	911
Manchester Grand Hyatt	55	911
Marriott Marquis Marina	53	911
Omni San Diego	0	619-231-6664



## CHILDCARE

KiddieCorp is pleased to provide a children's program during the 2024 Annual Meetings hosted by SBL and AAR. Please visit [jotform.com/KiddieCorp/sblaarkids](http://jotform.com/KiddieCorp/sblaarkids) for more information and pricing details.

## EXHIBIT HALL

Visit over 100 publishers in the SBL and AAR Exhibit Hall located in the San Diego Convention Center Exhibit Hall FGH. The Exhibit Hall features books on a wide spectrum of subjects from religious and biblical studies, theology, and often at deep discounts on cover prices. Don't miss out!

## KOSHER ARRANGEMENTS

For information regarding kosher arrangements, please contact [shabbat@sbl-site.org](mailto:shabbat@sbl-site.org).

## HOURS OF OPERATION

### SBL AND AAR PROGRAM SCHEDULE

SBL, AAR, and Other Events Sessions will be held in the San Diego Convention Center, Hilton Bayfront, Manchester Grand Hyatt, Marriott Marquis Marina, and the Omni San Diego.

### Program Unit Sessions

Saturday, November 23.....	9:00 AM–6:30 PM
Sunday, November 24.....	9:00 AM–6:30 PM
Monday, November 25 .....	9:00 AM–6:30 PM
Tuesday, November 26.....	8:30 AM–12:00 PM

### ONSITE REGISTRATION, AND TOTE BAG PICK-UP

#### San Diego Convention Center—Hall FGH

Friday, November 22.....	11:00 AM–6:00 PM
Saturday, November 23.....	8:00 AM–5:30 PM
Sunday, November 24.....	8:00 AM–5:30 PM
Monday, November 25 .....	8:00 AM–5:30 PM
Tuesday, November 26.....	8:00 AM–10:00 AM

### EXHIBIT HALL

#### San Diego Convention Center—Exhibit Hall FGH

Saturday, November 23.....	8:30 AM–5:30 PM
Sunday, November 24.....	8:30 AM–5:30 PM
Monday, November 25 .....	8:30 AM–5:30 PM
Tuesday, November 26.....	8:00 AM–12:00 PM

# TOUR INFORMATION

## SAN DIEGO OCEAN CONNECTORS COMMUNITY PROJECT – KAYAK CLEAN UP OF THE LOCAL WETLANDS

*Friday, November 22, 1:00 PM–4:00 PM; Cost: \$20*



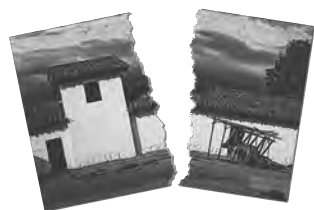
Wetlands provide a habitat for thousands of species of aquatic and terrestrial plants and animals. By acting as natural sponges, they absorb floodwaters and protect local communities from flooding. Their vegetation and soil filter pollutants, thus improving water quality and creating healthier environments for us all.

Join SBL & AAR as we partner with Ocean Connectors to give back to San Diego! You will be placed with a group guide and will be picking up litter from a kayak in the wetlands of the South Bay. Kayak and cleanup supplies will be provided, along with an ecology talk and coffee. You do not need prior kayaking experience to join this event, but you must be able to paddle and pick up trash. Please consider your limitations and proceed based on your abilities.

100% of the fee charged will be donated to the Ocean Connectors program.

## CRITICAL MISSION STUDIES: CALIFORNIA INDIAN PERSPECTIVE ON THE SPANISH MISSIONS

*Saturday, November 23, 9:00 AM–12:00 PM; Cost: \$45*



This bus tour challenges the romantic, fantasy narratives about the Spanish missions that are a core part of California's tourist industry. Centering California Indian perspectives this tour returns to historical sites to learn about Indigenous resistance to Spanish

colonization and mission. This tour will be led by Dr. Stanley Rodriguez (Santa Ysabel Band of the Iipay Nation), President of Kumeyaay Community College, and member of the State of California Native Heritage Commission. Dr. Rodriguez will provide a critical perspective on California mission history that focuses on the Kumeyaay (who burned down Mission San Diego in 1775). The tour includes Mission San Diego, a visit to a burial site of Kumeyaay ancestors who resisted missionization, a Kumeyaay Native garden and cultural site, and a Kumeyaay crafts gift shop in Old Town San Diego. This tour will leave from the San Diego Convention Center.

## BROTHEL, BITES, AND BOOZE: A WALKING TOUR OF GASLAMP QUARTER'S QUESTIONABLE PAST

*Sunday, November 24, 2:00 PM–4:30 PM; Cost: \$105*

The Brothels, Bites, and Booze tour is a fun way to explore the Gaslamp Quarter, the historic heart of America's Finest City. Experience what makes this neighborhood one of the top destinations for dining, entertainment, and nightlife. This San Diego food tour will uncover the district's intriguing past. On these Gaslamp tours, you will learn the secrets behind the district's historic buildings, and travel back in time to when thousands arrived in the port town of San Diego. This popular Gaslamp Quarter walking tour will not only satisfy your taste buds, but your curiosity, too!



## SAN DIEGO HOUSES OF WORSHIP

*Monday, November 25, 1:00 PM–5:00 PM; Cost: \$45*



This bus tour explores how San Diego's religious landscape has been shaped by a variety of immigrant communities and international contacts. It will likely include an exploration of noted architect Robert E. Des Lauriers's use of architectural modernism in the Islamic Center of San Diego (1986; a visit to St. George Serbian Orthodox Church designed by San Diego architect George Lykos (1969); the United Portuguese Sociedade do Espirito Santo Chapel (1922); and Our Lady of the Rosary Catholic Church (1925), a center of Italian American life. The architecture of the first two sites is rooted in San Diego's well-known modernist architecture, while the later two reflect European traditions. St. George and Our Lady of the Rosary are both richly decorated churches. The first with mosaics designed by Stevan Cukich of Belgrade and executed by Italian-American mosaic craftsman Publio Cavalini; the second with paintings by Fausto Tasca, a Venetian painter working in Los Angeles.

The Sacred Sites Tour will be led by David Bains, Samford University and Daniel Sack, Washington, DC.



# ***HOTEL INFORMATION***

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## **HOTEL ACCOMMODATIONS**

SBL and AAR have negotiated special group rates at 10 hotels, all within walking distance of the San Diego Convention Center.

You can get the discounted group rate only by reserving your room during the online registration process, and you must be registered to secure housing. Be sure to follow the instructions carefully and provide all requested information. Special rates will not be available after October 24, 2024. Please do not contact the hotel directly before November 11, 2024, as they will not have your information. Hotel room rates do not include the average of 12.75 percent hotel room tax.

Hotel reservations are available from Thursday, November 21, through Tuesday, November 26, 2024.

## **HOUSING CONFIRMATION**

You will receive an email confirmation (which is the same as your registration confirmation) when you make your hotel reservation with the SBL and AAR Housing Department. If you do not complete registration with payment and receive a confirmation email, your housing reservation is not complete. If you receive an email confirmation that is incorrect, you may use the modify registration link on your confirmation email to go back into the system and correct it.

## **HOUSING CANCELLATIONS OR CHANGES**

All hotel accommodation questions, changes, and cancellations should be directed to the SBL and AAR Housing Department throughout the meeting year. Note that cancellations must be received at least 72 hours prior to your arrival date to ensure you are not charged for your first night's stay.

## **SUITE REQUESTS**

Some hotels have suites available at a discounted rate. Contact the SBL and AAR Housing Department for more information: 1-855-836-0001 (U.S. & Canada); +1-404-727-7972 (outside U.S. & Canada); [annualmeeting@sbl-site.org](mailto:annualmeeting@sbl-site.org) or [reg@aarweb.org](mailto:reg@aarweb.org). Suites are not to be used for interviewing purposes. Employers wishing to conduct an interview should contact [annualmeeting@aarweb.org](mailto:annualmeeting@aarweb.org).

## **ATTENDEES WITH ACCESSIBILITY NEEDS**

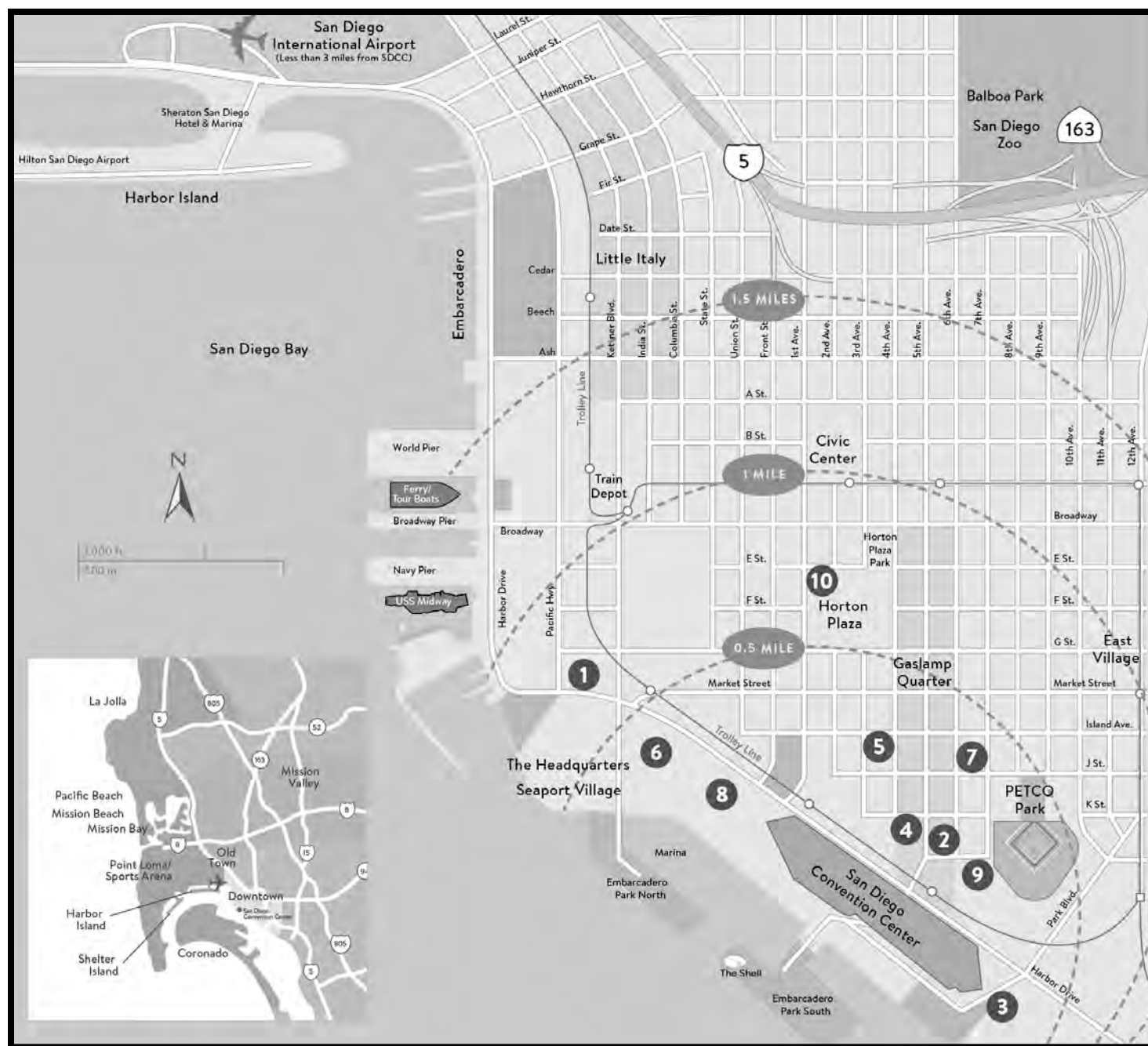
All meeting rooms are accessible by elevator (doors are wide enough to accommodate wheelchairs) or wheelchair lift. A limited number of guest rooms are set aside for people with disabilities. If you need accommodations related to a disability, please indicate your specific needs in the special requests field on the online housing form page.

Attendees with disabilities who need information regarding accommodations or assistance during the meeting should contact the SBL and AAR Housing Department by phone at 1-404-727-7972 or via e-mail at [annualmeeting@sbl-site.org](mailto:annualmeeting@sbl-site.org) or [reg@aarweb.org](mailto:reg@aarweb.org).

## **WHEELCHAIR OR ELECTRIC SCOOTER RENTAL**

Attendees who wish to rent a wheelchair or electric scooter for use during the Annual Meeting are encouraged to contact the following provider to arrange for service: Cloud of Goods at [cloudofgoods.com/san-diego-convention-center-scooter-rental-san-diego-ca-30036\\_1\\_9\\_32\\_30036](http://cloudofgoods.com/san-diego-convention-center-scooter-rental-san-diego-ca-30036_1_9_32_30036).

# HOTEL MAP



	San Diego Hotels	1 Person/1 bed	2 people / 1 bed	2 People / 2 Beds	3 People 2 Beds	4 People / 2 Beds	Distance
1	Embassy Suites Downtown	\$185	\$185	\$185	\$205	\$225	.06 mi.
2	Hard Rock Hotel	\$199	\$199	\$199	\$209	\$229	.04 mi.
3	Hilton Bayfront	\$179	\$179	\$179	\$199	\$219	.02 mi.
4	Hilton Gaslamp Quarter	\$184	\$184	n/a	n/a	n/a	.03 mi.
5	Horton Grand Hotel	\$179	\$179	n/a	n/a	n/a	.04 mi.
6	Manchester Grand Hyatt	\$182	\$182	\$182	\$207	\$232	.03 mi.
7	Margaritaville Hotel	\$175	\$175	\$175	\$195	\$215	.05 mi.
8	Marriott Marquis Marina	\$190	\$190	\$190	\$210	\$230	.02 mi.
9	Omni San Diego	\$179	\$179	\$189	\$199	\$209	.05 mi.
10	Westin Gaslamp Quarter	\$175	\$175	\$175	\$185	\$195	.07 mi.

# TECHNOLOGICAL INITIATIVES

SBL and AAR are committed to being on the cutting edge with innovative new event technology and to offer attendees an exceptional program experience.

We will again provide a Mobile Meeting Guide powered by Event Pilot. This mobile app provides members with a technically reliable, intuitive, and functional solution. At no cost, this mobile app provides attendees with:

- ☞ The entire event program, including SBL, AAR, and Other Events sessions
- ☞ Exhibitor information, including an interactive Exhibit Hall map
- ☞ Maps of the Annual Meetings hotels
- ☞ Ability to add sessions and personal events to your Annual Meetings calendar
- ☞ Access to supplementary materials uploaded by presenters like handouts and full-text papers.



Attendees will be able to create and customize their own schedule, make notes about sessions, and share information and their schedule with colleagues and friends via built-in social networking. Because Event Pilot features an intuitive offline program that is native to Android, iPhone, iPad, and iPod Touch devices, there is no waiting for schedule downloads or web pages to load and no dealing with slow or nonexistent Wi-Fi connections. Schedule changes are downloaded in the background, allowing attendees immediate access to event information.

You can search for the app in the App Store for iOS or the Google Play store for Android using the keyword **SBLAAR24**.

## BEST PRACTICES FOR SOCIAL MEDIA USE AT THE 2024 ANNUAL MEETING

SBL and AAR promote the academic study of religion and sacred texts across many channels: print, online, and the Annual Meeting. Social media outlets, especially “livetweeting,” can be an important means for continuing the conversation beyond the audience of an Annual Meeting session. These guidelines are intended to craft a forum that encourages an open discussion while maintaining the integrity of the scholar’s work.

1. Attendees are encouraged to live-tweet at the Annual Meeting using the official 2024 Annual Meeting hashtag (**#sblaar24**).
2. Program unit chairs are invited to create hash tags for their units.
3. **Do not presume consent, and respect others’ preferences.** Presenters may request that their presentation not be broadcast across social media. Similar to a presenter’s requests not to be filmed or recorded, attendees are asked to respect the presenters’ wishes.
4. Attribution is key. List the speaker’s name and presentation title; refer to a social media handle, if known.
5. Clearly define where the idea originated. Note direct quotes within quotation marks. Make it clear when you are summarizing an argument and when you respond with your own opinion or interpretation of it. Note when the presentation is over.
6. Be respectful, even if you disagree.
7. Keep the dialogue going—bring responses from social media into the meeting session (e.g., ask questions posed to the author from the Twittersphere) and remember to use the meeting hashtag (**#sblaar24**) so you can see who is responding to the same session you are.

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## INSTAGRAM CONTEST

Join us once again for our **Instagram contest** during the 2024 Annual Meetings in San Diego!

Start looking for the items listed below, snap a photo or create a story/reel and post it to Instagram. Be sure to tag our **Instagram account SBLAAR24** and use the hashtag **#SBLAAR24**.

Winners will be chosen daily. Valuable prizes such as gift cards will be available to the winners!

## PHOTO CONTEST

1. Share your creative photos of the Exhibit Hall Entrance, Annual Meetings Tote Bag, Annual Meetings signage, or Program Book.
2. Pose with your favorite session author, presenter, or panelist.
3. Take a photo of you buying a book from one of your favorite publishers in the Book Exhibits hall.
4. What's your favorite food in San Diego? Let us know where the best spots are by taking a photo and tagging us.
5. Networking matters. Introduce yourself to someone new and snap a selfie.
6. San Diego is beautiful! Tag us in your photos as you explore the city.
7. Take a selfie at a Sponsor's booth (for a list of sponsors see your Annual Meeting Program Book).
8. Take a walk around the Convention Center and post your most creative photos of the Portal, the sculpture "Coming Together", the Grand Staircase, the Waterfront, or any other part of the Convention Center.
9. Snap a group photo during a meeting, tour, workshop, session, or just grabbing a cup of coffee.
10. Want to play a game? Find the gaming booth in the Book Exhibits hall and snap a photo of a winner.

Follow us on Instagram at **SBLAAR24** to see updates throughout the meeting.



# ACCESSIBILITY INFORMATION

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## DISABILITY AND ASSISTANCE

SBL and AAR members with disabilities or any attendees who may have difficulty getting around the meeting are encouraged to note this on your registration form, as well as on the housing section of registration, if applicable. SBL and AAR will make every reasonable attempt to provide accommodations and assistance, whether by arranging services such as sign language interpreters, assigning accessible hotel rooms, or through the SBL and AAR taxi reimbursement policy.

Please contact [information@annual-meetings.org](mailto:information@annual-meetings.org) if you have any questions.

## ACCESSABILITY AT THE SAN DIEGO CONVENTION CENTER

The San Diego Convention Center has provided information regarding ADA services within the facility at this link [visitsandiego.com/accessibility](https://visitsandiego.com/accessibility).

## ACCESS TO AND BETWEEN THE SAN DIEGO CONVENTION CENTER AND MAIN HOTELS

Most SBL and AAR sessions will be held in five locations—the San Diego Convention Center, Hilton Bayfront, Marriott Marquis San Diego Marina, Omni San Diego, and the Manchester Grand Hyatt.

The Marriott Marquis is the closest hotel, adjacent to the Convention Center, the Hilton Bayfront is across the street, and the Omni San Diego is across the street on the back side of the Convention Center. The Manchester Grand Hyatt is also nearby.

## TAXI REIMBURSEMENT

SBL and AAR will reimburse attendees with disabilities for the cost of a private taxi or ride-share service to travel between official meeting locations if needed. To receive the reimbursement, please submit all receipts with a letter detailing the nature of your disability, your departure point, and your destination. Only travel between official Annual Meetings locations (i.e., hotels and convention center) will be covered, and only from Nov. 22–26. Questions may be directed to [information@annual-meetings.org](mailto:information@annual-meetings.org).

## WHEELCHAIR OR ELECTRIC SCOOTER RENTAL



Attendees who wish to rent a wheelchair or electric scooter for use during the Annual Meetings are encouraged to contact the following provider to arrange for service: Cloud of Goods at [cloudofgoods.com/san-diego-convention-center-scooter-rental-san-diego-ca-30036\\_1\\_9\\_32\\_30036](https://cloudofgoods.com/san-diego-convention-center-scooter-rental-san-diego-ca-30036_1_9_32_30036).

## ONSITE ACCESSIBILITY ISSUES

Should you encounter an accessibility issue at the Annual Meetings, please notify the hotel's front desk so they can get the issue resolved. You may also report the problem at the SBL and AAR Registration Desk, or email [information@annual-meetings.org](mailto:information@annual-meetings.org).

## ASL INTERPRETER SERVICES

SBL and AAR provide interpreter services for attendees who request ASL interpretation in advance of the meeting. To request interpreter service, contact AAR at [annualmeeting@aarweb.org](mailto:annualmeeting@aarweb.org). If members inform SBL and AAR about their anticipated attendance at particular sessions, SBL and AAR staff will coordinate with presenters and session presiders to secure advance copies of papers for interpreters.



## ASSISTED LISTENING SYSTEM



We can equip any conference meeting room with an assisted listening system. SBL and AAR will provide receivers to attendees who request them in advance.

If you would like to make use of this service, please email [information@annual-meetings.org](mailto:information@annual-meetings.org) by October 15.

## MATERIALS IN ALTERNATIVE FORMAT

### Primary Meeting Locations

Attendees who need materials in alternative formats should contact the presenters directly. If you need contact information, please email SBL and AAR at [information@annual-meetings.org](mailto:information@annual-meetings.org). If members inform SBL and AAR about their needs and their anticipated attendance at particular sessions, SBL and AAR staff will do their best to coordinate with presenters and session presiders to facilitate the availability of handouts or other session materials in alternative formats.

## MEETING ROOM ACCESSABILITY

All sessions at the Annual Meetings 2024 are accessible to attendees using wheelchairs or scooters. Meeting room chairs will be arranged to ensure two open spaces for attendees using wheelchairs.

## SIGHTED GUIDE OR MOBILITY ASSISTANCE

Attendees who need a sighted guide or other mobility assistance to navigate the annual meeting should email [information@annual-meetings.org](mailto:information@annual-meetings.org) by October 15.

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## VOLUNTEER TO ASSIST YOUR COLLEAGUES

Are you able to devote a few hours of your time at the annual meeting to assist a colleague? Please contact [information@annual-meetings.org](mailto:information@annual-meetings.org) if you are able to serve as a sighted guide, or to provide mobility assistance during a portion of the annual meeting.

## HEALTH AND SAFETY REQUIREMENTS

The Annual Meetings 2024 is committed to creating an event experience where our participants, partners, publishers, staff, and volunteers can safely and effectively conduct business, network, and learn. The Annual Meetings 2024 will follow current CDC guidelines at the time of the meeting, as well as any applicable protocols that may be required by our venues, and state and local governments.

- ✧ **Clean Hands:** Hand Sanitizers will be placed in all public spaces, meeting room corridors, show floor areas and food and beverage areas. Participants are encouraged to regularly wash and disinfect their hands.
- ✧ **Masks/Face Coverings:** We understand and respect the fact that some Annual Meetings 2024 attendees may wish to wear masks. We want all attendees to feel comfortable and safe and we welcome your choice to wear a mask. Face coverings are still highly recommended for those who are immunocompromised and those who are unvaccinated or not fully vaccinated. Face masks will be provided at the SBL and AAR registration desk and information desks.

## GETTING AROUND THE 2024 ANNUAL MEETINGS

### *Access to and between the San Diego Convention Center and Main Hotels*

SBL and AAR sessions and Other Events will be held in the following locations—the San Diego Convention Center, Hilton Bayfront, Marriot Marquis San Diego Marina, the Omni San Diego, and the Manchester Grand Hyatt. Approximate distances between the Convention Center and our conference hotels are below:

- ✧ Embassy Suites San Diego Bay Downtown – 0.5 miles
- ✧ Hard Rock Hotel San Diego – 0.2 miles
- ✧ Hilton San Diego Bayfront – across the street
- ✧ Hilton San Diego Gaslamp Quarter – 0.3 miles
- ✧ Horton Grand Hotel – 0.3 miles
- ✧ Margaritaville San Diego Gaslamp Quarter – 0.4 miles
- ✧ Manchester Grand Hyatt – 0.3 miles
- ✧ Marriott Marquis San Diego Marina – adjacent
- ✧ Omni San Diego – across the street
- ✧ Westin Gaslamp San Diego – 0.5 miles

### *Accessibility in Downtown San Diego*

The city of San Diego through its ADA Compliance and Accessibility Office is committed to ensuring that the services, programs, and activities operated by the City are readily accessible, and useable by people with disabilities in accordance with the Americans with Disabilities Act. Resources for visitors with disabilities can be found at [sandiego.org/plan/visitors-information-services/accessible-traveling.aspx](http://sandiego.org/plan/visitors-information-services/accessible-traveling.aspx).

# GREEN INITIATIVES

SBL and AAR foster not only excellence in the study of religion and biblical scholarship, but also environmental stewardship.

## CARBON OFFSET PROGRAM



SBL and AAR are making it easy for members to purchase certified carbon offsets through the SBL and AAR Annual Meeting registration. By simply clicking a box during the registration process, members can choose to address their emissions by supporting renewable energy projects in the United States through a \$16 carbon offset fee.

SBL and AAR selected NativeEnergy because of its commitment to reducing greenhouse gases, while also driving community level social and economic co-benefits through their carbon reduction projects. NativeEnergy helps assist Native American, farmer-owned, community-based renewable energy projects that create social, economic, and environmental benefits. These projects displace electricity from fossil fuels and reduce other greenhouse gas emissions. Your support helps bring these impactful projects to life!

SBL and AAR collected a total of \$8,208.00 from the 2023 Annual Meeting for this carbon offset program. To learn more about NativeEnergy, visit [nativeenergy.com](http://nativeenergy.com).

## CONVENTION CENTER SUSTAINABILITY

The San Diego Convention Center (SDCC) has implemented several business practices that emphasize environmental responsibility. Green approaches are embedded in all areas of its operations, with a particular focus on energy resiliency, sustainable sourcing, food waste reduction, and plastic reduction. The San Diego Convention Center also supports local communities by engaging its staff and partners in volunteer activities, partnerships, and in-kind donation programs.

### Sustainable Energy Sourcing & Efficiencies

By sourcing greener, sustainable energy from San Diego Community Power—a nonprofit, community-based clean energy provider—the San Diego Convention Center has increased its renewable percentage from 31% to 50%.

To reduce consumption, their entire facility uses LED light fixtures, including our iconic Sails Pavilion. This investment has helped lower their electricity usage, and they estimate the bulbs paid for themselves in fewer than two years. Additional efficiencies include energy-efficient appliances in our kitchens, saving electricity and water, and digital signage that helps minimize the need for single-use signage.

### Industry-Leading Food & Beverage Practices

SDCC's goal of elevating the culinary experience for attendees concurrently aims to reduce their environmental impact through sustainable food practices. Local sourcing of fruits, vegetables, seafood, and other products are core to their operation. SDCC purchases within a 150-mile radius (whenever season permits) and participates in local composting programs. The kitchens do not have in-sink garbage disposal units; instead, the team is trained to place all excess food scraps into the green compost bins. SDCC's recycling program includes 4-stream waste receptacles divided into paper, recyclables, trash, and compost. We also prioritize the purchasing of products made with recyclable and biodegradable materials.

The green approach extends to hydration: water bottle refill stations are available throughout the lobbies on the upper and lower levels.

### Low-Water Landscaping

Outdoor landscaping uses drought-tolerant plants, drip irrigation, and mulch to reduce watering.

### Greener Transportation

Positioned in the heart of downtown, our central location reduces car dependence. The San Diego Convention Center is located:

- ✧ Within walking distance of numerous hotels, restaurants, shops, and attractions. In 2023, *The Wall Street Journal* ranked us #5 for walkability out of all convention centers in the United States!
- ✧ Next to a San Diego Trolley stop and less than a mile from a train station (Santa Fe Depot) that connects employees and visitors to North San Diego, Los Angeles, and beyond.
- ✧ Just three miles from the San Diego International Airport.
- ✧ Ten electric vehicle charging stations are available inside the ACE parking garage under our building to encourage EV use for guests who travel by car.

### City-Wide Initiatives

Beyond our building, sustainable practices are evident across our region. In 2022, the City of San Diego updated the City's Climate Action Plan, setting an aggressive target of net-zero greenhouse gas emissions by 2035.

## OPT-OUT OPTION

SBL and AAR offer registrants the choice to opt-out of receiving a *Program Book* in the mail or of having a *Program Book* printed for them.

## T3 EXPO

SBL and AAR's event services contractor, T3 Expo, pursues environmental responsibility in everything they do. From their supply chain and local sourcing model, to carpeting, graphics, freight, and exhibit construction, T3 works with partners and customers to raise environmental awareness, develop innovative solutions, and establish best practices in the events industry in an effort to:



Save money. Grow your event.

- ✧ Reduce energy consumption and waste
- ✧ Reuse inventory and graphics
- ✧ Use recyclable products/recycle
- ✧ Use products that contain post-consumer content

# HOW TO USE THE *PROGRAM BOOK*

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This Program Book contains the scheduled times for all sessions. **All times are listed in Pacific Standard Time (UTC-8).** We anticipate that there will be some changes from the time of this publication until the Annual Meeting. The most up-to-date information on all sessions will be reflected in the SBL and AAR Online Program Books, and in the Mobile App.

All SBL, AAR, Related Scholarly Organizations (RSOs), Program Affiliates, and Other Events sessions are listed in this Program Book. The sessions have been divided into three sections:

- ☞ SBL sessions (designated by an S#) and SBL Program Affiliate sessions (designated by a P#)
- ☞ AAR sessions (designated by an A#) and AAR RSO sessions (designated by a P#)
- ☞ Other Events sessions (designated by an M#)

There is some overlap between the SBL's Program Affiliates and AAR's RSOs, and in these cases, the sessions are listed in both the SBL and AAR sections.

The A/S/P/M numbers will tell you the date and time of a session. For example, S23-102 is an SBL session that occurs on Saturday, November 23, and begins before noon PST (UTC-8).

## ***Session Number Key:***

100–199	Begin before 12:00 PM (PST UTC-8)
200–299	Begin between 12:00 PM–2:59 PM (PST UTC-8)
300–399	Begin between 3:00 PM–4:59 PM (PST UTC-8)
400–499	Begin between 5:00 PM–6:59 PM (PST UTC-8)
500–599	Begin after 7:00 PM (PST UTC-8)

Each page has a tab marker on the side indicating the dates located on that page. Additionally, a gray header bar denotes start times.

Symbols located adjacent to the session number indicate sessions which highlight special subjects in the AAR program. A symbol key is provided on the bottom of each even-numbered page.

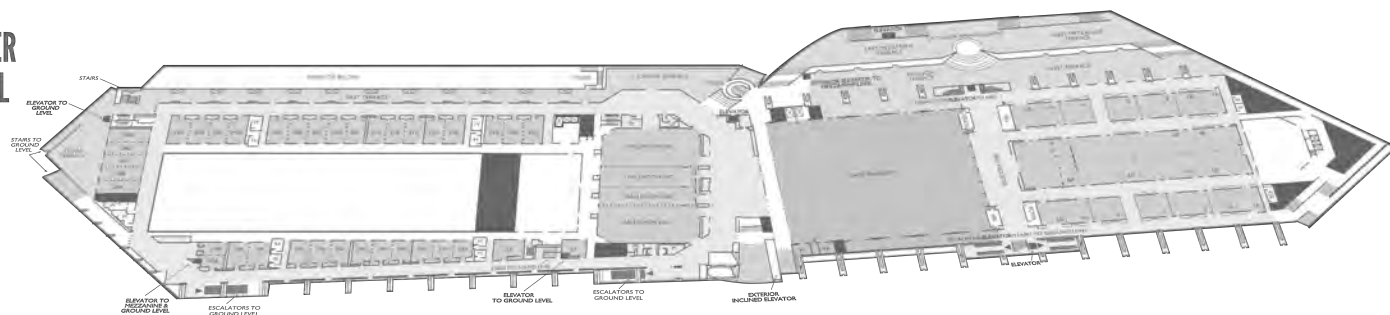
**Please remember to bring your Program Book to San Diego with you. We will have a very limited supply for those who forget their books at home or in their hotel room.**



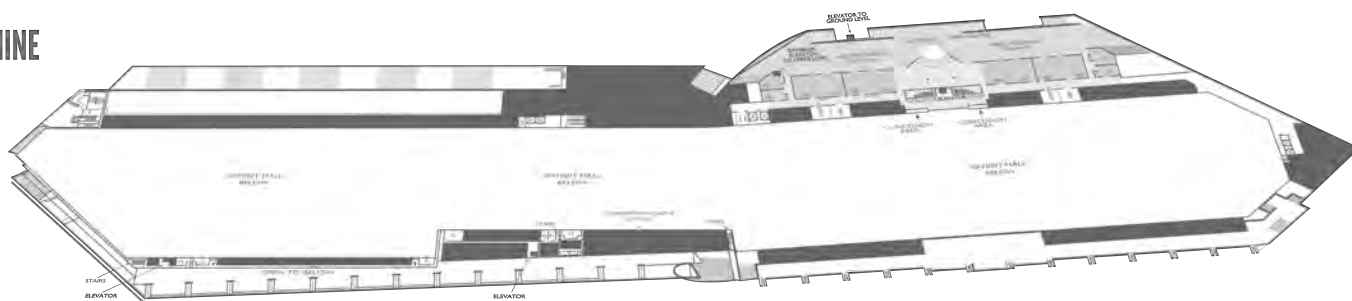
# SAN DIEGO CONVENTION CENTER

## FLOOR OVERVIEW

### UPPER LEVEL



### MEZZANINE LEVEL



### GROUND LEVEL



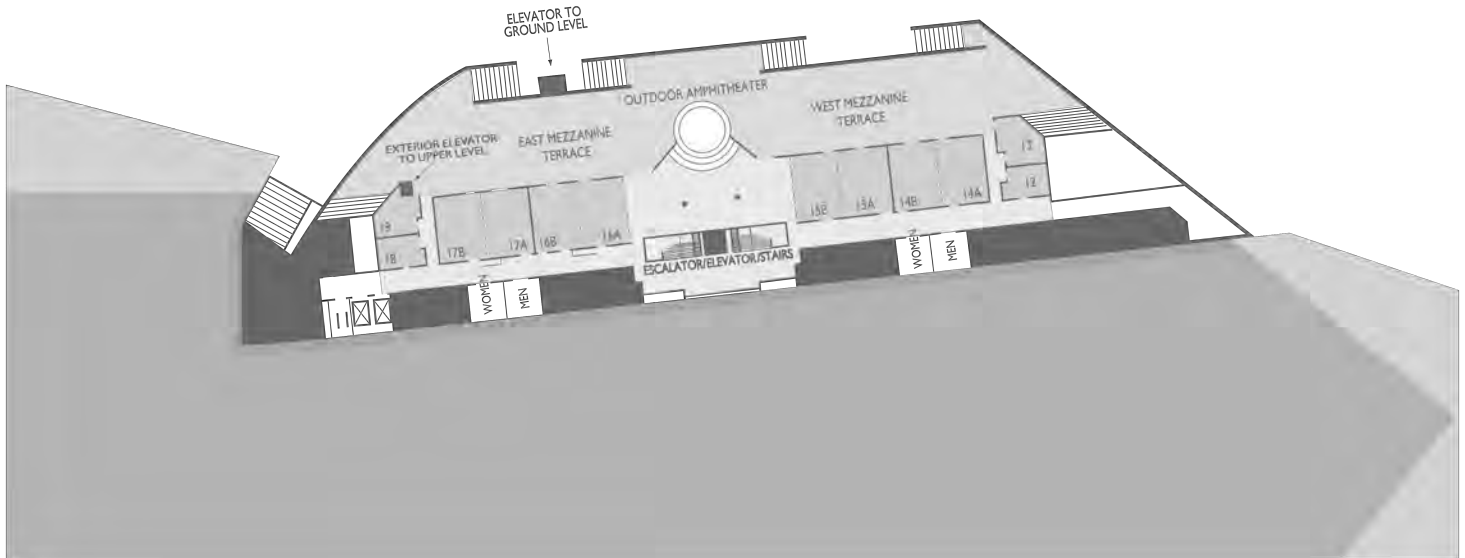
# SAN DIEGO CONVENTION CENTER

## GROUND LEVEL



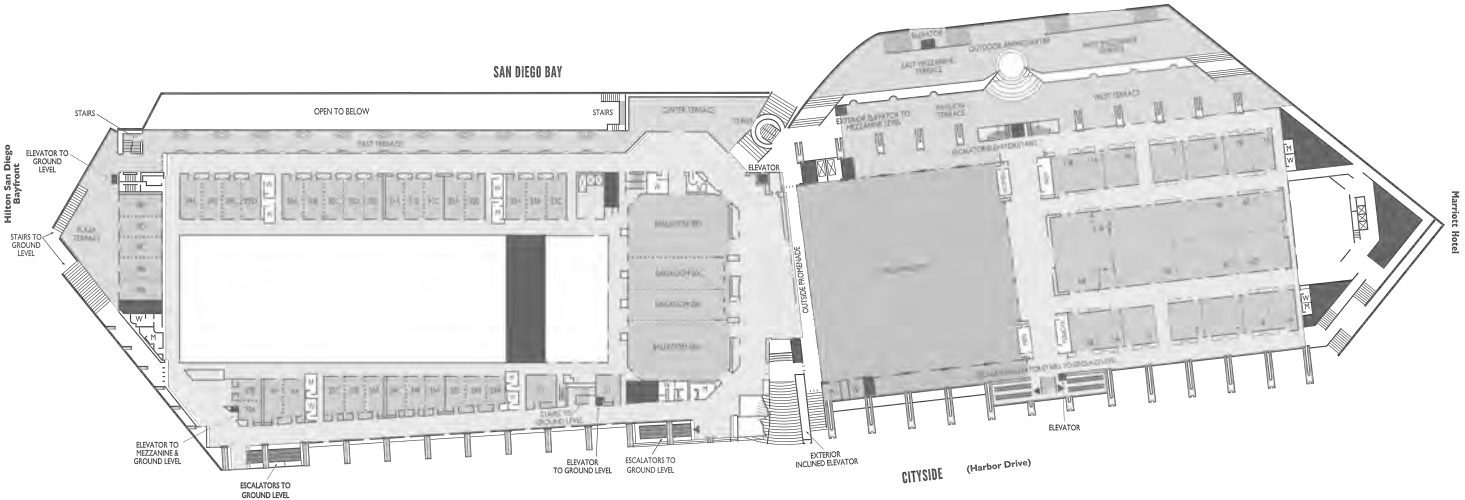
# SAN DIEGO CONVENTION CENTER

## MEZZANINE LEVEL—LEVEL 1



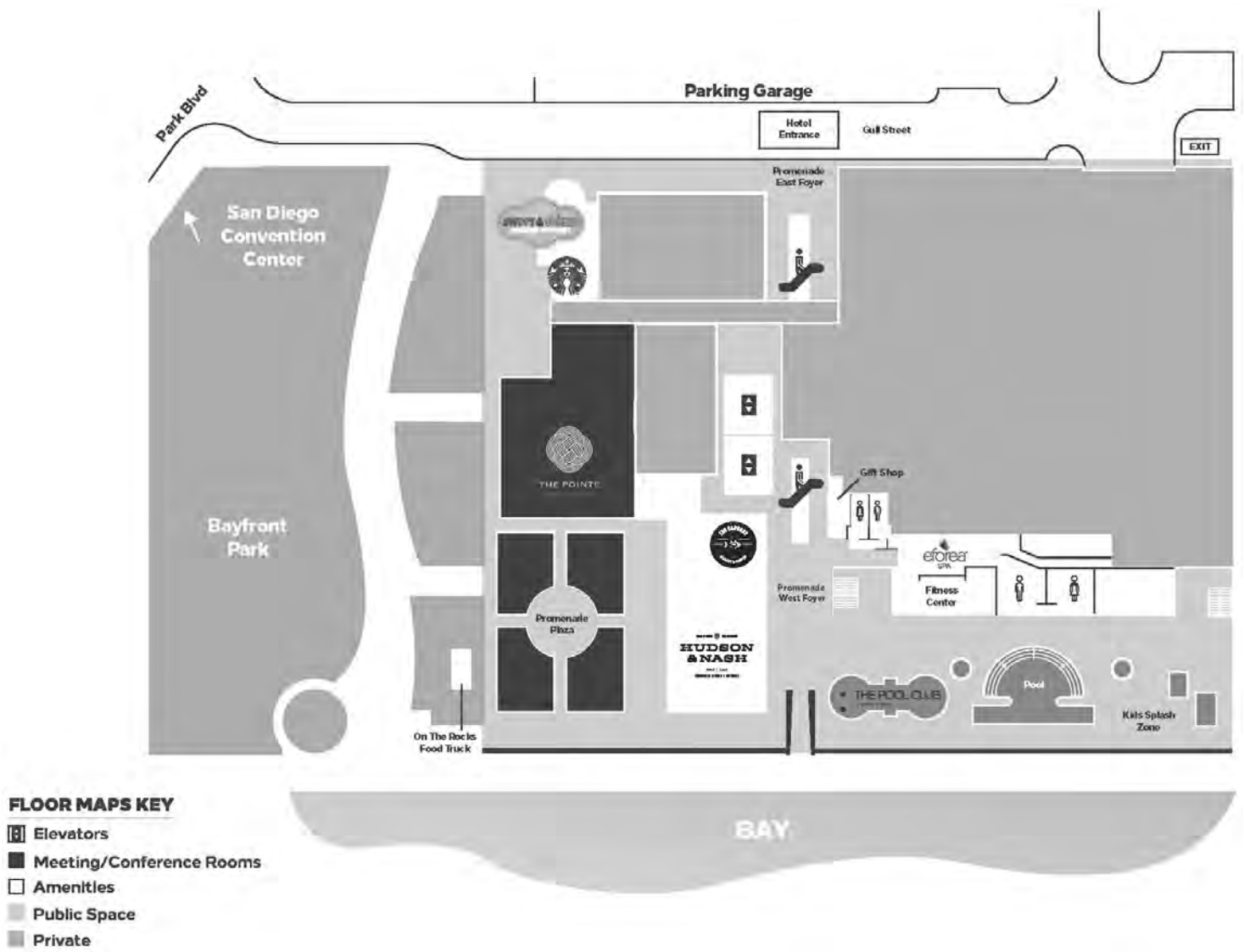
# SAN DIEGO CONVENTION CENTER

## UPPER LEVEL



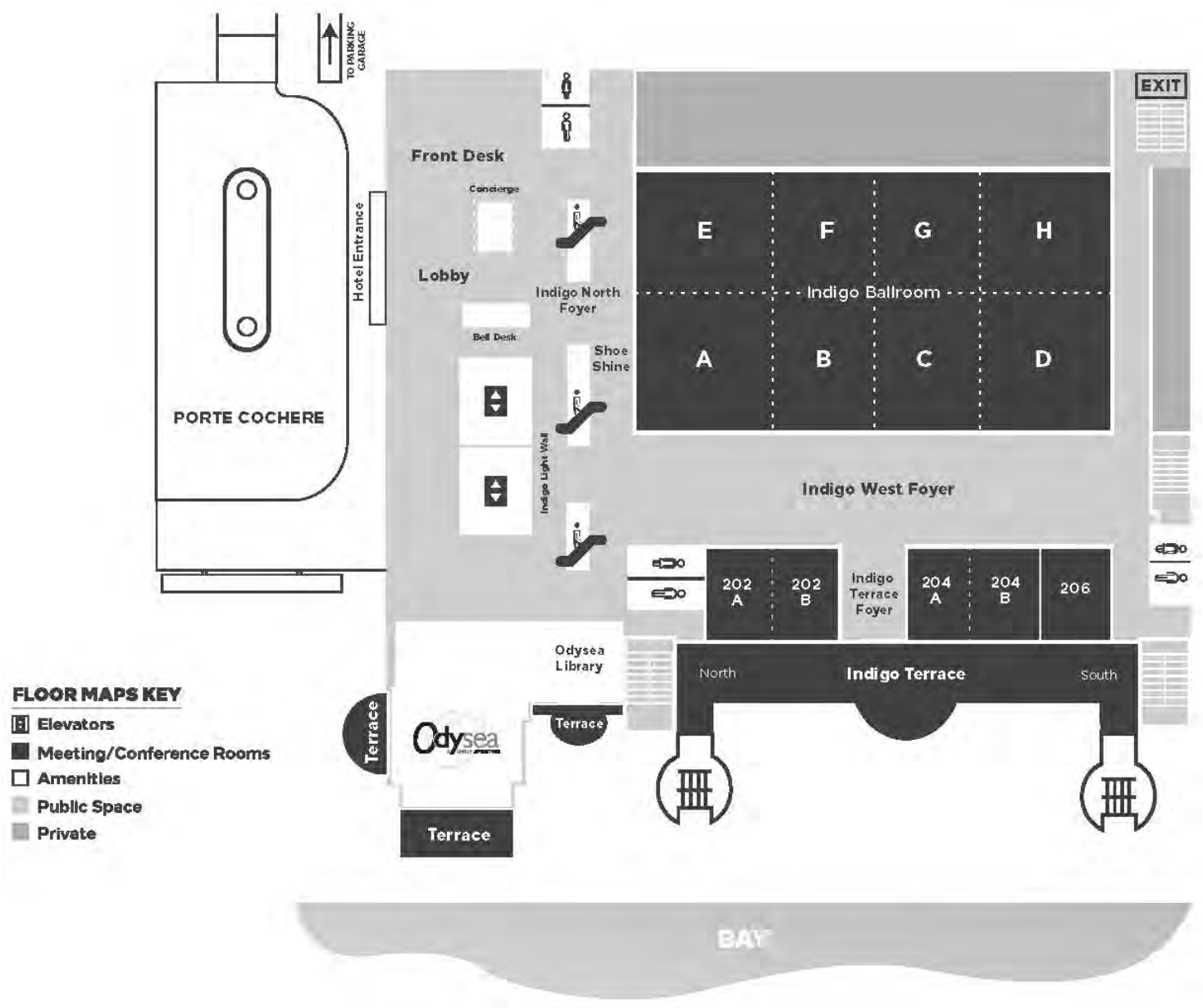
# HILTON BAYFRONT

## PROMENADE—LEVEL 1



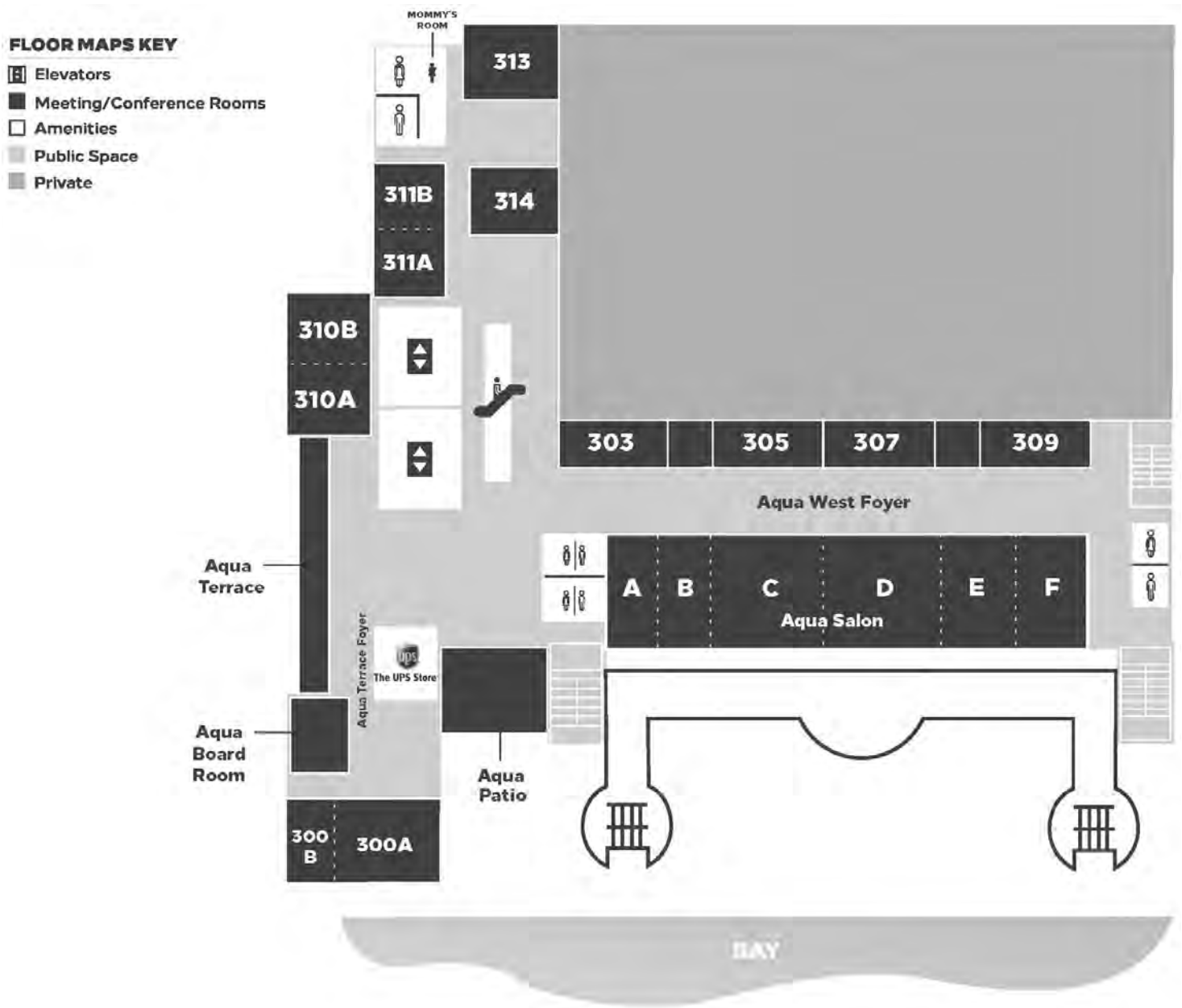
# HILTON BAYFRONT

## INDIGO—LEVEL 2



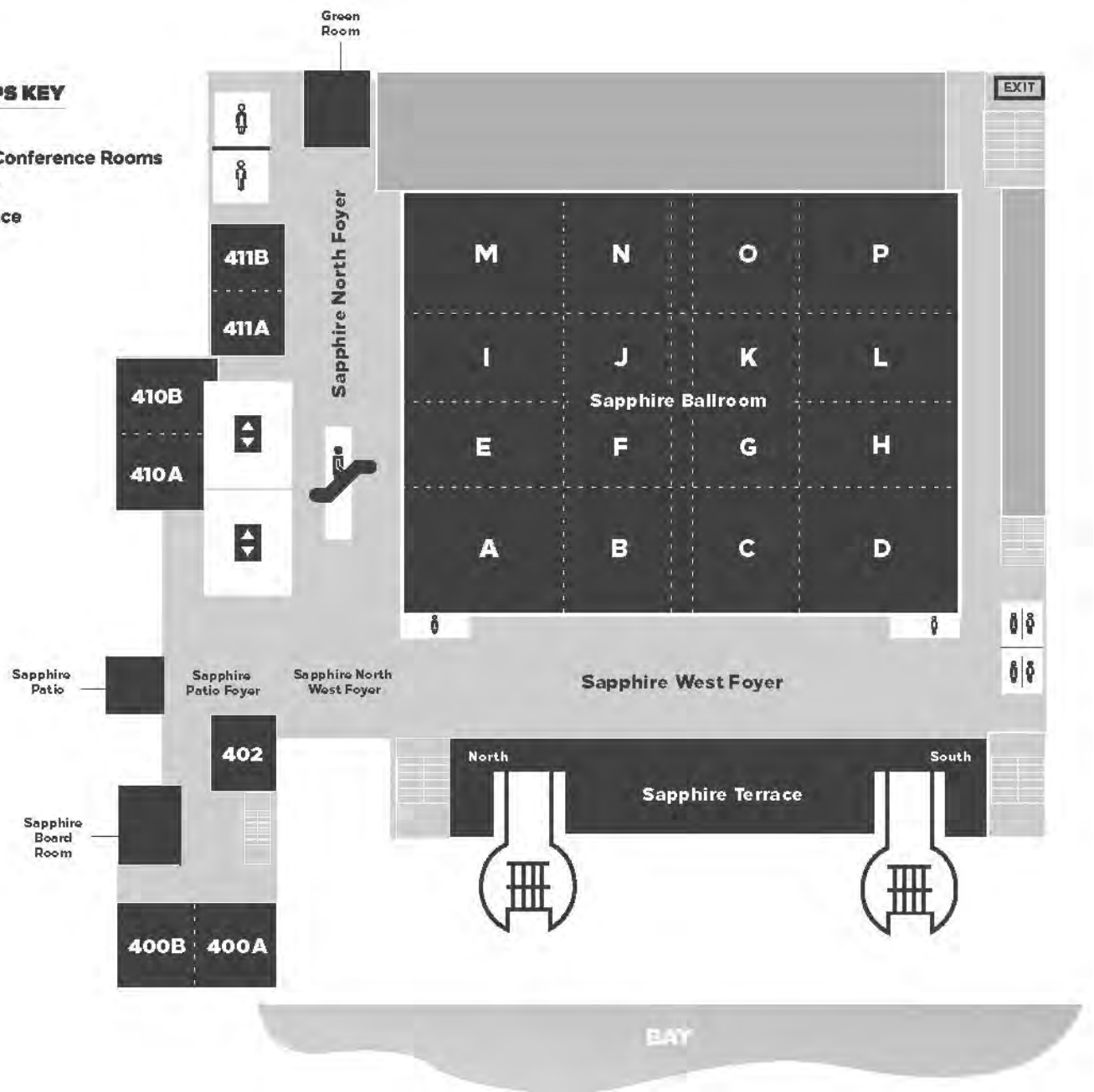
# HILTON BAYFRONT

## AQUA—LEVEL 3



# HILTON BAYFRONT

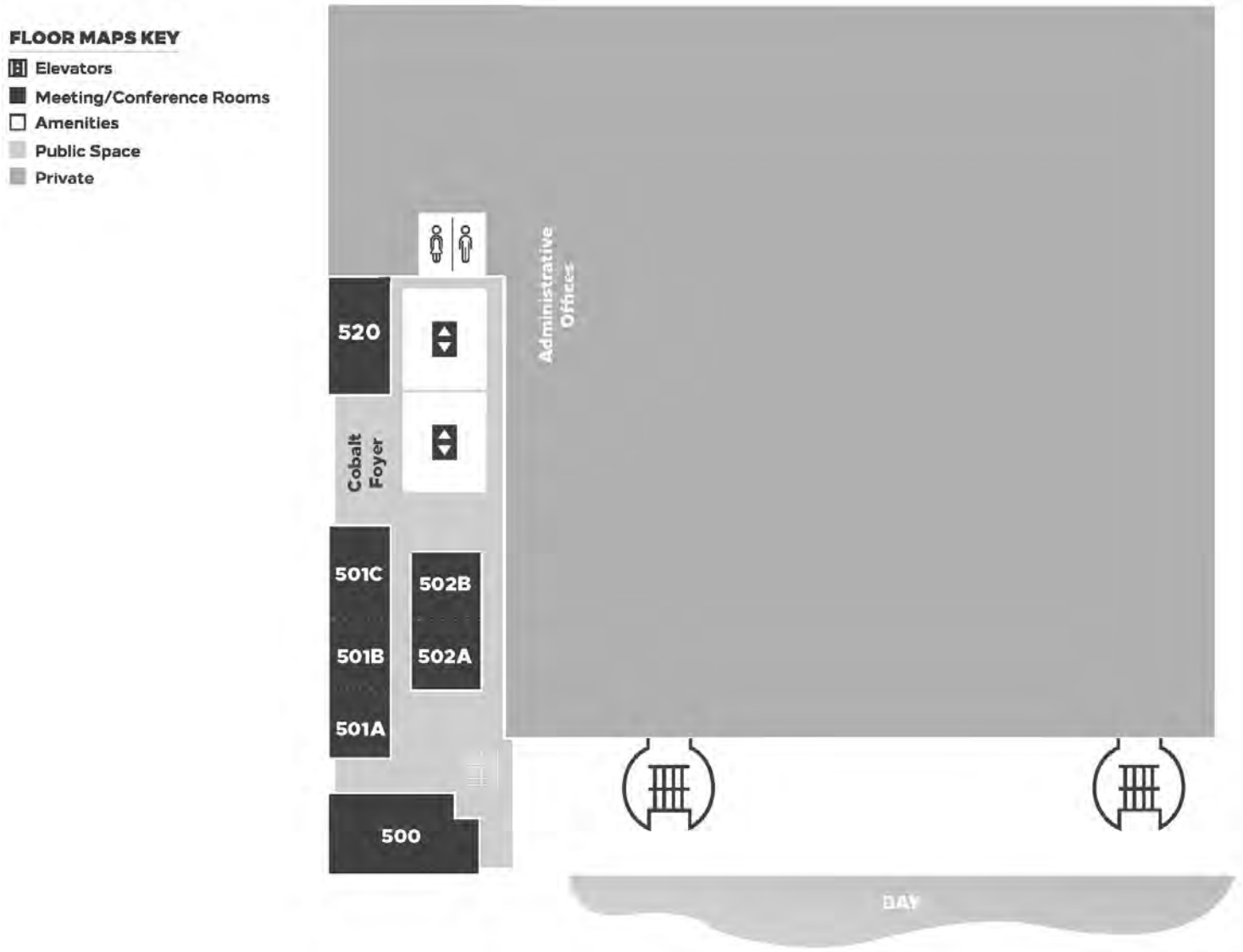
## SAPPHIRE—LEVEL 4





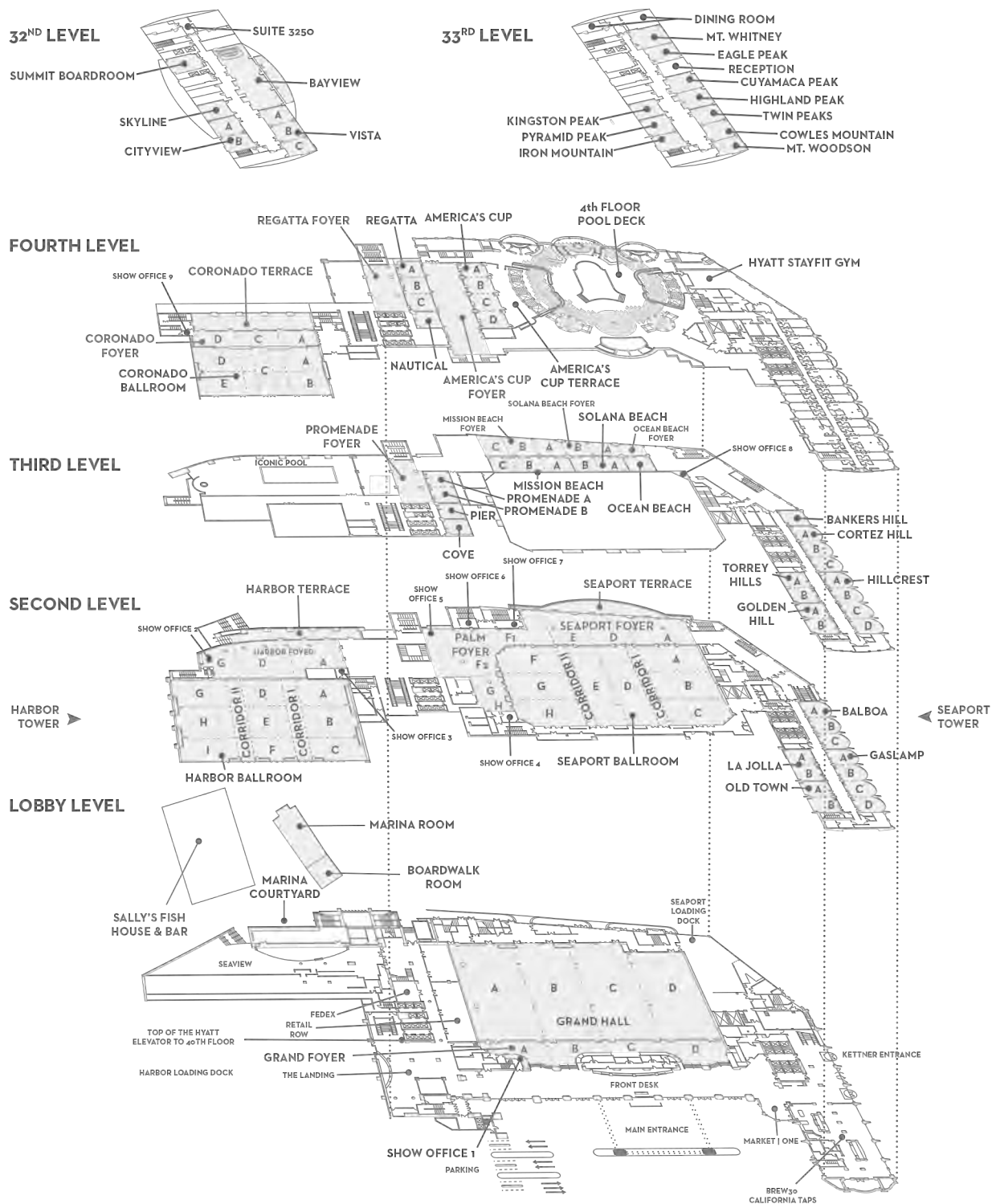
# HILTON BAYFRONT

## COBALT—LEVEL 5



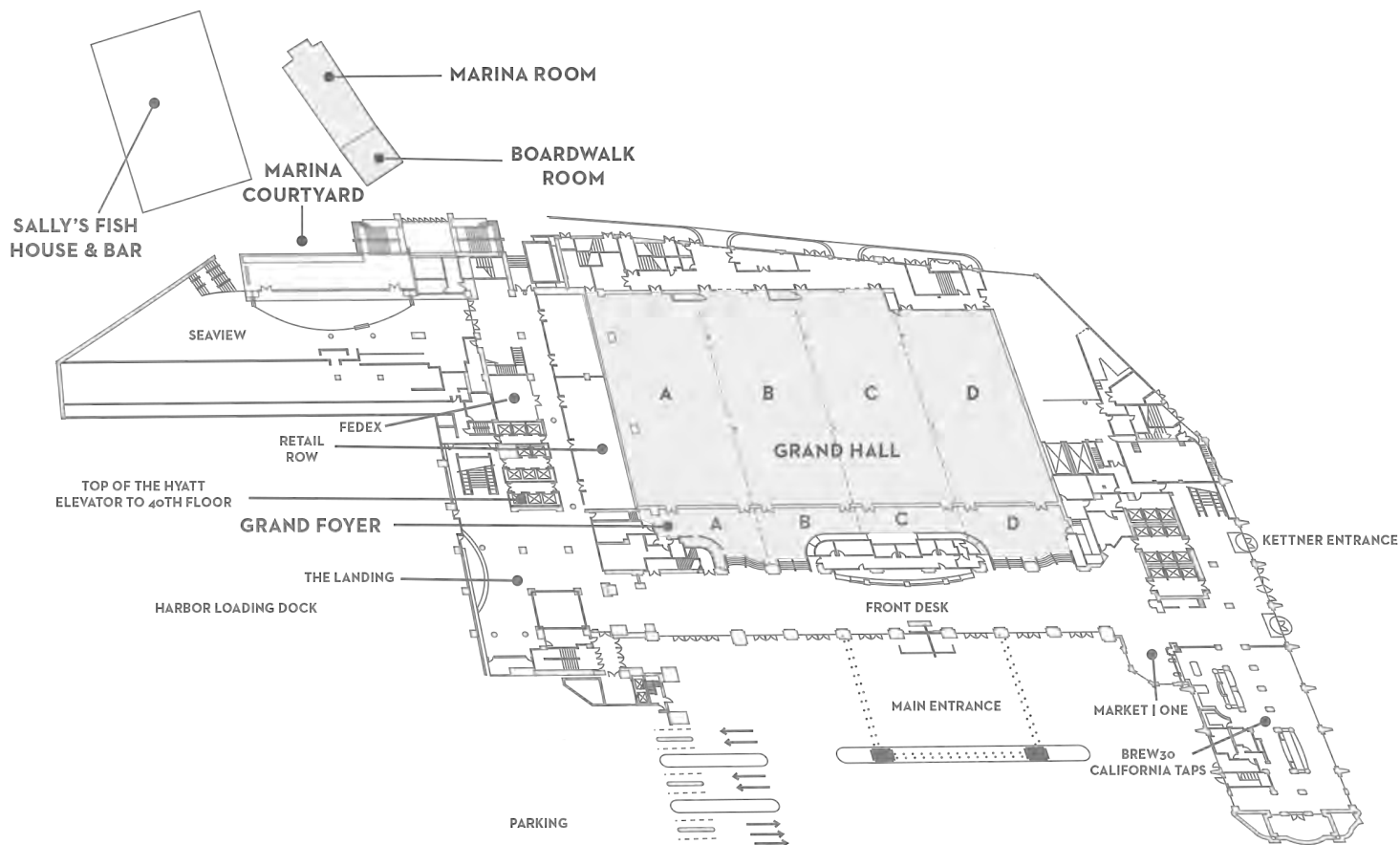
# MANCHESTER GRAND HYATT

## FLOOR OVERVIEW



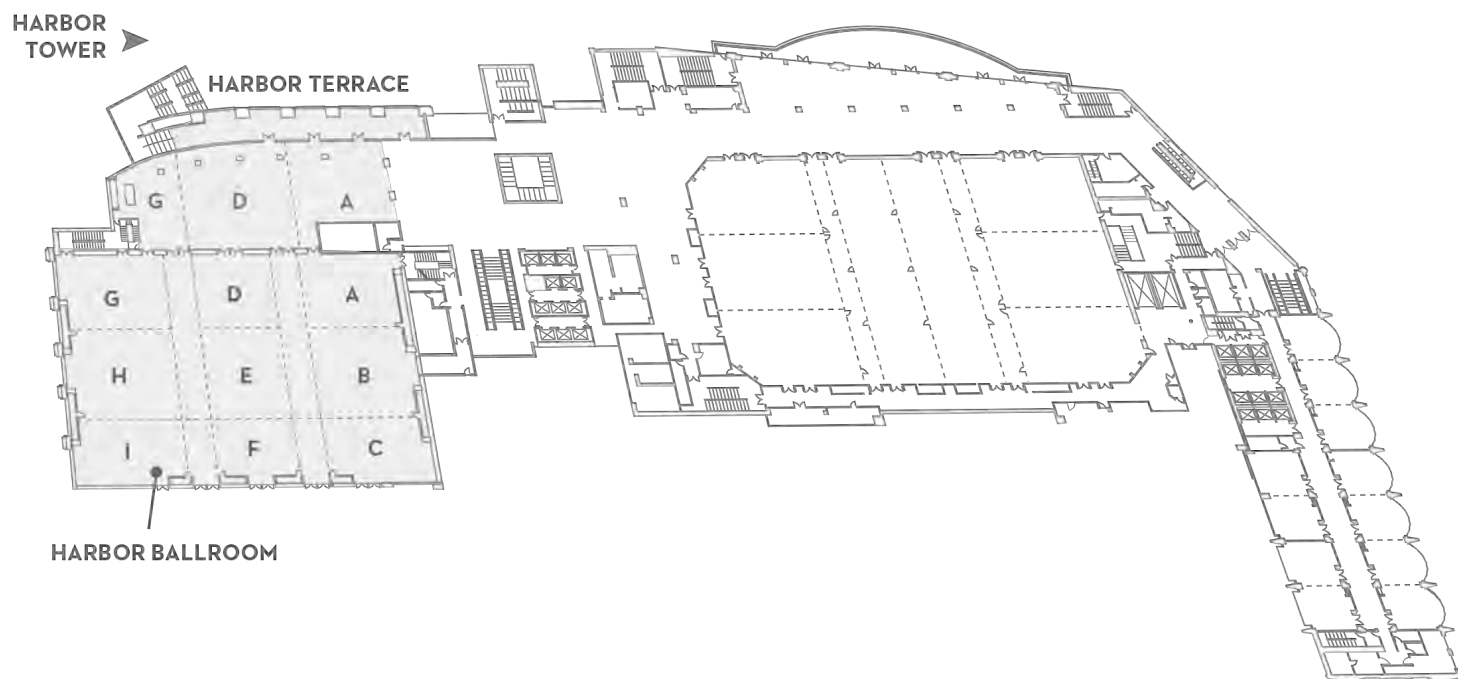
# MANCHESTER GRAND HYATT

## LOBBY LEVEL

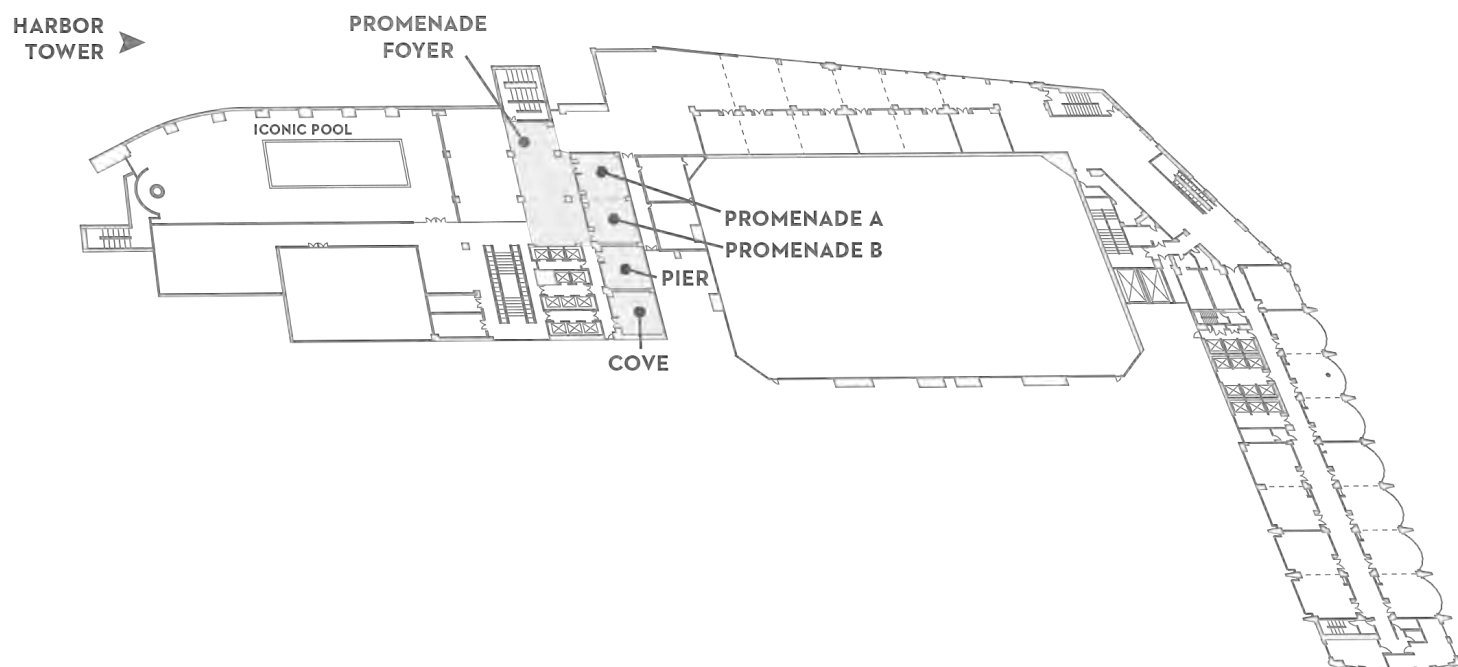


# MANCHESTER GRAND HYATT

## HARBOR TOWER—SECOND LEVEL

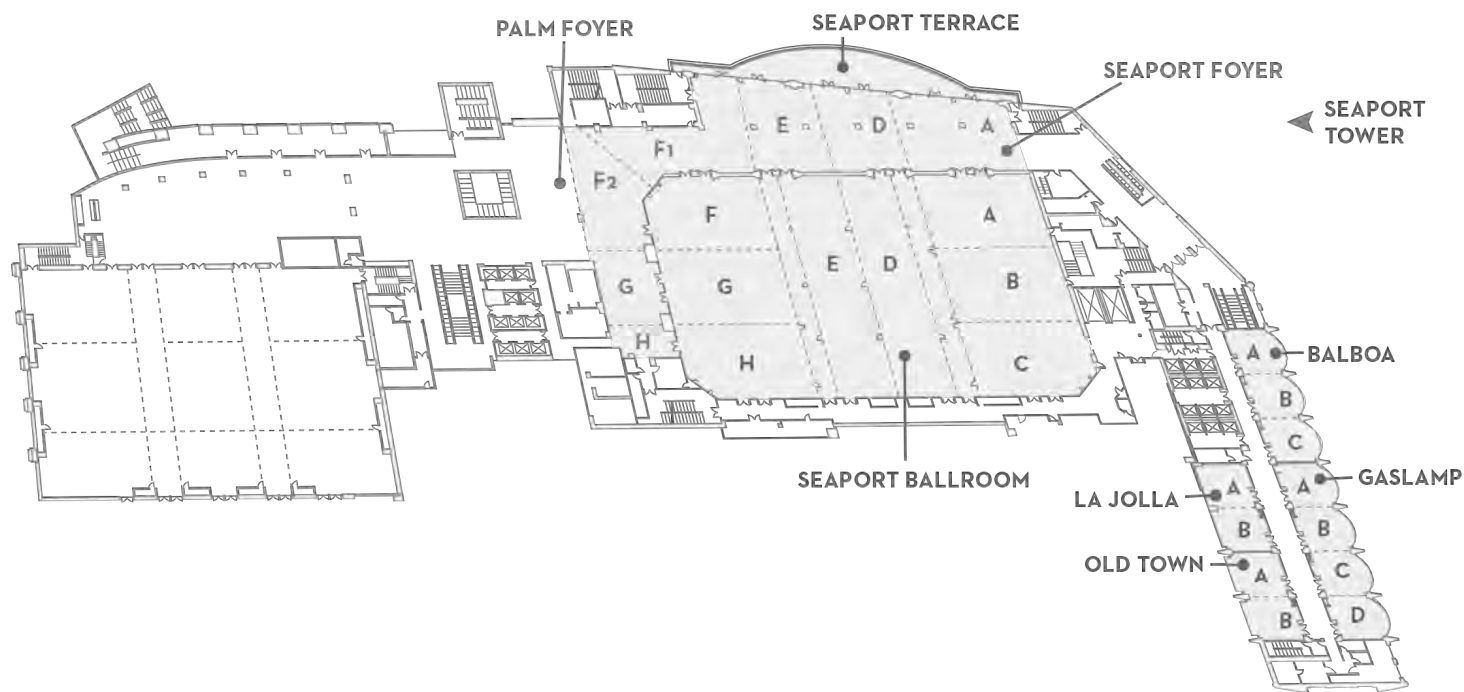


## HARBOR TOWER—THIRD LEVEL

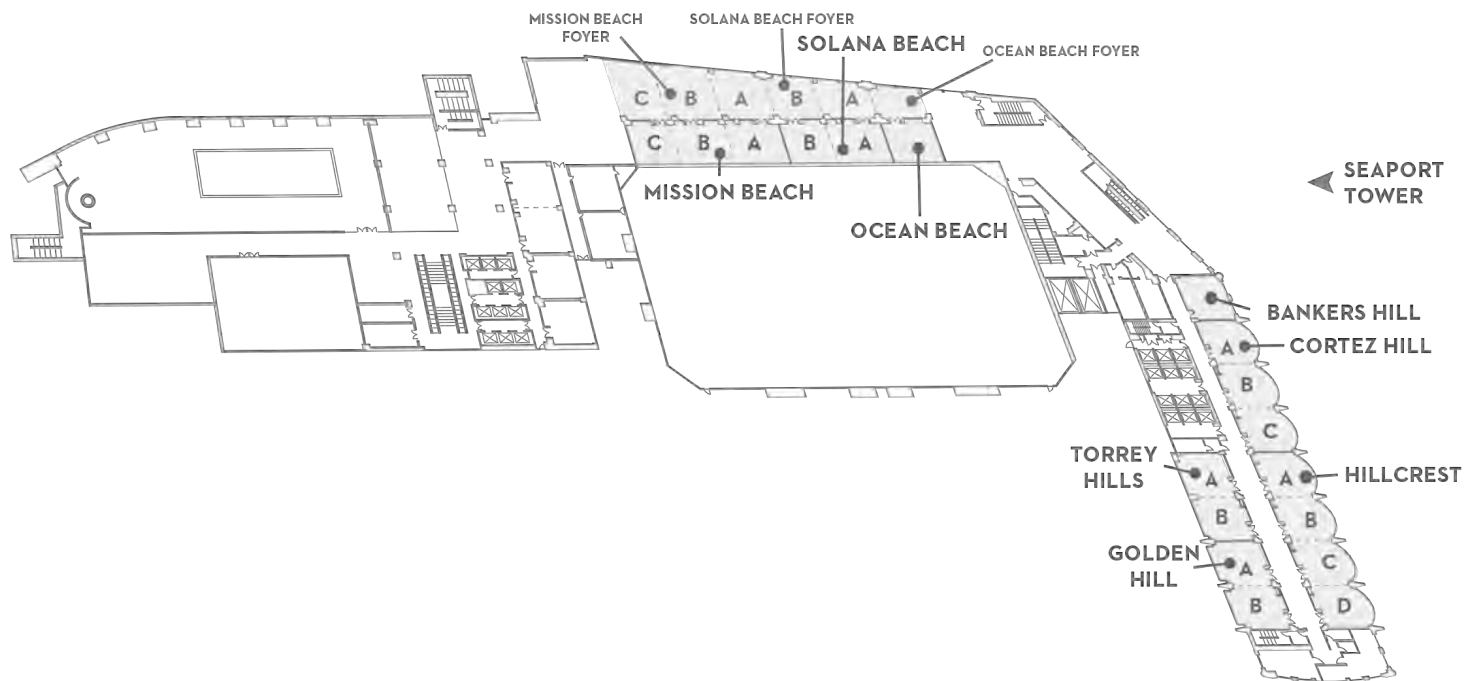


# MANCHESTER GRAND HYATT

## SEAPORT TOWER—SECOND LEVEL

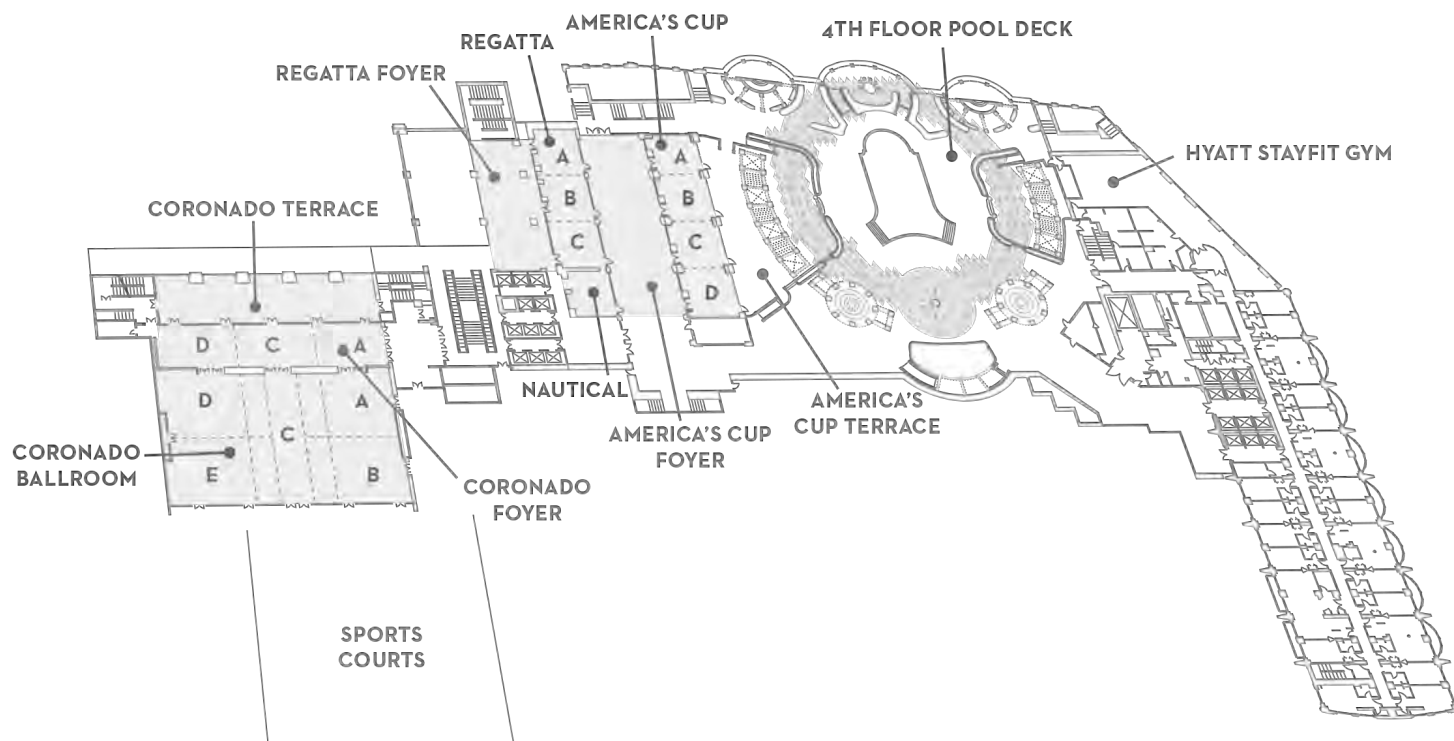


## SEAPORT TOWER—THIRD LEVEL



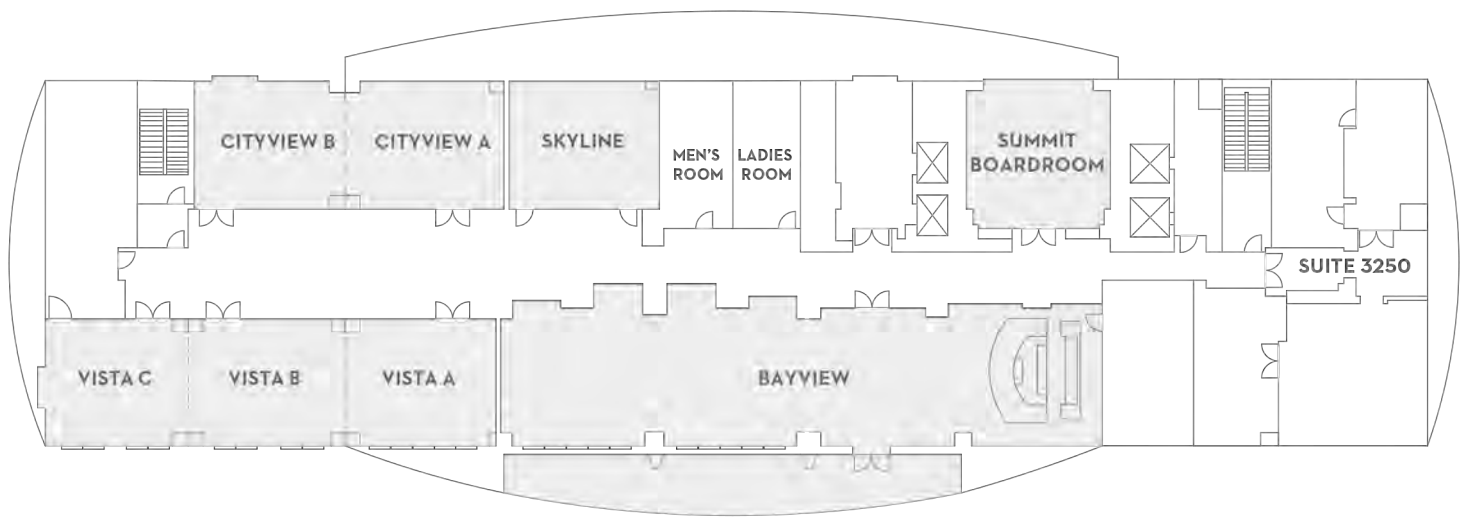
# MANCHESTER GRAND HYATT

## FOURTH LEVEL

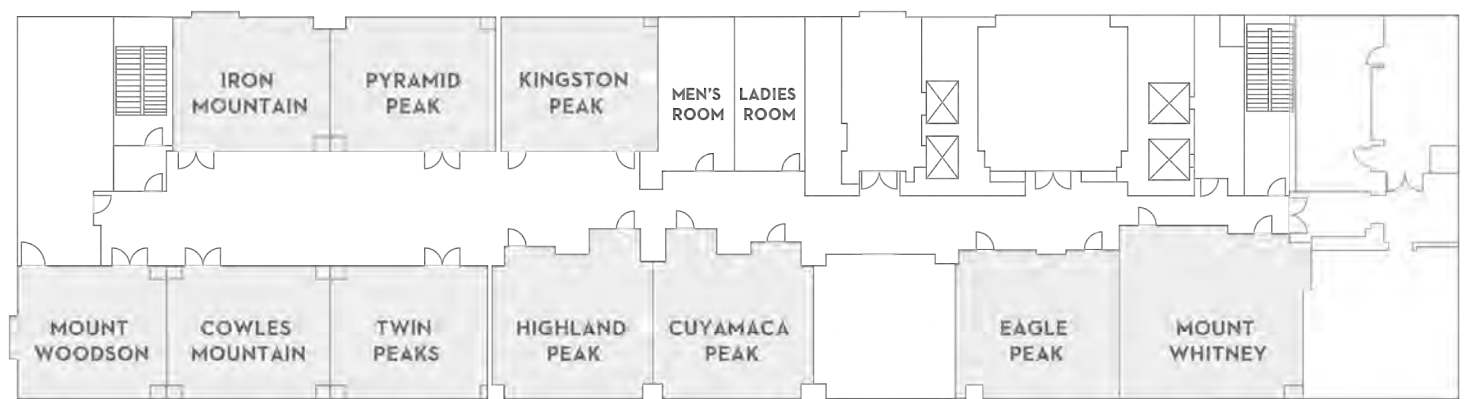


# MANCHESTER GRAND HYATT

## 32<sup>ND</sup> FLOOR

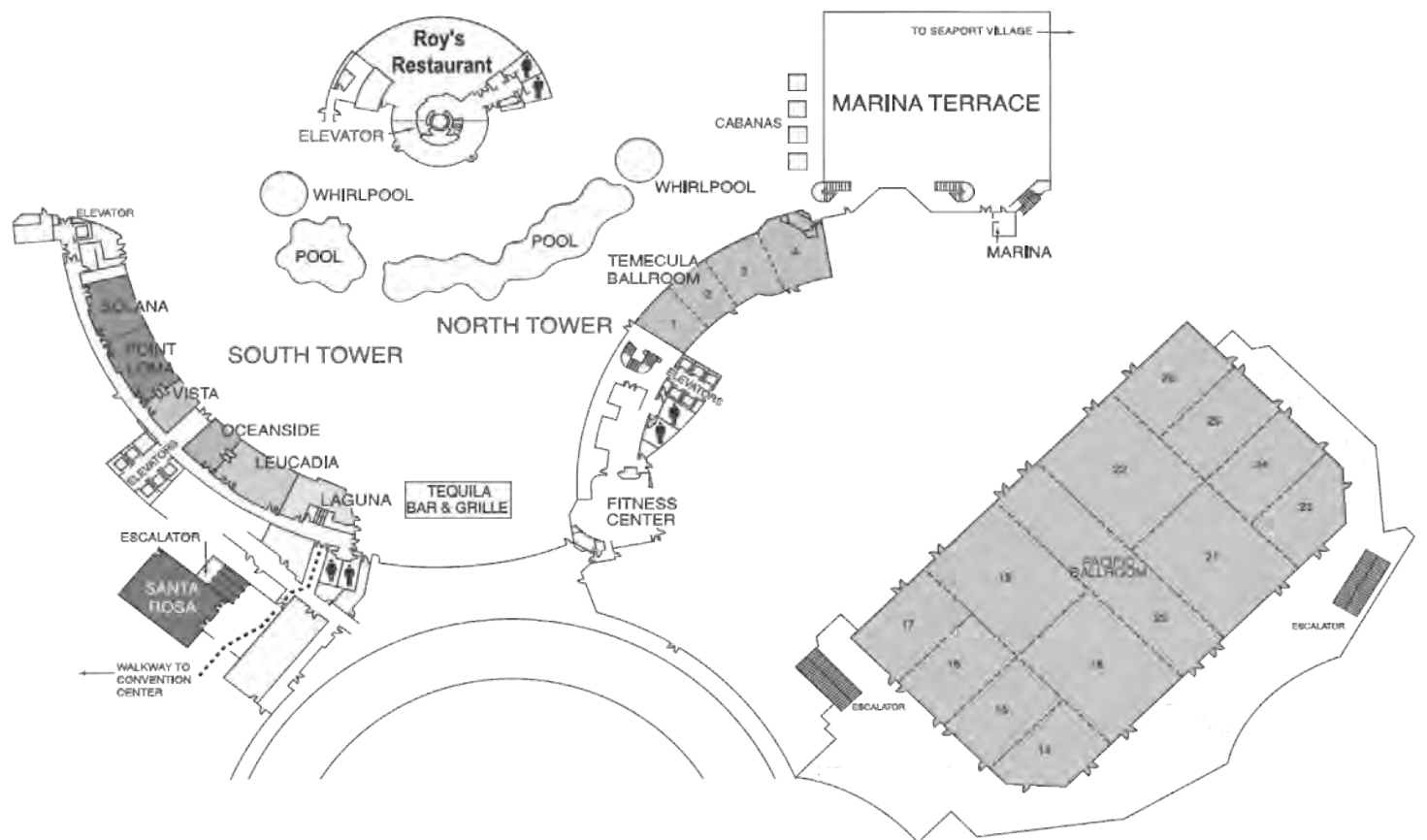


## 33<sup>RD</sup> FLOOR



# MARRIOTT MARQUIS MARINA

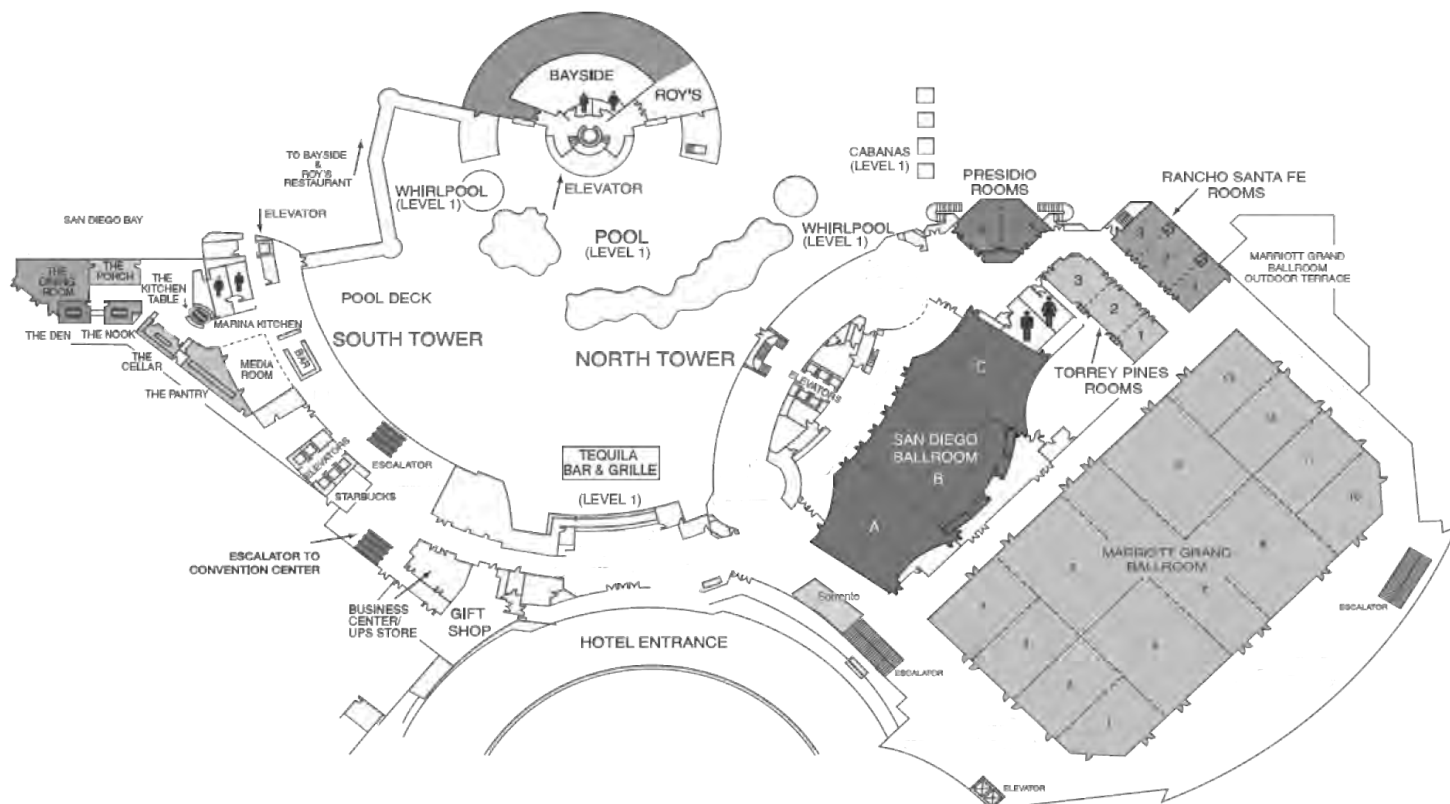
## FIRST FLOOR—GROUND LEVEL





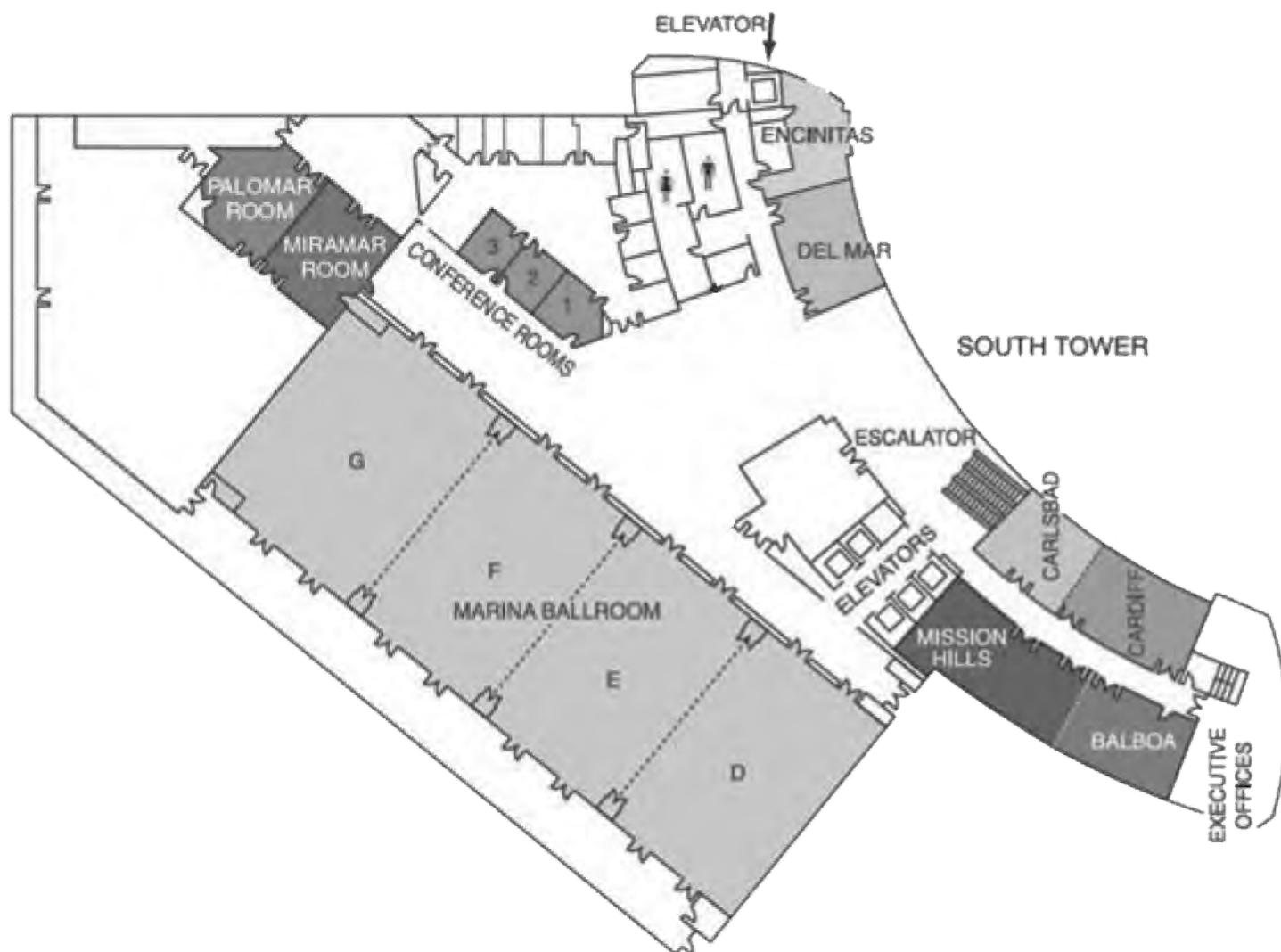
# MARRIOTT MARQUIS MARINA

## SECOND FLOOR—LOBBY LEVEL



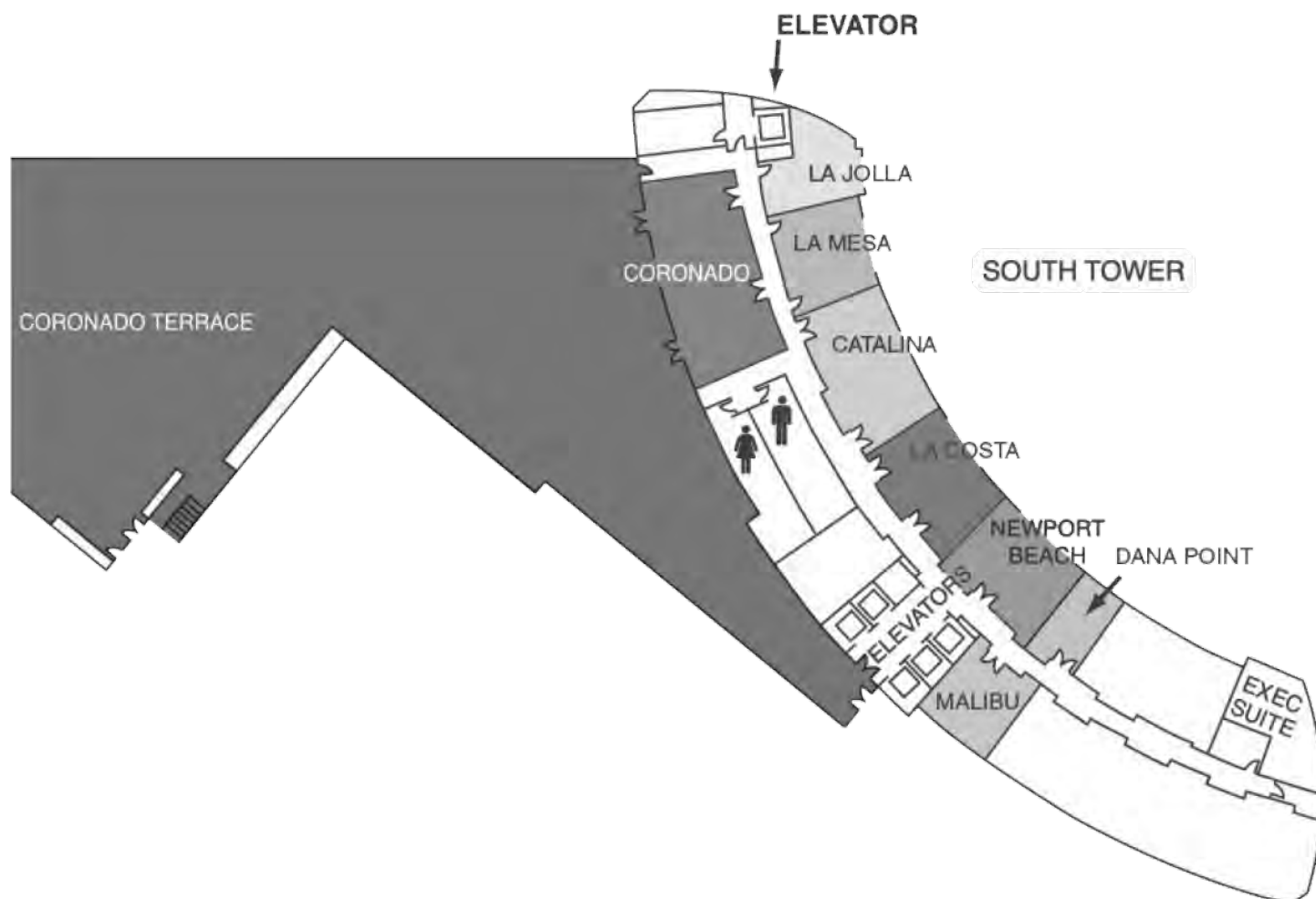
# MARRIOTT MARQUIS MARINA

## THIRD FLOOR—SOUTH TOWER

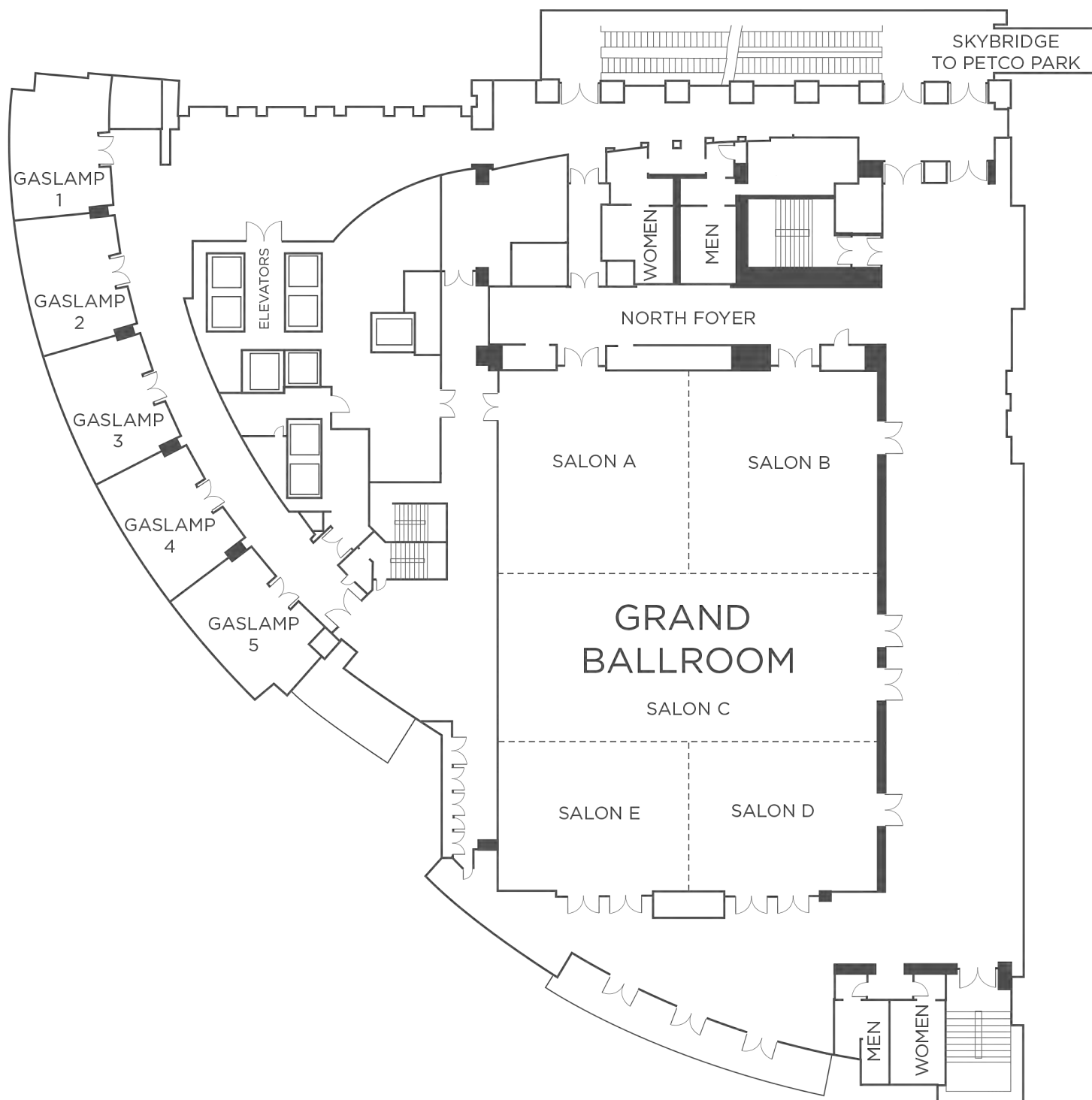


# MARRIOTT MARQUIS MARINA

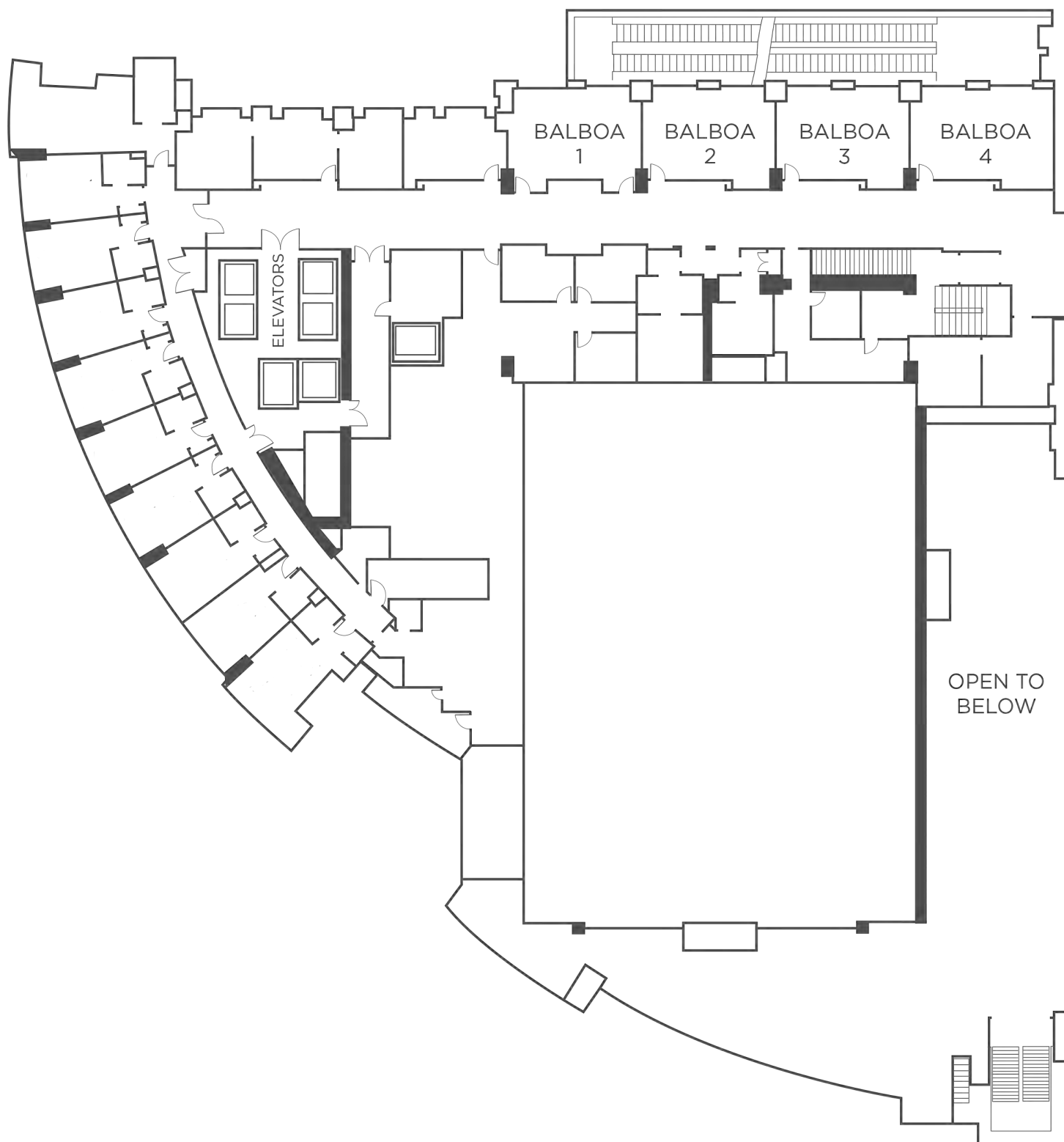
## FOURTH FLOOR—SOUTH TOWER



## FOURTH FLOOR



## FIFTH FLOOR



The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals:

- ✎ Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching
- ✎ Develop resources for diverse audiences, including students, religious communities, and the general public
- ✎ Encourage study of biblical literature and its cultural contexts
- ✎ Facilitate broad and open discussion from a variety of perspectives
- ✎ Offer members opportunities for mutual support, intellectual growth, and professional development as teachers and scholars
- ✎ Organize congresses for scholarly exchange
- ✎ Publish biblical scholarship

These strategic goals are, in turn, pursued through a number of SBL programs and initiatives under the leadership of SBL volunteers and staff.

## PROGRAMS AND INITIATIVES

### Congresses

The Society's meetings bring together scholars from around the world to foster biblical scholarship by:

- ✎ showcasing the latest in biblical research
- ✎ fostering collegial contacts
- ✎ advancing research
- ✎ highlighting a wide range of professional issues

### Annual Meeting

The Annual Meeting, held yearly in North America, is the largest international gathering of biblical scholars in the world. Each meeting highlights the study of the Bible, archaeology, related languages and literatures, theology, religion, and contemporary issues such as the Bible in American public education. The Annual Meeting also features the world's largest exhibit of books and digital resources for biblical studies—all of which are also for sale at this congress. Members benefit from the meetings of other affiliate organizations that convene at the same time.

### International Meeting

The International Meeting is held annually outside North America. Drawing between 500 and 1000 attendees from over 40 countries, the size and varying locales of this meeting provide a unique and intimate forum for scholarly discourse across continents. The program draws attention to the regional interests of biblical scholarship, both in our host institution and as represented in the institutions of our attendees. The meeting usually takes place between the end of June and the middle of August.

### Global Virtual Meeting

The SBL Global Virtual Meeting launched in 2023. As a meeting designed from the ground up for a virtual environment, it offers experiences, opportunities, mentoring possibilities, presentation formats, and accessibility that are not possible in an in-person meeting. This meeting typically takes place in March or April.

### SBL Press

SBL Press offers a wide variety of resources for biblical studies specialists as well as students in colleges, universities, and seminaries; leaders in church and synagogue settings; and members of the general public. Books published include major reference works, commentaries, text editions and translations, scholarly monographs, tools for teaching and research, and works of general interest. In addition, SBL Press serves as the exclusive distributor of all Brown Judaic Studies titles. The *Journal of Biblical Literature* is one of the oldest and most distinguished journals in biblical scholarship, while the online *Review of Biblical Literature* offers the most comprehensive review of biblical studies publications. Finally, SBL Press also sponsors the online journal *TC: A Journal of Biblical Textual Criticism* and the Online Critical Pseudepigrapha.

## PROFESSIONS

### Career Resources

The Society provides resources for employment and professional development information in a variety of ways. Jobs are posted year-round at the Employment Services website: [www.aarsbl.org](http://www.aarsbl.org). The society also offer helpful events such as panel reviews of pertinent topics that focus on the "how to" of the application and job-interview process as well as career paths and options for those pursuing degrees in biblical studies.

### ***Professional Development Committee***

The SBL Professional Development Committee addresses the variety of needs that arise throughout the career life cycle of all the society's members. Its major responsibilities are to:

- ✧ focus on all aspects of the career landscape and life cycle, including the ways in which our members' identities and personal lives intersect with their careers
- ✧ develop resources for members in all institutional locations
- ✧ educate members regarding professional issues, especially when new concerns arise (e.g., the rise of adjunct positions over tenure track, cultural taxation, retirement planning in a depressed economy)
- ✧ advocate with other organizations on behalf of the interests and needs of members

### ***International Cooperation Initiative Committee***

The Society's International Cooperation Initiative (ICI) was launched in 2007, and each year SBL has seen growth in participation and interest from scholars and students from all over the globe. Since the initial organizational meeting in Vienna, ICI has established an online depository of published resources available freely to anyone in ICI countries; initiated two online, open-access monograph series; set up a communications network of liaisons; sponsored a database of scholars to facilitate scholarly exchange, mentoring programs, and possibilities for collaborative teaching; provided over four hundred students and scholars in ICI countries with special rates for SBL membership; and maintained a calendar of events covering biblical studies and related conferences all over the world.

#### ***ICI Online Books***

The Online Book depository now has over six hundred titles from SBL Press and our publishing partners: Brown Judaic Studies, Catholic Biblical Association, Fortress Press, Gorgias Press, Instituto Multidisciplinario de Historia y Ciencias Humanas (IMHICIHU), Sheffield Phoenix Press, Universidad Católica Argentina, Westminster John Knox, and Wiley-Blackwell.

#### ***Open-Access Monograph Series***

**Ancient Near East Monographs** (ANEM) is a copublication effort between SBL Press and the Centro de Estudios de Historia del Antiguo Oriente at the Universidad Católica Argentina. The entire series is available online, and most titles are available through print-on-demand.

**International Voices in Biblical Studies** (IVBS) is guided by an editorial board of international scholars. The series is designed to provide a venue for publication and distribution of scholarly work from all areas of the world, particularly to make the excellent scholarship from underresourced areas available to the more traditional centers of biblical scholarship. The titles published to date are all available online or through print-on-demand.

#### ***ICI Liaison Network***

In order to facilitate worldwide communications, the Liaison Network engages scholars in ICI countries to facilitate the two-way flow of information pertaining to SBL and global biblical scholarship. A monthly newsletter serves the ICI liaisons and other interested parties by providing updates to conferences, publications, and other SBL news.

#### ***ICI Scholarly Exchange***

SBL hosts two databases that allow scholars, students, and institutions to establish contact and make arrangements for various types of scholarly exchange. Members have discovered opportunities to teach in other countries and have found creative ways to use technology in order to share teaching experiences with classrooms on other continents.

## **AWARDS**

SBL offers the following awards. Award winners will be featured in the annual Society Report.

### ***A. R. Pete Diamond Award for Integrative Scholarship***

The A. R. Pete Diamond Award for Integrative Scholarship supports junior scholars demonstrating innovative approaches in biblical studies that advance methodological work at the intersection of historical criticism, critical theory, and cultural studies. In order to compete for the award a paper of publishable quality must be submitted. It must not have been previously published or accepted for publication; however, a paper may be submitted that is under review by a journal or other academic press if a decision to publish has not been reached at the time of submission. If the paper was delivered at an annual or international SBL meeting, it must exhibit significant revision, as demonstrated by submission of both the original draft and the revision. There is a \$1,000 monetary award.

### ***Bernadette J. Brooten Award for Scholarship in Gender, Sexuality, and Embodiment***

The primary goal for the Bernadette J. Brooten Award is to support and encourage early career researchers developing innovative approaches to the critical study of gender, sexuality, and/or embodiment in relation to biblical texts and traditions (broadly cast), especially with projects that foreground feminist, womanist, queer, and/or trans approaches. There is a \$1,000 monetary award.

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### ***Daniel Tran Foscett Hudgins Memorial Student Travel Award***

The Daniel Tran Foscett Hudgins Memorial Student Travel Award is named in memory of Daniel Tran Foscett Hudgins, the beloved son of SBL member Mary Foscett and Scott Hudgins. In late 2021, Daniel was diagnosed with a devastating cancer. He died on 1 March 2022, at the age 21. His brief but beautiful life was characterized by love and service. As a testimony to Daniel's life and service, the Ethnic Chinese Biblical Colloquium initiated and helped establish this SBL award in his honor.

### ***David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship***

The primary goal of the David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship is to encourage the finest scholarship in biblical studies. In order to compete for the award a paper of publishable quality must be submitted. It must not have been previously published or accepted for publication; however, a paper may be submitted that is under review by a journal or other academic press if a decision to publish has not been reached at the time of submission. If the paper was delivered at an annual or international SBL meeting, it must exhibit significant revision, as demonstrated by submission of both the original draft and the revision. There is a \$1,000 monetary award.

### ***Paul J. Achtemeier Award for New Testament Scholarship***

The primary goal of the Paul J. Achtemeier Award for New Testament Scholarship is to stimulate the finest and most penetrating work in New Testament studies. In order to compete for the award a paper of publishable quality must be submitted. It must not have been previously published or accepted for publication; however, a paper may be submitted that is under review by a journal or other academic press if a decision to publish has not been reached at the time of submission. If the paper was delivered at an annual or international SBL meeting, it must exhibit significant revision, as demonstrated by submission of both the original draft and the revision. There is a \$1,000 monetary award.

### ***The Richards Award for Public Scholarship***

The Richards Award honors members of the Society of Biblical Literature who have demonstrated excellence in public scholarship. It seeks to recognize the powerful role of sacred texts in society and how those texts shape culture. The award is given in honor of Kent Richards and on behalf his mother, Eva Richards, who made a difference in seeking the common good, always encouraging the relevance of religion scholarship.

### ***SBL International Travel Awards***

The SBL International Travel Awards offer opportunities to current SBL members outside North America to attend the Annual or International Meeting, to participate in the program, to enhance their professional development, and to build their network with fellow scholars. These grants help facilitate the work of Program Units and the International Cooperation Initiative ("ICI"). These grants are intended to support underrepresented and underresourced scholars. As such, preference will be given to women, people of historically underrepresented ethnicities, and members from ICI-qualifying countries. A key criterion is an applicant's demonstrable financial need.

**Four International Travel Award Panels (ITAP)** administer the awards each year, serving four geographic regions:

- ☞ Africa and Middle East
- ☞ Asia and Pacific
- ☞ Eastern Europe
- ☞ Latin America and Caribbean

Each ITAP administers \$3,000 in awards in each region.

### ***Society of Biblical Literature — De Gruyter Prize for Biblical Studies and Reception History***

The De Gruyter Prize for Biblical Studies and Reception History promotes the study of the reception history of the Bible and aims to highlight the broad impact of the Bible in a wide variety of historical contexts and cultural settings. SBL is grateful to De Gruyter for investing in this growing area of research and teaching, one that also cultivates interdisciplinary studies in the humanities.

Beginning in 2020, the award will be for papers in two categories: Textual Culture and Reception of the Bible, and Material and Visual Culture and Reception of the Bible. De Gruyter will support each category with an annual cash prize of \$750. The awarded papers will be published in the *Journal of the Bible and its Reception*. In addition to being published, the awarded papers will be delivered at the SBL Annual Meeting followed by a panel discussion.



### ***Status of Women in the Profession Committee Mentor Award***

Each year at the SBL Annual Meeting, CSWP honors women who have been excellent mentors to women in the field. These mentors have provided invaluable guidance, advice, and encouragement. They serve as role models and assist other women in navigating career choices, building professional networks, and developing strategies for work-life balance. CSWP honors mentors in order to recognize their contributions and to encourage mentoring relationships. If you would like to nominate a mentor, please send your nomination with a descriptive letter of endorsement to the chairs of the committee. Nominations must be received by May 1<sup>st</sup>. Nominations received after the deadline will be considered for the following year.

### ***The Underrepresented Racial and Ethnic Minorities in the Profession Committee's Outstanding Mentor Award***

Many biblical scholars of color provide exceptional mentoring service to other scholars of color in the context of doctoral programs and/or in less formal but significant ways. They provide invaluable advice at various stages of one's career, help develop important networks, offer support in the process of navigating intricacies of the guild, and serve as role models. CUREMP seeks to honor such outstanding mentors.

If you wish to nominate someone for this award, please send their name along with a letter of nomination to the chair of the committee. The letter should describe the ways the nominee helped your professional advancement and why you think the nominee stands out as an exceptional mentor. You are welcome to nominate your current or former doctoral advisor or someone who has mentored you in less formal ways. Anyone can nominate but the nominees should have been scholars/faculty members at the time of mentoring. The committee might supplement nominations from its historic and ongoing work as needed. Deadline is July 31. Nominations received after the deadline will be considered for the following year.

## **ADMINISTRATION**

The work of the Society is guided by its Council and is administered through SBL's professional staff and key volunteers who serve on various committees.

The **Council** consists of fourteen members of the Society and the Executive Director. This board approves general policies:

Hugh Rowland Page, Jr., Chair  
 Tamara Cohn Eskenazi, President  
 Ehud Ben Zvi, Vice President  
 Tammi Schneider, Secretary  
 Margaret Aymer  
 Christian Brady  
 Stephanie Buckhanon Crowder  
 Alice Yafeh-Deigh  
 Kristin DeTroyer  
 Joseph Lam  
 Yii Jin Lan  
 Jeremy Punt  
 Dalit Rom-Shiloni  
 Juan Manuel Tebes  
 Steed Vernyl Davidson, ex officio  
 Glory Emekeme, staff liaison

### ***Committees***

The **Annual Meeting Program Committee** approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

Jeremy Hutton, chair  
 Kelley Coblenz Bautch  
 Dexter E. Callender  
 Mark Goodacre  
 Karina Hogan  
 Joseph P. Marchal  
 Cynthia Shafer-Elliott  
 Katherine Shaner  
 Christopher Hooker, staff liaison

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The **Educational Resources and Review Committee** works in public contexts, including congregations and K–12 schools, to develop curricular guidelines in order to vet and approve resources brought to SBL for review. It also publishes guidelines for teaching the Bible, tracks public policy discussion and legislation, and advocates for religious literacy as a core outcome of a broad and liberal education.

David L. Eastman, chair  
Michael J. Chan  
Frances Flannery  
Aron Freidenreich  
Brian LePort  
Kelly Murphy  
Kristin Rose-Bean  
Christopher Hooker, staff liaison

The **Finance/Audit/Investment Committee** advises the Executive Director in preparing the annual budget for recommendation to the Council and oversees the societal investments.

Cynthia Briggs Kittredge, chair  
Uriah Kim  
Melody D. Knowles  
Laura S. Nasrallah  
Dalit Rom-Shiloni  
Pam Kennemore, staff liaison

The **International Cooperation Initiative (ICI) Committee** facilitates mutual cooperation among colleagues from around the globe in the effort to foster biblical scholarship.

Nasili Vaka'uta, chair  
Pablo R. Adinach  
Lydia Hernández-Marcial  
David Joy  
Dominic Markl  
Lukasz Niesiolowski-Spano  
Funlola Olojede  
LaToya Leary, staff liaison

The **International Meeting Program Committee** approves program units and program unit chairs, evaluates the International Meeting program, and recommends strategic directions for the growth and improvement of the program.

Martti Nissinen, chair  
Katherine Dell  
Charlotte Hempel  
Matthias Henze  
Koog P. Hong  
Andres Piquer Otero  
Christopher Hooker, staff liaison

The **LGBTIQ+ Scholar and Scholarship Committee** was constituted to identify ways that SBL can best support LGBTIQ+ scholars and scholarship.

Joseph A. Marchal, chair  
Shelley L. Birdsong  
Melissa Harl Sellew  
Eric Thomas  
Charlene van der Walt  
Karri Whipple  
LaToya Leary, staff liaison

The **Nominating Committee** nominates the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

Jutta Jokiranta  
Mahri Leonard-Fleckman  
Althea Spencer Miller  
Christopher Rollston  
Juan Manuel Tebes  
Steed Vernyl Davidson, staff liaison

The **Professional Conduct Committee** serves to implement the *Professional Conduct Policy*. SBL has established *Professional Conduct Investigation Procedures* that provide guidelines for gathering information, maintaining confidentiality to the extent possible, reaching an initial determination, allowing for an appeal, and determining disciplinary action. SBL will carefully investigate all complaints according to these guidelines. No individual will be retaliated against for making a complaint or assisting with the investigation of a complaint. Any person who desires to report a possible violation of the SBL Professional Conduct Policy at an SBL sanctioned event should promptly contact the SBL Executive Director, the Chair of SBL Council, or the Professional Conduct Committee Chair.

Kinberly Russaw, chair  
 Richard (Bo) Adams  
 Rhiannon Graybill  
 Andrew Nagel  
 Melissa Harl Sellow  
 Caroline Vander Stichele  
 Steed Vernyl Davidson, staff liaison

The **Professional Development Committee** is concerned with career issues throughout the life cycle of the Society's members both within and beyond the classroom.

Richard M. Adams, Jr., chair  
 Jason Coker  
 Michael D. Coogan  
 Bridgett A. Green  
 Shanell T. Smith  
 Eric Thomas  
 Jessica Tinklenberg  
 Christopher Hooker, staff liaison

The **Research and Publications Committee** works with the Press Director, reviews publishing activities, recommends policies, and approves editors and editorial boards.

Colleen Conway, chair  
 Alicia Batten, ex officio  
 Paul Cho  
 Susan Hylen, ex officio  
 Bernard Levinson  
 Susanne Scholz  
 Abraham Smith  
 Nicole Tilford, staff liaison  
 Bob Buller, Director of SBL Press

The **Status of Women in the Profession Committee** works in areas of mentoring and networking, opening the Society to greater participation by women and calling attention to the ways in which the Society speaks to and about women through its various activities.

Meira Kensky, chair  
 Valerie Bridgeman  
 Juliana Claassens  
 Rhiannon Graybill  
 S.R.C. Johnson  
 Vanessa Lovelace  
 Caroline Vander Stichele  
 Sonia Kwok Wong  
 Christine Yoder  
 Glory Emekeme, staff liaison

The **Students in the Profession Committee** advocates for the needs and interests of student scholars to the Society and their institutions. It supports and fosters participation among student scholars within the Society and in all professional areas of biblical studies.

Camille Angelo, chair  
 Isaac Borbon  
 Andrew Nagel  
 Megan Wines  
 Yajenlemla  
 James Yuile  
 Paige Schmidt, staff liaison

The **Underrepresented Racial and Ethnic Minorities in the Profession Committee** encourages the participation of minorities in all areas of biblical studies through mentoring, networking, and other forms of support.

Mitzi J. Smith, chair  
 Jin Young Choi  
 Greg Cuellar  
 Safwat Marzouk  
 Janette Ok  
 Kimberly Russaw  
 Ekaputra Tupamahu  
 Glory Emekeme, staff liaison

### Boards

The **Bible Odyssey Editorial Board** advises on the direction and continued development of a website that is designed to improve public understanding of the Bible and its contexts.

Martien Halvorson-Taylor, general editor  
 James Baker, general editor  
 Sonia G. Anderson  
 Daniel Fisher-Livne  
 Vanessas Lovelace  
 Sara Malena  
 Luis Menéndez-Antuña  
 Sara Ronis  
 Gilberto A. Ruiz  
 Scott C. Ryan  
 Rodney A. Werline  
 Tyler R. Yoder  
 Nicole Tilford, managing editor  
 Eric McDonnell, technical editor

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The **Disabilities and Accessibility Task Force** is a working group established to identify how SBL can best support scholars who are differently abled; serve as allies of scholars who are differently abled; communicate regularly with the ED; and provide a report including recommendations within two years of the Task Force's constitution.

Meghan Henning, chair  
David Maldonado Rivera  
Candida Moss  
Isaac Soon  
Helen Rhee  
David Schones

### SBL STAFF

Shouta Brown, Administrative Intern  
Bob Buller, Director of SBL Press  
Steed Vernyl Davidson, Executive Director  
Glory Emekeme, Executive Assistant and Manager of Development  
Courtney Godwin, Coordinator of Program Initiatives  
Christopher Hooker, Director of Membership and Programs  
Pam Kennemore, Director of Finance and Administration  
Trista Krock, Director of Global Conferences  
LaToya Leary, Manager of Member Relations and Administration  
Lindsay Lingo, SBL Press Editorial Assistant  
Asia Lerner-Gay, Press Assistant  
Eric McDonnell, Digital Initiatives and Web Content Manager  
Heather McMurray, SBL Press Marketing and Sales Manager  
Chris O'Connor, Director of Information Technology  
Jonathan Potter, SBL Press Serials Manager  
Alexis Reed, Press Assistant  
Paige Schmidt, Manager of Programs  
Leigh Ann Simpson, Manager of Registration & Housing  
Samantha Spitzner, Meetings Coordinator  
Nicole Tilford, SBL Press Production Manager

### CONTACT INFORMATION

#### *General Information*

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#### *Annual or International Meeting*

##### **Program Questions:**

Christopher Hooker, Director of Membership and Programs  
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##### **All Other Questions:**

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#### *Archives*

Brandon Wason, Curator of Archives and Manuscripts,  
Pitts Theology Library, Emory University  
Email: [bwason@emory.edu](mailto:bwason@emory.edu)  
Telephone: 404-727-1222



# *SBL PROFESSIONAL CONDUCT POLICY*

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The members of the SBL constitute a community of scholars dedicated to promoting the critical investigation of biblical literature and history, together with other related literature, by the exchange of scholarly research in published form and in public forum.

While freedom of inquiry is at the heart of this enterprise, such freedom carries with it the responsibility of professional conduct. As a learned society, the SBL requires professional conduct of its members as they exchange scholarly research in SBL publications and when they convene at SBL meetings and programs.

Professional conduct includes, but is not limited to, conduct based on respect for others which does not in any way exploit power and/or status differences such as those that exist between faculty and students, between senior and junior colleagues, between employers and those seeking employment, or between those who grant access to publication or presentation and those who seek such access. It also includes conduct based on respect in peer to peer relationships. Professional conduct is free of all forms of harassment and discrimination.

Discrimination means a distinction, whether intentional or not, relating to personal characteristics of an individual or group, which has the effect of imposing burdens, obligations, or disadvantages on such individual or group not imposed on others; or which withholds or limits access to opportunities, benefits and advantages available to other members of the SBL. Discrimination on the basis of race, ancestry, place of origin, color, ethnic group, citizenship, gender identity, sexual orientation, disability, creed, age, marital/family status, or any other characteristic protected by U.S. law is prohibited by SBL in all of its sanctioned activities (including regional, annual, and international meetings, sponsored events and programmatic activities, and committee and editorial board meetings).

Harassment may be defined as vexatious comment or conduct in relation to a person or group of persons on the basis of personal characteristics (i) which has the effect or purpose of creating a hostile or intimidating environment; or (ii) which has the effect or purpose of offending or demeaning a person or group of persons; or (iii) which functions implicitly or explicitly to limit participation in a professional program, activity, or opportunity.

Sexual harassment includes unwelcome sexual advances, requests for sexual favors, and other verbal comment or physical conduct of a sexual nature by a person who knows or ought reasonably to know that such conduct is unwanted, including situations in which (i) the request or conduct involves any implied or expressed promise of professional reward for complying; or (ii) the request or conduct involves any implied or expressed threat of reprisal or denial of opportunity for refusing to comply; or (iii) the request or conduct results in what reasonably may be perceived as a hostile or intimidating environment. Such examples are illustrative, not exhaustive. Sexual harassment does not refer to occasional compliments of a socially acceptable nature or consensual personal and social relationships without a discriminatory effect. It refers to behavior that reasonably situated persons would regard as not welcome and as personally intimidating, hostile, or offensive.

The SBL is committed to the creation and maintenance of a discrimination- and harassment-free environment in all of its sanctioned activities. The professional conduct of all members who participate in such activities is essential for preserving this standard. SBL is also committed to preventing harassment by or toward its employees and third parties involved in its activities, including contractors, vendors, volunteers, or guests.

**Any person who has experienced a serious verbal threat or any physical assault should contact law enforcement officials immediately. Any person who desires to report a possible violation of the SBL Professional Conduct Policy at an SBL sanctioned event should promptly contact the SBL Executive Director, the Chair of SBL Council, or the Professional Conduct Committee Chair. SBL has established Professional Conduct Investigation Procedures that provide guidelines for gathering information, maintaining confidentiality to the extent possible, reaching an initial determination, allowing for an appeal, and determining disciplinary action.**

SBL cannot proceed with an investigation of anonymous complaints. However, SBL honors the confidentiality of conversations within the parameters of the law and will reasonably act to protect persons participating in a complaint process. Members who have witnessed an alleged incident of harassment or discrimination are encouraged to report the incident. However, an investigation may not be conducted without the consent and participation of the alleged victim.

SBL will investigate all complaints according to its Procedures. The existence of a law enforcement complaint is extremely helpful to the Professional Conduct investigation process. No individual will be retaliated against for making a complaint in good faith or assisting with the investigation of a complaint.

Anyone who is found to have engaged in discrimination or any form of harassment will be subject to disciplinary action, which may include, but is not limited to, reprimand and/or suspension or termination of the individual's membership and/or participation in current or future SBL operated, sponsored or affiliated events. If an individual in attendance at an SBL-sanctioned event is found to have violated the Professional Conduct Policy with respect to sexual harassment or assault, SBL may revoke that individual's permission to be on the premises, with the individual's registration fees forfeited. An SBL member who is found to be in violation of the SBL Professional Conduct Policy may be denied registration or participation in a meeting, service on boards and committees, and/or participation in SBL publishing programs. Severe or repeated violation of the Professional Conduct Policy may result in revocation of SBL membership.

Individuals who are publicly sanctioned for sexual assault, harassment, or other kinds of misconduct by an institution, including by a university or corporation, may be barred from participating in SBL-sanctioned events for the duration of the institution's sanction or have their membership terminated. Appeals may be requested in the case of advance registration for the Annual and International Meetings; on-site registration for such individuals will not be permitted.

SBL stands in solidarity with persons who have experienced harassment or assault. Members working in the United States may also have the right to bring complaint to their respective institutions, following Title IX rules and regulations.

*This policy was approved by the SBL Council October 2019 and updated by the SBL Council April 2023.*

# SBL PRESIDENTIAL ADDRESS (S23-401)

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## The Bible in Politics and Politics in the Bible

Saturday, November 23, 7:00 PM–8:00 PM • Hilton Bayfront (HB) - Indigo AB (Second Level)

Tamara Cohn Eskenazi, Hebrew Union College - Jewish Institute of Religion, Presiding

**Tamara Cohn Eskenazi, The Effie Wise Ochs Professor Emerita of Biblical Literature and History, Hebrew Union College – Jewish Institute of Religion, Los Angeles**



Tamara Cohn Eskenazi was born in the port city of Haifa, Israel, in 1938 to parents who had escaped the approaching cataclysm known as World War II. That war and the wars that followed left an indelible mark on her, making her commitment to seeking peaceful solutions a major part of her life.

Her earliest memories include watching emaciated “boat people,” refugees, disembarking. They were quickly embraced by strangers ready to help. The vivid images of inhumane treatment of persons were supplanted by a testament to the humane capacity for generosity and care for the “other.” Her subsequent work with The Institute for the Study of Nonviolence in California in 1968–1971 was one of several venues within which she attempted to help make a difference.

Growing up in a land where biblical history is alive, and with Hebrew, the language of the Hebrew Bible, as her native language surely predisposed her to a special affinity with the Bible. Yet it was only later in life that she formally encountered the Bible and made it her scholarly focus. Her scholarly attention to the Bible came after she had already studied texts and teachings of other traditions (Christianity, Islam, Buddhism, Hinduism, and Taoism). When she, her husband David Eskenazi, and their blended family of five children, moved to Denver, CO, the responsibility of raising five children motivated Tamara to return to school and get necessary skills and wisdom. She therefore attended the University of Denver seeking a degree in philosophy, but unexpectedly discovered the treasures that the Bible holds in religion classes. She subsequently received a B.A. in Philosophy and in Religious Studies in 1976 (*magna cum laude*) and an M.A. in Religious Studies with a thesis on “Paul and the Dead Sea Scrolls” in 1979. Her education continued at the joint Ph.D. program in Biblical Interpretation at the Iliff School of Theology/The University of Denver.

In 1986 she joined the faculty of Jewish Studies at the University of Denver, teaching Hebrew Bible as well as philosophy and history while also heading The Institute for Interfaith Studies. She co-founded The Jewish Women Resource Center in Denver, a volunteer-led group committed to enabling Jewish women to discover traditions and practices to enrich their lives as individuals and members of the larger community.

Tamara’s diverse commitments came together when she joined the faculty of Hebrew Union College — Jewish Institute of Religion (HUC-JIR) in Los Angeles in 1990. In the school’s long history (founded in 1875), she is the first woman to serve as a tenured faculty in the Rabbinical School. As the seminary of the Reform Movement in Judaism, HUC-JIR trains clergy, Jewish educators, and professionals in not-for-profit management. HUC-JIR advocates a prophetic vision of social justice and the repair of the world (*tikkun ha’olam*). At the same time, it upholds, teaches, and produces rigorous scholarship; several of its faculty have been presidents of SBL, including Julian Morgenstern, Sheldon Blank, Harry Orlinsky, and Samuel Sandmel.

Tamara considers SBL her “home” for her work and for her most important scholarly learning, as well as the context for important friendships that have been sustained for more than four decades. She first joined SBL as a graduate student in 1981 when she presented a paper on at the Annual Meeting on “The Song of Songs as an Answer to Job.” She has co-founded and co-chaired several units at the SBL since, including Narrative Art of the Bible, Literature and History of the Persian Period, The Art of Commentary, and Jewish Interpretations of the Bible. She was a member-at-large on the Executive Committee in 1995 and an SBL Council member from 1994 to 1997. She also served on several other committees such as the Program Committee, was President of the Pacific Coast Region of SBL (1993–1994), and has regularly presented papers.

Tamara regards the Hebrew Bible as a multi-faceted public conversation extending for centuries. Her scholarly interests move in two directions: first, a focus on biblical literature and history in the Persian period (539–333 BCE); and second, attention to women in biblical literature and beyond. Her focus includes special attention to Ezra-Nehemiah and Ruth, two works with drastically different messages and ideologies, thereby reflecting the kind of conversation and negotiations that typify other parts of the Bible. Her books include *In an Age of Prose: A Literary Approach to Ezra-Nehemiah*, a book that helped reshape the study of Ezra-Nehemiah by establishing, among other things, the unity of what has been usually read as two books. Her most recent work on the subject is *Ezra: A New Translation with an Introduction and Commentary* (Anchor Yale Bible, 2023). Tamara received the “Book of the Year” award by the National Jewish Book Council for *The Torah: A Women’s Commentary*, edited with Andrea L. Weiss (2008), and their award, “Women’s Studies” for *JPS Bible Commentary: Ruth*, written with the late Tikva Frymer-Kensky (2012).

Although her primary sense of herself is that of a scholar, Tamara is committed to connecting scholarship with other areas of life. She was ordained as a Rabbi in 2012 (HUC-JIR) and continues to be active in interfaith work and community organizing groups that pursue social justice. She relishes her large family of five children, their spouses, and five grandkids, and considers them the motivation for her work and life.

#### Some Additional Roles:

- Recipient of the National Endowment for the Humanities award (2012)
- Honorary Member, Society for Old Testament Studies (2010–present)
- Member American Society for the Study of Religion (2005–present)
- Editorial Board JSOT Supplement Series (1990–1996)
- Associate Editor, *Semeia Studies*, Scholars Press (1992–1997)

#### Some Additional Recent Publications:

“Conflict, Marriage, and the Holy in Ezra-Nehemiah,” in *The Formation of Biblical Texts: Chronicling the Legacy of Gary N. Knoppers*. FAT 176. Edited by Deirdre N. Fulton, Kenneth A. Ristau, Jonathan S. Greer, and Margaret E. Cohen. Mohr Siebeck, 2024.

“The Political Theology of Ezra-Nehemiah.” Pages 242–256 in *Political Theologies in the Hebrew Bible*. Journal of Ancient Judaism–Supplements 35. Edited by Mark G. Brett and Rachelle Gilmour. Brill, 2023.

“1 Esdras.” Pages 99–123 in *The Jewish Annotated Apocrypha: New Revised Standard Version*. Edited by Jonathan Klawans and Lawrence M. Wills. Oxford: Oxford University Press, 2020.

“The Land in the Hebrew Bible,” with J. Cornelis de Vos. Pages 3–20 in *Enabling Dialogue about the Land: A Resource Book for Jews and Christians*. Edited by Philip A. Cunningham, Ruth Langer, and Jesper Svartvik. Paulist Press, 2020.

“The Flowering of Literature in the Persian Period: The Writings/Ketuvim.” Pages 476–492 in *The Wiley Blackwell Companion to Ancient Israel*. Edited by Susan Niditch. Wiley Blackwell, 2015.

“Imagining the Other in the Construction of Judahite Identity in Ezra-Nehemiah.” Pages 230–256 in *Imagining the Other and Constructing Israelite Identity in the Early Second Temple Period*. Edited by Ehud Ben Zvi and Diana V. Edelman. Bloomsbury, 2014.

“The Lives of Women in the Postexilic Era.” Pages 11–31 in *The Writings and Later Wisdom Books*. Bible and Women: An Encyclopedia of Exegesis and Cultural History. Edited by Christl M. Maier and Nuria Calduch-Benages. Scholars Press, 2014.

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

## THURSDAY, NOVEMBER 21

### P21-201s

#### Network for Vocation in Undergraduate Education (NetVUE)

2:00 PM–5:00 PM

Hilton Bayfront - Aqua Salon AB (Third Level)

#### Theme: Nonviolence and/as Vocation: An AAR/SBL Pre-conference Gathering (Session One)

This NetVUE gathering provides an opportunity for teachers and scholars in the field of religious studies to explore the ways that their classroom teaching and their research agendas can become sites for thinking through critical issues relating to violence and nonviolence. As our students explore and discern their own vocations, what are our responsibilities for helping them do so in ways that step away from an easy reliance on violence (broadly defined)? As we discussed last year in our gathering on “Vocation and/as the Work of Our Hands,” our work in theology, scripture, and religious studies is certainly focused on the life of the mind, and sometimes of the soul; but it also affects, and is affected by, our bodily presence in the world. Taking a cue from this year’s AAR theme “Violence, Nonviolence, and the Margins,” we will consider the degree to which scholars of religious studies and theology can help students pursue their efforts at vocational exploration and discernment in dialogue with commitments to nonviolence. This pre-conference gathering will address questions such as these:

- How might the undergraduate classroom become a space where students can engage in discussions of violence and nonviolence that will help them think carefully about how their own callings will intersect with these issues?
- How could we—as scholars of religious studies, scripture, and theology—shape our research agendas in ways that might address issues of violence and nonviolence?
- What resources (readings, discussion topics, and pedagogical approaches) are available to scholars who want to address these issues in the classroom?
- How are these questions shaped by the texts and traditions that drive our academic engagements?

This gathering will be of interest to those who teach courses or carry out research in religious studies, theology, scripture, ethics, and related fields—as well as to those who carry out advising and mentoring duties with undergraduate students

David Cunningham, Aquinas College, Introduction (30 min)

#### Panel Discussion of John Dear, The Gospel of Peace

A. K. M. Adam, University of Oxford, Panelist (20 min)

Agam Iheanyi-Igwe, Bushnell University, Panelist (20 min)

Kathleen Elkins, Saint Norbert College, Panelist (20 min)

#### Break

John Dear, Founder Director, Beatitudes Center for the Nonviolent Jesus, Respondent (60 min)

## FRIDAY, NOVEMBER 22

### P22-101s

#### Institute for Biblical Research

9:00 AM–11:00 AM

Hilton Bayfront - Indigo H (Second Level)

#### Theme: Biblical Violence

The Biblical Violence Research Group focuses on the hermeneutics of biblical violence in both testaments. The 2024 meeting is the second installment in a three-year cycle, with each year focusing on a specific text of biblical violence from diverse hermeneutical approaches. This year, the group will consider Jeremiah 50–51, with particular attention to the varied forms of violence it portrays. For more information, contact Helen Paynter ([paynterh@bristol-baptist.ac.uk](mailto:paynterh@bristol-baptist.ac.uk)) or Trevor Laurence ([tlaurance@catechesia.com](mailto:tlaurance@catechesia.com)).

Trevor Laurence, Catechesia Institute, Presiding (5 min)

Lissa M. Wray Beal, Wycliffe College, Toronto School of Theology

*Defeating the Monster: Nebuchadnezzar and Babylon Receive Their Due in Jeremiah 50–51* (25 min)

Jill Firth, Ridley College Melbourne

*“As She Has Done, Do to Her” (Jer 50:29): Violence and Gendered Imagery in Jeremiah 50–51* (25 min)

Break (5 min)

Bungishabaku Katho Robert, Shalom University of Bunia

*Idolatry, Power, Violence, and Judgment in Jeremiah 50–51* (25 min)

Discussion (35 min)

### P22-103s

#### Institute for Biblical Research

9:00 AM–11:00 AM

Hilton Bayfront - Indigo 204A (Second Level)

#### Theme: Hebrews and the Pauline Tradition

For much of Christian history the Epistle to the Hebrews was understood as a Pauline letter. Today the overwhelming scholarly consensus is that Paul is not the author of Hebrews. Still the connection to Paul is difficult for Hebrews to shake. Even if Paul did not write Hebrews, there is some connection—even if just merited by the epistle’s canonical placement immediately after Paul’s letters—that is significant. Surprisingly, in recent decades little scholarly attention has been devoted to investigating this connection. This research group explores the relationship between Hebrews and the Pauline tradition. While Hebrews must be able to speak on its own terms, historical and canonical imperatives call for it to be read alongside Paul’s letters.

This year we are hosting invited papers that address theological connections between Hebrews and the Pauline tradition.

Bryan Dyer, Baker Publishing/Calvin University, Presiding

Erin M. Heim, Wycliffe Hall, Oxford University  
*Crucifixion and Shame in Paul and Hebrews* (30 min)



## FRIDAY, NOVEMBER 22

David M. Moffitt, University of St. Andrews  
*The Ascended Christ's Ongoing Intercession as Covenant Maintenance: A Shared Soteriological Concept between Hebrews and Paul?* (30 min)

Madison N. Pierce, Western Theological Seminary  
*Power and "Royal Messianism" in the Pauline Corpus and Hebrews* (30 min)

Robert W. Wall, Seattle Pacific University  
*Reading Hebrews with Paul in Canonical Context* (30 min)

The research group explores the degree to which these historical figures and their writings constitute a "non-Pauline" center of gravity both historically and theologically within the New Testament and the early church and considers how a canonical reading of the Catholic Epistles influences the way we interpret and apply these letters. In 2024, we enter the second year of our three-year focus on Peter, exploring themes within the Petrine canon (i.e., 1-2 Peter, sermons in Acts, Mark, etc.) that contribute to the development of a Petrine theology.

Kelly Liebengood, LeTourneau University, Presiding (2 min)

Hyun Bo Sim, University of Edinburgh  
*Exploring Incorruptibility: A Critical Dimension of Peter's Christological Thought* (20 min)

Discussion (5 min)

Samuel P. Grottenberg, University of Aberdeen  
*Sketching a Petrine Cornerstone Christology* (20 min)

Discussion (5 min)

Sheri Lyn Richter, Ridley College  
*Canonical Conversation: Reading Peter and Jude as Theological Dialogue Partners in the Catholic Epistle Sub-collection* (20 min)

Discussion (5 min)

Break (5 min)

Grant Flynn, Wheaton College  
*Toward a Theology of Peter's Letters* (20 min)

Discussion (5 min)

Roundtable Discussion (13 min)

## P22-107s

### Network for Vocation in Undergraduate Education (NetVUE)

9:00 AM–12:00 PM

Hilton Bayfront - Aqua Salon AB (Third Level)

#### Theme: Nonviolence and/as Vocation: An AAR/SBL Pre-conference Gathering (Session Two)

This NetVUE gathering provides an opportunity for teachers and scholars in the field of religious studies to explore the ways that their classroom teaching and their research agendas can become sites for thinking through critical issues relating to violence and nonviolence. As our students explore and discern their own vocations, what are our responsibilities for helping them do so in ways that step away from an easy reliance on violence (broadly defined)? As we discussed last year in our gathering on "Vocation and/as the Work of Our Hands," our work in theology, scripture, and religious studies is certainly focused on the life of the mind, and sometimes of the soul; but it also affects, and is affected by, our bodily presence in the world. Taking a cue from this year's AAR theme "Violence, Nonviolence, and the Margins," we will consider the degree to which scholars of religious studies and theology can help students pursue their efforts at vocational exploration and discernment in dialogue with commitments to nonviolence. This pre-conference gathering will address questions such as these:

- How might the undergraduate classroom become a space where students can engage in discussions of violence and nonviolence that will help them think carefully about how their own callings will intersect with these issues?
- How could we—as scholars of religious studies, scripture, and theology—shape our research agendas in ways that might address issues of violence and nonviolence?

## P22-104s

### Institute for Biblical Research

9:00 AM–11:00 AM

Hilton Bayfront - Indigo 204B (Second Level)

#### Theme: Early Historical Books (Joshua-Kings)

The "Early Historical Books (Joshua-Kings)" Research Group is focused on the Old Testament historical books that are set in the pre-exilic period, including the so-called deuteronomistic history as well as the book of Ruth. Emphasis is placed on historical-cultural and literary-theological approaches to interpretation. We are currently in the middle of a three-year program on the theology of the land in these books, and we are looking at this theme under the headings of "Land Gained," "Land Retained," and "Land Lost." Our hope is to demonstrate that each of these categories can be found across this corpus, and thus to broaden the awareness of the land theme.

Jillian Ross, Liberty University, Presiding (5 min)

Hélène M. Dallaire, Denver Seminary  
*Mothers, Daughters, and Prostitutes in Joshua at Home in the Land* (20 min)

Kit Barker, Sydney Missionary and Bible College  
*Finding Phinehas: The Rhetorical Function of Dischronology in Judges 19–21* (20 min)

Alison K. Hawanchak, Southern Nazarene University  
*Earthly Agents of the Divine: Exploring the Function of Land as a Character in the Elijah/Elisha Cycle* (20 min)

Richard S. Hess, Denver Seminary  
*2 Kings 18:14–16: Judah Retains Its Land in the Midst of the Assyrian Threat* (20 min)

Victoria K. Tatko, Trinity College Bristol  
*Retaining the Land and the Right to Superintend Covenantal Commitments: Yhwh and Sennacherib in Direct Competition in Kings' Text-World* (2 Kings 18:13–19:37) (20 min)

Discussion (15 min)

## P22-105s

### Institute for Biblical Research

9:00 AM–11:00 AM

Hilton Bayfront - Indigo 202B (Second Level)

#### Theme: Catholic Epistles

The Catholic Epistles research group focuses on the historical figures of James, Peter, John, and Jude along with their often-neglected letters.

*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

- What resources (readings, discussion topics, and pedagogical approaches) are available to scholars who want to address these issues in the classroom?
- How are these questions shaped by the texts and traditions that drive our academic engagements?

This gathering will be of interest to those who teach courses or carry out research in religious studies, theology, scripture, ethics, and related fields—as well as to those who carry out advising and mentoring duties with undergraduate students.

**Keynote Address: Anantanand Rambachan, St. Olaf College**

**Break**

**Panel Discussion: Exploring the Contours of Nonviolence**

Margaret Adam, Independent Scholar, Panelist

Daniel Morris, Norwich University (VT), Panelist

Ellen Posman, Baldwin-Wallace University, Panelist

## S22-108

**SBL Status of Women in the Profession Committee**

9:00 AM–5:00 PM

Convention Center - 23A (Upper Level East)

## S22-201

**SBL LGBTIQ+ Scholars and Scholarship Committee**

12:30 PM–2:30 PM

Hilton Bayfront - Cobalt 501B (Fifth Level)

## S22-202

**SBL Finance Committee**

1:00 PM–3:30 PM

Hilton Bayfront - SBL Executive Suite

## P22-205s

**Institute for Biblical Research**

1:00 PM–3:00 PM

Hilton Bayfront - Indigo 204B (Second Level)

**Theme: Revelation and Apocalyptic Literature**

Theme: New Insights in the Interpretation of Revelation. This session features papers that analyze various aspects of interpretation of Revelation. The papers explore innovative and traditional methods of interpreting the book of Revelation as well as explore the historical and cultural context in which various literatures were produced.

Ian Paul, Kirby Laing Centre for Public Theology in Cambridge, Presiding

David A. deSilva, Ashland Theological Seminary

*The Seven Spirits of God: The Holy Spirit or the Angels of the Presence* (20 min)

Discussion (10 min)

Matthew Halsted, Eternity Bible College

*The Concept of Wrath in Revelation: A Language-Game Approach* (20 min)

Discussion (10 min)

Christopher Seglenieks, Bible College of South Australia

*Apocalyptic Letters: The Function of Embedded Letters within Apocalyptic Texts* (20 min)

Discussion (10 min)

Clifford T. Winters, Barclay College

*A Grand Conceit: Evidence for the Extended Metaphor of War in John's Apocalypse* (20 min)

Discussion (10 min)

## P22-204s

**Institute for Biblical Research**

1:00 PM–3:00 PM

Hilton Bayfront - Indigo 204A (Second Level)

**Theme: The Chronicler's History**

The Chronicler's History research group focuses on the text of Chronicles as an intentional literary portrayal of Israel's past, an example of ancient historiography. This year the group will explore characters and characterisation in Chronicles. The session will contain a mix of open and invited papers, and will contain time for respondents and discussion.

David B. Schreiner, Asbury Theological Seminary, Presiding (2 min)

Allen Hamlin Jr., Trinity College Bristol

*Clothed by the Spirit: The Characterisations of Amasai (1 Chr 12) and Zechariah (2 Chr 14)* (17 min)

Paul Evans, McMaster Divinity College

*A Complex Intertextual Characterization: Abijah's Portrayal in 2 Chronicles 13 and 1 Kings 15:1–8* (17 min)

Keith Bodner, Crandall University, Respondent (10 min)

Discussion (14 min)

Victoria Tatko, Trinity College Bristol

*Minor Characters' Function in David's Characterization in Chronicles' Text-World: Conceptualizing Imbalanced Parallels within Relational Deixis* (17 min)

Ben Johnson, LeTourneau University

*The Characterization of Repentance in Chronicles: Reading Manasseh's and Josiah's Stories Together* (17 min)

Nathan Lovell, George Whitefield College, Respondent (10 min)

Discussion (16 min)

## FRIDAY, NOVEMBER 22

## P22-207s

## Institute for Biblical Research

1:00 PM–3:00 PM

Hilton Bayfront - Indigo 202A (Second Level)

**Theme: Pastoral Epistles: 1–2 Timothy, Titus**

Leadership in the Pastoral Epistles

Lyn Kidson, Alphacrucis College, Presiding

Chris Hoklotubbe, Cornell College

*How Do You Train Up a Leader? (25 min)*

Discussion (5 min)

Christopher R. Hutson, Abilene Christian University

*"God's Household Manager" in the Garden: Reading the Pastoral Epistles alongside Philodemus's On Household Management (25 min)*

Discussion (5 min)

Osvaldo Padilla, Beeson Divinity School, Samford University

*The Language of Leadership in the Pastoral Epistles (25 min)*

Discussion (5 min)

Miguel Echevarria, Southeastern Baptist Theological Seminary

*Naughty Leaders in God's Household: Examining the Vices of Unqualified Spiritual Authorities in the Pastoral Epistles (25 min)*

Discussion (5 min)

## P22-207sa

## Institute for Biblical Research

1:00 PM–3:00 PM

Hilton Bayfront - Indigo E (Second Level)

**Theme: Linguistics and the Biblical Text**

Our theme for 2024 is Linguistics and Wisdom Literature, with the same purpose of exploring the value and implications of analyzing the text and language from different linguistic theories.

Elizabeth Robar, Scriptura, Presiding

Yan Ma, Tyndale University

*Listen to the Wisdom of God: A Rhetorical-Relational Analysis of Prov 8:4–36 (25 min)*

Discussion (5 min)

Gregory Lamb, Southeastern Baptist Theological Seminary

*Does YHWH "Weigh" or "Lead" the Hearts? Maat and Translational Deviation between the MT- and LXX-Proverbs (25 min)*

Discussion (5 min)

Jonathan Hunter, University of St. Andrews

*Does Where Matter for Why? Probing the Pragmatics of the Word Order of Reason Phrases as Cola and Intonation Units (25 min)*

Discussion (5 min)

Matthew Montgomery, Trinity College Bristol

*The Wisdom-Oriented Message of Psalm 73: Meaning Making and the Linguistic Phenomena of Inner-biblical Allusion and Intertextuality (25 min)*

Discussion (5 min)

## P22-208s

## Institute for Biblical Research

1:00 PM–3:00 PM

Hilton Bayfront - Indigo 202B (Second Level)

**Theme: Theology, Hermeneutics, and Biblical Interpretation**

The 2024 Theology, Hermeneutics, and Biblical Interpretation section will host an invited panel discussion of Daniel Treier's new book: *Lord Jesus Christ* (Zondervan Academic, 2023). A slate of papers will reflect on this book from several different disciplinary perspectives, along with an author response. For more information, contact Brandon Smith ([brandon.smith@okbu.edu](mailto:brandon.smith@okbu.edu)) or Stephen Presley ([spresley@spts.edu](mailto:spresley@spts.edu)).

Brandon D. Smith, Oklahoma Baptist University, Presiding (5 min)

Tyler R. Wittman, Southern Baptist Theological Seminary, Respondent (20 min)

Brandon D. Crowe, Westminster Theological Seminary, Respondent (20 min)

Michelle E. Knight, Trinity Evangelical Divinity School, Respondent (20 min)

Daniel J. Treier, Wheaton College, Respondent (25 min)

Roundtable Discussion (30 min)

## S22-209

## SBL Students in the Profession Committee

1:00 PM–3:00 PM

Hilton Bayfront - Cobalt 502B (Fifth Level)

## S22-210

## SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee

1:00 PM–3:00 PM

Hilton Bayfront - Cobalt 501C (Fifth Level)

## S22-211

## SBL Cognitive Linguistics in Biblical Interpretation Section

3:00 PM–6:00 PM

Convention Center - 22 (Upper Level East)

**Theme: A Cognitive Approach to Psalms: Layer by Layer**

Elizabeth Robar, Scriptura, Presiding

Elizabeth Robar, founder of Cambridge Digital Bible Research (now known as Scriptura), specializes in a cognitive approach to reading Psalms "layer by layer." She and members of her team will present the method they devised for Bible translators to interpret and translate psalms and lead us in discussion and hands-on application of their work.

*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

## S22-212

### SBL Professional Development Committee

3:00 PM–5:00 PM

Convention Center - 7A (Upper Level West)

## P22-214s

### Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Indigo D (Second Level)

#### Theme: Pauline Theology

The approach to Pauline studies that often goes by the label “Paul within Judaism” attempts to interpret the writings of the ancient Jewish man, Paul of Tarsus, apostle of Jesus Christ, as a participant within the diverse expressions of the Judaism(s) of his time, rather than as an outsider and opponent of the Jewish faith and the Jewish people. This approach to the apostle has gained considerable traction over the last decade and has numerous consequences for Pauline theology. In this study, the IBR Pauline Theology research group brings together leading voices in Pauline scholarship (and beyond) to shed fresh light on pressing historical, exegetical, and theological facets of both Paul and Judaism that remain central to the Paul within Judaism perspective. Key questions in this conversation concern Paul’s understanding of and adherence to the Jewish Law, Paul’s relationship to fellow Jews and attitudes towards the Jewish temple and synagogue, the interrelationship between Jews and Gentiles, the future and fate of Israel, and how Paul conceived of the salvation of Jews and Gentiles. By probing these important topics, this study aims to test the viability of the Paul within Judaism perspective and to make other significant contributions to the study of Pauline theology.

John Goodrich, Moody Bible Institute, Presiding

Nijay Gupta, Northern Seminary, Presiding (5 min)

Stephen Chester, Wycliffe College

*Paul and the History of Conversion: Trajectories within and beyond Judaism (30 min)*

Judith Gundry, Yale Divinity School

*Give No Offense to Jews, Greeks, and God’s Assembly (1 Cor. 10:22): 1 Corinthians 8–10 and Paul’s Defense of Monotheism among Pagans and Jews in the Diaspora (30 min)*

Christopher Stroup, Anglican House Publishers

*“Questions about Your Own Law” (Acts 18:15): Paul and the Jewishness of Christians in Acts of the Apostles (30 min)*

Discussion (25 min)

## P22-218s

### Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Indigo 202B (Second Level)

#### Theme: Multidisciplinary Approaches to the Gospels

What happens when religious discourse becomes religious polemic, and how can we understand it further? In 2024 the Multidisciplinary Approaches to the Gospels will start a focus on religious polemic, considering how different methodological approaches to polemic in narrative may illuminate and elucidate varying interpretations, and potentially different approaches to understanding and resolving enmity. In 2024 we have a panel of invited papers to consider the polemical nature of the trial and crucifixion scene in the Gospel of John (18:38–19:37). What can varying approaches teach us? Questions may be directed to Chris Porter ([cporter@trinity.edu.au](mailto:cporter@trinity.edu.au)) or Elizabeth Shively ([Elizabeth\\_Shively@baylor.edu](mailto:Elizabeth_Shively@baylor.edu)).

Christopher Porter, Trinity College - Parkville, Presiding

Christopher Skinner, Loyola Chicago

*Literary Critical Approach to Polemic in John 18:38–19:37 (25 min)*

Laura Hunt, Spring Arbor

*Cognitive Blending Approach to Polemic in John 18:38–19:37 (25 min)*

Christopher Porter, Trinity College

*Socio-scientific Approaches to Polemic in John 18:38–19:37 (25 min)*

Dorothy Lee, Trinity College Theological School, Respondent (15 min)

J. Brian Tucker, Moody Theological Seminary, Respondent (15 min)

Discussion (15 min)

## P22-215s

### Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Indigo E (Second Level)

#### Theme: Relationship between the Old Testament and the New Testament

The earliest thought and literature in the Christian tradition took shape within the context of canon consciousness. This consciousness included a developing tradition and awareness of canonical (i.e., scriptural) literature arising within the early Jesus movement. More significantly, however, the movement begins and evolves within the context of its canonical (i.e., normative) kerygma. This canonical kerygma then both shapes the development of canonical literature and creates a definite hermeneutic relation between this newer literature and the body of texts the movement inherited from long-standing traditions within Judaism.

Modern interpreters frequently have difficulty grappling with this relation in ways that avoid reductionism—either by fitting the relation into the boundaries of modern literary and historical approaches or by dismissing this relation because it clearly does not fall within the bounds of such approaches.

## FRIDAY, NOVEMBER 22

In both cases, the absolutizing of modern hermeneutic paradigms short circuits efforts to grapple with the testaments' hermeneutic relation. Instead, this new project begins by assuming the legitimacy (at least as a historical phenomenon) of the two testaments' hermeneutic relation and the various interpretive phenomena this relation produces. From this point, the project then seeks to explain the canonical consciousness that generated this relation and enables its continuing hermeneutic relevance for Christian communities in subsequent centuries.

To join the group's mailing list, please register at [jldavidstark.com/ibr](http://jldavidstark.com/ibr).

David Stark, Faulkner University, Presiding (5 min)

David Stark, Faulkner University  
*Canon-Consciousness as the Relationship between the Testaments* (20 min)

Dana Harris, Trinity International University  
*Interpreting and Reinterpreting the Canonical Whole: The Appropriation of Zechariah in Revelation* (25 min)

Collin Cornell, Fuller Theological Seminary  
*The Bible Is Not One Big Unilinear Story: Canon Consciousness and the Geometric Bible* (25 min)

Scott Hafemann, University of St. Andrews, Respondent (25 min)  
Discussion (20 min)

## P22-216s

### Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Indigo 204A (Second Level)

#### Theme: Asian American Biblical Interpretation: Evangelical Voices

This year our research group will focus on biblical interpretation from non-East Asian cultural contexts focusing in particular on South and Southeast Asia. The program will consist of invited papers which will expound a

biblical text from such social locations speaking to their locations and the wider world. Presentations will include some reflection on methodology and those characteristics which distinguish South and Southeast Asian biblical interpretation. Two respondents, one East Asian, as well as discussion from the floor will be included. Questions can be directed to Milton Eng ([miltoneng@thirdspaceaa.org](mailto:miltoneng@thirdspaceaa.org)) or Max Lee ([mlee1@northpark.edu](mailto:mlee1@northpark.edu)).

Max Lee, North Park Theological Seminary, Presiding (5 min)

Boaz Johnson, North Park University  
*Reading the Creation of Humankind in Gen. 1 and 2 in the Context of South Asian Aboriginal, Slave, and Outcaste Creation Poems* (20 min)

Philip P. Chia, Australian College of Theology, CTCA,  
Respondent (5 min)

David A. deSilva, Ashland Theological Seminary  
*Reading Hebrews in a Sri Lankan Context* (20 min)

Joyce del Rosario, Seattle Pacific University, Respondent (5 min)

Break (5 min)

Chakrita M. Saulina, University of Cambridge  
*Empowering Place and Expanding Eden: An Indonesian Batak Reading of the Theology of the Land in the Book of Acts* (20 min)

Philip P. Chia, Australian College of Theology, CTCA,  
Respondent (5 min)

Ekaputra Tupamahu, Portland Seminary  
*Reading Romans 8:15 in an Interreligious Context of Indonesia* (20 min)

Joyce del Rosario, Seattle Pacific University, Respondent (5 min)

Discussion (10 min)

## S22-301

### SBL Semeia Studies Editorial Board

4:00 PM–6:00 PM

Marriott Marquis - SBL Press Suite

## S22-303

### SBL Council and AAR Board Reception

6:30 PM–7:30 PM

Hilton Bayfront - SBL Executive Suite

## P22-401s

### Institute for Biblical Research

7:00 PM–8:30 PM

Hilton Bayfront - Sapphire BCDFGH

#### Theme: IBR Unscripted as Annual Lecture

This year's IBR annual lecture features two speakers for Unscripted, IBR's forum to present their new and innovative ideas in an engaging manner inspired by the famous TED talks. Scholars will speak without notes and are encouraged to use a variety of media to help the audience interact with their ideas. All are welcome to attend.

Lynn Cohick, Houston Christian University, Welcome (10 min)

Jerry Hwang, Singapore Bible College, Presiding (5 min)

May Young, Taylor University, Introduction (5 min)

Andrew Abernethy, Wheaton College  
*If the Shoe Fits: Reading Jeremiah as a Word to the Western Church* (20 min)

Beth Stovell, Ambrose University College and Seminary  
*The Word Made Flesh, Our Tabernacled King: Johannine Kingdom Theology* (20 min)

Discussion (20 min)

Jerry Hwang, Singapore Bible College, Presiding (10 min)

#### Presentation by Baker Academic

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

## SATURDAY, NOVEMBER 23

### S23-100

#### First-Time Attendee Orientation

8:00 AM–9:00 AM

Convention Center - 6E (Upper Level West)

Is this your first time attending the SBL Annual Meeting? Stop by this special orientation session for a light breakfast and a cup of coffee or tea. You'll hear lots of helpful tips and tricks from other SBL members about how you can best experience the meeting. You can also find out about the other benefits of your SBL membership that extend well beyond the Annual Meeting.

### P23-101s

#### Ethnic Chinese Biblical Colloquium

7:30 AM–8:30 AM

Marriott Marquis - Temacula 1 (North Tower - First Floor)

#### Theme: Professional Development for Early Career Scholars: Job Searches and Publishing

Yii-Jan Lin, Yale Divinity School, Presiding

#### Welcome and Introductions

#### Panel Discussion

Tat-siong Benny Liew, College of the Holy Cross, Panelist

Sonia Wong, Chinese University of Hong Kong, Panelist

Mary Foskett, Wake Forest University, Panelist

Chloe Sun, Fuller Theological Seminary (Pasadena), Panelist

#### Audience Questions

### S23-103

#### SBL TC: A Journal of Biblical Textual Criticism Editorial Board

7:30 AM–8:30 AM

Marriott Marquis - SBL Press Suite

### S23-114

#### SBL Council

8:30 AM–11:00 AM

Hilton Bayfront - Aqua Salon E (Third Level)

### S23-104

#### SBL A.R. Pete Diamond Award for Integrative Scholarship

9:00 AM–10:30 AM

Convention Center - 33C (Upper Level East)

Sarah Parkhouse, University of Manchester

*Perpetua: Which Amphitheatre and Why Does It Matter?* (30 min)

Elizabeth Castelli, Barnard College, Respondent (15 min)

Karen B. Stern, Brooklyn College (CUNY), Respondent (15 min)

### S23-105/A23-103

#### SBL Art and Religions of Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire P (Fourth Level)

#### Theme: Travelling Objects and Objects as Mediators

Joint session with the AAR Religion in Premodern Europe and the Mediterranean unit.

A series of papers applying the ideas and principles from Georgia Frank's *Unfinished Christians* (Philadelphia 2023)

David Frankfurter, Boston University, Presiding (5 min)

Georgia Frank, Colgate University

*Lived Religion in a Portable Past* (15 min)

Michael Anthony Fowler, East Tennessee State University

*Devotion in Motion: Portabilia and the Itinerant Dimension of Greek Religion* (25 min)

Dane Scott, Boston University

*Divine Visitors: Articulating Space and Presence in Ancient Greek Sanctuaries* (25 min)

Nazeer Bacchus, New York University

*Between the Royal Workshop and the Temple Floor: Crafting Elite Devotion through Ritual Portabilia in the Letter of Aristeas* (25 min)

David Grumett, University of Edinburgh

*Scriptural Protection and Healing in Early Christian Culture* (25 min)

Discussion (30 min)

### S23-107

#### SBL Bible and Film Section

9:00 AM–11:30 AM

Convention Center - 28E (Upper Level East)

#### Theme: Pedagogy of the Bible and Film

Eric Jarrard, Wellesley College, Presiding

Brandon Grafius, Ecumenical Theological Seminary, Presiding

Adele Reinhartz, Université d'Ottawa - University of Ottawa, Panelist

Jeremy Hutton, University of Wisconsin-Madison, Panelist

Kerry Sonia, Colby College, Panelist

Chan Sok Park, College of Wooster, Panelist

Matthew Rindge, Gonzaga University, Panelist

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## S23-108

### SBL Bible and Its Reception Editorial Board

9:00 AM–10:00 AM

Marriott Marquis – SBL Press Suite

## S23-109

### SBL Biblical Lexicography Section

9:00 AM–11:30 AM

Convention Center – 23C (Upper Level East)

#### Theme: Hebrew Lexicography

Reinier de Blois, Nida Institute for Biblical Scholarship, Presiding

Daniel Vos, Boston College

*Treachery rather than Arrogance: zēd and zādōn and zid in the Hebrew Bible (30 min)*

Philip Zhakevich, Master's College and Seminary, The  
*Biblical Hebrew Verbs of Speaking (30 min)*

Josef Forsling, Stockholm School of Theology  
*The Semantics of Storytelling in Biblical Hebrew (30 min)*

Christopher J. Thomson, Morling College, Australian College of  
Theology  
*Whose Debt Is Sin? A Rebuttal of the Supposed Evidence for רצה II  
"Pay" (30 min)*

Pablo De Lima, University of Cambridge  
*Lexicography and Cognitive Linguistic Reading of the Semantic Field  
of "Seeking" (בקש and דרש) in the Hebrew Bible (30 min)*

## S23-110

### SBL Biblical Studies and Spiritual Care: Intersections of Pastoral Praxis and Biblical Hermeneutics Consultation

9:00 AM–11:30 AM

Convention Center – 7A (Upper Level West)

Peter-Ben Smit, Vrije Universiteit Amsterdam, Presiding

Silvia Castelli, Vrije Universiteit Amsterdam and Peter-Ben Smit,  
Vrije Universiteit Amsterdam  
*Biblical Studies and Spiritual Care: An Introduction (20 min)*

Aaron Klink, Duke University/Pruitt Hospice  
*Nothing Can Separate Us from the Love of God: Reading Romans 8  
with the Dying (30 min)*

Marion Carson, International Baptist Theological Study Centre,  
Amsterdam, Netherlands  
*Faith, Hope, and Love in Romans 5: Developing a Pauline Pastoral  
Hermeneutic (30 min)*

Andrew Crislip, Virginia Commonwealth University  
*Spiritual Care and Biblical Hermeneutics in Late Antique  
Monasticism: Making Sense of Sickness in Letters from Egypt and  
Gaza (30 min)*

Roundtable Discussion (10 min)

## S23-111

### SBL Book of Deuteronomy Section

9:00 AM–11:30 AM

Convention Center – 2 (Upper Level West)

#### Theme: Perspectives on Centralization

Madhavi Nevader, University of St. Andrews, Presiding

Katharina Pyschny, Karl-Franzens Universität Graz  
*The Chosen Place: On the Semantics of maqom in Dtn and Dtr  
Literature (25 min)*

Bill T. Arnold, Asbury Theological Seminary  
*In Defense of Centralization versus So-Called Nucleation (25 min)*

Christophe Nihan, Universität Münster  
*The Chosen Place for Yahweh's Name: But Where Is It? Centralization  
in Deuteronomy between Jerusalem and Samaria (25 min)*

Deirdre N. Fulton, Baylor University  
*Does Nehemiah Really Centralize? Nehemiah 12 in Light of  
Deuteronomy 12 (25 min)*

Julia Rhyder, Harvard University, Respondent (20 min)

Discussion (30 min)

## S23-112

### SBL Contextualizing North African Christianity Section

9:00 AM–11:30 AM

Convention Center – 33B (Upper Level East)

#### Theme: Health and Wealth in North African Christianity

Alden Bass, Oklahoma Christian University, Presiding (5 min)

Chang Hyun Baek, New Orleans Baptist Theological Seminary  
*A Comparative Analysis of Healing Reports in the NT and the Desert  
Fathers (25 min)*

Pablo J. Cabán Bonet, University of Notre Dame  
*A Shepherd's Response to the Plague: Concern, Rebuke, and the  
Resurrection in Cyprian of Carthage's De mortalitate (25 min)*

Jonathan Yates, Villanova University  
*Desire, Greed, and the "Love of Money" in the Sermons of Augustine  
(25 min)*

Helen Rhee, Westmont College  
*Providence, Social Inequality, and Eschatology (25 min)*

## S23-113

### SBL Corpus Hellenisticum Novi Testamenti Section

9:00 AM–11:30 AM

Convention Center – 24C (Upper Level East)

#### Theme: Teresa Morgan, Trust in Atonement: God, Creation, and Reconciliation – A Book Panel Discussion

Troy Martin, Saint Xavier University, Presiding

Susan Eastman, Duke University, Panelist (20 min)

Christian Eberhart, University of Houston, Panelist (20 min)

Simon Gathercole, University of Cambridge, Panelist (20 min)

David Horrell, University of Exeter, Panelist (20 min)

Charles Mathewes, University of Virginia, Panelist (20 min)

Teresa Morgan, Yale University, Respondent (20 min)

Discussion (30 min)

*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

## S23-115

### SBL Early Jewish Christian Relations Section

9:00 AM–11:30 AM

Convention Center - 31C (Upper Level East)

David Maldonado Rivera, Kenyon College, Presiding

J. Daniel Hays, Ouachita Baptist University  
*Christian-Like Inscriptions and the City Water System: Rethinking the Forecourt Function of the Sardis Synagogue (25 min)*

Ruben A. Bühner, University of Zurich  
*Christology and Jewish-Christian Identity (25 min)*

Karin Hedner Zetterholm, Lund University  
*Rabbis and Jesus-Oriented Jews in Conversation (25 min)*

John Van Maaren, Ruprecht-Karls-Universität Heidelberg  
*The Reconstruction of Early Christ-Groups in Rome as Proxy for Competing Contemporary Interests: A History of Scholarship (25 min)*

## S23-116

### SBL Exile (Forced Migrations) in Biblical Literature Section

9:00 AM–11:15 AM

Hilton Bayfront - Aqua 303 (Third Level)

#### Theme: Intersectional Identity-Making for Migrating Communities

A session inviting papers addressing how intersectional identity factors such as gender, age, class, language, and other differentiating markers shift (or not) in the process of migration. Papers might address how these or other factors impinge on identity-markers in new spaces and interplay in making either individual or group identities. We welcome papers that focus on ancient phenomena or modern analogues

Alexiana Fry, University of Copenhagen, Presiding

PJ Wilson, University of Edinburgh  
*What's in a Nickname? Barnabas and the Dynamics of Displacement, Belonging, and Identity (30 min)*

Discussion (10 min)

Marshall Cunningham, University of Chicago  
*Judeans and Samaritans at Tahpanhes: Diverging Views of Judean Identity in Ancient Literary Collections (Papyrus Amherst 63 and Jeremiah 40–44) (30 min)*

Discussion (10 min)

Alexiana Fry, University of Copenhagen  
*Migration, Multiculturalism, and Mother-Tongue in Esther (30 min)*

Discussion (10 min)

## S23-117

### SBL Genesis Section

9:00 AM–11:30 AM

Convention Center - 29A (Upper Level East)

#### Theme: Genesis and Geography

Theodore Hiebert, McCormick Theological Seminary, Presiding

Jeffrey L. Cooley, Boston College  
*The Troublesome Tigris: Philology and Naming in the Primeval Narrative (30 min)*

Friederike Neumann, Carl von Ossietzky Universität Oldenburg  
*The Land of Canaan and Paddan-Aram: Reflections on the Political Geography of the Priestly Jacob Story (30 min)*

Robert Kawashima, University of Florida  
*Genesis as Narrative Geography (30 min)*

Josef Sykora, Northeastern Seminary at Roberts Wesleyan College

*Serving Higher Authority: The Impact of the Canonical Ordering on Joseph's Actions toward the Egyptians in Genesis 41–47 (30 min)*

Daniel Michalski, St Athanasius & St Cyril Coptic Theological School

*Genesis 1:1–2:3 as an Ancient Sukkot Hymn (30 min)*

## S23-118

### SBL Gospel of Luke Section / Book of Acts Section

9:00 AM–11:30 AM

Convention Center - 8 (Upper Level West)

#### Theme: Disabling and Impairments in Luke and Acts

This invited panel is a joint session of the Luke and Acts units. It explores disabling and impairment in Luke and Acts, and will also connect with the work of the Healthcare and Disability in the Ancient World program unit.

Louise Lawrence, University of Exeter  
*Age, Ageing, and Disability in Luke-Acts (30 min)*

Louise Gosbell, Australian College of Theology  
*Why Doesn't the Eunuch Get Healed? Reconsidering the Eunuch in Acts 8:26–40 in Light of Disability Studies (30 min)*

Jennifer Strawbridge, University of Oxford  
*Sight Loss in Luke-Acts: A Divine Blessing and Punishment for Sin (30 min)*

Anna Rebecca Solevåg, VID Specialized University  
*Luke's Epidemic Discourse and Its Contagious Reception (30 min)*

Discussion (30 min)



## SATURDAY, NOVEMBER 23

### S23-119

#### SBL Hebrew Scriptures and Cognate Literature Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo E (Second Level)

##### Theme: Open Topic Session

Julian C. Chike, Baylor University

*Palimpsests of a Premonarchic Past: Revisiting the Question of Second Millennium Sources and the Biblical Traditions* (20 min)

Discussion (10 min)

Juerg Hutzli, Université de Lausanne

*Northwest Semitic and Egyptian Influences on the Representation of YHWH in Ps 104* (20 min)

Discussion (10 min)

James C. Duguid, The Catholic University of America

*Decrees of the First God: Egyptian Oracular Amuletic Decrees and the Epithet "First" in Isaiah 41–48* (20 min)

Discussion (10 min)

### P23-120s

#### Institute for Biblical Research

9:00 AM–11:00 AM

Hilton Bayfront - Indigo H (Second Level)

##### Theme: Book of the Twelve in Biblical Scholarship

Review Panel on George Athas' Bridging the Testaments

Daniel Timmer, PRTS; Faculté de théologie évangélique, Presiding

##### Athas and The Twelve in the Persian Period

Mark Boda, McMaster Divinity College, Panelist (20 min)

Heath Thomas, Oklahoma Baptist University, Respondent (10 min)

##### Athas and The Twelve in the Greek Period

Barry Jones, Campbell University, Panelist (20 min)

Jennifer Brown Jones, Liberty University, Respondent (10 min)

##### Athas and The Twelve in Second Temple Judaism

Andrew Perrin, Athabasca University, Panelist (20 min)

Beth Stovell, Ambrose University College and Seminary, Respondent (10 min)

Discussion (30 min)

### P23-122s

#### Institute for Biblical Research

9:00 AM–11:00 AM

Hilton Bayfront - Indigo 202B (Second Level)

##### Theme: Isaiah

The Isaiah group is continuing its focus on the theology of Isaiah. In 2022 we explored Isaiah's anthropology and in 2023 Isaiah's doctrine of God. In 2024 we are considering Isaiah's eschatology.

Wilson de Angelo Cunha, Calvin Theological Seminary, Presiding

Andrew Abernethy, Wheaton College, Presiding

Jaap Dekker, Theologische Universiteit Kampen/Utrecht

*Jackals and Ostriches Will Honor the Creator of Israel: The Praise of Creation in Isaiah's Eschatology* (20 min)

Discussion (5 min)

Richard Schultz, Wheaton College

*Everlasting Joy Will Crown Their Heads* (20 min)

Discussion (5 min)

Rebecca G. S. Idestrom, Tyndale Seminary of Tyndale University

*God's Glory and the Eschatological Hope in the Book of Isaiah* (20 min)

Discussion (5 min)

Colin M. Toffelmire, Ambrose University

*The Mountain of God and the Final Form of the Isaiah Book* (20 min)

Discussion (5 min)

Torsten Uhlig, Evangelische Hochschule Tabor

*The Ruach of JHWH in Eschatological Texts of the Book of Isaiah* (20 min)

### P23-121s

#### Institute for Biblical Research

9:00 AM–11:00 AM

Hilton Bayfront - Indigo 206 (Second Level)

##### Theme: Inductive Study of Scripture

The Inductive Study of Scripture (ISS) research group explores the history, philosophy, and application of the Inductive Method of Bible interpretation as developed initially by William Rainey Harper and his student W. W. White, and then developed, adapted, and taught at numerous institutions. Most recently, the method has been comprehensively described in David R. Bauer and Robert A. Traina, *Inductive Bible Study* (Baker, 2011). This opening session is dedicated to providing an overview and showcase of the IBS approach.

Suzanne Nicholson, Asbury University, Presiding

David R. Bauer, Asbury Theological Seminary

*Inductive Biblical Study: An Overview* (22 min)

Discussion (8 min)

Fredrick J. Long, Asbury Theological Seminary

*Structural Relationships: Observing Meaning-Making Relations across All Levels of Discourse* (22 min)

Discussion (8 min)

Abbie Mantor, Bethel University (Indiana)

*Does Eliphaz Begin Gently? Utilizing Inductive Study of Scripture to Analyze the Tone and Message of Job 3:3–5:7* (22 min)

Discussion (8 min)

Marshall C. Johns, Claremont School of Theology

*One Book and Twelve: A(nother) Case for the Unity of the Book of the Twelve Using Inductive Biblical Studies* (22 min)

Discussion (8 min)

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## P23-123s

### Institute for Biblical Research

9:00 AM–11:00 AM

Hilton Bayfront - Indigo 204B (Second Level)

#### Theme: Early Christian Judaism

For 2024, the theme of this section is “Jubilee(s).” The session includes papers that explore the concept of the Jubilee (or the book of Jubilees) and its influence and impact on earliest Christianity. Papers focus on issues related to liberation, debt forgiveness, redemption from captivity/enslavement, Sabbath, and eschatological restoration, including how they shaped early Christian teaching.

Doug Hoffer, University of Chicago  
*What Has Sinai to Do with Mamre? Connecting the Covenants with Jubilees and Paul* (20 min)

Jennifer Guo, University of Notre Dame, Respondent (5 min)

Discussion (5 min)

Kyle Sherling, Rice University  
*Renewing the Luminaries: Deforming and Reestablishing Cosmic Order in Jubilees and Paul* (20 min)

David Burnett, University of Edinburgh, Respondent (5 min)

Discussion (5 min)

Raymond Morehouse, Inherit the Earth Outreach  
*The End of Sacrifices: Catastrophic Covenant Infidelity and the Efficacy of the Cult* (20 min)

Jason A. Staples, NC State University, Respondent (5 min)

Discussion (5 min)

Paul T. Sloan, Houston Christian University  
*Turn the Other Cheek: Forgiving Debts in Jesus' Eschatological Nomism* (20 min)

Jonathan T. Pennington, Southern Seminary, Respondent (5 min)

Discussion (5 min)

## P23-124s

### Institute for Biblical Research

9:00 AM–11:00 AM

Hilton Bayfront - Indigo 204A (Second Level)

#### Theme: History of Biblical Interpretation

The History of Biblical Interpretation research group focuses on recovering and examining the work of past male and female biblical interpreters with the aim of better understanding the methodologies, themes, and historical trajectories in the interpretation of biblical texts. This year, our theme is “Reading the ‘Cursing’ Psalms with our Interpretive Foremothers and Forefathers.” The so-called imprecatory or cursing psalms are often a stumbling block for many readers of the Psalms. Our call for papers invites us to consider how these psalms have been read by forgotten and known foremothers and forefathers throughout the history of interpretation, and what their responses can teach us about how we read these challenging psalms today. Inquiries about the session can be directed to Marion Taylor ([m.taylor@utoronto.ca](mailto:m.taylor@utoronto.ca)) or Andy Witt ([awitt@tyndale.ca](mailto:awitt@tyndale.ca)).

Marion Taylor, Wycliffe College, Presiding (5 min)

Wm. Taylor Tollison, University of Aberdeen

*Bonhoeffer and the Imprecatory Psalms: Praying Psalm 58:6–11 for Our Enemies* (20 min)

Jimmy Chan, University of Toronto

*Dashing Little Ones of Babylon against the Rock? Augustine's Christological-Ecclesial Interpretation of the Horrifying Verses of Psalm 137:8–9* (20 min)

Jen Gilbertson, Tyndale University

*When Do Women Curse? Exploring Women's Interpretation (or Avoidance) of the Imprecatory Psalms* (20 min)

Andrew Witt, Tyndale University

*Metaphrasing Imprecation in the Sidney Psalter and Other Sixteenth-Century Metrical Psalters* (20 min)

Nate Wall-Bowering, Providence Theological Seminary

*Befriending Enmity: John Donne's Ambivalent Relationship to the Imprecatory Psalms* (20 min)

Discussion (15 min)

## P23-125s

### Institute for Biblical Research

9:00 AM–11:00 AM

Convention Center - 10 (Upper Level West)

#### Theme: Difficult Texts in the Old Testament: A Workshop Approach

Each year this group will examine a difficult passage in the Old Testament from multiple angles. This year we will examine Job 42:5–7, with three brief (5-min) invited presentations. These will focus on Interpretive Problems in Job 42:5–7, Job 42:5–7 in Its Literary Context, and Job 42:5–7 and a Biblical Theology of Lament. Each will be followed by a collaborative audience-driven discussion. We will then conclude with a brief (5-min) response and a final shorter discussion. To facilitate a rich and stimulating dialogue, we encourage attendees to examine the passage ahead of time, considering the questions posted at <https://www.ibr-bbr.org/annual-meeting/research-groups/difficult-texts-in-the-old-testament-a-workshop-approach>. For more information, contact Brittany Kim ([brittany.kim@gmail.com](mailto:brittany.kim@gmail.com)), Charlie Trimm ([charlie.trimm@biola.edu](mailto:charlie.trimm@biola.edu)), or Traci Birge ([tbirge@apu.edu](mailto:tbirge@apu.edu)).

Brittany Kim, BibleProject, Presiding (5 min)

Crystal L. Melara, University of California, Los Angeles  
*Interpretive Problems in Job 42:5–7* (5 min)

Discussion (25 min)

Ellie M. Wiener, University of Cambridge  
*Job 42:5–7 in Its Literary Context* (5 min)

Discussion (25 min)

Break (10 min)

Charlie Trimm, Biola University  
*Job 42:5–7 and a Biblical Theology of Lament* (5 min)

Discussion (25 min)

M. Daniel Carroll R. (Rodas), Wheaton College and Graduate School  
*Our Communal Learning on Job 42:5–7* (5 min)

Discussion (10 min)

SATURDAY, NOVEMBER 23

## P23-126s

### International Qur'anic Studies Association (IQSA)

9:00 AM–11:30 AM

Marriott Marquis - Temacula 4 (North Tower - First Floor)

#### Theme: Engaging the Qur'an and Tafsir

Stephen Burge, Institute of Ismaili Studies

*Twists and Turns: Tracing the Reception of al-laff wa'l-nashr in the Tafsir Tradition* (25 min)

Tugrul Kurt, Humboldt-Universität zu Berlin - Humboldt University of Berlin

*Exploring Ihsan in Qur'an and Islamic Mystical Exegesis: A Study on Isrā'iliyyāt Contributions* (25 min)

Riccardo Amerigo Vigliermo, Fondazione per le Religiose (FSCIRE)

*fa-qūlā la-hu, qawlan layyinan, Onomastic Prospective in the Qur'an: Reflection on the kuniya* (25 min)

Zarif Rahman, University of Virginia

*Intra-textual Exegesis: Al-Māturīdī's Commentary on the Anthropomorphic Verses of the Qur'an* (25 min)

Madeline Wyse, University of California, Berkeley

*Irony in Early Islamic Exegesis: A David Narrative in the Muṣannaf of Ibn Abi Shaybah (d. 235/849)* (25 min)

## S23-127

### SBL Intertextuality in the New Testament Section / Bible and Practical Theology Section

9:00 AM–11:30 AM

Convention Center - 28A (Upper Level East)

#### Theme: Between the Lines: A Theology of the Book and the Craft of Writing

A review of Carey C. Newman, *Mango Tree: The Artistry and Alchemy of Writing* (Friendship Press, 2023)

Sonya Cronin, Florida State University, Presiding (5 min)

Sarah Coakely, University of Cambridge, Panelist (20 min)

Brent Strawn, Duke University, Panelist (20 min)

Ron Clark, George Fox University, Panelist (20 min)

Margaret Kamitsuka, Oberlin College, Panelist (20 min)

Carey Newman, Fortress Press, Respondent (25 min)

Discussion (40 min)

## S23-128

### SBL Islands, Islanders, and Scriptures Section / African Biblical Hermeneutics Section / Contextual Biblical Interpretation Section

9:00 AM–11:00 AM

Convention Center - 22 (Upper Level East)

#### Theme: Talk with the President

Response to Musa Dube's Presidential Address (available open-access on JBL)

Tat-siong Benny Liew, College of the Holy Cross, Presiding (5 min)

Israel Kamudzandu, Saint Paul School of Theology, Panelist (10 min)

Laura Jean Torgerson, Berkeley School of Theology, Panelist (10 min)

Sung Uk Lim, Yonsei University, Panelist (10 min)

Musa Dube, Emory University, Respondent (10 min)

Discussion (20 min)

Brian Kolia, Malua Theological College, Respondent (5 min)

## S23-129

### SBL Israelite Prophetic Literature Section

9:00 AM–11:30 AM

Convention Center - 32B (Upper Level East)

#### Theme: Humor and Trauma

This panel includes papers and respondents that explore the intersections between "humor and trauma" as a hermeneutical lens to prophetic texts in the Hebrew Bible.

Jina Kang, McCormick Theological Seminary, Presiding (5 min)

Matt Thomas, Fuller Theological Seminary (Pasadena)

*Overtuning the Word: The Frustrating of Jonah's Speech in His Own Book* (25 min)

Juliana Claassens, Universiteit van Stellenbosch - University of Stellenbosch

*Postcolonial Portrayals of Foreign Kings: Comic Relief in Jonah 3 and Hamilton* (25 min)

Lis Valle-Ruiz, McCormick Theological Seminary, Respondent (20 min)

Rosy Kandathil, Emory University

*Fighting through Laughter: Violence and Humor in Samson's Riddle (Judg 14)* (25 min)

Zachary Moon, Chicago Theological Seminary, Respondent (20 min)

Discussion (30 min)

## S23-130/A23-104

### SBL John the Baptist Consultation

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 310B (Third Level)

#### Theme: Book Review: John of History, Baptist of Faith

This session will review James F. McGrath's new book about John the Baptist titled *John of History, Baptist of Faith: The Quest for the Historical Baptizer* (Eerdmans 2024).

Co-sponsored by the AAR Traditions of Eastern Late Antiquity program unit

Nathan Shedd, Johnson University, Presiding

Adela Yarbro Collins, Yale University, Panelist (15 min)

Joel Marcus, Duke University, Panelist (15 min)

Clare Rothschild, Lewis University, Panelist (15 min)

Charles Haberl, Rutgers, The State University of New Jersey, Panelist (15 min)

Cecilia Wassén, Uppsala Universitet, Panelist (15 min)

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Edmondo Lupieri, Loyola University of Chicago, Panelist (15 min)

James McGrath, Butler University, Respondent (15 min)

Discussion (45 min)

## P23-131s

### Latter-day Saint Association of Biblical Scholars

9:00 AM–11:30 AM

Marriott Marquis - Temacula 2 (North Tower - First Floor)

**Theme: Book Review Panel for Joseph Spencer's *A Word in Season* and Michael Austin's *The Testimony of Two Nations***

Joshua Sears, Brigham Young University, Presiding (10 min)

Jan Martin, Brigham Young University, Panelist (20 min)

John Christopher Thomas, Pentecostal Theological Seminary, Panelist (20 min)

Joseph Spencer, Brigham Young University, Panelist (20 min)

Michael Austin, Snow College, Panelist (20 min)

Discussion (30 min)

Business Meeting (30 min)

## S23-132

### SBL Deuteronomistic History Section / Literature and History of the Persian Period Section

9:00 AM–11:30 AM

Convention Center - 29C (Upper Level East)

**Theme: Presences and Absences of Persia in the Deuteronomistic History, session 1**

Kristin Joachimsen, MF Norwegian School of Theology, Religion, and Society, Presiding

Thomas Römer, Collège de France

*Presence or Absence of Persia in the So-Called Deuteronomistic History* (30 min)

Diana Edelman, University of Oslo, emerita

*What Is Persian about the Deuteronomistic History Collection?* (30 min)

Flemming Nielsen, Ilisimatusarfik (University of Greenland) *The Past and the Present in the Books of Kings* (30 min)

Jaroslav Mudron, Pontificio Istituto Biblico

*"Now, If It Please My Lord" Petition and Response in Egyptian Aramaic and Its Sociolinguistic Reflection on the Deuteronomistic History* (30 min)

Sonia Kwok Wong, Chinese University of Hong Kong

*Did the Deuteronomist Speak Attic? The Literary Hybridity and Compositeness of the Deuteronomistic (Hi)Story* (30 min)

## S23-133

### SBL Minoritized Criticism and Biblical Interpretation Section

9:00 AM–11:30 AM

Convention Center - 4 (Upper Level West)

**Theme: Unmapping the Kingdom of God in Minoritized Interpretations**

Eric A. Thomas, General Theological Seminary, Presiding

Ludwig Beethoven J. Noya, Vanderbilt University

*Democratizing the Kingdom/Kingship? Reassessing the Sabbath Order in Gen 1:1–2:3* (15 min)

Demetrius K. Williams, University of Wisconsin-Milwaukee

*Already You Have All That You Want: Paul's Minoritized Vision of the Kingdom in 1 Corinthians 1–4 and White Christian Nationalism* (15 min)

Sun-Ah Kang, Independent Scholar

*Reimagining the Kingdom: Korean Christian Women's Salim Praxis as a Decolonial Vision* (15 min)

Jordan J. Cruz Ryan, Wheaton College (Illinois)

*Decolonizing the "Empire of God" Discourse: The Filipino Revolutionary Tradition and the Kingdom of God* (15 min)

Hannah Baz-Garza, Yale University

*The Multivalence of Matthean Parables: Reclaiming the Kingdom of God in the Post-Trump Era* (15 min)

Brian W. Bunnell, Furman University

*God's Playground: Kingdom of God in Q as Queer Space* (15 min)

Discussion (35 min)

## S23-135/A23-102

### SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 311A (Third Level)

**Theme: Theosis and the Bounds of Being**

Joint session with the AAR Platonism and Neoplatonism unit.

Theosis is a consummate expression of transcendence in the mystical, Gnostic, Platonic, and Esoteric traditions from antiquity to the present. As such, borders, limits, and edges characterize it, and the overcoming of these. It challenges the delimitations of knowledge, cosmos, and contemplation and strains at the very boundaries of experience. Theosis challenges epistemological limitations, bending and breaking ways of knowing, and complicates the boundaries between orthodoxy and heterodoxy, as expressed in the statement of Athanasius that 'the Son of God became man, that we might become god'. This joint panel encourages submissions exploring the boundaries that characterize theosis, where they are, whether they exist, what they may be, how they function, and how they constrain, restrict, enable, and inspire.

## SATURDAY, NOVEMBER 23

Clelia Attanasio, University of Bonn

*Exploring the Theosis Process through the Figure of Moses in the Works of Philo of Alexandria, Gregory of Nyssa, and Pseudo-Dionysius* (25 min)

Joshua Gentzke, Monmouth College

*The Ecological Darkness of the Divine: Theosis as Radical Interrelational Possibility in the Works of Jacob Böhme* (25 min)

Dan Chitoui, Independent Scholar

*Overcoming Bounds of Knowledge in Theosis: Spiritual Perception in Isaac of Nineveh and Gregory Palamas* (25 min)

Lucas Depierre, University of Chicago Divinity School

*Theosis and Individual Identity in Eriugena: Beyond Human Nature* (25 min)

Christine Rosa de Freitas, University of Oxford

*Perfecting Torah: Conceptual Threads Weaving Law and the Self* (25 min)

Discussion (5 min)

Annie Calderbank, University of Zurich

*The Making of Holiness: An Investigation of Sanctification in the Tabernacle Account* (25 min)

Discussion (5 min)

Angela Roskop Erisman, Angela Roskop Erisman Editorial

*The Lying Pen of the Scribes: Aaron's Stylus and the Creation of an Idol* (25 min)

Discussion (5 min)

Doug Hartman, University of Texas at Austin

*The Vision of Jubilee* (25 min)

Discussion (5 min)

Julia Glanz, University of St. Andrews

*"Family" as Narrative Device in Numbers 12* (25 min)

Discussion (5 min)

## P23-136s

### National Association of Professors of Hebrew

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 410B (Fourth Level)

#### Theme: How to Facilitate Effective L2 Output for Learners of Biblical Hebrew

Leading learners to express themselves with meaningful target language output looms as an instructor's second most important task in any Biblical Hebrew classroom that follows a Second Language Acquisition (SLA) approach. (Of first importance is the supply of meaningful, comprehensible L2 input, which was the topic of the 2023 session.) This year's session will outline the underlying pedagogical theory, then will model actual avenues for cultivating L2 output at beginner, intermediate, and advanced learner-levels.

Paul Overland, Ashland Theological Seminary, Presiding

Scott McQuinn, Whole Word Institute

*Effective Output: Theory and Rationale for Biblical Hebrew* (30 min)

Break (10 min)

Lee Fields, Zondervan Publishing

*First Semester Hebrew: How to Introduce Both Students and Instructors to Communicative L2 Output Activities* (30 min)

Break (10 min)

Kenneth A. Cherney, Jr., Wisconsin Lutheran Seminary

*Second Semester Hebrew: How to Facilitate L2 Output and Learner Autonomy in the Communicative BH Classroom* (30 min)

Break (10 min)

Brian Schultz, Fresno Pacific University

*Advanced Hebrew: How to Elicit L2 Output in Class, out of Class, and in a Flipped BH Classroom* (30 min)

## S23-138

### SBL Pentateuch Section

9:00 AM–11:30 AM

Convention Center - 25C (Upper Level East)

#### Theme: Exodus, Leviticus, Numbers

Dominik Markl, University of Innsbruck, Presiding

## S23-139

### SBL Performance Criticism of the Bible and Other Ancient Texts Section

9:00 AM–11:30 AM

Convention Center - 31A (Upper Level East)

#### Theme: Translation Theory and Performance

James Maxey will help us to explore contemporary translation theories and performance criticism to facilitate synergy between these two approaches and to contribute to the advancement of both. Concrete examples in theory and practice of Bible translation will be discussed, which have an impact on Bible translation for various communities, academia, and church use. Gerald West will explore the relationship between translation and performance based on his research on community-based praxis. Two invited respondents will interact with these scholars. After a panel discussion, the whole audience will be invited to participate.

Clifford Barbarick, Abilene Christian University, Presiding

James Maxey, Seed Company

*Global Bible Translation Studies* (30 min)

Kelly Iverson, Baylor University

*Response to James Maxey* (10 min)

Gerald West, University of KwaZulu-Natal

*Translation and/as Performance: The Poetic Cadence of Resistance* (30 min)

Elizabeth Struthers Malbon, Virginia Tech

*Response to Gerald West* (10 min)

Break (5 min)

Discussion (60 min)

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## S23-140

### SBL Postcolonial Studies and Biblical Studies Section

9:00 AM–11:30 AM

Convention Center - 30D (Upper Level East)

#### Theme: Postcolonial Hermeneutics, Decolonization, and the Bible

Jin Young Choi, Colgate Rochester Crozer Divinity School,  
Presiding (5 min)

Michelle Elizabeth Navarrete, Emory University  
*Psalms for the Nabua People* (25 min)

Christopher Douglas, University of Victoria  
*Translatable Gods: Anticolonial Theology in Ishmael Reed's Mumbo Jumbo* (25 min)

Joby Joy, Graduate Theological Union  
*"Voice of Jacob, Hands of Esau": A Postcolonial Reading of Genesis 27:22 on Asian American Identity and the Myth of a Promised Land* (25 min)

Sanjana Das, University of KwaZulu-Natal  
*A Decolonial Feminist and Participatory Reading of the Bible in the Context of Global Capitalism and Neocolonialism: Reading Ruth with Women from Global South* (25 min)

Tzu yu Lin, Drew University  
*Fishers of Humans as Builders of Empire: A Decolonial Taiwanese Reading of the (Longer) Gospel of Mark* (25 min)

## S23-141

### SBL Ritual in the Biblical World Section / Bible and Emotion Section

9:00 AM–11:30 AM

Convention Center - 30B (Upper Level East)

#### Theme: Ritual and Emotion in the Bible

Goran Zivkovic, Friedensau University  
*The Ritual Politics of Emotion: The Interrelationship between Ritual and Emotion in the Formation of Social Identity in Malachi* (25 min)

Mary Huie-Jolly, Association of Clinical Pastoral Education  
*Intimacy and Marriage in Ancient Mesopotamia and the Kingdom of Heaven in the Gospel of Matthew* (25 min)

Abigail Naidu, University of Birmingham  
*Arousing Emotions of Joy and Hope: The Temple Scroll's Re-writing of the First Fruits and Sukkot Festivals* (25 min)

Igor Lorencin, Theologische Hochschule Friedensau  
*The Hymns in the Book of Revelation: How Ritual Embodiment Positively Influences the Emotional Experience of the Participants* (25 min)

Teresa Lee McCaskill, Independent Scholar  
*Gifts, Ritual, and Christ's Return* (25 min)

## S23-143

### SBL Slavery, Resistance, and Freedom Section

9:00 AM–11:30 AM

Convention Center - 5A (Upper Level West)

#### Theme: Enslaved Persons and Religion in Antiquity

Katherine Shaner, Wake Forest University, Presiding (5 min)

Tobias Pinckney, Duke University  
*Embedded Old Testament Tools for Setting Slaves Free* (30 min)

Chance Bonar, Tufts University  
*On Seeking Out Enslaved Women's Religiosity in the Ancient Mediterranean* (30 min)

Chris de Wet, University of South Africa  
*How Did Slavery Shape Early Syrian Christian Monasticism?* (30 min)

Brittany Joyce, University of Michigan-Ann Arbor  
*Chastity Was Never Captured: Navigating Virginity, Resisting Slavery in Jerome's Life of Malchus* (30 min)

Discussion (25 min)

## S23-144

### SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section / Social Scientific Criticism of the New Testament Section

9:00 AM–11:30 AM

Convention Center - 23B (Upper Level East)

#### Theme: Social Scientific Methods for Biblical Interpretation

This session addresses the current state of the field with the goal of evaluating what might be distinctive about biblical studies-oriented approaches to the social sciences and vice versa. We are especially interested in research in either/both testament(s) and/or related literature that critically engages with recent methods, models, and theories from the social-scientific disciplines as classically defined—anthropology, political science, psychology, sociology—and/or emerging subfields.

Marianne Kartzow, Universitetet i Oslo, Presiding (5 min)

Valerie Nicolet, Institut Protestant de Théologie  
*Constructions of the Galatians: Ancient and Modern* (25 min)

Melissa Chia-Mei Tan, University of Aberdeen  
*A Close, Critical Reading of the Original Model of Honour-Shame from Bruce Malina* (25 min)

David A. Bosworth, Catholic University of America  
*Mind-Body Dualism in Ancient Israel* (25 min)

Rosanne Liebermann, Aarhus Universitet  
*The Human, the Dehumanizing, and the Post-human in the Psalms of Lament* (25 min)

Melvin Sensenig, Albright College  
*True and False Prophecy: Speech-Act Theory and Jehoiachin's Oracle in Jeremiah* (25 min)

Discussion (20 min)

## SATURDAY, NOVEMBER 23

### S23-145

#### SBL The Book of Isaiah Section / Metaphor Theory and the Hebrew Bible Section / Biblical Hebrew Poetry Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 313 (Third Level)

##### Theme: Woman Zion's (Round)-Table

This interactive session will invite participants to consider the fruitful interface of different methodological approaches for considering the imagery of Zion as female personification in biblical literature. Invited panellists will draw on their own area of expertise to inform conversation among themselves and to foster active discussion amongst participants. The aims of this session are to consider the figure of woman Zion from multiple disciplinary perspectives and to consider the impact of methodological decisions on scholarly outcomes as well as to foster and further discussion of the Zion figure in biblical scholarship.

Katie Heffelfinger, Church of Ireland Theological Institute, Presiding

Cindy Dawson, University of Houston, Panelist

Carol Dempsey, University of Portland, Panelist

Rhiannon Graybill, University of Richmond, Panelist

Dominic Sundararaj Irudayaraj, Pontificio Istituto Biblico, Panelist

Shannon Parrott, Ludwig-Maximilians Universität, Panelist

### S23-146

#### SBL Theological Interpretation of Scripture Seminar / Asian and Asian-American Hermeneutics Seminar

9:00 AM–11:30 AM

Convention Center - 1A (Upper Level West)

##### Theme: Book Review of the New Testament in Color Commentary

This session will be a panel review of the New Testament in Color Commentary (IVP Academic).

Bo Lim, Seattle Pacific University, Presiding (5 min)

Esau McCaulley, Wheaton College (Illinois), Panelist (15 min)

Janette Ok, Fuller Theological Seminary (Pasadena), Panelist (15 min)

Oswaldo Padilla, Samford University, Panelist (15 min)

Amy Peeler, Wheaton College (Illinois), Panelist (15 min)

Break (5 min)

David deSilva, Ashland Theological Seminary, Panelist (15 min)

Max Lee, North Park Theological Seminary, Panelist (15 min)

Discussion (30 min)

### S23-147

#### SBL Womanist Interpretation Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 311B (Third Level)

##### Theme: Migration and Immigration

Mitzi Smith, Columbia Theological Seminary, Presiding (6 min)

Jennifer Kaalund, Pittsburgh Theological Seminary, Panelist (25 min)

Discussion (10 min)

Florence Egbeyale, Florida State University, Panelist (25 min)

Discussion (10 min)

Kenneth Ngwa, Drew University, Panelist (25 min)

Discussion (10 min)

Cheryl Kirk-Duggan, Independent Scholar, Panelist (25 min)

Discussion (10 min)

### S23-201

#### LGBTIQ+ Scholars and Scholarship Committee

11:45 AM to 12:45 PM

Convention Center - 6E (Upper Level West)

##### Theme: LGBTIQ+ Colleagues Creating Connections

All students and scholars, at any and every stage of their career, who identify outside of normative gender histories and/or sexualities are invited to create connections with other LGBTIQ+ colleagues. Boxed lunches will be provided; no pre-registration is required. This is a chance to meet and talk with people whose work shapes your own, an opportunity to be part of our community in action. This year will be particularly focused on mentoring, network building, and or mutual support, but other potential conversation topics typically include: tenure/promotion, publishing, careers outside academia, job market, issues around disclosure, activism or scholars/activists, pedagogy and teaching context. Welcome!

Karri Alldredge, Lutheran School of Theology at Chicago, Presiding

Shelley Birdsong, North Central College, Presiding

Joseph Marchal, Ball State University, Presiding

Melissa Sellew, University of Minnesota-Twin Cities, Presiding

Eric Thomas, General Theological Seminary, Presiding

Charlene Van der Walt, University of KwaZulu-Natal, Presiding

### S23-202

#### SBL African-American Biblical Hermeneutics Section

1:00 PM–3:30 PM

Omni - Grand A (Fourth Floor)

##### Theme: Honoring the Work and Legacy of the Rev. Dr. Gay L. Byron

Stephanie Crowder, Chicago Theological Seminary, Presiding (5 min)

Other (5 min)

Margaret Aymer, Austin Presbyterian Theological Seminary, Panelist (20 min)

John Fadden, Saint John Fisher College, Panelist (20 min)

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Arthur Carter, Phillips Theological Seminary, Panelist (20 min)  
 Denise Buell, Williams College, Panelist (20 min)  
 Melanie Jones, Union Presbyterian Seminary, Panelist (20 min)  
 Erika D. Gault, National African American Museum of History and Culture, Panelist (20 min)

Discussion (5 min)  
 Roundtable Discussion (30 min)

## S23-205

### SBL Bible and Film Section

1:00 PM–3:30 PM  
 Convention Center - 32B (Upper Level East)

#### Theme: Jesus on Film

Brandon Graffius, Ecumenical Theological Seminary, Presiding  
 Melody D. Knowles, Virginia Theological Seminary  
*Trust and Type in Jesus Films: Playing with Expectations in Son of Man and Das neue Evangelium (40 min)*

Discussion (10 min)

Ian N Mills, Hamilton College  
*A Metamodern Jesus: Failed Apocalypse and Post-postmodern Religion in Community's "Messianic Myths and Ancient Peoples" (40 min)*

Discussion (10 min)

John Anthony Dunne, Bethel Seminary (St. Paul, MN)  
*"Get Used to Different": The Differing Approaches to Ritual Purity in The Chosen (40 min)*

Discussion (10 min)

## S23-206

### SBL Bible, Myth, and Myth Theory Section

1:00 PM–3:30 PM  
 Hilton Bayfront - Aqua 303 (Third Level)

#### Theme: Studying Biblical Myth through Comparison

This session will feature invited papers exploring potential intersections between the study of myth in biblical literature and in other corpora. These papers, which will investigate a range of topics, are meant to illustrate the immense potential of efforts to bring the study of biblical myth into conversation with the study of myth elsewhere, and to draw attention to new approaches and new techniques that might be useful for the study of biblical myth.

Carolina Lopez-Ruiz, University of Chicago, Panelist (30 min)  
 Hugh Page, University of Notre Dame, Panelist (30 min)  
 Andrew Tobolowsky, College of William and Mary, Panelist (30 min)  
 Jillian Stinchcomb, Institute for Advanced Study, Panelist

## S23-203

### SBL Ancient Education: Social, Intellectual, and Material Contexts Consultation

1:00 PM–3:30 PM  
 Hilton Bayfront - Aqua 313 (Third Level)

#### Theme: Book Review Panel: Mike Chin, *Life: The Natural History of an Early Christian Universe* (UC Press 2024)

Monika Amsler, Universität Bern - Université de Berne, Presiding (5 min)  
 Sarah Porter, Gonzaga University, Panelist (15 min)  
 Ann Marie Yasin, University of Southern California, Panelist (15 min)  
 Nomi Schneek, Princeton University, Panelist (15 min)  
 Rafe Neis, University of Michigan, Panelist (15 min)  
 Catherine Michael Chin, University of California, Davis, Respondent (30 min)

Discussion (30 min)

## S23-204

### SBL Apocalypse Now: Apocalyptic Reception and Impact throughout History Seminar

1:00 PM–3:30 PM  
 Hilton Bayfront - Aqua 305 (Third Level)

#### Theme: Historical Approaches to End Time Narratives

Bert Lietaert Peerbolte, Vrije Universiteit Amsterdam, Presiding  
 Moritz F. Adam, Universität Zürich  
*Time, History, and Rhetoric: Innovations to Temporal Thinking in the Hellenistic Period and Their Impact on Apocalyptic Thinking in Antiquity and Beyond (25 min)*

Discussion (5 min)

Luan Henrique Gomes Ribeiro, Harvard University  
*Angelomorphic Christology: The Child Boy versus the Red Dragon (25 min)*

Discussion (5 min)

Joshua T. King, Loyola University of Chicago  
*"And the Earth Was Filled with Violence" (Gen 6:11): Meat Consumption and the Upsetting of the Natural Order in 1 Enoch and Jubilees (25 min)*

Discussion (5 min)

Anna Canton, University of Palermo (Italy)  
*Does the Mark of the Beast Lead to Salvation? Some Hypotheses on the Eschatological Meaning of the Mark of the Beast in Christianity and Islam (25 min)*



## SATURDAY, NOVEMBER 23

### S23-207

#### SBL Biblical Greek Language and Linguistics Section

1:00 PM–3:30 PM

Convention Center - 24C (Upper Level East)

**Theme: Review of Stanley E. Porter's New Testament Theology and the Greek Language: A Linguistic Reconceptualization**

- Douglas Huffman, Talbot School of Theology (Biola University), Presiding (5 min)
- Linda Belleville, Grand Rapids Theological Seminary, Panelist (25 min)
- Max Botner, William Jessup University, Panelist (25 min)
- Darian Lockett, Biola University, Panelist (25 min)
- Stephanie Black, Fuller Theological Seminary (Pasadena), Panelist (25 min)
- Stanley Porter, McMaster Divinity College, Respondent (25 min)
- Discussion (20 min)

### S23-208

#### SBL Biblical Lexicography Section

1:00 PM–3:30 PM

Convention Center - 4 (Upper Level West)

**Theme: General Biblical Lexicography**

- William Ross, Reformed Theological Seminary, Presiding
- James A. Libby, Wheaton College (Illinois)  
*Can We Really Build a Biblical Lexicography Engine with AI? Problems and Potentials* (30 min)
- Ambrose Arralde, University of Texas at Austin  
*Simul iustus et peccator? Righteousness, Wickedness, and Sin in the Psalms* (30 min)
- Alexander Chantziantoniou, University of Cambridge  
*The Unextraordinary Life of Εἰδωλολατρία: Lexicography, Neologism, and the Invention of "Idolatry"* (30 min)
- Alessandra Pecchioli, Università degli Studi di Firenze  
*Structuring and Formalizing Some Lexemes of the Lexical Field of Image in Biblical Hebrew according to the Principles of Explanatory and Combinatorial Lexicology (ECL)* (30 min)

### S23-209

#### SBL Biblical Literature and the Hermeneutics of Trauma Section

1:00 PM–3:30 PM

Convention Center - 28C (Upper Level East)

- Sarah Emanuel, Loyola Marymount University, Presiding
- Scott Harris, Knox College  
*Serial Trauma: Mark's Passion Predictions as Traumatic Cuts* (30 min)
- David Tombs, University of Otago  
*The Unspeakable Trauma of Crucifixion: Hermeneutical Insights from How Sexual Violence Is Referenced in Present-Day Torture Reports* (30 min)

Kate Wiebe, Vanguard University of Southern California  
*A Trauma-Informed Literary Analysis of Genesis 34 and John 4* (30 min)

Daisy Andoh, University of Edinburgh  
*I Know the End: Apocalypticism as Trauma Response in Revelation and 4 Ezra* (30 min)

Kimberly Wagner, Princeton Theological Seminary  
*Reframing Health amid Trauma: Engaging Scripture with a Salutogenic Hermeneutical Lens* (30 min)

### S23-210

#### SBL Book of Acts Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 311A (Third Level)

- Troy Troftgruben, Wartburg Theological Seminary, Presiding
- Rebecca Runesson, University of Toronto  
*Centurions as Early Adopters: Lukan Military Knowledge through the Lens of Cornelius in Acts 10* (25 min)
- Amy Smith Carman, Brite Divinity School (TCU)  
*Forced Migration and the Skilled Παιδίσκη in Acts 16* (25 min)
- Heelee J. Velez, Independent  
*But I Was Born So! (Εγὼ δὲ καὶ γεγέννημαι): A Survival Reading of Acts; Hybrid Identity in Acts 21–22 and Luke's Relation to the Roman Empire* (25 min)
- Naomi Reiss, University of Edinburgh  
*Detention and Refuge in the Book of Acts: A Selective Comparison with British Asylum Policy* (25 min)
- Heikki Hietanen, University of Helsinki  
*Tentmaker Made to Learn the Ropes: What Can We Learn If We Decenter Paul in Acts* (25 min)

### S23-211

#### SBL Book of the Twelve Prophets Section

1:00 PM–3:30 PM

Convention Center - 23B (Upper Level East)

**Theme: The Book of Habakkuk**

- Ruth Ebach, Université de Lausanne, Presiding (5 min)
- Christopher R. Lortie, Providence University College  
*The Vision of a Still Waiting Prophet: The Situation and Outlook of Habakkuk 3* (25 min)
- Judith E. Filitz, University of Augsburg  
*Something Old, Something New: Hab 3\* as a Combination of Procession and Theophany* (25 min)
- Chen Dandelot, Université de Genève  
*Habakkuk 3: A Speech of Resistance against the Seleucid Empire?* (25 min)
- Kipp Swinney, Baylor University  
*Ascending the Heights and Entering into the Twelve: Habakkuk 3 and the Incorporation of Habakkuk into the Book of the Twelve* (25 min)
- Michael Floyd, Independent Scholar, Respondent (15 min)
- Discussion (30 min)

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## S23-212

### SBL Children in the Biblical World Section

1:00 PM–3:30 PM

Convention Center - 5A (Upper Level West)

#### Theme: Children in Media

This section explores the child characters in the Bible, investigates the lives of children in the ancient world, and evaluates how biblical texts affect children in the post-biblical world. This themed session includes papers that explore children in media broadly construed. Papers address the representation or presentation of children in ancient, medieval or modern retellings, books, movies, TV, or Bibles. They may also address the influence of biblically themed media on children.

Other (5 min)

RK Wilkowski, Trinity College - Dublin  
*Rethinking Bibles for Children (20 min)*

Discussion (5 min)

Rob James, Vancouver School of Theology  
*Power and Responsibility: Re-presenting the Bible for Children (and Adults) in the Secular West (20 min)*

Discussion (5 min)

Heidi Biermann, Duke University  
*Contemporary Children Meeting Biblical Children: Biblical Reception in "Superbook" (20 min)*

Discussion (5 min)

Break (10 min)

Jillian Marcantonio, Duke University  
*Youth on Fire with God: The Faithfulness of Children in Babylon and Constantinople (20 min)*

Discussion (5 min)

Hilary Lipka, University of New Mexico  
*The Story of Elisha and the Bears (2 Kings 2:23–25) in Children's Bibles, Storybooks, and Other Media (20 min)*

Discussion (5 min)

Roundtable Discussion (10 min)

Triantafillos Kantartzis, Ludwig-Maximilians-Universität München

*Voice of the Unseen Narrator: Shaping the Christological Contours in the Acta Pilati (30 min)*

Benjamin Lensink, Georg-August-Universität Göttingen  
*Mygdonia: Model of the Perfect Christian in the Apocryphal Acts of Thomas (30 min)*

Timothy B. Sailors, Eberhard-Karls-Universität Tübingen  
*Odes of Solomon 24 and Its Allusions to the Baptism of Jesus (30 min)*

## S23-214

### SBL Christian Theology and the Bible Section

1:00 PM–3:30 PM

Convention Center - 30B (Upper Level East)

#### Theme: Open Session 1

Jacob Samuel Raju, Wheaton College Graduate School  
*A Biblical Account of God's Omnipresence (25 min)*

Discussion (5 min)

Chloe Sun, Fuller Theological Seminary (Pasadena)  
*The Tabernacle as the Body of God: Between Wholeness and Vulnerability (25 min)*

Break (5 min)

J Richard Middleton, Northeastern Seminary at Roberts Wesleyan University  
*Anticipations of Open Theism in 1 Samuel: God's Adaptability and Responsiveness in the Samuel-Saul Narrative (25 min)*

Discussion (5 min)

Daniel Timmer, Puritan Reformed Theological Seminary; FTE Acadia  
*The Vice of Pride in Lewis, Aquinas, Augustine, and Ezekiel: Reading the Oracles against Tyre (Ezekiel 26–28) in Light of Christian Theological Reflection and Vice Versa (25 min)*

Discussion (5 min)

Michael Borowski, Vrije Universiteit Amsterdam  
*One World of Life Everlasting: Towards a Reconfiguration of the Message of Scripture and Its Theologies (25 min)*

Discussion (5 min)

## S23-213

### SBL Christian Apocrypha Section

1:00 PM–3:30 PM

Convention Center - 28E (Upper Level East)

#### Theme: Christian Apocrypha

Janet Spittler, University of Virginia, Presiding  
Thomas J. Kraus, Universität Zürich/University of the Free State  
*What Did Jesus Christ Do between Death and Resurrection? The Descent of Christ into Hell (Gos.Nic.) and Some of Its Interrelations with Other Texts (30 min)*

Martin Meiser, Universität des Saarlandes  
*"Acts of the Apostles" within and beyond the Canon (30 min)*

## SATURDAY, NOVEMBER 23

### S23-215

#### SBL Corpus Hellenisticum Novi Testamenti Section / Synoptic Gospels Section

1:00 PM–3:30 PM

Convention Center - 28A (Upper Level East)

#### Theme: Simon Gathercole, *The Gospel and the Gospels: Christian Proclamations and Early Jesus Books – A Book Panel Discussion*

Clare Rothschild, Lewis University, Presiding

Allison Gray, Saint Mary's University (San Antonio), Panelist (20 min)

David Moessner, Texas Christian University, Panelist (20 min)

Dr. Jens Schroeter, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Panelist (20 min)

Angela Standhartinger, Philipps-Universität Marburg, Panelist (20 min)

Lily Vuong, University of Oregon, Panelist (20 min)

Francis Watson, University of Durham, Panelist (20 min)

Simon Gathercole, University of Cambridge, Respondent (20 min)

Discussion (10 min)

### S23-216

#### SBL Deuteronomistic History Section

1:00 PM–3:00 PM

Hilton Bayfront - Cobalt 501A (Fifth Level)

#### Theme: 2 Kings 25 and the Downfall of Judah

Jeremy Hutton, University of Wisconsin-Madison, Presiding

Tyler Fulcher, Baylor University  
*Zedekiah's Slaughtered Sons, Imperiled Children in the Deuteronomistic History, and the Ending of 1–2 Kings (30 min)*

Allen Hamlin Jr, Trinity College Bristol  
*Wardrobe Change: The Significance of a King's Final Experience (2 Kgs 25:29) (30 min)*

#### Review Discussion of F. Martins, *Treasures Lost (BZAW 543; De Gruyter, 2022)*

Cathleen Chopra-McGowan, Santa Clara University, Panelist (10 min)

Sonja Ammann, Universität Basel, Panelist (10 min)

Francisco Martins, Pontificia Università Gregoriana, Respondent (10 min)

Discussion (30 min)

### S23-217

#### SBL Ecological Hermeneutics Section

1:00 PM–3:30 PM

Convention Center - 23C (Upper Level East)

#### Theme: Ecological Hope

The present is an uncertain space, with visions of the future seemingly bounded by extremes of dystopian despair in the face of inevitable ecological disaster versus gratuitous hope that some super-natural miracle may intervene. This session contains papers on the possibility of a realistic hope for ecological renewal and healing based on biblical passages.

Peter Trudinger, Presiding

James S. Lee, International Theological Seminary

*Noah as a Survivor of Ecological Crisis and a Remnant of Hope (30 min)*

Jerusha Matsen Neal, Duke University

*Preaching Exilic Hope in the Climate Crisis: Ezekiel's Temple Vision and the Challenge of Ecological Proclamation (30 min)*

Rebecca Copeland, Boston University

*Reading Micah under Our Own Trees: Biblical Environmental Justice and Its Implications for Today (30 min)*

Xiaxia Xue, China Graduate School of Theology

*Rethinking Pauline Eschatological Hope: The Renewed Creation in this World (30 min)*

David Mau, University of Aberdeen

*Apocalypse Now: Rereading Revelation 6 in an Age of Ecological Horror (30 min)*

### S23-218

#### SBL Egyptology and Ancient Israel Section / Literature and History of the Persian Period Section

1:00 PM–3:30 PM

Convention Center - 31C (Upper Level East)

#### Theme: Elephantine in Context

The Literature and History of the Persian Period section together with the Egyptology and Ancient Israel section will host a special session to promote the dialogue between the study of the Elephantine archive and the history and archaeology of Ancient Egypt in the Persian Period. We invite papers that will contextualize the Elephantine Aramaic ostraca and papyri within the realm of current archaeological field work in Egypt and the study of Late Period contemporaneous Egyptian texts. The session will include both invited speakers and refereed papers.

Bernd U. Schipper, Humboldt-Universität zu Berlin - Humboldt University of Berlin

*The Egyptian Library of Elephantine (25 min)*

Ella Karev, Tel Aviv University

*Family and Enslavement at Elephantine: A Case Study of the Slave Tamet (25 min)*

Jonathon Riley, Catholic University of America

*"It Is a Mazdean Who Is Set over the Province": Iranian Religion at Elephantine in Its Broader Context (25 min)*

John Gee, Brigham Young University

*The Question of Religious Freedom in the Persian Period: The Evidence from Elephantine (25 min)*

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Tyler Jarvis, University of California-Los Angeles  
*The Persia-fication of Judean Elephantine (or How I Learned to Stop Worrying and Love the Empire)* (25 min)

Discussion (25 min)

## S23-219

### SBL Exile (Forced Migrations) in Biblical Literature Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua Salon E (Third Level)

#### Theme: Migration and Return: New Perspectives

We seek papers on any aspect of involuntary migration and return in periods relevant to the study of the Bible. We especially invite papers that employ new methods or raise underappreciated questions about the ancient experience of migration away from or toward a homeland.

Mark Hamilton, Abilene Christian University, Presiding  
Rodolfo Estrada, Vanguard University of Southern California  
*Deporting the Undesirables: How Rome's Immigration Control Shapes Our Reading of the Foreigners and Strangers in the New Testament* (25 min)

Discussion (10 min)

Allen Jones, Corban University  
*Return Migration and the Memory of the Patriarchs: An Intertextual Reading of Ezra-Nehemiah and Genesis* (25 min)

Discussion (10 min)

Marvin Lance Wisner, Graduate Theological Union  
*"Their Servitude I Loosened": A Reexamination of Persian Period Judean Repatriation in Light of the U.S. Bracero and Border Industrialization Programs* (25 min)

Discussion (10 min)

Eric M. Trinkka, Emory & Henry College  
*Conceptual Frameworks for Studying Resettlement and Return* (25 min)

Discussion (10 min)

## S23-220

### SBL Genesis Section

1:00 PM–3:30 PM

Convention Center - 31A (Upper Level East)

#### Theme: Genesis Open Session

Sarah Shectman, The Posen Library, Presiding  
David Tsumura, Japan Bible Seminary  
*BR' in Genesis 1:1: "To Separate" or "to Create"* (30 min)  
Abi Doukhan, Queens College (CUNY)  
*Innana and Eve: Re-reading Genesis 3:16 in Light of Sacred Marriage Cultic Texts* (30 min)  
Itzhak Amar, Bar-Ilan University  
*Post-priestly Expansion in Gen 23 and Its Connection to 1 Chr 21* (30 min)

David McLain Carr, Union Theological Seminary in the City of New York  
*The Original Sin of Earth Violence: An Animal-Studies Rereading of the Present (P/non-P) Genesis Origin Story* (30 min)

Naama Weiss, Hebrew University of Jerusalem  
*Zoosemiotics and the Analysis of Genesis* (30 min)

## S23-221

### SBL Healthcare and Disability in the Ancient World Section

1:00 PM–3:30 PM

Convention Center - 33B (Upper Level East)

#### Theme: Open Session

David Schones, Austin College, Presiding  
Jill Engelhardt, Independent Scholar  
*Muddling Miracles: Investigating a Man with Paralysis and De-centering Jesus in Luke 5:17–26* (30 min)  
Emily Lamond, McMaster University  
*The Prodigus, Moral Disability, and the Parable of the Prodigal Son* (30 min)  
Frederick David Carr, Northeastern Seminary at Roberts Wesleyan College  
*Fevers, Frameworks, and Friends: Disability and Human Agency in Mark's Gospel* (30 min)  
Alisha Paddock, Manhattan Christian College  
Disablement in 1 Corinthians 14: A Corinthian Sensorium (30 min)

## P23-223s

### International Qur'anic Studies Association (IQSA)

1:00 PM–3:00 PM

Marriott Marquis - Temacula 4 (North Tower - First Floor)

#### Theme: Author Meets Critics Roundtable on Tehseen Thaver's *Beyond Sectarianism*

SherAli Tareen, Franklin & Marshall College, Presiding  
SherAli Tareen, Franklin and Marshall College  
*Author Meets Critics Roundtable on Tehseen Thaver's Beyond Sectarianism* (20 min)  
Tehseen Thaver, Princeton University, Panelist  
Cyrus Zargar, University of Central Florida, Panelist  
Martin Nguyen, Fairfield University, Panelist  
Ruqayya Khan, Claremont Graduate University, Panelist

## SATURDAY, NOVEMBER 23

### S23-223

#### SBL Interrelations of the Gospels Section

1:00 PM–3:30 PM

Convention Center - 11A (Upper Level West)

#### Theme: Showcasing Contributions to the Forthcoming Volume on Editorial Fatigue

Kai-Hsuan Chang, Taiwan Theological College and Seminary  
*Scribal Memory and Editorial Fatigue: The Synoptic Problem Revisited* (25 min)

Robert K. MacEwen, Tyndale Theological Seminary (Amsterdam)  
*Editorial Fatigue or Editorial Alertness?* (25 min)

Break (5 min)

Robyn Walsh, University of Miami  
*For Whom the Codex Tolls: The Cult of Difficulty and the Gospel of Mark* (25 min)

Mark Goodacre, Duke University  
*Editorial Fatigue: Response to the Papers* (30 min)

Discussion (35 min)

### S23-224

#### SBL Islands, Islanders, and Scriptures Section

1:00 PM–3:30 PM

Convention Center - 8 (Upper Level West)

#### Theme: (Islander) Nomadism and Identity

Brian Kolia, Malua Theological College, Presiding (5 min)

Te Aroha Rountree, Trinity Methodist Theological College  
*"Kua kairau nei hoki tō rātou whaea/For Their Mother Has Played the Whore": An Intertextual Reading of Hosea 1–3 and Hine-nui-te-pō* (20 min)

Therese Lautua, University of Auckland  
*Who Is God for Us? An Indigenous Pasifika Reading of the Image/s of God in Matthew from the Perspective of Pasifika Youths* (20 min)

Dianne Rayson, Pacific Theological College  
*Underground and Oversky: Settler Reflections on Text and Context in Fiji* (20 min)

Pasesa Sapolu, Kanana Fou Theological College (American Samoa)  
*Ambivalent (Colonial) Identities: Persian Judah and American Samoa* (20 min)

Andrew Clark-Howard, Charles Sturt University  
*"Making Things Worse" for Decolonial Settler Theology: Critical Genealogy* (20 min)

### S23-225

#### SBL Israelite Prophetic Literature Section / Book of Isaiah Section

1:00 PM–3:30 PM

Convention Center - 1A (Upper Level West)

#### Theme: Unity in the Book of Isaiah (ed. B. Rossi, D.S. Irudayaraj, and G. Hens-Piazza) - Book Review and Its Further Scope

Israelite Prophetic Literature and Book of Isaiah units sponsor a joint-session to introducing and reviewing a recently published volume *Unity in the Book of Isaiah* (LHBOTS 732; Bloomsbury T&T Clark, 2024), with an aim to continue the conversation on the theme of unity in the context of the book of Isaiah. Section One: World Behind the Text (Kristin Joachimsen); Section Two: World of the Text (Christopher B. Hays); Section Three: World in Front of the Text (Andrew Abernethy)

Gina Hens-Piazza, Jesuit School of Theology at Berkeley,  
Introduction (5 min)

Dominic Sundararaj Irudayaraj, Pontificio Istituto Biblico,  
Introduction (5 min)

Kristin Joachimsen, MF Norwegian School of Theology, Religion, and Society, Panelist (20 min)

Christopher Hays, Fuller Theological Seminary (Pasadena),  
Panelist (20 min)

Andrew Abernethy, Wheaton College (Illinois), Panelist (20 min)

Discussion (30 min)

### S23-226

#### SBL Johannine Literature Section

1:00 PM–3:30 PM

Convention Center - 29A (Upper Level East)

#### Theme: Emotions in John

Colleen Conway, Seton Hall University, Presiding (5 min)

Lindsey Scott Jodrey, Moravian Theological Seminary  
*Lines in the Sand: Shame, Affect, and Hermeneutics from the Margins* (20 min)

F. Scott Spencer, Baptist Theological Seminary at Richmond (retired)  
*Ioudaioi-phobia and Fearmongering Rhetoric in John's Gospel: What Exactly Is the Beloved Disciple Afraid of?* (20 min)

Break (5 min)

Dominika Kurek-Chomycz, Liverpool Hope University  
*Affective Witnessing: The Role of Emotions in the Relationships between Jesus and Those Whom He "Loves" as Depicted in the Gospel of John* (20 min)

Kathy Barrett Dawson, East Carolina University  
*Affect Theory, Bodily Sensation, and the Embodiment and Production of Love in John 13* (20 min)

Adele Reinhartz, Université d'Ottawa - University of Ottawa,  
Respondent (20 min)

Discussion (40 min)

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## S23-226a

### SBL Metacriticism of Biblical Scholarship Section

1:00 PM–3:30 PM

Hilton Bayfront Sapphire - 410A (Fourth Level)

#### Theme: Senior Scholars Review Their Own First Books!

Jill Hicks-Keeton, University of Southern California, Presiding  
Anselm C. Hagedorn, Universität Osnabrück  
*Review of Hagedorn, Between Moses and Plato: Individual and Society in Deuteronomy and Ancient Greek Law (Vandenhoeck and Ruprecht 2004) (20 min)*

L. Stephanie Cobb, University of Richmond  
*Review of Cobb, Dying to Be Men: Gender and Language in Early Christian Martyr Texts (Columbia, 2008) (20 min)*

Annette Yoshiko Reed, Harvard University  
*Review of Reed, Fallen Angels and the History of Judaism and Christianity (Cambridge, 2005) (20 min)*

Timothy Beal, Case Western Reserve University  
*Review of Beal, The Book of Hiding: Gender, Ethnicity, and Annihilation in Esther (Routledge, 1997) (20 min)*

Mitzi J. Smith, Columbia Theological Seminary  
*Review of Smith, The Literary Construction of the Other in the Acts of the Apostles: Charismatics, The Jews, and Women (Pickwick, 2011) (20 min)*

Cavan Concannon, University of Southern California  
*Review of Concannon, "When You Were Gentiles": Specters of Ethnicity in Roman Corinth and Paul's Corinthian Correspondence (Yale, 2014) (20 min)*

Taylor G. Petrey, Kalamazoo College  
*Review of Petrey, Resurrecting Parts: Early Christians on Desire, Reproduction, and Sexual Difference (Routledge, 2015) (20 min)*

Roundtable Discussion (10 min)

## S23-227

### SBL Nag Hammadi and Gnosticism Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo 202A (Second Level)

#### Theme: Gnostic Texts

Tuomas Rasimus, University of Helsinki, Presiding  
Eric Crégheur, Université Laval  
*The Literary Structure of the "Untitled Text" of the Bruce Codex (25 min)*

Discussion (5 min)

Christian Bull, University of Bergen  
*Hiera Biblos: The Implications of the Title of the Holy Book of the Great Invisible Spirit (NHC III, 2; IV, 2) (25 min)*

Discussion (5 min)

Jonathan Cahana Blum, Hebrew University of Jerusalem  
*The Disease of Masculinity? Early Gnosticism on What's Wrong with Men (25 min)*

Discussion (5 min)

John D. Doss, Asbury Theological Seminary  
*The Language of Conversion in Nag Hammadi and the New Testament (25 min)*

Discussion (5 min)

Pamela Mullins Reaves, Colorado College  
*Transmission as Testament in the First Apocalypse of James (NHC V,3; Cod. Tch. 2) (25 min)*

Discussion (5 min)

## P23-228s

### National Association of Professors of Hebrew

1:00 PM–3:30 PM

Marriott Marquis - Presidio Rooms (North Tower - Lobby Level)

#### Theme: Imagine Universal Assessment of Proficiency in Biblical Hebrew (Working Group)

This is Year Two of a two-year panel that has been exploring and experimenting with development of a national exam in Biblical Hebrew. While session-visitors are welcome and may offer observations, the ultimate direction and outcomes will be determined by panelists who already have committed to work on this project.

Paul Overland, Ashland Theological Seminary, Presiding  
Sarah Baker, Duke University, Panelist  
Aure Ben-Zvi Goldblum, New York University, Panelist  
Kenneth Cherney, Wisconsin Lutheran Seminary, Panelist  
Sarah LaRose, Anderson University (IN), Panelist  
Randall Buth, Institute for Biblical Languages and Translation, Panelist

## S23-229

### SBL Nature Imagery and Conceptions of Nature in the Bible Section

1:00 PM–3:30 PM

Hilton Bayfront - Cobalt 501B (Fifth Level)

#### Theme: Open Session

This SBL section focuses on the plethora of nature references in the Bible, discussed multidisciplinary by scholars of Bible, archaeology, iconography, life and natural sciences, and more. Our goal in this open session is to enable better exegesis of biblical nature imagery.

Dalit Rom-Shiloni, Tel Aviv University, Presiding  
Eshbal Ratzon, Tel Aviv University  
*The Stability of the Universe in the Hebrew Bible and Second Temple Literature (25 min)*

Discussion (5 min)

Adam Bean, Milligan University  
*Qohleth's Wearying World and the Wise Contemplation of Nature (25 min)*

Discussion (5 min)

Tara Woodward Bosman, Princeton Theological Seminary  
*Go as a Gazelle: ANE Deer Imagery throughout the Song of Songs (25 min)*

## SATURDAY, NOVEMBER 23

Discussion (5 min)

Alexander Coe Stewart, LeTourneau University  
*Wormwood and Even Poison Hemlock: The Contribution of Amos 6:12 to Identifying Flora in the Bible (25 min)*

Discussion (5 min)

Business Meeting (30 min)

### P23-230s

#### Network for Vocation in Undergraduate Education (NetVUE)

1:00 PM–3:00 PM

Marriott Marquis - Temacula 3 (North Tower - First Floor)

**Theme: The (Scripture) Scholar's Vocation: Max Weber and Wendy Brown in these "Nihilistic Times"**

This session examines the work of Max Weber, whose 1917 lecture *Wissenschaft as Beruf* ("The Scholar's Work") is explored in Wendy Brown's recently published Tanner Lectures, *Nihilistic Times: Thinking with Max Weber* (Harvard, Belknap, 2023). A panel of four theologians with a strong interest in scripture will consider the implications of Weber's work (and Brown's response to it) for the teaching and research agendas of those who regularly work with scriptures and traditions as source materials. The panel will give particular attention to Weber's call for "value-free" teaching and to Brown's critique.

David S. Cunningham, Aquinas College, Panelist

Krista Hughes, Wofford College, Panelist

Justin Klassen, Bellarmine University, Panelist

Caryn Riswold, Wartburg College, Panelist

### S23-231

#### SBL Novum Testamentum Graecum: Editio Critica Maior Seminar / John's Apocalypse and Cultural Contexts Ancient and Modern Section

1:00 PM–3:30 PM

Convention Center - 2 (Upper Level West)

**Theme: Editio Critica Maior: The Book of Revelation**

Christina M. Kreinecker, KU Leuven, Presiding (5 min)

Martin Karrer, Kirchliche Hochschule Wuppertal/Bethel  
*Introducing the Editio Critica Maior: Revelation (I) (25 min)*

Matthias Geigenfeind, Universität Münster  
*Introducing the Editio Critica Maior: Revelation (II) (25 min)*

Martin Wallraff, Ludwig-Maximilians-Universität München  
*Response: Thresholds to the Text: Paratextual Features of the New ECM Revelation (15 min)*

Martina Vercesi, University of Glasgow  
*Response: Reflecting on the New ECM Revelation (15 min)*

Juan Hernandez, Bethel University (Minnesota)  
*Response: Reflecting on the New ECM Revelation (15 min)*

Jennifer Knust, Duke University  
*General Response (25 min)*

Discussion (25 min)

### S23-232

#### SBL Papyrology and Early Christian Backgrounds Section

1:00 PM–3:30 PM

Convention Center - 10 (Upper Level West)

**Theme: Review of Roberta Mazza, Stolen Fragments: Black Markets, Bad Faith, and the Illicit Trade in Ancient Artefacts (Stanford University Press)**

Brent Nongbri, MF Norwegian School of Theology, Presiding  
Michael Holmes, Museum of the Bible, Panelist (20 min)

Melissa Sellow, University of Minnesota-Twin Cities, Panelist (20 min)

Sofia Torallas Tovar, University of Chicago, Panelist (20 min)

Liv Ingeborg Lied, MF Norwegian School of Theology, Panelist (20 min)

Roberta Mazza, University of Bologna, Respondent (30 min)

Discussion (40 min)

### S23-233

#### SBL Pauline Epistles Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo E (Second Level)

**Theme: Paul and Porneia**

Laura Dingeldein, University of Illinois at Chicago, Presiding (5 min)

Jorunn Økland, University of Oslo  
*Porneia as Miasma: 1 Corinthians 5 and the Threat of Porneia to Community (25 min)*

James Hoke, United Theological Seminary of the Twin Cities  
*Searching for Sluts: Romanorativity, Slut-Shaming, and Why Porneia Matters (25 min)*

Kathy Gaca, Vanderbilt University  
*Why It Is Good for a Man "Not to haptesthai a Woman" in 1 Cor 7:1 (25 min)*

Judith Gundry, Yale Divinity School  
*Avoiding Porneia and Conception: Paul's Sympathetic Instruction for the Sexually Immoral in 1 Corinthians 7 (25 min)*

Discussion (45 min)

### S23-234

#### SBL Performance Criticism of the Bible and Other Ancient Texts Section

1:00 PM–3:30 PM

Convention Center - 29C (Upper Level East)

**Theme: Sign Language and Performance Criticism**

Mark Penner, United Bible Societies, Presiding

Noah Buchholz, Princeton University  
*Learning from the Deaf Community about Translation and Performance (30 min)*

Isela Trujillo, United Bible Societies, Respondent (15 min)

Marlon Winedt, United Bible Societies, Respondent (15 min)

Teri Miles, Summer Institute of Linguistics, Respondent (15 min)

*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

There is much for biblical scholars to learn from the deaf community about performance as a critical lens to analyze biblical texts. For many scholars, performative issues such as tone, spatialization, and emotion are considered optional. However, in sign language, these elements are not optional. We are honored to have Mr. Noah Bucholz, a PhD candidate at Princeton Theological Seminary and a lecturer at Princeton University, as our primary speaker. Noah Bucholz is a profound Deaf scholar, well-known as a Bible translator and a trainer of deaf translators. His presentation will delve into the interplay of performance criteria in Sign Language linguistics and how Deaf epistemology can provide a different perspective on Bible texts, benefiting both the Deaf and hearing communities in exegesis, hermeneutics and translation praxis. Three panelists who are involved in Sign Language Bible translation projects in various capacities will respond with their own examples. This will be followed by a time of interaction between the presenter, panelists, and the audience.

## S23-235

### SBL Philology in Hebrew Studies Section / Academic Teaching and Biblical Studies Section

1:00 PM–3:30 PM

Omni - Gaslamp 2 (Fourth Floor)

#### Theme: How to Introduce the Hebrew Bible

This session features five scholars who regularly teach “Introduction to the Hebrew Bible” courses in various institutional settings in the U.S. They will discuss how recent developments in the field should impact how we are to teach introductory courses today. What are the goals of such courses, how do they change depending on the target audience, and how might they be organized? This session is jointly sponsored by the Philology in Hebrew Studies unit and the Academic Teaching and Biblical Studies unit.

Llane Briese, St. Vincent De Paul Regional Seminary, Presiding  
Molly Zahn, Yale University, Panelist (15 min)

Jeffrey Stackert, University of Chicago, Panelist (15 min)

Liane Feldman, Princeton University, Panelist (15 min)

Joel Baden, Yale University, Panelist (15 min)

David Lambert, University of North Carolina at Chapel Hill,  
Panelist (15 min)

Roundtable Discussion (30 min)

Discussion (45 min)

## S23-236

### SBL Postcolonial Studies and Biblical Studies Section / African Biblical Hermeneutics Section / Asian and Asian-American Hermeneutics Seminar

1:00 PM–3:30 PM

Omni - Grand D (Fourth Floor)

#### Theme: Bible Translation and Decolonization in Global Contexts

David Janzen, Durham University, Presiding (5 min)

Wil Gafney, Brite Divinity School (TCU), Panelist (15 min)

George Kam Wah Mak, Hong Kong Baptist University, Panelist  
(15 min)

Doo Hee Lee, Korean Bible Society, Panelist (15 min)

Laura Nasrallah, Yale University, Panelist (15 min)

Abraham Smith, Southern Methodist University, Panelist  
(15 min)

Sung Uk Lim, Yonsei University, Respondent (15 min)

## S23-237

### SBL Religion and Philosophy in Antiquity Seminar / Pseudepigrapha Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo 206 (Second Level)

#### Theme: Notions of Freedom

Maren R. Niehoff, Hebrew University of Jerusalem  
*Freedom in Epictetus and Philo of Alexandria* (30 min)

Maria Pazarski, Supreme Ecclesiastical Academy of Athens  
*Freedom in the Light of Philo of Alexandria in the Treatise “Περὶ τοῦ πάντα σπουδαῖον ἐλεύθερον εἶναι”* (30 min)

Elsa Simonetti, École Pratique des Hautes Études  
*Freedom and Salus in Seneca* (30 min)

Grant Macaskill, University of Aberdeen  
*Cosmogony, Astrology, and Determinism in 2 Enoch and Bardaisan of Edessa* (30 min)

## S23-238

### SBL Religious Experience in Antiquity Section / Senses, Cultures, and Biblical Worlds Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo 204B (Second Level)

#### Theme: Book Panel: Anatheia Portier-Young, *The Prophetic Body: Embodiment and Mediation in Biblical Prophetic Literature* (Oxford, 2024)

Reed Carlson, Sewanee: The University of the South, Presiding  
(10 min)

Frances Flannery, James Madison University, Panelist (15 min)

Discussion (5 min)

Corrine Carvalho, University of Saint Thomas (Saint Paul, MN),  
Panelist (15 min)

Discussion (5 min)

Martti Nissinen, University of Helsinki, Panelist (15 min)

Discussion (5 min)

Xenia Chan, Augustana University, Panelist (15 min)

Discussion (5 min)

Anne Katrine Gudme, University of Oslo, Panelist (15 min)

Discussion (5 min)

Anatheia Portier-Young, Duke University, Respondent (20 min)

Discussion (20 min)



## SATURDAY, NOVEMBER 23

### S23-239

#### SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

1:00 PM–3:30 PM

Convention Center - 30D (Upper Level East)

##### Theme: Monumentality and the Hebrew Bible

This invited panel will present new research that engages Tim Hogue's new book *The Ten Commandments: Monuments of Memory, Belief, and Interpretation* (Cambridge University Press, 2023).

Eric Jarrard, Wellesley College, Presiding (5 min)

Lauren Monroe, Cornell University  
*The Song of Deborah as a Monument of Memory* (25 min)

Lisa Cleath, Princeton Theological Seminary  
*Performing the Voice of the King: Political Authority in Ancient Monuments and Treaties* (25 min)

Konrad Schmid, Universität Zürich  
*The Decalogues in Exodus and Deuteronomy and the Legal Hermeneutics of the Pentateuch* (25 min)

Alice Mandell, Johns Hopkins University  
*The God(s) of Small Things: The Monumentality of the Tel Taanach Stands* (25 min)

Timothy Hogue, University of Pennsylvania, Respondent (25 min)

Discussion (20 min)

### S23-240

#### SBL Social Scientific Criticism of the New Testament Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 411A (Fourth Level)

##### Theme: Open Session

Tony Keddle, University of Texas at Austin, Presiding (5 min)

Brury Eko Saputra, VID Specialized University  
*Questioning the Common Good (1 Cor 12:7): Reading 1 Cor 12 against the Grain* (25 min)

Isaac Olivarez, University of Cambridge  
*Meal Fellowship and the Growth of the Early Church* (25 min)

Mona Tokarek LaFosse, Emmanuel College of Victoria  
University in the University of Toronto  
*She's How Old? Women, Age, and Authority in Early Christ Groups* (25 min)

Eelco Glas, Aarhus University, R. Gillian Glass, Aarhus University and Elisa Uusimäki, Aarhus University  
*An Intersectional Analysis of Ancient Jewish Travel Narratives: The Case of Flavius Josephus (Life 414–429)* (25 min)

Sarah Whitear, Katholieke Universiteit Leuven  
*Boundaries, Bleeding Women, and the Bible in Dionysius of Alexandria* (25 min)

Business Meeting (20 min)

### S23-241

#### SBL Syriac Studies Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

##### Theme: Genre and Performance in Late Antiquity

Jeff Childers, Abilene Christian University, Presiding

Kristian Heal, Brigham Young University  
*Prose Cast in Verse: Considering Generic Difference in Early Syriac Literature* (30 min)

Vincenz Heereman, Pontifical Athenaeum Regina Apostolorum  
*Memrā as Epic: A Performative Approach to Ephrem's Memrā on the Repentance of the Ninevites* (30 min)

Jeanne-Nicole Mellon Saint-Laurent, Marquette University  
*Garments of the Kingdom: Performing the Great Fast in Ephrem and Balai* (30 min)

Andrew Tucker, Saint Louis University  
*Reassessing Repetition: Anaphora in Isaac of Antioch's Memra on Faith* (30 min)

Johan Lundberg, University of Oxford  
*Recitation as Interpretation and Performance* (30 min)

### S23-242

#### SBL The Bible and Animal Studies Section

1:00 PM–3:30 PM

Omni - Gaslamp 1 (Fourth Floor)

##### Theme: Panel on Arthur Walker-Jones and Suzanna Millar (eds.) Ask the Animals: Developing a Biblical Animal Hermeneutic (SBL Press, 2024)

Beth Berkowitz, Barnard College, Presiding

Arthur Walker-Jones, University of Winnipeg, Introduction (5 min)

Robert Seesengood, Drew University, Panelist (15 min)

Margaret Cohen, University of Arizona, Panelist (15 min)

Brian Tipton, Drew University, Panelist (15 min)

Jennifer Koosed, Albright College, Panelist (15 min)

Aaron Gross, University of San Diego, Panelist (15 min)

Arthur Walker-Jones, University of Winnipeg, Respondent (7 min)

Suzanna Millar, University of Edinburgh, Respondent (7 min)

Discussion (30 min)

### P23-243s

#### The Forum on Missional Hermeneutics

1:00 PM–3:30 PM

Marriott Marquis - Torrey Pines 3 (North Tower - Lobby Level)

##### Theme: Missional Hermeneutics in Korean Perspective

This session will engage missional hermeneutics from Korean perspectives. Join us for what promises to be an especially interesting session and discussion with scholars associated with the Institute for Missional Theology and ACTS University in South Korea.

John R. Franke, Second Presbyterian Church, Indianapolis, Presiding (5 min)

**Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.**

Tae Geun Song, Institute for Missional Theology, Seoul,  
Introduction (5 min)

Sungkook Jung, ACTS University (Yangpyeong, South Korea)  
*Missional Implications of Jesus' Table in the Korean Locatenedness*  
(25 min)

Kyu Seop Kim, ACTS University (Yangpyeong, South Korea)  
*Jesus Confronting Rudeness: Johannine Missional Ethics in Light of Asian and Ancient Politeness* (25 min)

Young Lee Hertig, Innovative Space for Asian American Christianity, Respondent (15 min)

Greg McKenzie, Abilene Christian University, Respondent (15 min)

Break (5 min)

Discussion (55 min)

## S23-244

### SBL The Historical Paul Section

1:00 PM–3:30 PM

Convention Center - 25C (Upper Level East)

#### Theme: Reappraising the Role of Acts for Reconstructing the Historical Paul

Ryan Schellenberg, Methodist Theological School in Ohio,  
Presiding (2 min)

Shelly Matthews, Brite Divinity School (TCU)  
*Flesh Can Inherit the Kingdom: Acts' Domestication of Paul on the Resurrection* (20 min)

Isaac W. Oliver, Bradley University  
*The Paul within Judaism within Acts: Critical Reflections on an Early Reception of Paul's Jewishness* (20 min)

Drew Billings, University of Mississippi  
*Apostolic Heroization and the Legacy of Paul in Acts* (20 min)

Jason Moraff, The King's University  
*St. Luke Painting the Apostle: Iconography, Reading within Judaism, and the Historical Paul* (20 min)

Break (5 min)

Benjamin White, Clemson University  
*Acts and the Historical Paul: A Response* (20 min)

Discussion (43 min)

## S23-245

### SBL Theological Interpretation of Scripture Seminar

1:00 PM–3:30 PM

Convention Center - 22 (Upper Level East)

#### Theme: The Past, Present, and Future of Theological Interpretation on the 25<sup>th</sup> Anniversary of the Publication of Stephen Fowl's Engaging Scripture

In this session panelists will address the past, present, and future of Theological Interpretation in conversation with Steve Fowl's 1998 work, *Engaging Scripture: A Model for Theological Interpretation* (Blackwell).

Amy Peeler, Wheaton College (Illinois), Presiding (5 min)

Brad East, Abilene Christian University, Panelist (20 min)

Elizabeth Mburu, Langham Partnership, Panelist (20 min)

Chris Tilling, Saint Mellitus College, Panelist (20 min)

Erin Heim, University of Oxford, Panelist (20 min)

Break (5 min)

Stephen Fowl, Church Divinity School of the Pacific, Respondent (20 min)

Discussion (20 min)

## S23-246

### SBL Transmission of Traditions in the Second Temple Period Section / Transmission of Traditions in the Second Temple Period Section

1:00 PM–3:00 PM

Convention Center - 33C (Upper Level East)

#### Theme: Deuteronomy and Deuteronomism

Dionisio Candido, Universität Salzburg, Presiding (5 min)

Marshall C. Johns, Claremont School of Theology  
*"Remember the Torah of Moses": Malachi as a Post-exilic Reception of Deuteronomy and the Deuteronomistic Vision* (25 min)

Jae Min Lee, University of Toronto  
*Songwriter Moses: The Figure of Moses as Prophetic Songwriter in the Second Temple Period* (25 min)

Break (5 min)

Malka Z. Simkovich, Catholic Theological Union  
*The Decalogue as a Virtue List in the Hellenistic Era* (25 min)

David DeJong, Hope College  
*Josephus the Deuteronomist: Revisiting Josephus' Understanding of Prophets and Prophecy* (25 min)

## S23-247

### SBL Wisdom and Apocalypticism Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 410B (Fourth Level)

#### Theme: Paideia and Apocalypse in Early Christianity

Emma Wasserman, Rutgers, The State University of New Jersey,  
Presiding

Heidi Wendt, McGill University  
*My Ways in Christ Jesus, as I Teach Them Everywhere: Absent and Alternative Pedagogues in Early Christian Literature* (25 min)

Charles Cisco, University of Edinburgh  
*The Enslaving Elements and Pedagogical Law of Galatians 3:19–4:11* (25 min)

Rachel Johnson, Baylor University  
*Suffering the Cohabitation of Malevolent Thorn and Christ: Jewish Apocalyptic Perspectives on 2 Cor 12:7* (25 min)

## SATURDAY, NOVEMBER 23

Emily Olsen, Florida State University  
*Shenoute the Prophet: The Apocalyptic World of Shenoute's White Monastery* (25 min)

Emma Wasserman, Rutgers, The State University of New Jersey,  
Respondent (20 min)

Huli Ramantswana, University of South Africa  
*Decolonial Reflection on Jehovah's Witness Translation of the Tshivenda Bible: Progress or Regression?* (20 min)

NaShieka Knight, Brite Divinity School (TCU)  
*Who or What Determines Africanness: Reading African Identity in the Exodus Narrative* (20 min)

Esther Inuwa, Drew University  
*The Colonial Hierarchical Power of Bible Translation in Africa* (20 min)

Discussion (25 min)

### S23-248

#### SBL Womanist Interpretation Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 310A (Third Level)

##### Theme: Womanist Interpretation and Public Discourse

Renita Weems, Independent Scholar, Presiding (5 min)

Raquel Lettsome, Eden Theological Seminary, Panelist (18 min)

Discussion (10 min)

Valerie Cooper, Duke University, Panelist (18 min)

Discussion (10 min)

Herbert Marbury, Vanderbilt University, Panelist (18 min)

Discussion (10 min)

Valeria Miles-Tribble, GTU-Berkeley School of Theology,  
Panelist (18 min)

Discussion (10 min)

Valerie Bridgeman, Methodist Theological School in Ohio,  
Panelist (18 min)

Discussion (10 min)

### S23-249

#### SBL Early Christianity and Its Literature Editorial Board

2:00 PM–3:00 PM

Marriott Marquis - SBL Press Suite

### S23-301

#### SBL African Biblical Hermeneutics Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo 202A (Second Level)

##### Theme: Methodologies and Epistemologies in African Biblical Interpretation Part II

Alice Yafeh-Deigh, Azusa Pacific University, Presiding (5 min)

Kenneth Ngwa, Drew University

*Postcolonial Dreams: An Afroecological Reading of Jacob's Dream at Bethel (Gen. 28:10–22)* (20 min)

Kefas Lamak, University of Iowa

*Yabweh, Allab, and Ubangi in the Hausa Translations of the Bible in Northern Nigeria and Postcolonial Consciousness* (20 min)

Charlene van der Walt, University of KwaZulu-Natal and

Hanzline Davids, University of South Africa

*Engaging African Trans, Intersex, and Gender Diverse Lived Realities: A Contextual Bible Study Praxis Reflection on Acts 8:26–40* (20 min)

### S23-302

#### SBL Archaeology of Religion in the Roman World Section

4:00 PM–6:30 PM

Convention Center - 33C (Upper Level East)

##### Theme: Archaeology of the Ephemeral: Re-imagining Christian Meeting Places

Camille Angelo, Yale University, Presiding (5 min)

C. M. Thomas, University of California-Santa Barbara

*Niche Interests: Domestic Shrines at Ephesos and Pompeii* (30 min)

Discussion (5 min)

David Pettegrew, Messiah University

*Reimagining the Roman Empire's Earliest Christian Buildings: The Case of the Domestic Church at Dura-Europos* (30 min)

Discussion (5 min)

Hannah Lents, University of Texas at Austin

*Tracing Object Itineraries: Detecting "Absent" Corinthian Christians through the Lechaion Basilica* (30 min)

Discussion (5 min)

Break (10 min)

Discussion (30 min)

### S23-302a

#### SBL Bernadette J. Brooten Award for Scholarship in Gender, Sexuality, and Embodiment

4:00 PM–5:30 PM

Hilton Bayfront - Indigo 204B (Second Level)

Jon-Paul Lapeña, Yale University

*The Hemorrhaging Woman Embodies Violence: Reading Gendered Health Barriers in Mark 5:26* (30 min)

Daniel C. Smith, Whitman College, Respondent (15 min)

Anna Rebecca Solevåg, VID Specialized University, Respondent (15 min)

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## S23-303

### SBL Bible and Emotion Section

4:00 PM–6:30 PM

Convention Center - 4 (Upper Level West)

#### Theme: History of Emotions

Kathy Barrett Dawson, East Carolina University, Presiding (5 min)

David A. Bosworth, Catholic University of America  
*Jealousy in Genesis 37 and Retellings for Children (20 min)*

Discussion (5 min)

Rachel Wrenn, Trinity Lutheran Seminary at Capital University  
*Hearing the Psalmists' (Nose-)Burn: Emic Markers of Anger in the Biblical Text (20 min)*

Discussion (5 min)

Elisa M. Klein, Ruprecht-Karls-Universität Heidelberg  
*Disgust as Impediment of Compassion in the Gospel of Luke (20 min)*

Discussion (5 min)

Zen Hess, Baylor University  
*Apostolic Anger: Paul's Anger in Galatians in Its Greco-Roman Rhetorical Context (20 min)*

Discussion (5 min)

Ryan Schellenberg, Methodist Theological School in Ohio  
*Reverence and Fear: Plutarch, Paul, and the Social History of Religious Emotions (20 min)*

Discussion (5 min)

Business Meeting (20 min)

## S23-304

### SBL Bible Odyssey Editorial Board

4:00 PM–5:00 PM

Convention Center - 7A (Upper Level West)

## S23-305

### SBL Biblical Hebrew Poetry Section

4:00 PM–6:30 PM

Convention Center - 33B (Upper Level East)

#### Theme: The Poetry of Joy

David Emanuel, North Central University, Presiding  
Rebecca W. Poe Hays, Truett Seminary of Baylor University  
*"Facing" Joy in the Psalms: Relationship, Attachment Theory, and the Attainment of Joy (20 min)*

Discussion (5 min)

Eric McDonnell, Emory University  
*A Celebration of Resilient Joy or the Status Quo? The Depiction of Delight in the First Psalm (20 min)*

Discussion (5 min)

Ronja Koch, Christian-Albrechts-Universität zu Kiel  
*"Clap Your Hands, All Peoples! Shout to God with Loud Songs of Joy!" (Ps 47:2) The Joy of the Nations in Psalm 47 (20 min)*

Discussion (5 min)

Richard Liantonio, Saint Paul School of Theology  
*Vitality, Swelling, Fluid, and Fat: Interpreting a Nexus of Metaphors for Happiness in Psalm 73:7 (20 min)*

Discussion (5 min)

Ethan C. Jones, New Orleans Baptist Theological Seminary  
*Reading Joy: A Comparative Study of Modern Poetry and Psalms (20 min)*

Discussion (5 min)

Business Meeting (25 min)

## S23-306

### SBL Book History and Biblical Literatures Section / Religious World of Late Antiquity Section

4:00 PM–6:30 PM

Convention Center - 11A (Upper Level West)

#### Theme: Book Review: The Babylonian Talmud and Late Antique Book Culture

Daniel Picus, Western Washington University, Presiding (5 min)

James Redfield, Saint Louis University, Panelist (20 min)

Rebecca Wollenberg, University of Michigan–Ann Arbor, Panelist (20 min)

Elena Dugan, Phillips Academy Andover, Panelist (20 min)

Duncan MacRae, University of California–Berkeley, Panelist (20 min)

Monika Amsler, Universität Bern - Université de Berne, Respondent (20 min)

Discussion (45 min)

## S23-307

### SBL Book of Acts Section / African-American Biblical Hermeneutics Section

4:00 PM–6:30 PM

Convention Center - 28A (Upper Level East)

#### Theme: Book Review of Jeremy Williams's "Criminalization in Acts of the Apostles: Race, Rhetoric, and Christian Prosecution"

Ekaputra Tupamahu, George Fox University, Presiding

Shelly Matthews, Brite Divinity School (TCU), Panelist

Abraham Smith, Southern Methodist University, Panelist

Haley Gabrielle, George Fox University, Panelist

Arthur Carter, Phillips Theological Seminary, Panelist

Mitzi Smith, Columbia Theological Seminary, Panelist

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## S23-308

### SBL Book of Isaiah Section

4:00 PM–6:30 PM

Convention Center - 32B (Upper Level East)

#### Theme: Isaiah 40–66

Kim Lan Nguyen, Independent Scholar  
*Re-envisioning Election with the Personification of Zion in Deutero-Isaiah* (25 min)

Ruthanne Brooks, University of Oxford  
*Temporal Discourse and the Poetics of Disclosure in Deutero-Isaiah* (25 min)

Caitlin Joy Hubler, Emory University  
*"Shall I Fall Down before a Block of Wood?" Aniconic Logic and Divine Ontology in Deutero-Isaiah* (25 min)

Alphonso Groenewald, University of Pretoria  
*Resilience amid Ruins: The Trauma of Contested Space in Isaiah 60–62* (25 min)

Rebekah Van Sant, University of Oxford  
*"New Exodus" Typology in Isaiah Scholarship: Poetics and Problematics* (25 min)

## S23-309

### SBL Book of Samuel: Narrative, Theology, and Interpretation Section

4:00 PM–6:30 PM

Convention Center - 31A (Upper Level East)

David Shepherd, Trinity College - Dublin, Presiding

Kevin Burrell, Wilfrid Laurier University  
*Saul the Cushite? Will the First King of Israel Please Stand Tall* (25 min)

Discussion (5 min)

Marc Groenbech-Dam, Vanguard University of Southern California  
*In Search of Justice: A Theological, Narratival, and Ethical Reading of the Nagid in 1–2 Samuel* (25 min)

Discussion (5 min)

Shira J. Golani, Gordon Academic College of Education and Hebrew University of Jerusalem  
*Setting a Royal Standard: Two-Way Modifications of Descriptions of David and Other Israelite and Judahite Kings* (25 min)

Discussion (5 min)

J Richard Middleton, Northeastern Seminary at Roberts Wesleyan University  
*An Inconsistent or Merciful God? The Portrayal of Divine Adaptability and Responsiveness in 1 Samuel 2–3* (25 min)

Discussion (5 min)

Sarah Schwartz, Bar-Ilan University  
*Samuel's Call Narrative: Literary Design and Meaning* (25 min)

Discussion (5 min)

## S23-310

### SBL Christian Apocrypha Section / Jewish Christianity / Christian Judaism Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 303 (Third Level)

#### Theme: Jewish Christianity/Christian Judaism and Christian Apocrypha

Daniel Maier, Københavns Universitet, Denmark  
*Paradise Lost in Transmission: The Apocalypse of Peter as a Central Witness for the Conceptualisation of the Righteous' Afterlife in Early Christian Literature and Its Ancient Jewish Background* (30 min)

Morgan Hundley, Duke University  
*The Gospel of Peter's Affective Re-characterization of Pilate and "The Jews"* (30 min)

Petri Luomanen, University of Helsinki  
*To Include or Not to Include? The Case of Eusebius, Theoph. 4.22 (Migne) as a Fragment from the Gospel of the Hebrews* (30 min)

Philippe Therrien, Université Laval  
*The Battle for Gnosis in the Pseudo-Clementine Homilies* (30 min)

Chance P. McMahon-Harrer, University of Wisconsin-Madison  
*"Corrupted Scripture" as a Literary Trope and the Construction of Knowledge in the Pseudo-Clementine Homilies, "Gnostic" Texts, and the Rabbinic Corpus* (30 min)

## S23-311

### SBL Chronicles-Ezra-Nehemiah Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 313 (Third Level)

#### Theme: An Invited Book Review Panel on Mark Leuchter's *An Empire Far and Wide: The Achaemenid Dynastic Myth and Jewish Scribes in the Late Persian Period* (Oxford University Press, 2024)

Aubrey Buster, Wheaton College (Illinois), Presiding

Samantha Blankenship, University of Tennessee, Knoxville, Panelist (20 min)

Thomas Bolin, Saint Norbert College, Panelist (20 min)

Kristin Joachimsen, MF Norwegian School of Theology, Religion and Society, Panelist (20 min)

David Janzen, Durham University, Panelist (20 min)

Mark Leuchter, Temple University, Respondent (20 min)

Discussion (30 min)

## S23-312

### SBL Contextualizing North African Christianity Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 501A (Fifth Level)

#### Theme: Composing Communities

This session focuses on the creation and preservation of early Christian communities, exploring the compositional and hermeneutical practices that formed the identity of various early Christian groups through literary production.

Edwina Murphy, Australian College of Theology, Presiding

**Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.**

Ben Edsall, Australian Catholic University  
*Telling the Time: Teleology and Point of View in Mark, Judas, and Thomas* (25 min)

Hakan Özlen, University of Wisconsin-Madison  
*In the World but Not of It: Constructing Christian Selfhood in the Octavius* (25 min)

Scott Harrower, Ridley Melbourne  
*Composing Communities: Augustine's Ongoing Quest to Write Ideal Communities into Being* (25 min)

Bec Muir, Ridley Melbourne  
*Can We Compose Righteous Communities? A Comparison of the Discussions of Divine Enablement in Augustine and Hebrews* (25 min)

Hannah Turrill, Southern Baptist Theological Seminary  
*"Hidden Awhile from My Sight": Grief, Community, and God in Augustine's Confessions* (25 min)

Discussion (25 min)

## S23-313

### SBL Development of Early Christian Theology Section

4:00 PM–6:30 PM

Convention Center - 24C (Upper Level East)

**Theme: Book Review Session: Michael Magree, *The Interpretation of Kenosis from Origen to Cyril of Alexandria: Dimensions of Self-Emptying in the Reception of Philippians 2:7***

The self-emptying of Christ, proclaimed in the letter to the Philippians 2:7, remains a much-debated topic in modern theology and exegesis. Michael Magree's *The Interpretation of Kenosis from Origen to Cyril of Alexandria* brings the insights of Greek Christianity to the understanding of kenosis to illustrate that new dimensions of the topic open up when it is examined in the historical era of early Christianity.

David Hunter, Boston College, Presiding (5 min)

Margaret M. Mitchell, University of Chicago, Panelist (25 min)

Matthew Crawford, Australian Catholic University, Panelist (25 min)

Paul Blowers, Emmanuel Christian Seminary, Panelist (25 min)

Sarah Coakley, Panelist (25 min)

Michael Magree, Boston College, Respondent (25 min)

## S23-314

### SBL Disputed Paulines Section

4:00 PM–6:30 PM

Convention Center - 29C (Upper Level East)

**Theme: Conversations on Ephesians**

Lisa Belz, Saint Mary Seminary and Graduate School of Theology, Presiding

Nicholas J. Schaser, Macalester College  
*The Law as Gentile Proclamation: An Alternative Reading of Ephesians 2:15* (30 min)

John Goodrich, Moody Bible Institute  
*Until We All Attain the Mature Man: Mapping the Metaphors for Maturity in Ephesians within Paul's Greco-Roman Context* (30 min)

Olivia Fain, Duke University  
*Ephesians 4: Slaves in the Household of God* (30 min)

Nadine Ueberschaer, Universität Greifswald  
*Equal in the Household: Eph 5:21–6:9 in Comparison to Col 3:18–4:1* (30 min)

Adesola Akala, University of Durham  
*"The Glory of His Grace": Intertextual Echoes of the Johannine Father-Son Relationship in the Ephesian Prayers* (30 min)

## S23-315

### SBL Ethiopian Bible and Literature Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire 410A (Fourth Level)

**Theme: Ethiopian Manuscripts and Literature**

Stephen Delamarter, George Fox University, Presiding

Vince Bantu, Fuller Theological Seminary (Texas)

*Hægg and Bæsrat: The Law and the Gospel in the Theology of Giyorgis of Sägla* (35 min)

Dawit Mulunch, Howard University

*The Miracles of Mary Texts and Civilizational Discourses across Nations and Regions* (35 min)

Ted Erho, Universität Hamburg

*Changes in Ethiopic Manuscript Production in the Sixteenth Century* (35 min)

Michael Ian Hensley, Universität Hamburg

*From Book Inventories to Libraries: Reconstructing the Materiality of Medieval Ethiopian and Eritrean Monasteries* (35 min)

## S23-316

### SBL Gender, Sexuality, and the Bible Section / Senses, Cultures, and Biblical Worlds Section

4:00 PM–6:30 PM

Convention Center - 28C (Upper Level East)

**Theme: Gender, Sexuality, and the Senses**

Dominika Kurek-Chomyc, Liverpool Hope University, Presiding (5 min)

Dorothea Erbele-Kuester, Johannes Gutenberg-Universität Mainz  
*Gendered Knowledge: Sexuality and the Senses* (30 min)

Kirsty Jones (she/her), Ashland University  
*Whose Gaze? Sight, Sex Work, and Samson* (30 min)

Fiona C. Black, Mount Allison University  
*Touching Texts: Haptic Senses and Literary Affects in Hebrew Bible Texts* (30 min)

Laurence Darsigny-Trépanier, Université de Montréal  
*Ungendering Bodies: Death, Sheol, and the Sense of Smell in the Song of Songs* (30 min)

Discussion (25 min)

SATURDAY, NOVEMBER 23

## S23-317

### SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions Affiliate

4:00 PM–6:15 PM

Hilton Bayfront - Sapphire 410B (Fourth Level)

**Theme: Reaching Far and Wide: Elite Values and Wider Social Interactions in Religious Settings across the Ancient Mediterranean**

Barbette Spaeth, College of William and Mary, Presiding

Philp Harland, York University

*Putting the Persian Back in "Magic": Problems with Ignoring Ethnography* (20 min)

Junqi Kou, Florida State University

*From Basileus to Sebastos: The Development of the Imperial Cult of Roman Cyprus from Ptolemaic Royal Worship* (20 min)

Jacob A. Latham, University of Tennessee, Knoxville

*Resistance, Religion, and the Cult of Mater Magna in Late Antique Rome* (20 min)

John Bodel, Brown University, Respondent (20 min)

Discussion (20 min)

Business Meeting (30 min)

## S23-318

### SBL Historical Jesus Section

4:00 PM–6:30 PM

Convention Center - 23B (Upper Level East)

**Theme: Open Session**

Hilde Møller, MF Norwegian School of Theology, Presiding

Brian Buerke, Albright College

*A Probabilistic Approach to the Gospel Evidence for the Date of the Crucifixion* (30 min)

Serhii Smahlo, Friedrich-Schiller-Universität Jena

*A Prophet without Honor: Jesus's Personal Background as a Part of the Scenario of Eschatological Reversal* (30 min)

R. Steven Notley, Kinneret Academic College

*Hillel's Middot and Jesus in the Nazareth Synagogue* (30 min)

Daniel Pollorena, Universität Wien

*"Remembering the Word of the Lord": Luke's Use of the Agrapha in Acts 11:16* (30 min)

## S23-319

### SBL Homiletics and Biblical Studies Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo 206 (Second Level)

**Theme: Homiletics and Biblical Interpretation**

J. Dwayne Howell, Campbellsville University, Presiding (5 min)

Jerusha Matsen Neal, Duke University

*"The Lord Is There" (Ezek. 48:35): Apocalypse and Place in Climate Crisis Preaching* (25 min)

Eunjoo M. Kim, Vanderbilt Divinity school

*Preaching on the Road to Emmaus (Luke 24:13–35)* (25 min)

Andrew Byers, Ridley Hall, Cambridge

*Preaching Passages on the Ioudaioi in John's Gospel* (25 min)

Birgit Weyel, Eberhard Karls Universität Tübingen and Christof

Landmesser, Eberhard Karls Universität Tübingen

*Sacralization and Desacralization in and of New Testament Texts* (25 min)

Holly Beers, Westmont College

*Preaching Challenging Texts: Colossians, Masters and the Enslaved, and the Church Today* (25 min)

## S23-320

### SBL International Meeting Program Committee

4:00 PM–5:30 PM

Convention Center - 23A (Upper Level East)

## P23-321s

### International Organization for Septuagint and Cognate Studies

4:00 PM–6:30 PM

Marriott Marquis - Temacula 3 (North Tower - First Floor)

**Theme: Glosses and Hellenistic Context**

(papers are 20' + 10')

Felix Albrecht, Niedersächsische Akademie der Wissenschaften zu Göttingen, Presiding

Alison Salvesen, University of Oxford

*The Greek Glosses of "John Joseph" to LXX Jeremiah* (30 min)

Jean Maurais, Faculté de Théologie Évangélique - Acadia University

*Septuagint Origins and Development: The State of the Question* (30 min)

Camilla Recalcati, Université Catholique de Louvain

*A Hellenistic Job Title? An Analysis of the Term πρεσβύτερος in the LXX-Pentateuch and Hellenistic Papyri* (30 min)

Gideon R. Kotzé, North-West University (South Africa)

*The Septuagint as Representative of the Content of Ecclesiastes 6:7–9* (30 min)

S. C. Daley, SIL and Triapla Research Institute

*The Text-Critical Use of the Septuagint in Modern Bible Translations: Examples from Ezra-Nehemiah* (30 min)

## P23-322s

### International Qur'anic Studies Association (IQSA)

4:00 PM–6:30 PM

Marriott Marquis - Temacula 4 (North Tower - First Floor)

**Theme: The Qur'an, Israelites, and Moses**

Holger Zellentin, University of Tuebingen

*The Qur'anic Israelites: Jews or Jesus and Christians?* (25 min)

Heydar Davoudi, Northwestern University

*The Qur'anic Discourse on Moses' Family in the Burning Tree Theophany* (25 min)

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Fahed Masalkhi, University of Wisconsin Milwaukee  
*Musa and Khidr: A New Perspective (25 min)*

Asad Uz Zaman, The Ohio State University - Near East and S. Asia  
*Al-Khidr as a Qur'anicized Raphael? (25 min)*

Roberta Sabbath, University of Nevada, Las Vegas  
*Examples from the Female Ancestors of the Messianic Lineage in Hebrew Bible, New Testament, and Qur'an: Righteousness and Compassion, Faithfulness and Obedience, and Beauty and Goodness (25 min)*

## S23-324

### SBL Intertextuality and the Hebrew Bible Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 311A (Third Level)

#### Theme: Leaving Home, Returning Home, and Making Home: Reading Genesis Intertextually

Susanne Gillmayr-Bucher, Catholic Private University of Linz,  
Presiding (5 min)

Gary P. Klump, Sacred Heart Seminary and School of Theology  
*The Reception of Genesis 1–9 in Sirach 17 (25 min)*

Discussion (5 min)

Allen Kendall, University of Michigan-Ann Arbor  
*Royal Tricksters: Rebekah, Bathsheba, Abigail, and Jezebel (25 min)*

Discussion (5 min)

Kihong Min, Drew University  
*An Intertextual Approach to Genesis 3 and Job 28 on the Theme of the Space of Wisdom (25 min)*

Discussion (5 min)

Megan Fullerton Strollo, Union Presbyterian Seminary  
*Of Gardens and of God: Synchronic Readings of a Literary Trope (25 min)*

Discussion (5 min)

Roundtable Discussion (25 min)

## S23-325

### SBL Intertextuality in the New Testament Section

4:00 PM–6:30 PM

Convention Center - 29A (Upper Level East)

#### Theme: Jewish Texts and Traditions in Luke, Acts, and 1 Timothy

Jason Staples, North Carolina State University, Presiding

Moyer Hubbard, Talbot School of Theology (Biola University)  
*Reading Isaiah with Jesus, the Eunuch, and Luke (30 min)*

Tyler Hoagland, University of St Andrews  
*Times, Seasons, and the Son of Man on a Cloud: The Overlooked Use of Dan 7 in Acts 1 (30 min)*

Eric J. Brewer, Baylor University  
*The Prophet Like Moses and the Word of the Lord: Reassigning the Composite Citation in Acts 3:22–23 (30 min)*

Laura Hamilton Hui, New Orleans Baptist Theological Seminary  
*"Because of Her We All Die": Exploring Portrayals of Eve in Second Temple Literature and Possible Implications for 1 Tim. 2:12–14 (30 min)*

Abdulla Galadari, Khalifa University  
*Are the Gospels the Earliest Witness for Some Rabbinic Teachings? Commentaries on the Shema ' as an Example (30 min)*

## S23-326

### SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 307 (Third Level)

#### Theme: Inventing Christian Cities and God(s)

Shaily Patel, Virginia Polytechnic Institute and State University,  
Presiding

Scott G. Chase, Boston University  
*Jerusalem, My Happy Home: Inhabiting the Holy City in Early Christian Discourse (25 min)*

Discussion (5 min)

Jacob N. Cerone, Friedrich-Alexander-Universität Erlangen-Nürnberg  
*God as Founder in 1 Clement (25 min)*

Discussion (5 min)

Luan Henrique Gomes Ribeiro, Harvard University  
*A Heretical Martyr? The Angelomorphic Christ in Justin's Dialogue (25 min)*

Discussion (5 min)

Discussion (30 min)

Break (5 min)

Business Meeting (25 min)

## S23-327

### SBL Latino/a/e and Latin American Biblical Interpretation Section / Poverty in the Biblical World Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 305 (Third Level)

#### Theme: Engaging Dussel, Pixley, and Contextual Interpretation in Latin America Today

In addition to papers that treat contextual biblical interpretation in certain Latin American contexts today, this session features papers that honor - even if by critique - the work and intellectual legacies of Enrique Dussel and Jorge Pixley, both of whom passed away last year and left a significant impact on liberationist hermeneutics.

Ludwig Noya, Vanderbilt University, Presiding (2 min)

Timothy J. Sandoval, Brite Divinity School (TCU)  
*The Turn to Virtue Ethics in the Study of the Hebrew Bible and Dussel's Philosophical Ethics of Liberation: A Conversation (20 min)*



## SATURDAY, NOVEMBER 23

Chauncey Diego Francisco Handy, Reed College  
*The Exodus in Dussel's Ética de la Liberación: Anachronism and Anti-indigeneity* (20 min)

Sophia Magallanes-Tsang, Fuller Theological Seminary  
*The Otheredness of the God of the Exodus and Job: Reexamination of Pixley's Treatment of the Biblical Texts in Exodus and Job* (20 min)

Kaefer, J. Ademar, Pontificia Universidade Católica do Paraná - PUCPR

*A New Preferential Option for the Poor* (20 min)

Alexander Lopez Diaz, Vrije Universiteit Amsterdam  
*"Lo que diga la Biblia, eso es": Reflections on the Bible in the Dominican Republic* (20 min)

Neomi De Anda, University of Dayton, Respondent (20 min)

Discussion (28 min)

### P23-328s

#### Latter-day Saint Association of Biblical Scholars

4:00 PM–6:30 PM

Marriott Marquis - Temacula 2 (North Tower - First Floor)

#### Theme: Biblical Texts, Themes, and Forms in the Book of Mormon

Joshua Sears, Brigham Young University, Presiding

Lori L. Denning, Claremont Graduate University  
*Echoes of Ancient Rhetoric: Unveiling Hebrew Literary Forms in Helaman 13:5–6* (20 min)

Michael J. Biggerstaff, Brigham Young University  
*A Biblical and Ancient Near Eastern Perspective on Seers in the Book of Mormon* (20 min)

Jonathon Riley, Catholic University of America  
*Crucified, according to the Words of Neum: Reception of Nahum in the Book of Mormon* (20 min)

Joseph Green, Regent University  
*Reflections of Scripture in the Book of Mormon: KJV Variants and Pre-exilic Biblical Texts* (20 min)

Kevin L. Tolley, Seminaries and Institutes of Religion  
*A Reception of Isaiah's Ritual Elements in the Book of Mormon* (20 min)

Jackson Abhau, The Church of Jesus Christ of Latter-day Saints  
*"I Will Restore Thy Judges as at the First": The Israelite Monarchy in Latter-day Saint Scripture and Theology* (20 min)

Discussion (30 min)

### S23-329

#### SBL Linguistics and Biblical Hebrew Section

4:00 PM–6:30 PM

Convention Center - 23C (Upper Level East)

#### Theme: Binyanim/Valancy

Rachel Krohn, Trinity College Queensland  
*Syntactic Criteria for Discerning the Valency Patterns of BH Verbs: Qal פִּעֵל as a Test Case* (30 min)

Ambjörn Sjörs, University of Cambridge  
*On Po'el/the L-stem in Biblical Hebrew* (30 min)

Dong-Hyuk Kim, Yonsei University

*Suffixal Object Pronouns and Independent Object Pronouns across Time and Texts* (30 min)

Dean Forbes, University of the Free State

*Recent Progress on the Argument-Adjunct Distinction* (30 min)

Kathryn McConaughy Medill, University of Washington

*Pursuit Constructions in Biblical Hebrew* (30 min)

### S23-330

#### SBL Mark Passion Narrative Seminar

4:00 PM–6:30 PM

Convention Center - 8 (Upper Level West)

#### Theme: Theological Themes in Mark 14–16

Thomas Shepherd, Andrews University, Presiding

Brian Gamel, Baylor University  
*The Passion of Jesus as "Paradoxical Identity": A Markan Theology of Antinomy* (10 min)

James Voelz, Concordia Seminary, Respondent (10 min)

Discussion (30 min)

Vicki Cass Phillips, West Virginia Wesleyan College  
*The Saving Power of Faith in Mark's Passion Narrative* (10 min)

Jocelyn McWhirter, Albion College, Respondent (10 min)

Discussion (30 min)

Matthew L. Bowen, Brigham Young University Hawaii Campus  
*Tasting Death for Everyone: Divine Abandonment in Jesus's Death as Vicarious Experience in Mark 15:34–38 and in Earliest Christianity* (10 min)

William Campbell, College of St. Scholastica, Respondent (10 min)

Discussion (30 min)

### S23-331

#### SBL Meals in the HB/OT and Its World Section / Book of the Twelve Prophets Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire 411A (Fourth Level)

#### Theme: Agrarian and Food-Focused Readings of the Book of the Twelve Prophets

Michelle Stinson, Denver Seminary, Presiding

Jan Rückl, Charles University in Prague, Presiding

Goran Zivkovic, Friedensau University  
*From Famine to Feast: The Impact of Ritual Practices on Food (In) Security in the Book of Haggai* (25 min)

Discussion (5 min)

Marshall C. Johns, Claremont School of Theology  
*"The Table of the Lord Is Defiled": The Indictment of Priests in Malachi 1:6–2:9 in Light of ANE Feasts and Table Fellowship* (25 min)

Discussion (5 min)

Anna E. Marsh, Luther Seminary  
*Resting on Their Lees: Fermentation, (In)activity, and Judgment in Zephaniah 1* (25 min)

Discussion (5 min)

**Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.**

Kirsten H. Gardner, Pacific Theological Seminary  
*Does Consuming “Non-things” Satisfy? (25 min)*

Discussion (5 min)

Laurie Braaten, Judson University (Elgin, Illinois), Respondent  
(15 min)

Discussion (15 min)

## S23-332

### SBL New Testament Textual Criticism Section

4:00 PM–6:30 PM

Convention Center - 10 (Upper Level West)

#### Theme: Scribal Habits, Lectionaries, and Homilies

JLH Krans, Protestantse Theologische Universiteit, Presiding

Victoria Andrew, University of Notre Dame  
*The Singular-Readings Rate: Aggregating Manuscript Data for Better Comparison (30 min)*

Sophie Robert-Hayek, Université de Lorraine  
*Computational Stylistic Analysis of the Large New Testament Codices (30 min)*

Daniel B Wallace, Center for the Study of New Testament Manuscripts and Sean McGuire, Dallas Theological Seminary  
*Disturbing Dittographies: A Second Take on Scribal Corrections (30 min)*

Peter Montoro, University of Birmingham  
*Becoming One's Own Grandfather: How Some Manuscripts of Chrysostom's Homilies on Romans Have Been Revised toward a Text of Romans that Is Older than Chrysostom's Own (30 min)*

Denis L. Salgado, University of Edinburgh  
*The Development of the Epistles Reading Cycle in the Greek Lectionaries (30 min)*

## S23-333

### SBL Paul and Politics Seminar

4:00 PM–6:30 PM

Convention Center - 31C (Upper Level East)

Arminta Fox, Augustana College (SD), Presiding (5 min)

Lyn Burnhope, The Queen's Foundation, Birmingham, UK and VU University, Amsterdam.  
*Paul's Double-Voiced Gospel: A Power That Is Subsumed, or a Power Which Subsumes? (20 min)*

Discussion (5 min)

Jana Peterson, NAIITS, an indigenous learning community  
*Galatians 3:19–4:7: A Postcolonial Invitation to Kinship Community (20 min)*

Discussion (5 min)

Ruben Montero Guerrero, Universidad Peruana Unión  
*Authority and Obedience: The Role of the Christian in Society according to Romans 13 (20 min)*

Discussion (5 min)

Bunmi Adegbola, Vanderbilt University  
*The Politics of Othering: Reimagining Pauline Resilience in 2 Corinthians 4 in Modern Sociopolitical Landscapes (20 min)*

Discussion (5 min)

Sharon Jacob, Claremont School of Theology, Respondent  
(25 min)

Discussion (20 min)

## S23-334

### SBL Paul within Judaism Section

4:00 PM–6:30 PM

Convention Center - 1A (Upper Level West)

#### Theme: PWJ Problem Texts

Magnus Zetterholm, Lunds Universitet, Presiding (5 min)

Paula Fredriksen, Hebrew University of Jerusalem, Panelist  
(15 min)

Matthew Novenson, University of Edinburgh, Panelist (15 min)

Mark Nanos, Lunds Universitet, Panelist (15 min)

Christine Hayes, Yale University, Panelist (15 min)

Kelley Coblenz Bautch, St. Edward's University, Panelist  
(15 min)

Annalisa Phillips Wilson, Independent Scholar, Respondent  
(10 min)

Ryan Collman, Independent Researcher, Respondent (10 min)

Discussion (50 min)

## S23-335

### SBL Pauline Theology Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo E (Second Level)

#### Theme: Enslavement and Embodiment

Philip Ziegler, University of Aberdeen, Presiding

Jonathan L Berglund, University of Aberdeen  
*Ephesians and the Ethics of Metaphor: Pauline Impressions of Enslavement and Incarceration (25 min)*

Murray Vasser, Wesley Biblical Seminary  
*Vague and Provocative: The Pauline Approach to the Dilemma of Christian Slavery (25 min)*

Break (5 min)

Rachel Yejee Park, Yale Divinity School  
*Onesimus, the “Unkind” or “Cruel” (ἄχρηστος) Enslaved Person: A Moral Reading of Philemon 1:11 in Light of Archaeological, Epigraphic, and Literary Evidence (25 min)*

Hannah Fytche, Clare College, University of Cambridge  
*Bodies in Christ: Paul as One Meaning-Maker amongst Many (25 min)*

Discussion (40 min)

## SATURDAY, NOVEMBER 23

### S23-336

#### SBL Psychology and Biblical Studies Seminar

4:00 PM–6:30 PM

Hilton Bayfront - Aqua Salon F (Third Level)

##### Theme: The Unconscious and Exclusion

As this is a seminar, papers will be distributed by email before the conference so that only discussion of the pre-read papers will happen during the seminar. If your contact details are not on our Friends of PsyBib list, please contact the co-chairs to add it and you will receive all the papers before the conference.

Moshe Rachmuth, Portland State University, Presiding

Gilad Elbom, Oregon State University

*The Divine Shadow: A Jungian Approach to the Wrath of God* (35 min)

Francis Landy, University of Alberta

*Hezekiah on the Edge* (35 min)

Break (10 min)

Elaine James, Princeton Theological Seminary

*What Is Creativity? Concepts of Making in the Psalms* (35 min)

Christopher S. Morrissey, Trinity Western University

*Schelling's Psychological Interpretation of Scripture: The Role of the Unconscious* (35 min)

### S23-337

#### SBL Q Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 310A (Third Level)

Dieter Roth, Boston College, Introduction (5 min)

Princess O'Nika Auguste, Dublin City University

*Echoes of Empires: Jesus' Dance with Roman Culture in Q 7:1–9* (25 min)

Irene Barbotti, Trinity College - Dublin

*Exploring Beatitudes and Woes in the Synoptic Tradition: The Hypothesis of an Apocalyptic Q-Catalogue of Opposite Sayings* (25 min)

David Sloan, Independent Scholar

*Matthew's Abbreviations of Mark and the Implications for Q's Account of the Centurion's Servant* (25 min)

Sara Parks, Saint Francis Xavier University

*Q Is for Trauma: The Logia as Repository of Pain* (25 min)

Dennis R MacDonald, Emeritus Claremont School of Theology

*Why Is Q in Intensive Care?* (25 min)

Discussion (10 min)

### S23-338/A23-344

#### SBL Reading, Theory, and the Bible Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire P (Fourth Level)

##### Theme: 20th Anniversary Celebration: The Bible and Critical Theory Journal

Joint session with the AAR Sacred Texts, Theory, and Theological Construction unit.

Rhiannon Graybill, University of Richmond, Presiding

Robert Seesengood, Drew University, Presiding

Jennifer Koosed, Albright College, Panelist (10 min)

Maia Kotrosits, Harvard University, Panelist (10 min)

Peter Sabo, Huron University College, Panelist (10 min)

Jay Twomey, University of Cincinnati, Panelist (10 min)

Erin Runions, Pomona College, Panelist (10 min)

Steed Davidson, Society of Biblical Literature, Panelist (10 min)

Sari Fein, Smith College, Panelist (10 min)

Tat-siong Benny Liew, College of the Holy Cross, Panelist (10 min)

Discussion (45 min)

Business Meeting (15 min)

### S23-339

#### SBL Redescribing Christian Origins Seminar

4:00 PM–6:30 PM

Convention Center - 20A (Upper Level East)

##### Theme: Retrospective on Jonathan Z Smith's Drudgery Divine

This panel offers a reassessment of and re-engagement with Jonathan Z. Smith's *Drudgery Divine*. Panelists will discuss and reflect on the legacy of Smith's work on the study of religions in antiquity, and theory of religion more broadly. The panel is a joint session with the North American Association for the Study of Religion (NAASR).

Jennifer Eyl, Tufts University, Presiding (5 min)

Russell McCutcheon, University of Alabama, Panelist (10 min)

Pamela Klassen, University of Toronto, Panelist (10 min)

Kevin Schilbrack, Appalachian State University, Panelist (10 min)

Deane Galbraith, University of Otago, Panelist (10 min)

Sarah Rollens, Rhodes College, Panelist (10 min)

Robyn Walsh, University of Miami, Panelist (10 min)

Theron Clay Mock, Ludwig-Maximilians-Universität München, Panelist (10 min)

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## S23-340

### SBL Rhetoric of Religious Antiquity Section

4:00 PM–6:30 PM

Convention Center - 25C (Upper Level East)

#### Theme: Broadening SRI Track 3

Donghyun Jeong, Austin Presbyterian Theological Seminary, Presiding

Donghyun Jeong, Austin Presbyterian Theological Seminary, Welcome (5 min)

Alex Hon Ho Ip, Chinese University of Hong Kong  
*Unveiling Belief Systems in the Early Roman Empire: Integrating Cognitive Science into Douglass North's NIE Model for Socio-rhetorical Interpretation (20 min)*

Discussion (5 min)

Katie Haldane, University of Divinity  
*Equites and Emperors: An SRI Study of Revelation 6 and 19 and the Single Horseman Image of the Greco-Roman World (25 min)*

Discussion (5 min)

Kayle B. de Waal, Avondale University  
*Sociorhetorical Interpretation of the Christ Hymn (Col 1:15–20) (25 min)*

Discussion (5 min)

Russell Sisson, Union Commonwealth University  
*Jesus the Good Shepherd as a Hermes-Type Mediator: Visual Elements in a Socio-rhetorical Interpretation of John 10:1–18 (25 min)*

Discussion (5 min)

Discussion (20 min)

This will be a session with invited papers from diverse SRI practitioners from various regions. Each will give a paper describing how they have been engaging SRI in their academic work. This is followed by Panel and general discussion

## S23-341

### SBL Ritual in the Biblical World Section

4:00 PM–6:30 PM

Convention Center - 28E (Upper Level East)

Julianne Burnett, Asbury University and Jim Wilson, Asbury University

*The Golden Calf: Testing the Waters of Potential Pentateuchal and Egyptian Water-Based Ritual and Magical Analogues (25 min)*

Taylor Gray, Penn State

*A Material Turn towards the Written Curses in the "Law of Jealousy" (Num 5:11–31) (25 min)*

Joyan Zhe Yuan Tan, University of California-Davis

*Consuming Texts as Ritual: A Comparison of the Sotah Ritual and Taoist Talismans (25 min)*

Matthew C. Holden, Augustine Institute

*The Institution of Life: A Fresh Look at the Covenant Ratification of Exodus 24 (25 min)*

## S23-342

### SBL Social History of Formative Christianity and Judaism Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua Salon E (Third Level)

#### Theme: Voluntary Associations and Religion

Jeremiah Coogan, Santa Clara University, Presiding

John Kloppenborg, University of Toronto, Panelist (15 min)

Lindsey A. Mazurek, Indiana University – Bloomington, Panelist (15 min)

Benedikt Eckhardt, University of Edinburgh, Panelist (15 min)

Sarah Bond, University of Iowa, Panelist (15 min)

Gil Klein, Loyola Marymount University, Panelist (15 min)

## S23-343

### SBL Synoptic Gospels Section

4:00 PM–6:30 PM

Convention Center - 5A (Upper Level West)

#### Theme: Perspectives on Home, Family, and Spatiality in the Synoptic Gospels

Nicholas Elder, University of Dubuque Theological Seminary, Presiding

Evan Vossman, Hebrew Union College - Jewish Institute of Religion

*Purity, Exorcisms, and the Pneumatic Protection of Jerusalem in the Synoptic Gospels (30 min)*

Timo Glaser, Philipps-Universität Marburg

*Where Did Levi Eat? Reconstructing Spatiality in the Synoptic Gospels (30 min)*

Sally Douglas, University of Divinity, Melbourne, Australia

*Home in Time for Dinner: Family and the Call to Discipleship within Mark's Gospel (30 min)*

Eva Puschautz, Universität Wien

*Unveiling Mary: A Comparative Analysis of Mary across Synoptic Gospels; Based on Mk 3:20–21, 31–35 (30 min)*

Discussion (30 min)

## P23-344s

### The Forum on Missional Hermeneutics

4:00 PM–6:30 PM

Marriott Marquis - Torrey Pines 3 (North Tower - Lobby Level)

#### Theme: Review Panel Discussion of Liberating Scripture: An Invitation to Missional Hermeneutics, by Michael Barram and John R. Franke (Cascade, 2024)

Join us for a panel discussion of Liberating Scripture: An Invitation to Missional Hermeneutics, the first book-length study designed specifically to introduce readers to the emerging subfield of biblical interpretation known as missional hermeneutics.

## SATURDAY, NOVEMBER 23

Co-authors Michael Barram and John R. Franke provide a thoroughgoing overview of the background and development, rationale, terminology, and methodology of missional hermeneutics (especially as it has developed in the Forum on Missional Hermeneutics), even as they advocate for a more postmodern and explicitly liberative approach. As the initial volume in the new Studies in "Missional Hermeneutics, Theology, and Praxis" series, *Liberating Scripture* is a critical resource for study and practical application, and its accessibility should make it a go-to text for classrooms and congregations.

Drew G. I. Hart, Presiding (5 min)

Michael Barram, Saint Mary's College of California, Introduction (10 min)

John R. Franke, Second Presbyterian Church, Indianapolis, Introduction (10 min)

Sarah Bixler, Eastern Mennonite University, Panelist (15 min)

Dennis R. Edwards, North Park Theological Seminary, Panelist (15 min)

Dean Flemming, MidAmerica Nazarene University, Panelist (15 min)

Sylvia C. Keesmaat, University of Toronto, Panelist (15 min)

Break (5 min)

Michael Barram, Saint Mary's College of California, Respondent (10 min)

John Franke, Second Presbyterian Church, Indianapolis, Respondent (10 min)

Discussion (40 min)

### S23-345

#### SBL Violence and Representations of Violence in Antiquity Section

4:00 PM–6:30 PM

Convention Center - 22 (Upper Level East)

**Theme: The Bible, Genocide, and Israel/Palestine: Contemporary Rhetoric and Realities**

This panel will offer a platform for scholars of the Bible and genocide to convene to remark upon and discuss the use of biblical texts, references, and imagery in the current Israel/Palestine conflict. Since the earliest days of the modern State of Israel, Israeli leaders have drawn upon biblical narratives centering on war and dispossession in their political rhetoric and their framing of a nascent Israeli nationalist identity, as Rachel Havrelock has described in her book, *The Joshua Generation: Israeli Occupation and the Bible* (Princeton, 2020). After the attack by Hamas on Israeli territory on October 7, 2023, biblical archetypes of the Conquest and the destruction of Amalek have loomed large, with Benjamin Netanyahu himself making reference to the biblical narrative of Amalek on at least two public occasions since the start of the war. References to Amalek as prototypical foe and to the destruction of Amalek have apparently become commonplace among Israeli soldiers and even found their way into Israeli popular music. What might scholars of the Bible and genocide make of these biblical allusions? The biblical texts detailing the destruction of the Canaanites and the Amalekites have been utilized previously in justifications for mass violence in such contexts as colonial New England and South Africa.

This panel will address the prominent role that biblical archetypes of xenophobic or genocidal violence have played in the Israel/Palestine conflict and discuss how this usage relates to previous examples of the marshalling of these texts to justify violence. Panelists will also confront the issue of whether the biblical texts in question in fact lend themselves to just this kind of appropriation and weaponization.

Kate Temoney, Montclair State University, Introduction (5 min)

Rachel Havrelock, University of Illinois at Chicago, Panelist (10 min)

Tracy Lemos, Huron University College, Panelist (10 min)

Safwat Marzouk, Union Presbyterian Seminary, Panelist (10 min)

Monica Rey, Boston University, Panelist (10 min)

Discussion (60 min)

### S23-346

#### SBL Vulgate and Latin Bible Consultation

4:00 PM–6:30 PM

Convention Center - 30D (Upper Level East)

**Theme: Reception (in Manuscripts and Beyond)**

(papers are 20' + 10')

Michael Graves, Wheaton College (Illinois), Presiding

Alec Fisher, University of Birmingham

*The Latin Text of Codex Boernerianus: A Confluence of Traditions* (30 min)

Tilke Nelis, Katholieke Universiteit Leuven

*Helping Both Copyist and Reader: The Use of Sense-Lines in Codex Laudianus* (30 min)

Daniel Motley, Shepherds Theological Seminary

*Nomina sacra and the Cross Contamination of Copying Habits in Carolingian Latin Manuscripts* (30 min)

Lucas Brum Teixeira, Julius-Maximilians-Universität Würzburg

*"Imposuit itaque abrae suae... et caseum" (Jdt 10:5 Vg): Reception and Impact of a Unique Latin Judith Reading in Judaism in the Middle Ages* (30 min)

Maxime Maleux, Katholieke Universiteit Leuven

*A Bay Tree in the Old Testament? How Renaissance Hebraist Philology Shaped Translations of the Hebrew Bible* (30 min)

### S23-347

#### SBL Wisdom in Israelite and Cognate Traditions Section

4:00 PM–6:30 PM

Convention Center - 30B (Upper Level East)

**Theme: Book of Proverbs**

Jacqueline Vayntrub, Yale University, Presiding

Bernd U. Schipper, Humboldt-Universität zu Berlin - Humboldt University of Berlin

*"Train a Youth according to His Way!" Prov 22:1–16 as Conclusion of the Proverbial Wisdom of Prov 10–21* (25 min)

Christopher Ansberry, Grove City College

*Aspects of Pedagogy in the Aphorisms of Proverbs: Perspectival Knowledge and Emulation* (25 min)

Break (10 min)

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*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

Yannik Ehmer, Humboldt-Universität zu Berlin - Humboldt University of Berlin  
*"And a Word in Its Time: How Good (It Is)!" The Dynamics of Time and Iterative Wisdom in Prov 10:1–22:16 (25 min)*

Greg Schmidt Goering, University of Virginia  
*Straight Words and Crooked Tongues: The Sense of Speaking in the Book of Proverbs (25 min)*

Jessica Patey, Harvard University  
*Strange Textiles: Materiality, Wealth, and Wisdom in Proverbs 7 (25 min)*

Discussion (15 min)

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## S23-348/A23-332

### SBL and AAR Graduate Student Happy Hour

5:00 PM–7:00 PM

Omni - Gallery 1 (First Floor)

Cosponsored by the SBL Students in the Profession committee and the AAR Graduate Student Committee

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## S23-401

### SBL Presidential Address

7:00 PM–8:00 PM

Hilton Bayfront - Indigo AB (Second Level)

Ehud Ben Zvi, University of Alberta, Presiding

Tamara Cohn Eskenazi, Hebrew Union College - Jewish Institute of Religion

*The Bible in Politics and Politics in the Bible (50 min)*

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## SUNDAY, NOVEMBER 24

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## S24-102

### SBL Annual Business Meeting

7:30 AM–8:30 AM

Convention Center - 6E (Upper Level West)

Steed Davidson, Society of Biblical Literature, Presiding

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## S24-103

### SBL Press Book Series Editors

7:30 AM–8:30 AM

Convention Center - 23A (Upper Level East)

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## S24-104

### SBL African Biblical Hermeneutics Section

9:00 AM–11:30 AM

Convention Center - 8 (Upper Level West)

#### Theme: Migration and the Bible in African and Diasporic Contexts

Funlola Olojede, Universiteit van Stellenbosch - University of Stellenbosch, Presiding (5 min)

Sofi Abebe, Oak Hill College

*Re-placing 1 Peter's Diaspora: Mission, Migration, and the Construction of Sojourner Identities among the Ethiopian Diaspora (20 min)*

Bradley Haggard, Asbury Theological Seminary  
*Reception and Placement: Congolese Christianity/ies from the Democratic Republic of the Congo (DRC) to the Bluegrass (20 min)*

Beth Elness-Hanson, VID Specialized University, Norway  
*Ground of Being: Reading Psalm 37 with the Maasai (20 min)*

Ferdinand Okorie, Catholic Theological Union  
*Engaging the Agony of Jesus on the Cross in Cultural Perspective (Matt 27:50–54) (20 min)*

Discussion (25 min)

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## S24-105

### SBL Aramaic Studies Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 410A (Fourth Level)

#### Theme: Targumic Studies

Andrew Gross, Catholic University of America, Presiding

Michael Avioz, Bar-Ilan University

*Place Names in Targum Onkelos (25 min)*

Discussion (5 min)

## SUNDAY, NOVEMBER 24

Terence J Kleven, Central College

*Targum Onqelos's Translation of Genesis 11: The Rejection of One World Order and the Selection of a Descendant, Abram, of the Line of Shem (25 min)*

Discussion (5 min)

Scott N. Callaham, Institute of Public Theology

*When Formal Correspondence Is Impossible: Rendering the Hebrew Niphal in Jewish Literary Aramaic (25 min)*

Discussion (5 min)

Tomasz Mazurek, Seton Hall University

*The Figure of Rachel in the Palestinian Targums (25 min)*

Discussion (5 min)

Leeor Gottlieb, Bar-Ilan University

*A Long Lost (Part of a) Targum Manuscript (25 min)*

Discussion (5 min)

## S24-106

### SBL Art and Religions of Antiquity Section

9:00 AM–11:30 AM

Convention Center - 33B (Upper Level East)

**Theme: Technicolor Religion: Polychromy in the Material World of Ancient Religions**

Karen Stern, Brooklyn College (CUNY), Presiding

L. Michael White, University of Texas at Austin

*Lights, Sights, Scents, and Color: New Evidence for Polychrome Decoration in the Ostia Synagogue (25 min)*

Karen Britt, Northwestern Missouri State University and Ra'anana Boustani, Princeton University

*All that Glitters is not Gold: Color in the Huqoq Synagogue Mosaics (25 min)*

Sissel Undheim, Universitetet i Bergen

*Colorless gems of the church, glittering jewels of heaven. Representations of sacred virgins in late antique texts and visual arts. (25 min)*

Michael Motia, University of Massachusetts Boston, Respondent (15 min)

Discussion (30 min)

Business Meeting (20 min)

## S24-107

### SBL Bible and Film Section

9:00 AM–11:30 AM

Convention Center - 32B (Upper Level East)

**Theme: Bible, Genre, and Film**

Matthew Rindge, Gonzaga University, Presiding

Rob Kranz, Southern Methodist University

*The Perils of Jephthah's Daughter (40 min)*

Discussion (10 min)

Ryan S. Higgins, Jewish Theological Seminary of America  
*(Im)pious Frauds: Found Footage Horror and the Book of Deuteronomy (40 min)*

Discussion (10 min)

Kori Pacyniak, University of California-Riverside

*Lost (or Gained) in Translation: Percy Jackson, Avatar the Last Airbender, and the Bible (40 min)*

Discussion (10 min)

## S24-107a

### Bible in America

9:00 AM–11:30 AM

Convention Center - 1A (Upper Level West)

**Theme: The Christian Nationalist Agenda for Bible in Public Education**

Claudia Setzer, Manhattan College, Presiding

Margaret Mitchell, University of Chicago, Panelist

Frances Flannery, James Madison University, Panelist

Steven K. Green, Willamette University, Panelist

Steed Davidson, Society of Biblical Literature, Panelist

Mark Chancey, Southern Methodist University, Panelist

Discussion (60 min)

## S24-108

### SBL Bible, Myth, and Myth Theory Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo 206 (Second Level)

**Theme: Open Session**

We welcome proposals on the use of myth and myth theory in biblical studies. We especially encourage papers that explore various definitions of myth and what it means to utilize this category within biblical studies. We welcome participants from diverse specializations, including Hebrew Bible, New Testament, Ancient Near Eastern Literature, and Greco-Roman Religions. We aim to include studies covering a range of methodologies, critical theories, and types of data: textual and literary criticisms, philology, cognitive sciences, archeology, art history, and social and anthropological theories. We welcome scholars from a range of career positions (senior, mid-career, junior, as well as graduate students) and from a variety of personal and institutional backgrounds.

Tod R Harris, The Church of Jesus Christ of Latter-day Saints  
*"He Called unto Him... Twelve [and]... Gave Them Power":*

*Alterations of and Echoes from a Mythic Archetype in Narratives of Jesus and the Apostles (25 min)*

Kevin McGinnis, Independent Scholar

*The Life of Myth: Bruce Lincoln's "Ideology in Narrative Form" after 25 Years (25 min)*

Theodore Motzkin, Harvard University

*Daniel the Divine Hero: Feeding and Dragon-Slaying in Bel and the Dragon (25 min)*

Melody Everest, University of Alberta

*The Myth of the King: Reading Gospel Accounts through the Lens of Graeber and Sablin's Anthropological Model of Kingship (25 min)*

Aaron Adair, Massachusetts Institute of Technology

*Justin Martyr and the Epistemology of Mythology (25 min)*

*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

## S24-109

### SBL Biblical Exegesis from Eastern Orthodox Perspectives Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 314 (Third Level)

#### Theme: Jewish-Christian Relations from Orthodox Christian Perspectives

Cosponsored with the AAR Eastern Orthodox Christian Studies Unit. This session seeks to widen Jewish-Christian dialogue by considering how Orthodox exegetical traditions, liturgy, history, contemporary thought, and ongoing political experience, especially in the Middle East, can and should affect not only Orthodox Christianity's own relationship to Jews and Judaism, but also its relationship to Jewish-Christian dialogue more broadly.

Erin Walsh, University of Chicago, Presiding

Michael G. Azar, University of Scranton

*Orthodox Christianity and Modern Jewish-Christian Relations: A History (20 min)*

Discussion (5 min)

Alexey Somov, Universität Regensburg

*The Martyrdom of St Judas Cyriacus as a Christian Anti-Jewish Rhetoric with Jewish Elements (20 min)*

Discussion (5 min)

Thomas Hoerner, University of Notre Dame

*He Arose as a Lion Cub: The Lamentations of Great and Holy Saturday as Exegesis of Israel's Warrior (20 min)*

Discussion (5 min)

Geoffrey Ready, University of Toronto

*Renewing Orthodox Christian Faith, Worship, and Life through Jewish Dialogue (20 min)*

Discussion (5 min)

Edith M Humphrey, Pittsburgh Theological Seminary

*Avoiding Scylla and Charybdis: Orthodox Responses to the Jewish People (20 min)*

Discussion (5 min)

Roundtable Discussion (25 min)

## S24-110

### SBL Biblical Greek Language and Linguistics Section

9:00 AM–11:30 AM

Convention Center - 24C (Upper Level East)

James Fickenscher, Concordia Seminary

*Word Order in New Testament Greek: A Case Study in the Pastoral Epistles (20 min)*

Discussion (10 min)

E R Kerkhof, Asbury Theological Seminary and Fredrick J. Long, Asbury Theological Seminary

*Having More Fun with Particples: Navigating the Discourse Pragmatics of Circumstantial Particples in Matthew's Gospel (20 min)*

Discussion (10 min)

Aaron Jung, McMaster Divinity College

*Information Structure of Acts 2 and Its Core Message (20 min)*

Discussion (10 min)

Ji Hoe Kim, McMaster Divinity College

*Division or Reconciliation? The Tenor Analysis of Paul's Rebuke of Peter in Galatians 2:11–21 (20 min)*

Discussion (10 min)

John J. H. Lee, McMaster Divinity College Press

*Did Paul Write Ephesians or Not? Clues from Grammatical Metaphor (20 min)*

Discussion (10 min)

## S24-111

### SBL Biblical Law Section / Ancient Education: Social, Intellectual, and Material Contexts Consultation

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 307 (Third Level)

#### Theme: Legal Education in Antiquity

Dylan Johnson, Cardiff University, Presiding

Bruce Wells, University of Texas at Austin

*Telltale Signs of Legal Education in Biblical Texts (25 min)*

Discussion (5 min)

James D. Moore, The Ohio State University

*Moving from Theory to Data: Tracking the Professional and Educational Path of Legal Notaries in the Elephantine Aramaic Papyri (25 min)*

Discussion (5 min)

Sara Milstein, University of British Columbia

*Mishpātim: Israelite Law Code or Scribal Exercise? (25 min)*

Discussion (5 min)

Samantha Rainford, New York University

*Scribal Knowledge and Its Application: Expressions of Legal Creativity and the Case of Emar's Diviner (25 min)*

Phillip Lasater, University of Oxford

*Nature "Justly" Considered (25 min)*

Discussion (5 min)



## SUNDAY, NOVEMBER 24

### S24-112

#### SBL Biblical Lexicography Section

9:00 AM–11:30 AM

Convention Center - 30B (Upper Level East)

**Theme: Recent Investigations Gravitating towards the Historical and Theological Lexicon of the Septuagint (Vol. 2)**

Gillian Asquith, Melbourne School of Theology, Presiding  
Eberhard Bons, Université de Strasbourg and Daniela Scialabba, Pontificio Istituto Biblico  
*Introduction and Preliminary Results (30 min)*

Antonella Bellantuono, Catholic University of Lille  
*Exploring Documentary Sources for the Study of Biblical Texts (30 min)*

William A. Ross, Reformed Theological Seminary  
*Lexicographical Gleanings from Three HTLS Entries (30 min)*

Discussion (30 min)

### S24-113

#### SBL Biblical Literature and the Hermeneutics of Trauma Section

9:00 AM–11:30 AM

Convention Center - 31A (Upper Level East)

David Garber, Mercer University, Presiding

Jan A. Sigvartsen, Andrews University  
*Job's Wife: Nasty Woman or Traumatized Mother? (25 min)*

LeAnn Snow Flesher, Berkeley School of Theology  
*Job's Cry for an Audience with God (25 min)*

Federico Villanueva, Langham Publishing  
*"Tragic Lament" and Cultural Trauma: Psalm 9–10 as "Trauma Creation" (25 min)*

Chwi-Woon Kim, N/A  
*"Will You Be Angry with Us Forever?" The Unsettling Image of Divine Wrath (25 min)*

Hans Decker, Universität Zürich  
*What's Eating Jonah: Moral Injury and the Traumatized Prophet (25 min)*

Genevive Dibley, Rockford University  
*Divine Abandonment and the Theory of Ambiguous Loss (25 min)*

### S24-114

#### SBL Book of Ezekiel Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo 204B (Second Level)

**Theme: Ezekiel's Temple Vision**

Joel Kemp, Emory University, Presiding (10 min)

Paul Joyce, King's College London, Panelist (20 min)

Corrine Carvalho, University of Saint Thomas (Saint Paul, MN), Panelist (20 min)

Stephen Cook, Virginia Theological Seminary, Panelist (20 min)

Madhavi Nevader, University of St. Andrews, Panelist (20 min)

Tova Ganzel, Bar-Ilan University, Panelist (20 min)

### S24-115

#### SBL Book of Psalms Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo E (Second Level)

**Theme: Open Session 1**

Susan Gillingham, University of Oxford, Presiding

Itai Kagan, Hebrew University of Jerusalem  
*Why Is This Psalm So Difficult? Formulaic Retention and Exegetical Problems in the Psalter (25 min)*

Discussion (5 min)

Michael Weinburg, Bar-Ilan University  
*Psalm Texts and the Narrative of Samuel in the Second Temple Period: An Interpretive Key for Reading the Historical Superscriptions within the Book of Psalms? (25 min)*

Discussion (5 min)

Rachel F. Wrenn, Trinity Lutheran Seminary @ Capital University  
*Simmering Ire, Slanted Speech: How the Psalmists Implicitly Communicate Anger at God (25 min)*

Discussion (5 min)

Matthew McAfee, Welch Divinity School  
*A Little Lower than Elohim? The Exaltation of Humanity in Psalm 8 (25 min)*

Break (5 min)

Brandon M. Hurlbert, Durham University  
*Humility and Meekness as Attributes of Israel's Divine Warrior in Psalm 18 (25 min)*

Break (5 min)

### S24-116

#### SBL Book of the Twelve Prophets Section / Israelite Prophetic Literature Section

9:00 AM–11:30 AM

Convention Center - 22 (Upper Level East)

**Theme: The Study of the Book of Hosea Present and Future: A Conversation Inspired by the Oxford Handbook of Hosea (Oxford University Press, 2024)**

This session will feature a roundtable discussion of select contributors to the Oxford Handbook of Hosea (Oxford University Press, 2024) and respondents. They will draw upon the contributions to the Handbook to address the state of Hosea study in the present and for the future. The session will also include an open discussion among panelists and the audience.

Nicholas Werse, Baylor University, Presiding (5 min)

Brad Kelle, Point Loma Nazarene University, Introduction (10 min)

#### Part 1: History, Origins, and Composition

Mark Leuchter, Temple University  
*Hosea and the Book of the Twelve (10 min)*

**Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.**

Ian D. Wilson, University of Alberta  
*Hosea the Historical Prophet, the Remembered Prophet, and the Book* (5 min)

Ehud Ben Zvi, University of Alberta  
*Hosea the Historical Prophet, the Remembered Prophet, and the Book* (5 min)

James Nogalski, Baylor University, Respondent (10 min)

## Part 2: Gender, Sexuality, and Violence

Kirsi Cobb, Cliff College  
*Gender and Sexual Violence in Hosea* (10 min)

Amy Kalmanofsky, Jewish Theological Seminary of America  
*Hosea 1–3 and the Marriage Metaphor* (10 min)

Alice Keefe, University of Wisconsin–Stevens Point, Respondent (10 min)

## Part 3: Emerging Perspectives

Jennifer J. Williams, Linfield University  
*Queer Theory and Hosea* (10 min)

Aaron Dorsey, Garrett–Evangelical Theological Seminary  
*African American Interpretation and Hosea* (10 min)

Daniel Smith–Christopher, Loyola Marymount University,  
Respondent (10 min)

Discussion (45 min)

## S24-116a

### SBL Cognitive Linguistics in Biblical Interpretation Section

9:00 AM–11:30 AM

Convention Center – 11A (Upper Level West)

Stephen Coleman, Westminster Theological Seminary, Presiding  
Ellen Howard, Ludwig–Maximilians–Universität München  
*Unifying Micro–narratives in Galatians through Narrative Focalization* (25 min)

Discussion (5 min)

Devin Arinder, University of Pretoria  
*Beyond a Slave: Support for the Manumission of Onesimus from Discourse Analysis and Cognitive Grammar* (25 min)

Discussion (5 min)

Matthew Nerdahl, University of Aberdeen  
*A Constructional Analysis of Paul's ἐν Χριστῷ Language* (25 min)

Discussion (5 min)

Richard A Rhodes, University of California–Berkeley  
*The Problem of Para* (25 min)

Discussion (5 min)

Roundtable Discussion (15 min)

Business Meeting (15 min)

## S24-117

### SBL Connecting John: Intertextualities, Contexts, Reception Consultation

9:00 AM–11:30 AM

Convention Center – 10 (Upper Level West)

A session welcoming presentations that set the Gospel of John in dialogue with another object of study, ancient or modern (e.g., Hebrew Bible and Second Temple Jewish literature, Greco–Roman contexts, ancient gospels, epistles, apocalypses, apocryphal acts, patristic writings, and art).

Stefano Salemi, Oxford University, Presiding

Nadine Ueberschaer, Universität Greifswald  
*Ecclesiological Temple Metaphors in John as the Result of Creative Reception of Hebrew Bible and Early Jewish Traditions in Comparison with Paul and Ephesians* (30 min)

Crispin Fletcher–Louis, University of Gloucestershire  
*The Philippians Christ Hymn's Debt to Johannine Gospel Tradition* (30 min)

Ian B. Turner, Independent scholar  
*The Divine Pursuit of Samaria: Reading Hosea and John 4 with SFL–Based Intertextuality* (30 min)

Douglas Estes, Friends University  
*Connecting John to the Second Sophistic: Literary Expectations of the Fourth Gospel in Late Antiquity* (30 min)

Edwin K. Broadhead, Berea College  
*Heraclitus and the Johannine Logos* (30 min)

## S24-118

### SBL Corpus Hellenisticum Novi Testamenti Section

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire 410B (Fourth Level)

### Theme: Please Recycle (I): Ancient Intertextuality in the New Testament, Christian Apocrypha, and Beyond

Janet Spittler, University of Virginia, Presiding

Carl Johan Berglund, Åbo Akademi University  
*Recycled Gospel Stories in the Acts of Philip* (30 min)

Tyler A. Stewart, Independent Scholar  
*When Intertextuality Becomes Heresy: Tatian's Demonology* (30 min)

James A. Kelhoffer, Uppsala University, Sweden  
*"What If the Wolves Tear the Lambs Apart?" When a Temporary Synoptic Reassurance Speaks to an Ongoing Threat* (2 Clem. 5.2–4; cf. Matt 10:16|Luke 10:3) (30 min)

Robert Matthew Calhoun, Texas Christian University  
*Post–baptismal Ethical Deliberation in 2 Clement* (30 min)

Discussion (30 min)

SUNDAY, NOVEMBER 24

## S24-119

### SBL David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

9:00 AM–10:30 AM

Hilton Bayfront - Aqua Salon F (Third Level)

Rachel Frish, Hebrew University of Jerusalem  
*Resuscitating "Wisdom Literature" (30 min)*

Molly Zahn, Yale University, Respondent (15 min)

Samuel Adams, Union Presbyterian Seminary, Respondent (15 min)

## S24-120

### SBL Early Christianity and the Ancient Economy Section / Poverty in the Biblical World Section

9:00 AM–11:30 AM

Convention Center - 5A (Upper Level West)

#### Theme: Inequality in City and Country

Jinyu Liu, Emory University, Presiding

Kelly Murphy, Central Michigan University, Presiding

Lyndon Drake, University of Oxford  
*Restraint and Inequality (30 min)*

Bruce Worthington, Chinese University of Hong Kong  
*The Homelessness of Legion: Intersections of Homelessness, Mental Illness, and Self-Harm in the Story of Mark 5:1–20 (30 min)*

Eric J. Brewer, Baylor University  
*Buying Friends: Friendship and the Redistribution of Wealth in Xenophon and the Parable of the Unjust Steward (Luke 16:1–9) (30 min)*

David Hollander, Iowa State University  
*Rural Inequality in Roman Italy (30 min)*

Discussion (30 min)

## S24-121/A24-102

### SBL Early Jewish Christian Relations Section / Social History of Formative Christianity and Judaism Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire P (Fourth Level)

#### Theme: Review Panel for Rafael Rachel Neis, *When a Human Gives Birth to a Raven* (2023)

Co-sponsored by AAR's Study of Judaism unit and SBL's Social History of Formative Christianity and Judaism

Krista Dalton, Kenyon College, Presiding

Beth Berkowitz, Barnard College, Panelist (10 min)

Mike Chin, UC Davis, Panelist (10 min)

Andrea Cooper, UNC-Chapel Hill, Panelist (10 min)

Rafael Rachel Neis, University of Michigan-Ann Arbor, Respondent (10 min)

## S24-122

### SBL Exile (Forced Migrations) in Biblical Literature Section / Intertextuality and the Hebrew Bible Section

9:00 AM–11:30 AM

Convention Center - 23B (Upper Level East)

#### Theme: Leaving Home, Returning Home, or Making Home: Reading Genesis Intertextually

This joint session with Intertextuality and the Hebrew Bible Unit focuses on intertextual engagement between reading the Book of Genesis and various exilic forms, return, or diaspora. We invite proposals based on the theme of "Leaving Home, Returning Home, or Making Home: Reading Genesis Intertextually." We are particularly interested in proposals that explore the themes of family conflicts, separation, and reconciliation; exiles caused by various factors such as climate change, internal displacement, and involuntary migrations, as well as the lives of the diaspora in Genesis and how they relate to our present time. Regarding methodological engagement, we are interested in proposals dealing with the relationship between intertextuality and various reading strategies, which would occur in re-reading the book. They include source criticism, redaction criticism, literary and rhetorical criticism, gender studies, and contemporary cultural or intersectional connections. Papers that deal with intertextual reading in heuristic reading experiences will also be welcome. We strongly encourage the participants to reflect on their concept or methodology of "intertextuality."

Soo Kim Sweeney, Central Seminary, Presiding (10 min)

Keith Pinckney, University of St Andrews  
*Returning to Egypt? Reverse Exodus, Slavery, and Allusions in Deut. 28:68 (25 min)*

Discussion (10 min)

Jared W. Saltz, Smoky Hill Church of Christ  
*Forgetting Family, Finding Home? Joseph's Exile and Judah's Return (25 min)*

Discussion (10 min)

Zihan Xu, Duke University  
*The Role of "Be Fruitful and Multiply" in Navigating Settlement amidst Conflict-Driven Forced Migrations (25 min)*

Discussion (10 min)

R. Gillian Glass, Aarhus Universitet  
*Joint-Heirs and Whores' Whelps: Genesis 21:10 as Intertext for Aseneth 24:8 (25 min)*

Discussion (10 min)

## S24-123

### SBL Feminist Hermeneutics of the Bible Section / LGBTI/ Queer Hermeneutics Section

9:00 AM–11:30 AM

Convention Center - 6E (Upper Level West)

#### Theme: Masculinity Studies in Biblical Scholarship: Feminist, Womanist, and Queer Assessments

Luis Menéndez-Antuña, Boston University, Presiding

Susanne Scholz, Southern Methodist University, Panelist (15 min)

Alice Yafeh-Deigh, Azusa Pacific University, Panelist (15 min)

Alexander Perkins, Fordham University, Panelist (15 min)

**Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.**

Jeannie Sellick, Bowdoin College, Panelist (15 min)  
 Mack Griffith, MF Norwegian School of Theology, Panelist (15 min)  
 Melanie Johnson-DeBaufre, Drew University, Panelist (15 min)  
 Colleen M. Conway, Seton Hall University, Panelist (15 min)

Discussion (30 min)

## S24-124

### SBL Healthcare and Disability in the Ancient World Section

9:00 AM–11:30 AM

Convention Center - 28E (Upper Level East)

#### Theme: Open Session

Adam Booth, Stonehill College, Presiding  
 Emily Thomassen, University of Chicago  
*Fertility, Conception, and Divine Intervention: An Analysis of Pentateuchal Texts* (30 min)  
 Eric J. Harvey, Stanford University  
*Bodies, Words, and the Spaces Between: Ruminations on the Cross-linguistic, Cross-cultural, and Diachronic Interpretation of Impairment and Disability Terminology in Mesopotamia and the Levant* (30 min)  
 Kylie Crabbe, Australian Catholic University  
*"The Lame I Will Make a Remnant" (Mic 4.7): Use and Erasure of Mobility Impairments in Hebrew and Greek Versions of Postexilic Pilgrimage Imagery* (30 min)  
 Agata Grzybowska-Wiatrak, Uniwersytet Warszawski  
*Wounds and Words: Biblical Imagery in Solomon Ibn Gabirol's Poetic Depiction of Ulcers* (30 min)  
 Grant Gates, Claremont School of Theology  
*Giving the King Horse Medicine? Searching for Parallels to the Fig Cake in 2 Kings 20:7 and Isaiah 38:21* (30 min)

## S24-125

### SBL Hebrew Scriptures and Cognate Literature Section

9:00 AM–11:30 AM

Convention Center - 20A (Upper Level East)

#### Theme: Open Topic Session

This open theme session welcomes papers on the topic of the Bible in its ancient context, with an eye for comparative approaches.

Richard S. Hess, Denver Seminary  
*Asherah and Recent Evidence* (20 min)

Discussion (10 min)

Daniel Bodi, Sorbonne University, Paris  
*Women as Warriors: The Reversal of the Male Military Glory—Sisera Killed by a Woman* (20 min)

Discussion (10 min)

Edward L. Greenstein, Bar-Ilan University  
*Hagar and the Fugitive Hero Narrative Pattern* (20 min)

Discussion (10 min)

David E. Basher, Baylor University  
*Saul and the Not-So-Holy Ghost: 1 Samuel 16:14–23 and Ghost-Induced Illness* (20 min)

Discussion (10 min)

Seth Holloway, Trinity Evangelical Divinity School  
*The Role of Ritual Mouth-Purification in the Activation of Sense-Organs in Isaiah 6* (20 min)

Discussion (10 min)

## S24-126

### SBL History and Literature of Early Rabbinic Judaism Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 411A (Fourth Level)

#### Theme: Rabbis and Alterity

Yael Fisch, Hebrew University of Jerusalem, Presiding  
 Yedidah Koren, Princeton University  
*Lineage in the Service of Geography: Rethinking the Bavli's Discourse on Lineage* (25 min)  
 Shlomo Zuckier, Institute for Advanced Study (Princeton)  
*Coproducing Hypocrisy in Jewish-Christian Antiquity: From the Pharisees to Esau* (25 min)  
 Lennart Lehmhaus, Eberhard Karls Universität Tübingen  
*Distancing and Bringing Near: Hermeneutic and Discursive Strategies in Seder Eliyahu* (25 min)  
 Avram R. Shannon, Brigham Young University  
*"Every Green Tree": Asherah in Tannaitic Discourse on Idolatry* (25 min)

## P24-127s

### International Organization for Septuagint and Cognate Studies

9:00 AM–11:30 AM

Marriott Marquis - Temacula 3 (North Tower - First Floor)

#### Theme: Texts, Manuscripts, and Citations

(papers are 20' + 10')

Beatrice Bonanno, F.S.R.-FNRS - Université Catholique de Louvain, Presiding  
 Felix Albrecht, Niedersächsische Akademie der Wissenschaften zu Göttingen  
*Chapter Divisions in the Septuagint: Analysing Capitulation in the Wisdom Books* (30 min)  
 Peter J. Gentry, Phoenix Seminary  
*Sebastian Brock and Origen's Aristarchean Signs: Three Psalms Scholia from RA 1175 Reconsidered* (30 min)  
 Matthew R. Miller, Anglican Church in North America  
*The Development of the Metobelus in Origen's System according to Codex Colbertinus-Sarravianus (Ra G)* (30 min)

## SUNDAY, NOVEMBER 24

Reinhart Ceulemans, KU Leuven  
*Septuagint Citations in Middle Byzantine Hagiography (30 min)*  
 Daniel Olariu, Andrews University  
*Reconstructing Semitic Original(s): Possibilities and Impossibilities Using the Greek Versions of Daniel (30 min)*

### P24-128s

#### International Qur'anic Studies Association (IQSA)

9:00 AM–11:30 AM

Marriott Marquis - Temacula 4 (North Tower - First Floor)

#### Theme: Qur'anic Studies: Inscriptions, Translations, and New Testament Studies

Abdulla Galadari, Khalifa University  
*Echoes and Adaptations: The Qur'an and the Parable of the Rich Man and Lazarus (25 min)*  
 Rebecca Williams, University of South Alabama  
*Qur'an 2:138 and the Story of Jesus and the Dyer (25 min)*  
 Gabriel Said Reynolds, Notre Dame  
*Paradox in the Qur'an (25 min)*  
 Francesca Badini, FSCIRE (Palermo)  
*The Unfortunate Case of "Il Corano" (1967) Translated by Martino Mario Moreno (1892–1964) (25 min)*  
 Zeinab Vessal, Graduate Theological Union  
*Verses on 'Alam: Qur'anic Inscriptions on Metal Finials in Shi'a Muslim Societies (25 min)*

### S24-129

#### SBL Islands, Islanders, and Scriptures Section

9:00 AM–11:00 AM

Convention Center - 6B (Upper Level West)

#### Theme: Indigenous/Settler Readings

Brian Kolia, Malua Theological College, Presiding (5 min)  
 Andrew Picard, Carey Baptist College and Te Aroha Rountree, Trinity Methodist Theological College  
*Ngā Waiata: Savage Interpretations; Robert Maunsell's Translation of the Psalms (20 min)*  
 Fiona C. Black, Mount Allison University  
*Looking unto Jesus: Indian Residential Schools, the Prescription of the Visual, and the Demands of Reconciliation (20 min)*  
 Rebecca Lindsay, Charles Sturt University  
*Feet on the Ground: Paying Attention to Land in Boaz's Fields and Settler Colonial Australia (20 min)*  
 Anthony Rees, Charles Sturt University  
*On Bef[ar]ling Sons and Finding Home: Reading Wendt with the Book of Ruth (20 min)*

Discussion (20 min)

### S24-130

#### SBL Johannine Literature Section

9:00 AM–11:30 AM

Convention Center - 29C (Upper Level East)

Benjamin Reynolds, Tyndale University, Toronto, Presiding  
 Tucker S. Ferda, Pittsburgh Theological Seminary  
*Jesus and the Mountain of the Lord: Isa 2 and Jewish Messianism in the Fourth Gospel (25 min)*

Discussion (5 min)

Ryan Quam, University of Notre Dame  
*A Trustworthy Liar (25 min)*

Discussion (5 min)

Brooke A. Olmstead, Duke University  
*"For the Life of the World": Peter's Participation in Jesus's Unique Death (25 min)*

Discussion (5 min)

Yichen Liang, Garrett-Evangelical Theological Seminary  
*Scarred from Birthing: Exploring Childbirth Imagery in the Scars of the Resurrected Jesus (25 min)*

Discussion (5 min)

Elizabeth Schrader Polczer, Villanova University  
*Saved by the Door: An Overlooked Variant in the Johannine Tomb Scene (25 min)*

Discussion (5 min)

### S24-131

#### SBL Josephus Seminar

9:00 AM–11:30 AM

Convention Center - 23C (Upper Level East)

David Levenson, Florida State University, Presiding  
 Meron Piotrkowski, Oxford University  
*Josephus on Papyrus: On the Oldest Surviving MS of the First Century Jewish Historian (25 min)*

Joseph Sievers, Pontificio Istituto Biblico, Respondent (10 min)

Discussion (15 min)

Break (10 min)

Tommy Woodward, Florida State University  
*This Is Fine: Hubristic Laughter and the Siege of Jerusalem according to Josephus (20 min)*

Eelco Glas, Aarhus University, Respondent (5 min)

Discussion (15 min)

A. Judith Göppinger, Universität Bern  
*Agrippa I. in Josephus: The Man of the Hour(s) (20 min)*

James McLaren, Respondent (5 min)

Discussion (10 min)

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## S24-131a

### **SBL Latino/a/e and Latin American Biblical Interpretation Section / Postcolonial Studies and Biblical Studies Section / Minoritized Criticism and Biblical Interpretation Section / Asian and Asian-American Hermeneutics Seminar**

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 501A (Fifth Level)

#### **Theme: Honoring the Scholarship of Fernando F. Segovia**

Honoring the Scholarship of Fernando F. Segovia: The Critic in the World: Essays in Honor of Fernando F. Segovia, edited by Amy Lindemann Allen, Francisco Lozada, Jr., and Yak-hwee Tan (SBL Press, forthcoming).

Francisco Lozada, Christian Theological Seminary, Presiding  
 Amy Allen, Christian Theological Seminary, Presiding  
 Yak-Hwee Tan, Westminster College (Cambridge), Presiding  
 Efrain Agosto, Williams College, Panelist  
 Jin Young Choi, Colgate Rochester Crozer Divinity School, Panelist  
 Knut Holter, NLA Høgskolen, Panelist  
 Musa Dube, Emory University, Panelist  
 Tat-siong Benny Liew, College of the Holy Cross, Panelist  
 Leticia Guardiola-Sáenz, Seattle University, Panelist  
 Greg Carey, Lancaster Theological Seminary, Panelist  
 John Kutsko, Atla, Panelist  
 Fernando Segovia, Vanderbilt University, Panelist

## S24-132

### **SBL Letters of James, Peter, and Jude Section**

9:00 AM–11:30 AM

Omni - Grand C (Fourth Floor)

#### **Theme: Book Review of Travis B. Williams and David G. Horrell, A Critical and Exegetical Commentary on 1 Peter, ICC (London, T&T Clark, 2023).**

This session will review the recent publication of the ICC volume on 1 Peter by Travis Williams and David Horrell. Panelists will consider issues of authorship, date, textual criticism, women and slaves in the Haustafel, the spirits in prison, and suffering and persecution.

Kelly Liebengood, LeTourneau University, Presiding  
 Michael Holmes, Museum of the Bible, Panelist (20 min)  
 Craig Keener, Asbury Theological Seminary, Panelist (20 min)  
 Jeannine Brown, Bethel Seminary (St. Paul, MN), Panelist (20 min)  
 Scott Hafemann, University of St. Andrews, Panelist (20 min)  
 Troy Martin, Saint Xavier University, Panelist (20 min)  
 Travis Williams, Tusculum University, Respondent (15 min)  
 David Horrell, University of Exeter, Respondent (15 min)  
 Discussion (20 min)

## S24-133

### **SBL LGBTI/Queer Hermeneutics Section**

9:00 AM–11:30 AM

Hilton Bayfront - Indigo 202A (Second Level)

#### **Theme: Intersecting Horizons: North-South Exchanges on Queer Biblical Interpretations**

This North-South exchange round table draws upon “Queering the Prophet” (Claassens, L. Juliana M., Davidson, Steed Vernyl, van der Walt, Charlene, and Thyssen, Ashwin, eds., 2023, SCM Press) as a foundational dialogue starter to explore the intersections of queer theory and biblical scholarship. The volume reinterprets figures like Jonah through a queer lens, challenging traditional narratives and suggesting new interpretations that resonate with contemporary issues of identity and activism. Scholars, practitioners, and teachers from diverse backgrounds will examine methodological approaches to queer biblical scholarship, the implications of such readings for understanding biblical literature, and the impact of cultural contexts on interpreting queer themes in the Bible.

Charlene Van der Walt, University of KwaZulu-Natal, Presiding  
 Karri Alldredge, Lutheran School of Theology at Chicago, Member  
 Eric Thomas, General Theological Seminary, Member  
 Monica Melancthon, University of Divinity, Member  
 Elizabeth Boase, University of Divinity, Member  
 Hanzline Davids, University of South Africa, Respondent  
 Roundtable Discussion (120 min)  
 Discussion (30 min)

## S24-134

### **SBL Linguistics and Biblical Hebrew Section**

9:00 AM–11:30 AM

Convention Center - 28C (Upper Level East)

#### **Theme: Open**

Na’ama Pat-El, University of Texas at Austin  
*Lexical Comparison: The Role of Morphological Features* (25 min)  
 Uri Mor, Ben-Gurion University of the Negev  
*-m/-n Interchanges in Classical Hebrew and Aramaic* (25 min)  
 David E. S. Stein, Premium Judaica Editorial Services  
*Explaining the Preference for שִׁיחָ as a Label* (25 min)  
 Michael Leff, University of Texas at Austin  
*Me, Myself, and I: First-Person Singular Pronouns in Biblical Hebrew and Ugaritic* (25 min)  
 Kevin Grasso, Biblingo  
*Mem-nominals in Biblical Hebrew* (25 min)  
 Benjamin Kantor, University of Cambridge  
*Arabic Dialectology, Biblical Hebrew, and the Biblical Hebrew Reading Traditions: Linguistic Insights from a Modern “Laboratory” of Semitic* (25 min)

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## S24-135

### SBL Literature and History of the Persian Period Section

9:00 AM–10:30 AM

Hilton Bayfront - Aqua Salon E (Third Level)

#### Theme: Methodology of Dating Literature

Gina Hens-Piazza, Jesuit School of Theology of SCU  
*Reading the Book of Ruth as Resistance Literature (30 min)*

David Frankel, Schechter Institute of Jewish Studies  
*Before Purim: The Original Form of the Esther Story (30 min)*

Marika Pulkkinen, University of Helsinki  
*Prostituting with Other Gods: An Investigation of a Sex Work Metaphor in the Pentateuch and Its Relation to the Socio-political Struggles in the Persian Period (30 min)*

## S24-136

### SBL Masoretic Studies Section

9:00 AM–11:30 AM

Convention Center - 6A (Upper Level West)

#### Theme: Masora in Medieval Hebrew Bible Manuscripts

Nehemia Gordon, Institute for Hebrew Bible Manuscript Research  
*Correction of Parshiyot in Medieval Hebrew Bible Manuscripts (30 min)*

Vincent Beiler, University of Cambridge  
*St. Petersburg II B 61+ and Its Relationship with the Scribe of the Aleppo Codex (30 min)*

Kristine Heewon Yi, Institute for Hebrew Bible Manuscript Research  
*Exposing Myths about Three-Dotted Gimmels (30 min)*

Innocent Himbaza, Université de Fribourg - Universität Freiburg  
*The Masorah parva in Isaiah 30:22 and Its Consideration in Commentaries and Translations (30 min)*

David Moster, Institute of Biblical Culture  
*How to Write a Masoretic Bible (30 min)*

## S24-137

### SBL Midrash Section

9:00 AM–10:45 AM

Hilton Bayfront - Aqua 311A (Third Level)

#### Theme: Methods and Theories

Rivka Ulmer, Bucknell University, Presiding  
Jonathan Schofer, University of Texas at Austin  
*Midrash, Cultural Influence and Resistance, and the Boundaries of Redaction: Genesis Rabbah, Chapter 8 (25 min)*

Discussion (10 min)

Kelsey Spinnato, Texas Lutheran University  
*Hermeneutical Tools for Establishing the Religious Nature of MT Esther in Esther Rabbah (25 min)*

Discussion (10 min)

## S24-138

### SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

9:00 AM–11:30 AM

Convention Center - 28A (Upper Level East)

#### Theme: Review of April D. DeConick, *Comparing Christianities: An Introduction to Early Christianity (Wiley-Blackwell, 2023)* and *Late Antique Christian Mystical Traditions*

Paul Robertson, University of New Hampshire, Presiding (5 min)

Nicola Lewis, Claremont Graduate University, Panelist (20 min)

Lautaro Lanzillotta, University of Groningen, Panelist (20 min)

April DeConick, Rice University, Respondent (20 min)

Discussion (25 min)

Tyler Brown-Cross, Villanova University  
*St. Augustine the Mystic: Spiritual Ascent and the Vision of God as Divine Union in Augustine (20 min)*

Joel Klenk, Eberhard Karls Universität Tübingen  
*Negative Theology as Shared Form of Expression between Mysticism, Esotericism, and Gnosticism in Antiquity: Heavenly Journey Narratives as Negative Theological Tradition (20 min)*

Discussion (20 min)

## P24-138s

### National Association of Professors of Hebrew

9:00 AM–11:30 AM

Marriott Marquis - Temacula 1 (North Tower - First Floor)

#### Theme: Zionism, Religion, and Today's Israel

In the 127<sup>th</sup> year of the birth of modern Zionism (1897), there is much of the biblical message to celebrate: a sovereign Jewish nation on the ancestral land, the ingathering of the exiles, Jewish identity revival, and, no less of a miracle, the triumphant rapprochement in Jewish-Christian-Muslim relations. From the birth of Zionism to today, religious tropes have dominated Israeli society and continue to be appropriated by Israeli politicians and pundits with a zeal matched only by the ancient prophets. This session will reflect upon the early iterations of that rhetoric brought into play by the socialist Zionists. It will then explore that rhetoric being brought into play today by the full spectrum of the Israeli political movements, whether those advocates are the secular and modern orthodox in support of a more liberal leaning society or ultra-orthodox leaning to the more conservative vision of tomorrow's Israel.

Roberta Sabbath, University of Nevada, Las Vegas, Presiding (10 min)

Zev Garber, Los Angeles Valley College  
*Zionism, Religion, and Today's Israel (40 min)*

Discussion (30 min)

Kenneth Hanson, University of Central Florida  
*Zionism, Religion, and State (40 min)*

Discussion (30 min)

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## S24-139

### SBL Pauline Epistles Section

9:00 AM–11:30 AM

Convention Center - 4 (Upper Level West)

#### Theme: Paul's Letters in Their Mediterranean Context

Paula Fredriksen, Hebrew University of Jerusalem, Presiding (5 min)

Alexander Chantziantoniou, University of Cambridge  
*What Does It Mean to See Paul's Judaism "within Paganism"?* (20 min)

Discussion (5 min)

Samuel Adkins, University of Cambridge  
*Does Law Bring Virtue? Seneca and Paul on Law, Virtue, and Christ* (20 min)

Discussion (5 min)

Jennifer Reil, Baylor University  
*Hiding the Feminine and Resurrected Bodies: How 1 Cor 11:7 Might Influence our Understanding of Paul's Ideal Resurrected State in 1 Corinthians 15* (20 min)

Discussion (5 min)

Break (5 min)

Matt Meyer, University of Aberdeen  
*Gods and Emperors in Philippi: Setting ἀρπαγμός in Its Local Religious Context* (20 min)

Discussion (5 min)

S. Austin Stapella, Duke University  
*The Resurrection of Jesus in the Earliest Christian Tradition* (20 min)

Discussion (5 min)

## S24-140

### SBL Pentateuch Section

9:00 AM–11:30 AM

Convention Center - 29A (Upper Level East)

#### Theme: Genesis and Pentateuchal Composition

Megan Warner, Northern College, Presiding

Aron Freidenreich, Jack Barrack Hebrew Academy  
*Supplementation versus Coordination: A Reexamination of Two Scribal Practices in the Opening Chapters of Genesis* (25 min)

Discussion (5 min)

Kevin Mattison, University of Bristol  
*The Growth of the Pentateuch: Mediating between American/Israeli and European Models* (25 min)

Discussion (5 min)

Noah Avigan, Yale University  
*The First Rainfall in History: The Non-priestly Flood Story and the Accidents of Creation* (25 min)

Discussion (5 min)

Milly Erema Maturu, Uganda Christian University  
*A Contextual Analysis of the Sarai-Hagar Conflict from an African Perspective* (25 min)

Discussion (5 min)

John Will Rice, Heidelberg University / Tel Aviv University  
*A Tale of Two Brothers? Genesis 38–39 and the Proverbial Warnings against Seductive Women* (25 min)

Discussion (5 min)

## S24-141

### SBL Performance Criticism of the Bible and Other Ancient Texts Section

9:00 AM–11:30 AM

Convention Center - 30D (Upper Level East)

#### Theme: Open Session on Translation and Performance

Different translation theories have emerged over the past decade, marking the strong rise of Translation Studies as a distinct discipline. This field encompasses various aspects of translation practice, training, methodology, and heuristics. Translation Studies has evolved from being interdisciplinary to becoming a transdisciplinary field that intersects with disciplines such as linguistics, text analysis, anthropology, cognitive studies, and philosophical hermeneutics, to name just a few.

Simultaneously, Performance Criticism has developed as an independent field, delving into text delivery and embodiment in the Ancient World. "Performance" is viewed in the broadest sense, encompassing any form of embodied communication or expression of traditions for an audience. Performance Criticism reevaluates biblical materials within the context of oral and scribal cultures of Judaism and early Christianity, considering the performance event, performer, audience, context, and text. It employs diverse methodologies, including the construction of scenarios for ancient performances and seeks to draw lessons from contemporary performances through translation, preparation, and actual performance.

Scholars from any discipline are encouraged to submit paper proposals on any issue related to translation and performance.

U-Wen Low, University of Birmingham, Presiding

John Hobbins, Trinity Lutheran Seminary (Gambella, Ethiopia)  
*O for a Thousand Tongues to Sing: On the Value of Singable Translations of the Psalms of the Bible* (20 min)

Discussion (10 min)

Nathan Esala, Seed Company  
*(Re-)translating Contestation in Ruth 2:7 in Ancient and Contemporary Versions of the Tradition* (20 min)

Discussion (10 min)

Isela Trujillo, United Bible Societies  
*Performance in Sign Language Bible Translation* (20 min)

Discussion (10 min)

Marlon Winedt, United Bible Societies  
*Multimodal Engagement: Creole Bible Translation and Cultural Dynamics in the Caribbean* (20 min)

Discussion (10 min)



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Jonathan Robie, Biblica  
*Using GPT for Scenes, Imagery, Focal Points, and Emotional Flow*  
 (20 min)

Discussion (10 min)

### S24-142

#### SBL Philo of Alexandria Seminar

9:00 AM–11:30 AM

Convention Center - 25C (Upper Level East)

##### Theme: Philo's De providentia

Michael Cover, Marquette University, Presiding  
 Abraham Terian, St. Nersess Armenian Sem.  
*Philo's Remarks on Temporary Tyranny in De providentia 2.29–32*  
*and Paul's Imperative to Obey the Authorities in Romans 13:1–7*  
 (30 min)

Discussion (20 min)

Break (10 min)

Gregory E. Sterling, Yale Divinity School  
*The Literary Shape of a Pilonic Dialogue* (25 min)

Discussion (20 min)

James R. Royse, San Francisco  
*The Manuscript Evidence for Philo's De providentia* (25 min)

Discussion (20 min)

### S24-143

#### SBL Philology in Hebrew Studies Section / Theology of the Hebrew Scriptures Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 311B (Third Level)

##### Theme: What Does "Theology" Mean in the Study of the Hebrew Bible?

Ethan Schwartz, Villanova University, Presiding  
 Ethan Schwartz, Villanova University, Introduction (5 min)  
 Marvin Sweeney, Claremont School of Theology  
*Theology, Exegesis, and the Colonization of Scripture* (20 min)

Discussion (5 min)

Jacqueline Vayntrub, Yale University  
*Embodied Textuality: Theology or Anthropology?* (20 min)

Discussion (5 min)

Yair Yaakov, Ben-Gurion University of the Negev  
*Reclaiming the Biblical God: Biblical Theology and Historiosophy in the Writing of Yehezkel Kaufmann* (20 min)

Discussion (5 min)

Charles Hughes-Huff, Sacred Heart School of Theology  
*Problems in "Catholic Biblical Theology"* (20 min)

Discussion (5 min)

Christopher J. Thomson, Morling College, Australian College of Theology  
*When Is a God Not a God?* (20 min)

Discussion (5 min)

Roundtable Discussion (20 min)

### S24-144

#### SBL Pseudepigrapha Section

9:00 AM–11:30 AM

Convention Center - 33C (Upper Level East)

##### Theme: Open Session

Michael Segal, Hebrew University of Jerusalem, Presiding  
 Atar Livneh, Ben-Gurion University of the Negev  
*Women's Dress in the Pseudepigrapha and Contemporaneous Jewish Literature* (25 min)

L.S. Stone, University of British Columbia  
*Re-EVE-aluating Eve's Confession in the Greek Life of Adam and Eve* (25 min)

Jesse Mirotznik, Hebrew University of Jerusalem  
*The Testament of Solomon as a Case of "Bad Faith" Rhetoric* (25 min)

Break (5 min)

Kenneth J Bendiksen, Westminster Theological Seminary  
*A Prevaricating Patriarch: Disobedience and Doubt in the Apocalypse of Abraham* (25 min)

J. Andrew Cowan, Georg-August-Universität Göttingen  
*The Origin of 1 Enoch's Preexistent Son of Man* (25 min)

Discussion (20 min)

### S24-145

#### SBL Qumran Section

9:00 AM–11:30 AM

Convention Center - 2 (Upper Level West)

##### Theme: Disclosing Reading Practices

Jonathan Ben-Dov, Tel Aviv University, Presiding  
 Hila Dayfani, Hebrew University of Jerusalem  
*4Q415 11, 4Q418 167a+167b, and 4Q418a 15+13: Proper Marriage according to Instruction* (8 min)

John J. Collins, Yale University  
*In All Their Places of Residence (1QS 6:2–8a)* (8 min)

Ariel Feldman, Brite Divinity School (TCU)  
*Atoning for the Land in the Community Rule* (8 min)

Eyal Regev, Bar-Ilan University  
*The War Scroll cols. 3–9 in Ritual Perspective: Banners, Epitaphs, and Precious Stones* (8 min)

Andrew Perrin, Athabasca University  
*Reading 4Q547 9 for Identity, Authority, Apocalypticism, and Pseudepigraphy in the Visions of Amram* (8 min)

Discussion (40 min)

David Lambert, University of North Carolina at Chapel Hill  
*Where Is Interpretation to be Found? 1QpHab ii:1–9 and vii:1–5*  
 (8 min)

Drew Longacre, Scriptura  
*Reading Psalm 18 in Multiple Versions* (8 min)

**Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.**

Liane Feldman, Princeton University  
*Calculating and Quantifying Sacred Space in the Scrolls* (8 min)  
 Matthew P. Monger, MF Norwegian School of Theology,  
 Religion, and Society  
*The Dead Sea Scrolls Physical and Scribal Features Database* (8 min)

Discussion (38 min)

## S24-146/A24-101

### SBL Reading, Theory, and the Bible Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 310B (Third Level)

**Theme: Review Session: Andrew Jacobs, Gospel Thrillers**

Joint session with the AAR Religion and Popular Culture unit.

Maia Kotrosits, Harvard University, Presiding  
 Andrew Jacobs, Harvard University, Panelist (15 min)  
 Blossom Stefaniw, MF Norwegian School of Theology, Religion,  
 and Society, Panelist (15 min)  
 Rikki Liu, University of Texas at Austin, Panelist (15 min)  
 Hugo Mendez, University of North Carolina at Chapel Hill,  
 Panelist (15 min)  
 Jacqueline Hidalgo, University of San Diego, Panelist (15 min)  
 James Bielo, Northwestern University, Panelist (15 min)  
 Donovan Schaefer, University of Pennsylvania, Panelist (15 min)

Discussion (45 min)

## S24-147

### SBL Redescribing Christian Origins Seminar

9:00 AM–10:30 AM

Convention Center - 23A (Upper Level East)

**Theme: Business Meeting**

## S24-148

### SBL Religious Competition in Late Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 310A (Third Level)

**Theme: Gender, Power, and Competition**

Karl Shuve, University of Virginia, Presiding (5 min)  
 Joseph (Sang Wuk) Lee, Yale University  
*Epiphanius's Panarion: The Reproductive Bodies of Heresies as  
 "Concubines" and "Mothers"* (25 min)

Discussion (5 min)

Jessica van t Westeinde, Rheinische Friedrich-Wilhelms-  
 Universität Bonn  
*Pudicitia and the Correct Treatment of Slaves* (25 min)

Discussion (5 min)

Chance P. McMahon-Harrer, University of Wisconsin-Madison  
*Building the "Red Fence" to Patrol the Border: Debating Menstrual  
 Purity and "Leaky" Male Discourse in Late Antiquity* (25 min)

Discussion (5 min)

Tina Shepardson, University of Tennessee, Knoxville  
*"She Spilled (Her) Stain upon the Church": Jacob of Serugh and the  
 Council of Chalcedon* (25 min)

Discussion (5 min)

Julianna Smith, Earlham School of Religion, Respondent  
 (15 min)

Discussion (10 min)

## S24-149

### SBL Religious Experience in Antiquity Section

9:00 AM–11:00 AM

Hilton Bayfront - Cobalt 501C (Fifth Level)

**Theme: Ominous Times: Anticipating Cataclysm in Early Judaism  
 and Christianity (De Gruyter, 2025)**

This session features invited papers by contributors to a forthcoming  
 collected volume entitled, *Ominous Times: Anticipating Cataclysm  
 in Early Judaism and Christianity* (De Gruyter, 2025), edited by Reed  
 Carlson, Brigidda Bell, and Frederick S. Tappenden.

Ingrid Lilly, Wofford College, Presiding

Giovanni Bazzana, Harvard University  
*The Spectacle of the End: The Theatricality of the Apocalypse in the  
 Mediterranean Context* (25 min)

Discussion (5 min)

Olivia Stewart Lester, Loyola University of Chicago  
*Contested Futures and the Urgent Present: Sibylline Oracles 7 and the  
 Sibylline Voice* (25 min)

Discussion (5 min)

Frederick S. Tappenden, St. Stephen's College at the University of  
 Alberta  
*Cognitive Feedback Loops as a Strategy for Negotiating Experiences  
 of Cataclysm: The Markan Parable of the Sower/Soils/Seeds/Plantings*  
 (25 min)

Discussion (5 min)

Catherine Playoust, University of Divinity  
*There Will Be Many Wicked Elders and Shepherds Maltreating Their  
 Sheep (Asc. Isa. 3.24): The Response of the Ascension of Isaiah to the  
 Emerging Endtimes* (25 min)

Discussion (5 min)

SUNDAY, NOVEMBER 24

## S24-149b

### SBL Ritual in the Biblical World Section

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 501B (Fifth Level)

William Morrow, Queen's University  
*Did YHWH Perform a Self-Cursing Rite in Genesis 15? Contrary Evidence from Archaeology and Ritual Texts (25 min)*

Naphtali Meshel, Hebrew University of Jerusalem  
*Alter-Altars (25 min)*

Hananel Shapira, Universität Zürich  
*Defiling the Sanctuary from Afar: Ritual "Amendments" and the Birth of the Miasmatic Model (25 min)*

Kerry M. Sonia, Colby College  
*Holiness as Contagion in Post-exilic Ritual Discourse (25 min)*

## S24-149a

### SBL – De Gruyter Prize for Biblical Studies and Reception History

9:00 AM–10:30 AM

Hilton Bayfront - Aqua 313 (Third Level)

Amy Easton-Flake, Brigham Young University, Presiding  
Rachel Wilkowski, Trinity College - Dublin  
*Snakes on a Page: Visual Receptions of the Eden Serpent throughout the History of Western Art and Their Survivals in Modern Children's Bibles (30 min)*

Russell Dalton, Brite Divinity School (TCU), Respondent  
(15 min)

## S24-150

### SBL Syriac Studies Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 305 (Third Level)

#### Theme: Identity and Community in the Syriac Historiographical Tradition

Reyhan Durmaz, University of Pennsylvania, Presiding  
Yulia Furman, Freie Universität Berlin  
*Using Biblical Past in Syriac Historiography of the Seventh Century: Balaam and His Prophecy (30 min)*

Mikail Berg, Brown University  
*Imagined Identities: Biblical Persia and Identity Formation in the Persian Martyr Acts (30 min)*

Reagan Patrick, University of Toronto  
*Tables of Nations in the Syriac Tradition: Josephan Influence and Its Impact on Perceptions of Space (30 min)*

Annunziata Di Rienzo, Sapienza – Università di Roma  
*Representing and Contesting the Memory of Papa Bar Aggai in Syriac Epistolary Traditions (30 min)*

Ute Possekkel, Harvard University  
*Justinian's Aphthartodocetist Edict in the Syriac Chronographic Tradition (30 min)*

## S24-151

### SBL The Bible and Animal Studies Section

9:00 AM–11:30 AM

Convention Center - 31C (Upper Level East)

#### Theme: Animality and Gender

Suzanna Millar, University of Edinburgh, Presiding  
David McLain Carr, Union Theological Seminary in the City of New York

*Decolonizing Eden: Cosmological Deixis, a Queer Snake, and Subversive Memories of a Different Life World (25 min)*

Caroline Choi Park, Union Theological Seminary in the City of New York

*Rediscovering the Animal Selves Who People the Garden: An Animist Reading of Genesis 2:4–25 (25 min)*

Anne Létourneau, Université de Montréal  
*Lilith: A Non-human Figure Queering Time and Space in Isaiah 34:14 (25 min)*

Alexander Coe Stewart, LeTourneau University  
*Those Jackals in Amos: Rich Men Sniffing for Food at the Head of the Poor (Amos 2:7) (25 min)*

Peter Joshua Atkins, University of Edinburgh  
*Property and Provision: The Interconnected Treatment of Women and Nonhuman Animals in the Book of Tobit (25 min)*

Jung Ae Kim, Drew University  
*Abject Female-Beast Bodies: The Domestication of the Scarlet Beast and the Sexualized Murder and the Consumption of the Whore of Babylon in Revelation 17 (25 min)*

## S24-152

### SBL The Historical Paul Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 303 (Third Level)

#### Theme: Open Call

Benjamin White, Clemson University, Presiding (2 min)

Teresa Lee McCaskill, Independent Scholar  
*Paul the Bricoleur: Tinkering with Philosophy and Gifts in 1 Cor 12:8–9a (25 min)*

Gregory E. Lamb, Southeastern Baptist Theological Seminary  
*Beyond the Greco-Roman or Jewish Monocle: Reading Philipians and Paul "Kaleidoscopically" (25 min)*

Heikki Hietanen, University of Helsinki  
*Live to Fight Another Day? Roman Popular Morality and Clues for the Historical Paul in Acts (25 min)*

Break (5 min)

Sara C. Winter, Eugene Lang College, The New School (retired)  
*Named Figures in Philemon and Pauline Chronology (25 min)*

Charles Cisco, University of Edinburgh  
*Human Beings Doing Divine Things: Apocalyptic Philosophical Amalgamation in Paul's Deployment of the Δικαι-Word Group (25 min)*

Discussion (18 min)

*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

## S24-153

### SBL Theological Interpretation of Scripture Seminar

9:00 AM–11:30 AM

Omni - Grand B (Fourth Floor)

#### Theme: Augustine as Theological Interpreter of Scripture

Papers may explore Augustine's own exegetical practice with particular biblical texts, his hermeneutical and theological methods, the role of exegesis in the construction of his theology, and how Augustine's use of the Bible might impact contemporary understandings of Scripture.

Alexander H. Pierce, North American Lutheran Seminary  
*Nicene Orthodoxy and the Question of Christophanic Exegesis: Augustine on Doctrinal Development and the Interpretation of Scripture* (25 min)

Discussion (5 min)

Christopher Mooney, Augustine Institute  
*Augustine on the Exegesis of Faith: The Development of the Threefold Credere* (25 min)

Discussion (5 min)

Jason Byassee, Wycliffe College  
*Augustine's Christological Interpretation of the Penitential Psalms* (25 min)

Discussion (5 min)

Gregory Lee, Wheaton College  
*"All the Kings of the Earth Will Adore Him" (Ps 72:11): Augustine, Coercion, and the Fulfillment of Prophecy in Roman Christian Rulers* (25 min)

Discussion (5 min)

Drew Melton, Regent College  
*Intermingling Humility and Boldness: Augustine's Spiritual Interpretation of Scripture in Sermon 52* (25 min)

Discussion (5 min)

## S24-154

### SBL Use, Influence, and Impact of the Bible Section

9:00 AM–11:30 AM

Omni - Grand D (Fourth Floor)

#### Theme: Book Review Session: The Nordic Bible: Bible Reception in Contemporary Nordic Societies. Edited by Marianne Bjelland Kartzow, Kasper Bro Larsen, and Outi Lehtipuu. Berlin: De Gruyter, 2023.

Hanne Levinson, University of Minnesota-Twin Cities, Presiding (5 min)

Kristofer Coffman, Luther Seminary, Panelist (20 min)

Ingunn Aadland, MF Norwegian School of Theology, Religion, and Society, Panelist (20 min)

Break (10 min)

Dan Clanton, Doane University, Panelist (20 min)

Outi Lehtipuu, University of Helsinki, Respondent (20 min)

Discussion (30 min)

## S24-155

### SBL Annual Meeting Program Committee

9:30 AM–11:30 AM

Convention Center - 7A (Upper Level West)

## S24-156

### SBL Nominating Committee

9:30 AM–12:00 PM

Hilton Bayfront - SBL Executive Suite

## S24-157

### SBL Review of Biblical Literature Editorial Board

9:30 AM–10:30 AM

Marriott Marquis - SBL Press Suite

## S24-201

### SBL Women Student Members Networking Luncheon

11:45 AM–12:45 PM

Convention Center - 14AB (Mezzanine Level)

Sophia Johnson, Ruhr-Universität Bochum, Presiding

#### Panel: "Growing Your Network of Female Colleagues"

Tina Pippin, Agnes Scott College, Panelist

Katherine Southwood, University of Oxford, Panelist

## S24-202

### SBL African-American Biblical Hermeneutics Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 305 (Third Level)

#### Theme: Open Session

NaShieka Knight, Brite Divinity School (TCU), Presiding (2 min)

Keith Augustus Burton, AdventHealth University  
*The Gospel according to Bob Marley and Marvin Gaye* (18 min)

Benjamin White, Clemson University and Peter Eisenstadt, Clemson University  
*The Apostle of Struggle: Reappraising Howard Thurman on Paul* (18 min)

Imhotep A. Newsome, Duke University  
*Writings from Down South: Slave Letters and Slave Narratives as Loci of African American Biblical Interpretation of the Book of Daniel in the Antebellum South* (18 min)

Daniel I. Morrison, Pillar Seminary  
*Unjust Legal Practice and the Johannine Necessity for Moral Accountability* (18 min)

## SUNDAY, NOVEMBER 24

Demetrius K. Williams, University of Wisconsin-Milwaukee  
*The Cross of Christ and Social Justice: An Appraisal of Paul, Bishop  
 Reverdy Ransom, and Martin Luther King Jr. (18 min)*

Discussion (40 min)

### S24-203

#### SBL Ancient Jewish and Christian Meals and Their Afterlives Consultation

1:00 PM–3:30 PM

Convention Center - 15B (Mezzanine Level)

##### Theme: Meal Space in Late Antiquity

This inaugural session of the “Ancient Jewish and Christian Meals and Their Afterlives” program unit, extends, expands and reframes two decades of groundbreaking scholarship undertaken by the “Meals in the Graeco-Roman World” unit.

Chan Sok Park, College of Wooster, Presiding (5 min)

Katrina Rosie, Queen's University  
*Meals and the Dynamics of Domestic Spaces (30 min)*

Orit Malka, Hebrew University of Jerusalem  
*Koinonia and Havurah: The Communal Meal in Rabbinic Literature (30 min)*

Break (5 min)

Lillian I. Larsen, University of Redlands  
*Complexifying Caricature (30 min)*

Camille Angelo, Yale University  
*Animating Ancestries: An Archaeology of the Monastery of Apa  
 Jeremias' Refectory (30 min)*

Discussion (20 min)

### S24-204

#### SBL Apocalypse Now: Apocalyptic Reception and Impact throughout History Seminar

1:00 PM–3:30 PM

Hilton Bayfront - Cobalt 501C (Fifth Level)

##### Theme: Reception History of End Time Narratives

Ana Valdez, Universidade de Lisboa, Presiding

Jesper Høgenhaven, Københavns Universitet  
*A Rider on a Pale Horse: A Covid End Time Narrative? (25 min)*

Discussion (5 min)

André Villeneuve, Sacred Heart Major Seminary  
*Between Godly Unity and Devilish Utopia: Overturning the Natural  
 Order in Ancient Apocalypticism and Modern Dystopian Novels (25 min)*

Discussion (5 min)

Joshua Scott, Augsburg University  
*Presidential Apocalypse: Analysis of the “Chosen One” in Modern  
 Messianic Discourse (25 min)*

Discussion (5 min)

Steve Knowles, University of Chester

*Apocalypse Right Now: Seeing the “Signs of the Times” in the Middle  
 East in an Accelerated Culture (25 min)*

Discussion (5 min)

Business Meeting (30 min)

### S24-205

#### SBL Aramaic Studies Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 410A (Fourth Level)

##### Theme: Aramaic Traditions from the Iron Age to Late Antiquity

Leeor Gottlieb, Bar-Ilan University, Presiding

Daniel Bodi, Sorbonne University, Paris  
*The Deir Alla Topos of the Reversal of Fortunes in the Stream of  
 Tradition (25 min)*

Discussion (5 min)

Juerg Hutzli, Université de Lausanne  
*How Aramaic Became a “Popular” Lingua franca in the Persian  
 Empire (25 min)*

Discussion (5 min)

Seth A. Bledsoe, Radboud Universiteit Nijmegen  
*Rethinking the “Dialectical” Difference of the Aramaic Abiḡar (P  
 13446) (25 min)*

Discussion (5 min)

Rivka Elitzur-Leiman, University of Chicago  
*The Word of God: Biblical Quotations in Ancient Jewish Amulets  
 (25 min)*

Discussion (5 min)

Andrew Litke, Catholic University of America  
*A Duality Problem in Narsai's Memra “On Samson” (25 min)*

Discussion (5 min)

### S24-206

#### SBL Asian and Asian-American Hermeneutics Seminar

1:00 PM–3:30 PM

Hilton Bayfront - Cobalt 501A (Fifth Level)

##### Theme: Reading the Bible in, from, as well as to Asian and Asian American Contexts and Communities

Sharon Jacob, Claremont School of Theology, Presiding (5 min)

Joshua Rumbaoa Jerome Garcia, The Graduate Theological Union  
*Athaliah the Ornament: “Yellow Femininity” and Asian American  
 Hermeneutics (20 min)*

Discussion (8 min)

Adriana Tunliu, Claremont School of Theology  
*Marital Laws and Their Obsession with Purity: An Indonesian  
 Contextual Reading of 1 Kings 16:29–33 (20 min)*

Discussion (8 min)

Jordan J. Cruz Ryan, Wheaton College (Illinois)  
*Greco-Roman Conceptions of Race, Ancient Coloniality, and Why  
 They Matter for Reading the Gospels and Acts for and from Filipino  
 American Contexts (20 min)*

Discussion (8 min)

**Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.**

Dong Sung Kim, Drew University  
*Reading Hagar's Story within the Asian American Environmental Entanglements* (20 min)

Discussion (8 min)

Elaine Wei-Fun Goh, Seminari Theoloji Malaysia  
*Nuances beyond Words: Reading the Imageries and Metaphors in the Song of Songs 7:9–8:4* (20 min)

Discussion (8 min)

## S24-207

### SBL Bible and Popular Culture Section

1:00 PM–3:30 PM

Convention Center - 32B (Upper Level East)

#### Theme: Pop Culture Potpourri

Katherine Low, Mary Baldwin University, Presiding

Philip L. Tite, University of Virginia  
*Parting of the Sea of Fire: Intertextual Disruption of Exodus in Marvel's Thor 177 (1970)* (25 min)

Hunter Edwards, Drew University  
*Playing Games with God in The Talos Principle: Winning and Losing in the Garden of Eden* (25 min)

Natasha Arnold, Duke University  
*All Lives Are Equal in Death: Exploring Existential and Narrative Themes in Naoki Urasawa's Monster, Qohelet, and Esther* (25 min)

Jonathan D Lawrence, Canisius College  
*He Gets Us, but Does Everyone Get the Allusions?* (25 min)

Siobhán Jolley, The National Gallery / University of Manchester  
*Max and the Magdalene: On Violence, Grief, and Trauma under Patriarchy* (25 min)

John Anthony Dunne, Bethel Seminary (St. Paul, MN)  
*Fighting Satan with the Devil's Music? Subverting Suspicions of Demonic Influence on Rock 'n' Roll in Stranger Things Season 4* (25 min)

## S24-208

### SBL Bible and Practical Theology Section

1:00 PM–3:30 PM

Convention Center - 28A (Upper Level East)

#### Theme: Fear and Faith: Navigating Perilous Politics in Traumatic Times

Yolanda Norton, Wesley Theological Seminary, Presiding (5 min)  
Johnny Ramirez-Johnson, Fuller Theological Seminary (Pasadena)  
*Three Ethnicities in Conflict and How Jews, Gentiles, and Followers of the Way Created a Solution* (20 min)

Discussion (5 min)

Sam Freney, Bible Society of Australia  
*Kingdom in Translation* (20 min)

Discussion (5 min)

Terry Ann Smith, New Brunswick Theological Seminary  
*Rest in Peace: A Comparative Analysis of Ancient Plagues and the COVID-19 Pandemic* (20 min)

Discussion (5 min)

Peter Cariaga, Emory University  
*Between Text and Community: Approaches to Biblical Studies and Practical Theology for the 2020s and Beyond* (20 min)

Discussion (15 min)

Break (5 min)

Business Meeting (30 min)

## S24-209

### SBL Biblical Law Section / Book of Samuel: Narrative, Theology, and Interpretation Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 410B (Fourth Level)

#### Theme: Echoes of Torah in the Book of Samuel

Andrew Gross, Catholic University of America, Presiding

Joshua Berman, Bar-Ilan University  
*Three Legal Metaphors in the Book of Samuel* (25 min)

Discussion (5 min)

Samantha J. Scott, Marquette University  
*Indiscretion or Exploitation? Reconsidering the Legal Impetus MT 1 Sam 2:22* (25 min)

Discussion (5 min)

Robert Kawashima, University of Florida  
*Echoes of Torah in the Story of Samuel* (25 min)

Discussion (5 min)

Hilary Lipka, University of New Mexico  
*"Find Me a Woman Who Consults Spirits": Necromancy, the Medium of Endor, and Biblical Prohibitions against Inquiring of the Dead* (25 min)

Discussion (5 min)

Klaus Peter Adam, Independent Researcher  
*Homicide Legislation in the Pentateuchal Law Collections and in Selected Narratives in the Books of Samuel* (25 min)

Discussion (5 min)

## S24-210

### SBL Biblical Literature and the Hermeneutics of Trauma Section

1:00 PM–3:30 PM

Convention Center - 30B (Upper Level East)

LeAnn Flesher, Berkeley School of Theology, Presiding

Elizabeth Boase, University of Divinity  
*Changing My Mind about Trauma: Trauma Hermeneutics Ten Years On* (30 min)

Eric McDonnell, Emory University  
*Tamar's Vision of Truth and Repair in 2 Sam 13* (30 min)

## SUNDAY, NOVEMBER 24

Alexiana Fry, University of Copenhagen

*"If I Am Pleasing": Esther and the Fawn Response (30 min)*

Brent Nessler, Baylor University

*Becoming Undone: The Shifting Identities of the Pilegesh as Narrative Logic and Rhetorical Key in Judges 19 (30 min)*

Break (10 min)

Business Meeting (20 min)

### S24-211

#### SBL Book of Ezekiel Section

1:00 PM–3:30 PM

Convention Center - 28E (Upper Level East)

Tova Ganzel, Bar-Ilan University, Presiding

Lindy Williams, Fuller Theological Seminary (Pasadena)

*Shifting Monarchic Hopes: Ezekiel and Joseph in Babylon and Yehud (20 min)*

Caleb Punt, Duke University

*A Cinematic Poetics of Suspense: Point of View and Focalization in Ezekiel 8 (20 min)*

Ariel Kopilovitz, Bar-Ilan University

*Biblical Law by the Rivers of Babylon: The Case of Usury and Pledging (20 min)*

Steven Donnelly, Charles University in Prague

*The Visions of Ezekiel, the "Contingency Clause" of 43:11a, and the Long-Range Implications of a Brief Textual Variant (20 min)*

Soo Kim Sweeney, Central Seminary

*Contemplating Ezekiel's Wife amidst Days of Clouds and Thick Darkness: A Re-examination of Her Death and the Mourning Instruction through Semantic, Theological, and Ethical Lenses (20 min)*

Rick Wadholm Jr, Assemblies of God Theological Seminary

*"Sovereign Yahweh, Only You Know": Redeeming the Irredeemable; Sodom and Gog in Ezekiel (20 min)*

### S24-212

#### SBL Children in the Biblical World Section

1:00 PM–3:30 PM

Convention Center - 4 (Upper Level West)

##### Theme: Open Session

This open session of Children in the Biblical World explores children in the Hebrew Bible and New Testament.

Other (5 min)

Agbile Terngu Oliver, Emory University

*Τὼν γὰρ τοιοῦτων, ἐστὶν ἡ βασιλεία τοῦ Θεοῦ: Children Metaphor and the Kingdom in Mark 10:13–16 (20 min)*

Discussion (8 min)

Kyle R. Greenwood, Development Associates International

*What about the Children? Job's Sons and Daughters and the Sins of Their Father (20 min)*

Discussion (8 min)

Ekaterina E. Kozlova, King's College London

*"The Seed of Men" (1 Sam 1:11) or How to Hybrid-Foster a Future Leader (20 min)*

Discussion (8 min)

Young Gil Lee, Sheffield Institute for Interdisciplinary Biblical Studies

*Sacrificial Devotion or Maternal Neglect? Reassessing Hannah's Story in 1 Samuel 1–2 through the Lens of Child-Rearing (20 min)*

Discussion (8 min)

Tyler Fulcher, Baylor University

*Joash Emerges from the Temple: Children and the Rhetorical Agenda of 1–2 Kings (20 min)*

Discussion (8 min)

### S24-213

#### SBL Christian Theology and the Bible Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo 204B (Second Level)

##### Theme: Open Session 2

Matthew Lynch, Regent College, Presiding

Daniel B. Glover, Lee University

*Jesus and Other Sons of God: The Problem of Similarity and Uniqueness in Christian Reading of the Gospels (25 min)*

Discussion (5 min)

Chris de Stigter, Durham University

*The Geometry of Pride: Paul and Augustine on Christian Knowledge (25 min)*

Discussion (5 min)

Thomas P. Dixon, Campbell University

*A Forgotten Millennium: The Erasure of Medieval Interpreters in Current Pauline Scholarship (25 min)*

Discussion (5 min)

Michael M. C. Reardon, Canada Christian College and School of Graduate Theological Studies

*Ecclesial Deification in Galatians 3:15–29 (25 min)*

Discussion (5 min)

SD Giere, Wartburg Theological Seminary

*Exploring and Interpreting the Extent of τὰ πάντα: What, If Anything, Is beyond "All Things"? (25 min)*

Discussion (5 min)

### S24-214

#### SBL Corpus Hellenisticum Novi Testamenti Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 307 (Third Level)

##### Theme: Please Recycle (II): Ancient Intertextuality in the New Testament, Christian Apocrypha, and Beyond

Teresa Morgan, Yale University, Presiding

Courtney Friesen, University of Arizona

*Heracles at the Crossroads: The Reuse of Sophistic Allegory in Paul's Choice between Hagar and Sarah (Gal 4:21–5:1) (30 min)*

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Laurie A. Wilson, Biola University  
*Suffering as Education and Athletic Training: Parallels between Epictetus and Hebrews 12:1–13 (30 min)*

Robert D. Heaton, Anderson University (IN)  
*Hebrews as “Pauline” Response to Hermas: A Theory of Clementine Authorship and Roman Socio-soteriological Discord (30 min)*

Nicholas List, University of Cambridge  
*Platonism and the Divine Testing Motif in James 1:13 (30 min)*

Discussion (30 min)

## S24-215

### SBL Deuteronomistic History Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 411A (Fourth Level)

Cathleen Chopra-McGowan, Santa Clara University, Presiding

John Will Rice, Heidelberg University / Tel Aviv University  
*A Case for a Pre-deuteronomistic Book of Kings (25 min)*

Jay Weimar, Johns Hopkins University  
*Revisiting the Compositional History of Solomon's Speeches (1 Kings 8): Insights from Absences in Chronicles (25 min)*

Luke Oliver, Duke University  
*Naming Names: The Function of Anonymity in the Interpretation of 1 Kings 13 (25 min)*

Alicia Hein, Eberhard Karls Universität Tübingen  
*Elijah's Failure and the Remnant's Hope (25 min)*

Jack Day, University of Cambridge  
*Deceptive Intent in 1 Kings 22: A Moral-Philosophical Narrative Analysis (25 min)*

Jesse Pruett, University of Wisconsin-Madison  
*A King in David's Image: The Prophetic Casting of Jehu (25 min)*

## S24-216

### SBL Early Jewish Christian Relations Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua Salon F (Third Level)

**Theme: Review Panel for J. Christopher Edwards, CRUCIFIED: The Christian Invention of the Jewish Executioners of Jesus (Fortress Press, 2023)**

Charles Hughes-Huff, Sacred Heart School of Theology, Presiding

Emma Wasserman, Rutgers, The State University of New Jersey, Panelist (20 min)

Adam Gregerman, Saint Joseph's University (Philadelphia, PA), Panelist (20 min)

Paula Fredriksen, Hebrew University of Jerusalem, Panelist (20 min)

Mark Goodacre, Duke University, Panelist (20 min)

J. Christopher Edwards, Saint Francis College, Respondent (20 min)

## S24-217

### SBL Early Judaism and Its Literature Editorial Board

1:00 PM–2:00 PM

Marriott Marquis - SBL Press Suite

## S24-218

### SBL Ecological Hermeneutics Section

1:00 PM–3:30 PM

Convention Center - 23C (Upper Level East)

#### Theme: Open Session

Presian Burroughs, Duke University, Presiding

Tina Dykestee Nilsen, VID Specialized University  
*African Ecological Hermeneutics (30 min)*

John W. Fadden, St. John Fisher University  
*Stewardship of Space as a Biblical Concern (30 min)*

Matthias Grenzer, Pontifical Catholic University of São Paulo  
*Unleavened Bread as Exodus Ecotheology (30 min)*

Jerome Creach, Pittsburgh Theological Seminary  
*Wilderness as Sanctuary: An Ecological Reading of Psalm 104:16–18 (30 min)*

Peter Joshua Atkins, University of Edinburgh  
*The Divine Rewilding of Babylon: Reading the Prophecy against Babylon in Isaiah 13 in Conversation with Contemporary Rewilding Theories (30 min)*

## S24-219

### SBL Exile (Forced Migrations) in Biblical Literature Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 303 (Third Level)

#### Theme: Migration, Multilingualism, and Ethnicity

An invited session on migration, multilingualism, and ethnicity. Papers in this session will engage with realities of linguistic development and identity negotiation that emerge in migratory contexts characterized as exilic or diasporic.

Eric M. Trinko, Emory & Henry College, Presiding

András Handl, Universität Bern - Université de Berne  
*Being Migrant, Speaking Greek? Migration and Everyday Language Usage in Rome's Early Christian Communities (25 min)*

Yuliya Minets, University of Alabama  
*A Locus of Authentic Linguistic Correctness and Estranged Groups: Biblical Models and Early Christian Interpretations (25 min)*

Philip Michael Forness, Katholieke Universiteit Leuven  
*Migration, Multilingualism, and the Formation of Eastern Christian Translation Cultures (25 min)*

Samuel Cohen, California State University Sonoma  
*Movement, Language, and Identity in Ostrogothic Italy (25 min)*

Discussion (45 min)



## SUNDAY, NOVEMBER 24

### S24-220

#### SBL Faculty Hiring Unveiled: Insights from the Inside

1:00 PM–3:30 PM

Convention Center - 6E (Upper Level West)

##### Theme: Sponsored by the Students in the Profession Committee

Landing a full-time faculty position at university has become increasingly challenging in recent years. The processes, priorities, and values of hiring committees remain elusive, even to some members presently holding full-time positions. How can job seekers best prepare themselves, their applications, and their academic contributions to engage these hiring committees effectively? This panel convenes faculty, chairs, and deans, from diverse institutions, who have served on faculty hiring committees. They will answer questions such as: What essential qualities were sought in candidates? Were candidates chosen primarily for specialty expertise or general knowledge? How significant was being well-published in determining finalists? After a few minutes of remarks, each panelist will respond to a Q&A so be sure to bring your most pressing questions!

Isaac Borbon, Oklahoma Christian University, Presiding

Yajenlemla Yajenlemla, Drew University, Presiding

James Yuile, Claremont Graduate University, Presiding

Kindalee De Long, Pepperdine University, Panelist

Nicola Denzey Lewis, Claremont Graduate University, Panelist

Grant Testut, Oklahoma Christian University, Panelist

Traci West, Drew University, Panelist

Tammi Schneider, Claremont Graduate University, Panelist

Kenneth Cukrowski, Abilene Christian University, Panelist

Kate E. Temoney, Montclair State University, Panelist

### S24-221

#### SBL Gospel of Luke Section

1:00 PM–3:30 PM

Convention Center - 22 (Upper Level East)

##### Theme: Purity in the Gospel of Luke

Hannah K. Harrington, Patten University  
*Holiness and Impurity in Luke's Gospel (30 min)*

Jason F. Moraff, The King's University  
*Almsgiving as "Fruits Worthy of Repentance": Reconsidering Charity and Purity in Luke 11:37–41 alongside John's Baptism (30 min)*

Isaac W. Oliver/de Oliveira, Bradley University  
*When Demons Were Gods: The Foreign Invasion and Removal of Impure Spirits from Israel in the Gospel of Luke (30 min)*

Amy-Jill Levine, Hartford International University for Religion and Peace  
*Purity in Luke's Gospel: Narrative Context, Historical Study, Homiletic Appropriation (30 min)*

Gregory E. Sterling, Yale Divinity School  
*"Give What Is within as Alms": The Paradox of Purity Laws in Luke (30 min)*

### S24-222

#### SBL Healthcare and Disability in the Ancient World Section

1:00 PM–3:30 PM

Convention Center - 31C (Upper Level East)

##### Theme: Old Age, Aging, Gerontology, and Ancient Geriatrics

Anna Rebecca Solevåg, VID Specialized University, Presiding

Chris de Wet, University of South Africa

*Old Age as Religious Discourse in Late Ancient Christianity (30 min)*

Matthew J. Korpman, University of Birmingham

*Neither Young nor Old: Collapsing Age in the Gospel of Thomas (30 min)*

Albertina Oegema, Johannes Gutenberg-Universität Mainz  
*Femininity, Old Age, and the Body: An Anocritical Reading of Elderly Women in the Gospel of Luke and the Ancient Fable Tradition (30 min)*

Discussion (60 min)

### S24-223

#### SBL Hebrew Bible, History, and Archaeology Section

1:00 PM–3:30 PM

Convention Center - 2 (Upper Level West)

##### Theme: Book Review

The Hebrew Bible, History, and Archaeology unit is hosting a book review panel, focused on the edited volume *From Nomadism to Monarchy?: Revisiting the Early Iron Age Southern Levant* (Eisenbrauns, 2023), which will include the editors and four invited panelists.

Ido Koch, Tel Aviv University, Introduction (10 min)

Dan Pioske, University of Saint Thomas (Saint Paul, MN)

*History and the Specter of the Bible in From Nomadism to Monarchy? (20 min)*

Discussion (5 min)

Deirdre N. Fulton, Baylor University

*From Nomadism to Monarchy? A Response (20 min)*

Discussion (5 min)

Daniel E. Fleming, New York University

*The Potential Contribution of Early Biblical Names and Political Notions to Early Iron Age History (20 min)*

Discussion (5 min)

Ruth Ebach, Université de Lausanne

*Debates about Identity (20 min)*

Discussion (5 min)

Mahri Leonard-Fleckman, College of the Holy Cross

*Current State of "History" in Biblical Studies: Challenges and Possibilities (20 min)*

Discussion (5 min)

*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

## S24-224

### SBL Hebrew Scriptures and Cognate Literature Section / Assyriology and the Bible Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire P (Fourth Level)

#### Theme: Methodology and Cognate Comparanda

In San Diego, the Assyriology and the Bible Section will host an open, joint session on “Methodology and Cognate Comparanda” in the study of the Hebrew Bible, Assyriology, and the wider ancient Near East, together with the Hebrew Bible and Cognate Literature section. Proposals on scholarship that bridges across these research areas, or discusses tools and methods to incorporate their different types of evidence, both textual and material, are welcome.

Miguel A. Correa, Harvard University  
*Narrativization of Blessing Formulae: The Priestly Blessing and the Cyrus Cylinder (20 min)*

Discussion (10 min)

Ashley Anne Kline, Asbury Theological Seminary  
*“In Our Image”: Gender, Anthropomorphism, and Anthropopathism in Atrahasis, Enuma eliš, and Genesis 2–3 (20 min)*

Discussion (10 min)

Matthew Neujahr, Marquette University  
*Abandoning Origins: The Divergent Histories of Scholarship on Prophecy and Apocalypses in Israel and Mesopotamia (20 min)*

Discussion (10 min)

William Morrow, Queen’s University  
*Shared Motifs in Ancient Near Eastern Treaties and in Deuteronomy (20 min)*

Discussion (10 min)

Catherine E. Bonesho, University of California–Los Angeles and  
Gina Konstantopoulos, University of California–Los Angeles  
*By Our Powers Combined: Collaborative Approaches to Akkadian–Aramaic Bilingual Texts (20 min)*

Discussion (10 min)

## S24-225

### SBL Hellenistic Judaism Section

1:00 PM–3:30 PM

Convention Center - 33C (Upper Level East)

#### Theme: Open Session

Erich Gruen, University of California–Berkeley, Presiding (5 min)

Ruben A. Bühner, University of Zurich  
*Negotiating Jewishness in the State of Slavery (20 min)*

Patrick Angiolillo, New York University  
*A soteria in 3 Maccabees (20 min)*

Break (10 min)

Robert Jones, Penn State University  
*Narrating Priestly Authority: A Comparative Reading of the Aramaic Levi Document, Tobit, and the Tobiad Romance (20 min)*

Alexei Sivertsev, DePaul University

*An Urban Text: The Letter of Aristee and the Invention of Jerusalem’s Topography in the Hellenistic Period (20 min)*

L. Michael White, University of Texas at Austin  
*Changing Patterns of Usage in a Late Antique Synagogue: Evidence from the Ostia Excavations (20 min)*

Discussion (25 min)

## S24-226

### SBL International Cooperation Initiative Committee

1:00 PM–2:00 PM

Convention Center - 23A (Upper Level East)

## S24-227

### SBL Israelite Religion in Its Ancient Context Section

1:00 PM–3:30 PM

Convention Center - 25C (Upper Level East)

#### Theme: Open Topic Session

Anna Zernecke, Christian-Albrechts-Universität zu Kiel  
*Who Is Who in the Divine Realm in Deut 32 (20 min)*

Discussion (10 min)

Forrest Martin, Emory University  
*Hacking Rahab: Reading Isa 51:9–11 as an Order-Cultivating Ritual (20 min)*

Discussion (10 min)

Aniedi Inyang, Asbury Theological Seminary  
*“My Husband, Not My Baal”: Allusions to Canaanite Sacred Marriage Mythology in Hosea 2:16–25 (20 min)*

Discussion (10 min)

Eric J. Harvey, Stanford University  
*What Goes Up Must Also Go Around: A Material Investigation of the Schedule of Provisions in Num 28–29 in Light of Mesopotamian Temple Rituals (20 min)*

Discussion (10 min)

## S24-228

### SBL John the Baptist Consultation

1:00 PM–3:30 PM

Hilton Bayfront - Indigo E (Second Level)

#### Theme: Reception of John the Baptist

James McGrath, Butler University, Presiding

Hugo Lundhaug, University of Oslo  
*Demon, Ferryman, and Christ’s Beloved: John the Baptist in Coptic Apocrypha (20 min)*

Discussion (10 min)

Joshua T. King, Loyola University of Chicago  
*John and the False Feminine: John the Baptist and the Gender of Prophecy in the Pseudo-Clementine Homilies (20 min)*

## SUNDAY, NOVEMBER 24

Discussion (10 min)

Doreen McFarlane, Nanjing Sem, pastor ELCIC Lutheran Ch. in Canada

*John the Baptist Speaks in Richard Strauss's Opera, "Salome" (20 min)*

Discussion (10 min)

Break (15 min)

Business Meeting (45 min)

### S24-229

#### SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

1:00 PM–3:15 PM

Convention Center - 30D (Upper Level East)

**Theme: Revelation: Visuality, and Sound, and Ritual**

Roberto Mata, Santa Clara University, Presiding

Katie-Anne Haldane, University of Divinity  
*Rider-Gods, Equites and Emperors in John's Apocalypse: Visualising the Single Equestrian Rider Imagery of Revelation 6 and 19 in Light of the Greco-Roman Visual Culture (25 min)*

John Jerome Markowski, Yale Divinity School  
*Rap, Revelation, and the Rhetoric of Threat (25 min)*

Timothy B. Tse, None  
*Babylon as Cultic Privation in John's Apocalypse (25 min)*

Emily Pothast, Graduate Theological Union  
*Social Embodiment and the Sonic Imaginary of John's Apocalypse (25 min)*

### S24-230

#### SBL Joshua-Judges Section

1:00 PM–3:30 PM

Convention Center - 33B (Upper Level East)

**Theme: Nation and Narration (Invited Session)**

Zev Farber, Project TABS - TheTorah.com; Shalom Hartman Institute

*The Development and Rhetorical Use of "United Israel" in Joshua and Judges (20 min)*

Discussion (5 min)

Nathan MacDonald, University of Cambridge  
*Strategies for Nationalizing Joshua 13–21 (20 min)*

Discussion (5 min)

Jacob Wright, Emory University  
*A People in Arms: Citizen-Soldiers and National Identity in Joshua (20 min)*

Discussion (5 min)

Stephen Germany, University of Lausanne  
*Tribal Solidarity in Judges 3–12 (20 min)*

Discussion (5 min)

Sophia R.C. Johnson, Ruhr-Universität Bochum

*The Trouble with Nations: A Critical Evaluation of Identifying Nationalistic Historiography in Joshua (20 min)*

Discussion (5 min)

Roundtable Discussion (25 min)

### P24-231s

#### Korean Biblical Colloquium

1:00 PM–3:30 PM

Omni - Grand A (Fourth Floor)

**Theme: Special Session, Honoring the Scholarship and Legacy of Prof. Sang Hyun Lee**

With the passing of Dr. Sang Hyun Lee last year, some Korean- and Asian-American scholars lamented the loss of this great theologian and mentor. This panel comprising members of SBL and AAR will commemorate Dr. Lee's ideas of Pilgrim Theology and Liminality. All are welcome to join the panel in remembering and celebrating his life and legacy at this gathering.

David Chao, Princeton Theological Seminary, Presiding

Janette Ok, Fuller Theological Seminary (Pasadena), Panelist (10 min)

Alice Kim, Drew Theological School, Panelist (10 min)

K C Choi, Princeton Theological Seminary, Panelist (10 min)

Hyun Chul Paul Kim, Methodist Theological School in Ohio, Panelist (10 min)

Hak Joon Lee, Panelist (10 min)

Discussion (30 min)

### S24-232

#### SBL Linguistics and Biblical Hebrew Section / Masoretic Studies Section

1:00 PM–3:30 PM

Convention Center - 5A (Upper Level West)

**Theme: Contemporary Theoretical Perspectives on Masoretic Phenomena**

Sophia L. Pitcher, University of the Free State

*The Prosodic Formats of Relative Clauses in the Tiberian Masoretic Reading Tradition: A Perspective from Prosodic Phonology (30 min)*

John Hobbins, Trinity Lutheran Seminary (Gambella, Ethiopia)  
*The Prosodic Word in the Tradition of Recitation Recorded in MT, in DSS Hebrew, and in Epigraphic Hebrew: A Linguistic Analysis (30 min)*

Easton Y.K. Houle, McGill University

*A Descriptive-Comparative Framework for the Traditional Recitation(s) of the שמע ישראל / ša'āmē hammiqrā' across the Entire Jewish Diaspora (30 min)*

Caleb King, University of Cambridge

*The Hebrew Reading Tradition of the Romanote Jews of Chalkida: Phonetic Documentation in Historical and Areal Perspective (30 min)*

Kim Phillips, Institute for Hebrew Bible Manuscript Research  
*Eretz-Yisrael Accentuation, Tiberian Accentuation, and Everything in Between (30 min)*

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## S24-232a

### SBL Metacriticism of Biblical Scholarship Section / Book History and Biblical Literatures Section

1:00 PM–3:30 PM

Convention Center - 24C (Upper Level East)

#### Theme: “The Vulnerable Bible”: Closed Book, Good Book, Gospel Thrillers

Books in conversation: Rebecca Scharbach Wollenberg’s *The Closed Book: How the Rabbis Taught the Jews (Not) to Read the Bible* (Princeton, 2023), Jill Hicks-Keeton’s *Good Book: How White Evangelicals Save the Bible to Save Themselves* (Fortress, 2023), and Andrew Jacobs’s *Gospel Thrillers: Conspiracy, Fiction, and the Vulnerable Bible* (Cambridge, 2024)

Shayna Sheinfeld, Augsburg College, Presiding

Andrew Jacobs, Harvard University  
*Bombshells and Duds: The Vulnerable Bible in Fact and Fiction* (20 min)

Anne Kreps, University of California-Santa Cruz, Respondent (10 min)

Jill Hicks-Keeton, University of Southern California  
*The Good Book? Scripturalization and the Bible’s Vulnerability to Moral Critique* (20 min)

Jennifer Knust, Duke University, Respondent (10 min)

Rebecca Scharbach Wollenberg, University of Michigan-Ann Arbor  
*“For Your Own Protection”: The Closing of the Rabbinic Canon* (20 min)

Krista Dalton, Kenyon College, Respondent (10 min)

Roundtable Discussion (45 min)

Discussion (15 min)

## S24-233

### SBL Metaphor Theory and the Hebrew Bible Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 311A (Third Level)

Ryan Bonfiglio, Emory University, Presiding

Emily Branton, University of North Carolina at Chapel Hill  
*What Do Words Do When They Come True? Deuteronomistic metaphors for Speech-Acts at Qumran and in the Synoptic Gospels* (20 min)

Discussion (10 min)

Kamilla Skarström Hinojosa, University of Gothenburg  
*The Community as the New Axis Mundi: The Stone Imagery of Isaiah 28:16 and Its Reception in 1QS and 1QH<sup>a</sup>* (20 min)

Discussion (10 min)

Pierre Van Hecke, Katholieke Universiteit Leuven  
*The Reception of Biblical Metaphor in the Hodayot* (20 min)

Discussion (10 min)

Kevin Chau, University of the Free State

*Primary Metaphor in Lamentations 2: Lowliness and Sorrow* (20 min)

Discussion (10 min)

Doren G. Snoek, University of Chicago

*(Where) Can the Gazelle Flee? The Hunting/Fowling Double Metaphor in Biblical Literature* (20 min)

Discussion (10 min)

## P24-234s

### National Association of Professors of Hebrew

1:00 PM–3:30 PM

Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)

#### Theme: Book Event, Zev Garber and Kenneth Hanson, eds. *Jewish Studies and the Fourth Gospel* (Cambridge Scholars, forthcoming)

*Jewish Studies and the Fourth Gospel* explores the Fourth Gospel in regard to its representation, depiction, and treatment of “the Jews” in the Fourth Gospel. By exploring this topic across time and place, this collection aims to provide an historical context for understanding not only the Jewish Jesus but the specific framework in which Johannine Christianity was tied intrinsically to ancient Judaism, while simultaneously distancing itself of Jewish thought and culture. The implications for Jewish-Christian dialogue are clear, and it is hoped that the ensuing discussion will greatly enhance interfaith dialogue on the impact of sacred texts on different people groups in the modern era.

Zev Garber, Los Angeles Valley College, Presiding (10 min)

Kenneth Hanson, University of Central Florida  
*John, Judaism, and Genesis: From Memra to Melchizedek* (40 min)

Discussion (30 min)

Zev Garber, Los Angeles Valley College  
*Understanding “I Am” in John 8 and Exodus 3* (40 min)

Discussion (30 min)

## S24-235

### SBL Nature Imagery and Conceptions of Nature in the Bible Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo 202A (Second Level)

#### Theme: Precipitation and Water

This session investigates precipitation (rains of different kinds) and water sources which are used within various biblical texts including narrative, poetry, wisdom, and beyond. This will bring to completion our three year focus on climate experiences. Presenters will engage in multi-disciplinary collaborations to decipher the biblical imagery, its contents and functions.

Mark Boda, McMaster Divinity College, Presiding

Rosanna Lu, Loyola Marymount University  
*Learning from the Trees of the Field* (30 min)

## SUNDAY, NOVEMBER 24

Zoe Sau-Yee Cheung, University of Cambridge  
*Climate Smiles in Job's Lament: Their Characteristics and Functions*  
(30 min)

Discussion (15 min)

Julian Sieber, Loyola University of Chicago  
*Wisdom Lives in Wells: Knowledge as Gift of God and the Earth in Second Temple Judaism* (30 min)

Jolyon G. R. Pruszinski, Princeton University  
*Euphoric Portrayals of "Living Water": A Phenomenological Proposal*  
(30 min)

Discussion (15 min)

### S24-236

#### SBL Papyrology and Early Christian Backgrounds Section

1:00 PM–3:30 PM

Convention Center - 29A (Upper Level East)

##### Theme: Early Christianity and Documentary Papyrology

Lincoln Blumell, Brigham Young University, Presiding  
AnneMarie Luijendijk, Princeton University  
*A New Interpretation of P.Berol. 8508/SB XVI 12304* (20 min)

Discussion (10 min)

Peter M. Head, Wycliffe Hall, University of Oxford  
*External Addresses in Personal Letters in the Oxyrhynchus Papyri*  
(20 min)

Discussion (10 min)

Angela Standhartinger, Philipps-Universität Marburg  
*Two of Equal Spirit: Phil 2:19–24 and Letter of Recommendation*  
(20 min)

Discussion (10 min)

Nick Elder, University of Dubuque  
*Scribal Scripting: Variance across Greetings and Thanksgivings in Papyri and Pauline Letters* (20 min)

Discussion (10 min)

Travis B. Williams, Tusculum University  
*Occupation and Authorship in the Catholic Epistles: Diagnosing the Literacy of Craftsmen from the Papyri* (20 min)

Discussion (10 min)

### S24-237

#### SBL Paul and Politics Seminar / Feminist Hermeneutics of the Bible Section

1:00 PM–3:30 PM

Omni - Gaslamp 3 (Fourth Floor)

##### Theme: Gal 3:28 in Womanist and Feminist Perspectives

Angela Parker, Mercer University, Presiding (5 min)  
Joseph Marchal, Ball State University  
*Not Entirely Feeling It: Negations, Haunting Holds, and Ambivalent Affects around Countering Kyriarchy with Surviving Fragments of a Formula* (15 min)

Discussion (5 min)

Mitzi Smith, Columbia Theological Seminary  
*The Politics of Erasure and Gal 3:28: A Womanist Critical Reading*  
(15 min)

Discussion (5 min)

Cynthia Cheshire, University of Aberdeen  
*Intersectional Political Identity in Gal 3:28: It "Depends on What the Meaning of 'Is' Is" (15 min)*

Discussion (5 min)

Jaeda Calaway, Illinois College  
*There Is No Female? A Transfeminist Response to Gal. 3:28* (15 min)

Discussion (5 min)

Anna Miller, Xavier University  
*"Invidious Discrimination against Women": Gal 3:28, Dobbs, and Democracy's Tension between the Universal and the Individual*  
(15 min)

Discussion (5 min)

Discussion (25 min)

Other (20 min)

### S24-238

#### SBL Pauline Theology Section

1:00 PM–3:30 PM

Convention Center - 1A (Upper Level West)

##### Theme: Review Panel of Beverly Roberts Gaventa's Romans Commentary (New Testament Library Series, Westminster John Knox Press 2024)

Beverly Gaventa's commentary provides a groundbreaking reading of Paul's Letter to the Romans as an event. Her reading attends to the literary, historical, and theological features of the correspondence. Leading experts in Pauline studies and Christian theology will provide critical reviews of the commentary.

Erin Heim, Wycliffe Hall, University of Oxford, Presiding  
(5 min)

Bruce McCormack, Princeton Theological Seminary, Panelist  
(15 min)

Katherine Sonderegger, Virginia Theological Seminary, Panelist  
(20 min)

Murray Rae, University of Otago, Panelist (20 min)

Break (5 min)

Love Sechrest, Mount St. Mary's University (Emmitsburg, MD),  
Panelist (20 min)

Jonathan Linebaugh, Samford University, Panelist (20 min)

Beverly Gaventa, Princeton Theological Seminary, Respondent  
(20 min)

Discussion (25 min)

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## S24-239

### SBL Philo of Alexandria Seminar

1:00 PM–3:30 PM

Convention Center - 28C (Upper Level East)

#### Theme: Philo and the New Testament

Justin Rogers, Freed-Hardeman University, Presiding

Tianruo Jiang, Yale University

*The Meanings of the Burning Bush: Philo's Interpretations of Exod 3:1–6 within Early Jewish Exegesis (20 min)*

Discussion (10 min)

John D. Doss, Asbury Theological Seminary

*The Language of Conversion in Philo, Ancient Mystery Cults, and Early Christianity (20 min)*

Discussion (10 min)

Break (10 min)

Michael Cover, Marquette University

*Mark and Philo: A Therapeutic Reading of the Wilderness Symposium (Mark 6:32–44) (20 min)*

Discussion (15 min)

Business Meeting (20 min)

## S24-240

### SBL Pseudepigrapha Section / Deuterocanonical and Cognate Literature Section

1:00 PM–3:30 PM

Convention Center - 31A (Upper Level East)

#### Theme: Women and Women's Voices

Chontel Syfox, University of Wisconsin-Madison, Presiding

Karina Martin Hogan, Fordham University

*Deborah in L.A.B.: Mother in Israel and Prophet like Moses (25 min)*

Cynthia R. Chapman, Oberlin College

*"Laboring in Vain": Ancient Mothers Give Voice to Their Expectations (25 min)*

Rebecca Harris, Messiah University

*Who Rebirths the Sons? The Pregnant Male Metaphor and 4 Maccabees' Intellectual Tug-of-War (25 min)*

Break (5 min)

Danilo Verde, Katholieke Universiteit Leuven

*Exploring the Female in the Psalms of Solomon: A Linguistic and Comparative Analysis (25 min)*

Hanna Tervanotko, McMaster University, Respondent (15 min)

Discussion (30 min)

## S24-241

### SBL Qumran Section

1:00 PM–3:30 PM

Convention Center - 10 (Upper Level West)

#### Theme: Open Session

Esther Chazon, Hebrew University of Jerusalem, Presiding

Lilly Davis, University of Notre Dame

*Mind the (Filled) Gap: Genesis 34 and the Role of Lot in Genesis Apocryphon Col.19–20 (20 min)*

Discussion (10 min)

Hillel Mali, Bar Ilan University

*Noah's Sacrifices in the Genesis Apocryphon and Jubilees: A New Solution to an Old Problem (20 min)*

Discussion (10 min)

Abigail Naidu, University of Birmingham

*The Impenetrable Temple: An Exploration of the Nature of Impurity in the Temple Scroll and Its Interaction with Sacred Space (20 min)*

Discussion (10 min)

Emanuel Tov, Hebrew University of Jerusalem

*The Scribal Habits of the Corpus of the Qumran Scrolls Compared with the Other Judean Desert Corpora (20 min)*

Discussion (10 min)

Ayhan Aksu, Katholieke Universiteit Leuven

*The Dead Sea Scrolls and Jewish-Nabataean Contacts: The Case of P. Yadin 6 (20 min)*

Discussion (10 min)

## S24-242

### SBL Religion and Philosophy in Antiquity Seminar

1:00 PM–3:30 PM

Convention Center - 11A (Upper Level West)

#### Theme: Fresh Perspectives on Early Christianity and Cynicism

Clare Rothschild, Lewis University, Presiding

Travis R. Niles, Universität Bern - Université de Berne

*Jesus and the Cynics: Criticizing Conventional Religion (25 min)*

Discussion (5 min)

Roi Ziv, Hebrew University of Jerusalem

*"Become My Imitators": Paul's Cynic Philosophy of Education in 1 Cor 1–4 (25 min)*

Discussion (5 min)

Nelida Naveros Cordova, Spring Hill College

*Law and Freedom: Similarities and Differences between Paul and Demetrius the Cynic (25 min)*

Discussion (5 min)

Susan Prince, University of Cincinnati

*Anecdotes of Diogenes in Patristic Literature (25 min)*

Discussion (5 min)

Marius Timmann Mjaaland, University of Oslo

*Cynicism and Inner Freedom in Evagrius' Theoria Physiké (30 min)*

## SUNDAY, NOVEMBER 24

### S24-243

#### SBL Religious Experience in Antiquity Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

##### Theme: Open Session

Julianne Burnett, Asbury University and Jim Wilson, Asbury University

*The Golden Calf: Testing the Waters of Potential Pentateuchal and Egyptian Water-Based Ritual and Magical Analogues (25 min)*

Discussion (5 min)

Mark D. Ellison, Brigham Young University

*Experiencing Isaiah's Vision and Purification in Early Christian Liturgy (25 min)*

Discussion (5 min)

Tina Shepardson, University of Tennessee, Knoxville

*Sexgendered Pilgrims of Genderqueer Saints: Embodied Experiences in Christian Late Antiquity (25 min)*

Discussion (5 min)

Mona Tokarek LaFosse, Emmanuel College of Victoria University in the University of Toronto

*Considerations of Age and Demography for Early Christ Groups (25 min)*

Discussion (5 min)

Thomas Waldrup, University of North Carolina at Chapel Hill  
*Evagrius of Pontus' "On Thoughts" and Embodied Cognition of God (25 min)*

Discussion (5 min)

### S24-244

#### SBL Senses, Cultures, and Biblical Worlds Section / Archaeology of Religion in the Roman World Section

1:00 PM–3:30 PM

Hilton Bayfront - Cobalt 501B (Fifth Level)

##### Theme: Senses and Material Culture

Lynn Huber, Elon University, Presiding (5 min)

Robert Littman, University of Hawaii at Manoa  
*Kypbi and Mendesian Perfume at Tell Timai (30 min)*

Eleanor J. F. Martin, Yale University  
*Set in Stone: Experiencing Time and Cosmos in Synagogal Zodiac Mosaics (30 min)*

Franz Gilbert Hetroza Biantan, formerly University of Texas at Austin  
*Visual Power of Imperial Imagery and the Experience of Walking through the Sebasteion at Aphrodisias (30 min)*

Anne Katrine Gudme, University of Oslo, Respondent (15 min)

Discussion (40 min)

### S24-245

#### SBL Social Scientific Criticism of the New Testament Section / Utopian Studies Section

1:00 PM–3:30 PM

Convention Center - 29C (Upper Level East)

##### Theme: Jewish and Christian Utopian Communities of the Hellenistic-Roman Era

Jonathan Kaplan, University of Texas at Austin, Presiding (5 min)

Eyal Regev, Bar-Ilan University

*Puritanism and the Qumran Yahad Sect: Comparing Ideas and Practices (15 min)*

Jutta Jokiranta, University of Helsinki

*How Do Ritual Practices Help to Create Utopian Experiences among the Dead Sea Scrolls? (15 min)*

Tina Pippin, Agnes Scott College

*Dreamworlds of Utopia: A Rough Guide to the Heavenly City (15 min)*

Alicia Batten, Conrad Grebel University College/University of Waterloo

*Jesus Sayings, the Letter of James, and the Utopian Imagination (15 min)*

Christy Cobb, University of Denver

*Acts, Utopia, and Queer Futurity: Reading the Marginalized in Acts through Jose Muñoz (15 min)*

Eric Smith, Iliff School of Theology

*Catacombs as Topoi of Desire (15 min)*

Roundtable Discussion (25 min)

Discussion (30 min)

### S24-246

#### SBL Syriac Studies Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 310A (Third Level)

##### Theme: Syriac in Cultural Encounters

Kelli Gibson, Abilene Christian University, Presiding

Andrew Younan, John Paul the Great Catholic University  
*Narsai on Jonah: Living Symbols and Divine Pedagogy (25 min)*

Giovanni DiRusso, Harvard University

*Christology and Pauline Exegesis in (Ps.-?)Jacob of Serugh's Memra on Peter, John, and Paul in Antioch (25 min)*

Ted Erho, Universität Hamburg

*The Ethiopic Reception of Philoxenus of Mabbug (25 min)*

Jacob Chengwei Feng, Fuller Theological Seminary

*ܠܚܐܝ (ruhā, Spirit) and Qi 氣 (Air, Breath, pneuma): Syriac Spirituality Encountering Ancient Chinese Religions (25 min)*

Blake Hartung, Arizona State University

*Mandaean and Syriac Christians in Late Antique Mesopotamia (25 min)*

*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

## S24-247

### SBL Textual Criticism of the Historical Books Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua Salon E (Third Level)

Kristin De Troyer, Universität Salzburg, Presiding

Craig E. Morrison, Pontificio Istituto Biblico

*The Peshitta in the Apparatus of the BHQ of 1–2 Samuel (20 min)*

Discussion (10 min)

Martijn Beukenhorst, Université Catholique de Louvain

*There and Back Again: Understanding the Miscellanies between LXX and MT (20 min)*

Discussion (10 min)

Natia Mirotdadze, Georgian National Centre of Manuscripts

*Whether and How GeII Can Aid in Emending Original Readings of OG Esther (20 min)*

Discussion (10 min)

Anna Kharanauli, Ivane Javakhishvili Tbilisi State University

*“Hexaplaric Readings” and the Textual Transmission of the Greek Dodecapheton (30 min)*

Discussion (10 min)

Business Meeting (20 min)

## S24-248

### SBL The Bible and Animal Studies Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 313 (Third Level)

#### Theme: Open Session

Dong Hyeon Jeong, Garrett-Evangelical Theological Seminary, Presiding

Noam Cohen, Muhlenberg College

*Plant-Based Blood: Animalizing the Grapevine through Metaphor in the Ancient Levant (25 min)*

J. Andrew Doole, University of Innsbruck

*Early Church Feathers (25 min)*

Emily Colgan, Trinity Methodist Theological College and Brian

Fiu Kolia, Malua Theological College

*Whose Trauma Is It Anyway? A Tausua Reading of God and the Leviathan in Job 41 (25 min)*

Scott S Elliott, Adrian College

*The Haunted and Haunting Hounds Outside (25 min)*

Madipoane Masenya (Ngwaná Mphahlele), University of South Africa

*Human Dominion in Totemic Cultures? Reading Psalm 8 in Africa (25 min)*

Joseph K. Gordon, Johnson University

*The Wisdom of Serpents: Interdisciplinary Insights for the Snake Texts of Scripture (25 min)*

## S24-249

### SBL The Historical Paul Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo 206 (Second Level)

#### Theme: Cicero, Paul, and Seneca as Transformational Leaders in Their Letter Writing: Comparative Readings

Gregory Fewster, MF Norwegian School of Theology, Presiding (2 min)

Eve-Marie Becker, Universität Münster

*Paul in Light of Transformational Leadership, Compared to Cicero and Seneca: On the Genesis of an Interdisciplinary Project and Its Preliminary Results (25 min)*

Jacob Mortensen, Aarhus Universitet

*Theory and Methodology with Textual Examples of Application (25 min)*

Henriette van der Blom, University of Birmingham

*Cicero as Leader and Letter-Writer (25 min)*

Sigurvin Jónsson, Universität Münster

*Ancient Leadership Letters: A Diversification of Epistolary Typology? (25 min)*

Break (5 min)

Discussion (43 min)

## S24-250

### SBL Transmission of Traditions in the Second Temple Period Section

1:00 PM–3:30 PM

Convention Center - 23B (Upper Level East)

Dionisio Candido, Universität Salzburg, Presiding

David Davage (formerly Willgren), ALT School of Theology  
*A Discourse Tied to Its Founder in Isa 1:1? (30 min)*

Dr. Claude Eilers, McMaster University

*The Purported Spartan-Jewish Kinship and the Creation of Kinship Traditions (30 min)*

Break (10 min)

Shlomo Zuckier, Institute for Advanced Study (Princeton)

*“Better That They Not Know the Law”: From Second Baruch’s Lament to a Rabbinic Legal Principle (30 min)*

Wenyue Qiang, Oxford University

*The Law of Burial in the Temple Scroll (11QT 48:10–14): Biblical Legal Traditions and Hermeneutical Innovations in the Second Temple Period (30 min)*



## SUNDAY, NOVEMBER 24

### S24-251

#### SBL Rhetoric of Religious Antiquity Editorial Board

2:30 PM–3:30 PM

Marriott Marquis – SBL Press Suite

### S24-301

#### SBL Academic Teaching and Biblical Studies Section

4:00 PM–6:30 PM

Convention Center – 24C (Upper Level East)

##### Theme: Tips for Teaching Biblical Studies Online

Milan Kostrešević, Universität Rostock

*Fostering Effective Online Learning Environments in Biblical Studies: Strategies and Demonstrations (20 min)*

Stephanie L. Black, Fuller Theological Seminary (Pasadena)

*Creating Assignments for Constructive Learning Online (20 min)*

Keith Augustus Burton, AdventHealth University

*Synchronously Asynchronous: A Model for Teaching Greek Online (20 min)*

Julie Faith Parker, Union Theological Seminary in the City of New York

*“Taste and See”: Multisensory Pedagogical Practices to Enliven Online Teaching (20 min)*

Zane McGee, Abilene Christian University

*Duolingo-fying Theological Education: Leveraging Cognitive and Behavioral Psychology in the Academic Classroom. (20 min)*

Stephan Taeger, Brigham Young University and Stephanie

Sorensen, Brigham Young University

*The Phenomenon of Faith: Understanding Religious Education Students’ Experiences in Different Modalities (20 min)*

Alaine Buchanan, North Central University

*Holistic Engagement in Online Education (20 min)*

Discussion (10 min)

### S24-302

#### SBL African Biblical Hermeneutics Section

4:00 PM–6:30 PM

Convention Center – 20A (Upper Level East)

##### Theme: Exploring the Intersection of Bible, Trauma, and Mental Health in African Contexts

Kenneth Ngwa, Drew University, Presiding (5 min)

Kjersti Wee, VID Specialized University

*Emotions and Ordinary Female Malagasy Readers (20 min)*

Alice Yafeh-Deigh, Azusa Pacific University

*Contact Zones of Healing: African Feminist Views on Trauma in Luke’s Gospel (20 min)*

Zorodza Dube, VID Specialized University

*Imperial Healthcare Epistemology and Practice: Postcolonial Reading of the Exorcism Stories (20 min)*

Funlola O. Olojede, Universiteit van Stellenbosch – University of Stellenbosch

*An African Hermeneutical Reading of 2 Kings 6:24–7:2 in the Light of Economic Hardship and Mental Disorder (20 min)*

Lethabo Molopyane, University of Johannesburg

*Harvesting Divine Power: Tswana Healer and Crisis Rituals (20 min)*

Business Meeting (20 min)

Discussion (25 min)

### S24-303

#### SBL Ancient Fiction and Early Christian and Jewish Narrative Section

4:00 PM–6:00 PM

Hilton Bayfront – Aqua 310A (Third Level)

Eric Vanden Eykel, Ferrum College, Presiding

Sheila Briggs, University of Southern California

*Sexual Norms, Slavery, and Ancient Fiction (25 min)*

L.S. Stone, University of British Columbia

*A Hero of Their Own: Tragic Narrative in the Greek Life of Adam and Eve (25 min)*

Break (10 min)

Nathan C. Johnson, University of Indianapolis

*Stranger than Fiction? Scripts and Messianic-Prophetic Actors in Josephus (25 min)*

Jeremy Steinberg, University of Pennsylvania

*Fixity as a Principle of Jewish Literature and the Transformation of Biblical Text in Second Century BCE Alexandria (25 min)*

Discussion (10 min)

### S24-304

#### SBL Apocalypse Now: Apocalyptic Reception and Impact throughout History Seminar

4:00 PM–6:30 PM

Convention Center – 28A (Upper Level East)

##### Theme: Book Presentation and Review

Presentation and review of Edmondo Lupieri, Louis Painchaud (eds.), “Who is Sitting on Which Beast?” Interpretative Issues in the Book of Revelation (2024).

### S24-305

#### SBL Bible in America Section

4:00 PM–6:30 PM

Convention Center – 1A (Upper Level West)

##### Theme: Review Panel: Claudia Setzer, *The Progressives’ Bible* (Fortress Press, 2024)

Mark Chancey, Southern Methodist University, Presiding (5 min)

Lisa M. Bowens, Princeton Theological Seminary, Panelist (20 min)

Marc Brettler, Duke University, Panelist (20 min)

Joy Schroeder, Capital University, Panelist (20 min)

Frances Flannery, James Madison University, Panelist (20 min)

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Claudia Setzer, Manhattan College, Respondent (20 min)  
 Discussion (30 min)  
 Business Meeting (15 min)

## S24-306

### SBL Biblical Law Section

4:00 PM–6:30 PM

Convention Center - 6A (Upper Level West)

#### Theme: Land Tenure, Citizenship, and Oracular Law

Yael Landman, Jewish Theological Seminary of America,  
 Presiding

Daniel Vos, Boston College  
*How Does It Benefit Abiqa? Another Look at CUSAS 28 #69*  
 (30 min)

Discussion (5 min)

Orit Malka, Hebrew University of Jerusalem  
*The Ger and the Law Revisited* (30 min)

Discussion (5 min)

Dylan Johnson, Cardiff University  
*Oracular Law in Bit-Ba iāni? Rethinking the technai of Law and*  
*Divination in the Ancient Near East* (30 min)

Discussion (5 min)

## S24-307

### SBL Book History and Biblical Literatures Section

4:00 PM–6:30 PM

Convention Center - 31C (Upper Level East)

#### Theme: The Lives of Manuscripts

Elena Dugan, Philipps Academy Andover, Presiding (5 min)

Brad Anderson, Dublin City University  
*The Book of Mulling: The Life of an Irish Pocket Gospel Book* (10 min)

An-Ting Yi, Vrije Universiteit Amsterdam  
*The Making of the King: A Scholarly Biography of Codex Vaticanus*  
*(B03)* (10 min)

Fridtjof W. Leemhuis, MF Norwegian School of Theology,  
 Religion, and Society  
*Constructing a Modern Bible: The Rebinding of Codex Sinaiticus by*  
*the British Museum in 1935* (10 min)

Kelsie Rodenbiker, University of Glasgow  
*The Afterlife of the Codex Claromontanus* (10 min)

Giovanni DiRusso, Harvard University  
*Houghton Syriac 86: Theology, Textual Variation, and Script-*  
*Switching in a "Late" Garshūni Manuscript* (10 min)

Break (10 min)

Philip Michael Forness, Katholieke Universiteit Leuven  
*A Manuscript at the Crossroads of Translation Literature and*  
*Doctrinal Conflicts: The Production and Marginal Notes of London,*  
*British Library, Add. 12160 (fol. 1–108)* (10 min)

Edwin K. Broadhead, Berea College  
*The Cut Bible of John G. Fee* (10 min)

Lauren Randall, Durham University  
*The Multiple Lives of Codex Amiatinus* (10 min)

Lydia Bremer-McCollum, Oklahoma University  
*The Un/Real Lives of P.Louvre E 11036B* (10 min)

Discussion (45 min)

## S24-308

### SBL Book of Daniel Section

4:00 PM–6:30 PM

Convention Center - 32B (Upper Level East)

#### Theme: Apocalypses of Daniel

Amanda Davis Bledsoe, Ludwig-Maximilians-Universität  
 München, Presiding

Imhotep A. Newsome, Duke University  
*Daniel Invoking Moses: Daniel 9:3–19 as Diasporic Archetype for*  
*Effective Petition of Deity* (30 min)

David J. Forward, Hebrew University of Jerusalem  
*A Large-Scale Doublet in Daniel 10 Evidencing an Aramaic Stage of*  
*Textual Development* (30 min)

Aubrey E. Buster, Wheaton College (Illinois) and John H.  
 Walton, Wheaton College (Illinois)  
*The Heavenly Book of Daniel 10–12 and the So-Called Failed*  
*Prediction of Dan 11:40–45* (30 min)

Kevin Swartz, Liberty University  
*The Threat of Shame: Interpreting Daniel 12:2 in Light of Jewish*  
*Honor and Shame Culture* (30 min)

Michael Segal, Hebrew University of Jerusalem  
*From Creation to the Eschaton: The Theological-Exegetical Background*  
*of Resurrection in Daniel 12:2–3* (30 min)

## S24-309

### SBL Cognitive Science Approaches to the Biblical World Section / Cognitive Science Approaches to the Biblical World Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 501B (Fifth Level)

#### Theme: Making Sense with the Senses

Explorations of how the senses contribute to refinement of ideas,  
 creation of new knowledge, or development of practices.

Anne Katrine Gudme, University of Oslo, Presiding (5 min)

Bart B. Bruehler, Indiana Wesleyan University  
*Proximity and Power: Sensing the Nearness of Places, Periods, and*  
*Persons in the Bible* (30 min)

John Jerome Markowski, Yale Divinity School  
*Neurodivergent Biblical Criticism: An Emerging Interpretative*  
*Framework and a Case Study in John 9* (30 min)

## SUNDAY, NOVEMBER 24

Bohye Kim, New Orleans Baptist Theological Seminary and  
Abraham Y. Lee, New Orleans Baptist Theological Seminary  
*Exploring the Olfactory and Tactile Layers of Scented Touch in John 12:1–8* (30 min)

Frederick Tappenden, St. Stephen's College at the University of  
Alberta, Respondent (15 min)

Kirsty Jones, Ashland University, Respondent (15 min)

Discussion (25 min)

### S24-310

#### SBL Contextual Biblical Interpretation Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire P (Fourth Level)

The business session for the Contextual Biblical Interpretation will follow the paper presentations.

Amanda C. Miller, Belmont University  
*Debunking Paul the Lone Ranger Apostle: A Recentering of Communal Dependence in American Faith Communities* (30 min)

Peter Cariaga, Emory University  
*Between Text and Context: Approaches at the Intersection of Bible and Practical Theology* (30 min)

Yuya Ono, Fresno Pacific University Biblical Seminary  
*Bearing the Name of Christ: Missional Implications of First Peter in the Context of Disaster-Stricken Areas of Japan* (30 min)

Business Meeting (60 min)

### S24-311

#### SBL Deuterocanonical and Cognate Literature Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire 411A (Fourth Level)

Barbara Schmitz, Julius-Maximilians-Universität Würzburg,  
Presiding

Francis Borchardt, NLA Høgskolen  
*Off with His Head: Judith, Jael, David and the Subversion of Gender in Jewish Storytelling* (30 min)

R.M. Lampérth, Oxford University  
*How Prayer Changes the Story: An Investigation of Prayer and Dialogue within Judith and Esther* (30 min)

Mathias Winkler, University of Regensburg  
*Gentlemen Prefer Heroines? Judith in a Masculine Matrix* (30 min)

Katharine Fitzgerald, McMaster University  
*When Women Raise Their Voices: The Female Badasses of Deuterocanonical Literature* (30 min)

Thomas Hoerner, University of Notre Dame  
*The Lord Who Crushes Wars: Comparing Israel's God to Nebuchadnezzar in the Book of Judith* (30 min)

### S24-312

#### SBL Deuteronomistic History Section / Literature and History of the Persian Period Section

4:00 PM–6:00 PM

Convention Center - 30D (Upper Level East)

**Theme: Presences and Absences of Persia in the Deuteronomistic History, session 2**

Elisa Uusimäki, Aarhus Universitet, Presiding

Sophia R.C. Johnson, Ruhr-Universität Bochum and Lyndon  
Drake, University of Oxford  
*The Subjugation of the Gibeonites: Israelite Identity and Persian Imperialism in Joshua 9* (30 min)

Krzysztof Kinowski, John Paul II Catholic University of Lublin  
*Post-exilic Priestly Revisions in the Books of Kings: The Case of King Manasse's Account* (30 min)

Kishiya Hidaka, Universität Zürich  
*The Shifting Political Theologies of Diaspora in the Deuteronomistic History* (30 min)

David B. Schreiner, Asbury Theological Seminary  
*Radical Reforms: Comparing Josiah's Reforms to the Daiva Inscription of Xerxes* (30 min)

### S24-313

#### SBL Early Christianity and the Ancient Economy Section

4:00 PM–6:30 PM

Convention Center - 22 (Upper Level East)

John Fitzgerald, University of Notre Dame, Presiding

Thomas R. Blanton IV, John Carroll University  
*Did Paul "Maximize Profit"? Thinking with/against Bourdieu about Labor, Travel, Social Connection, Prestige, and Ideology* (30 min)

Gabriel Parlin, Harvard University  
*What Was a Standard Daily Wage in the First-Century CE? A Fresh Analysis* (30 min)

Jennifer J. Guo, University of Notre Dame  
*The Fellowship of the Ring: The Value and Social Implications of Gold and Gold Rings/Jewelry in the Epistle of James and Its Milieu* (30 min)

Janelle Peters, Loyola Marymount University  
*The Temple Economy in 1 Clement, the Gospel of Luke, and the Gospel of John* (30 min)

Discussion (30 min)

### S24-314

#### SBL Ecological Hermeneutics Section / The Bible and Animal Studies Section

4:00 PM–6:30 PM

Convention Center - 31A (Upper Level East)

**Theme: Agency and the Nonhuman 1**

What might the terms agency or actancy mean for the different members of creation? To what extent can non-sentient entities have agency? This session will focus on this question in the case of animals and include a review of Dong Hyeon Jeong's book, "Embracing the Nonhuman in the Gospel of Mark" (SBL Press, 2023).

**Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.**

William Brown, Columbia Theological Seminary, Presiding

### **Book Review: Embracing the Nonhuman in the Gospel of Mark by Dong Hyeon Jeong**

Sébastien Doane, Université Laval, Panelist (15 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Panelist (15 min)

Brian Kolia, Malua Theological College, Panelist (15 min)

Dong Hyeon Jeong, Garrett-Evangelical Theological Seminary, Respondent (10 min)

Discussion (15 min)

Break (5 min)

### **Papers**

Charles A. Packer, Ecumenical Theological Seminary  
*The Displeasure of the Land: Adding a Nonhuman Perspective to the Competing Agendas in II Samuel 21:1–14* (25 min)

Emily Colgan, Trinity Theological College  
*Assemble All the Wild Animals: An Eco-rhetorical Reading of Jer 12:7–12* (25 min)

Suzanna Millar, University of Edinburgh  
*Not Everything Is an Agent: The Potentials and Problems of New Materialist Ontology for Understanding Nonhuman Agency in Biblical Texts* (25 min)

## **S24-315**

### **SBL Economics in the Biblical World Section**

4:00 PM–6:15 PM

Hilton Bayfront - Cobalt 501A (Fifth Level)

#### **Theme: Open Session**

Samuel Adams, Union Presbyterian Seminary, Presiding

Paavo Tucker, Lipscomb University  
*You Shall Open Wide Your Hand to Your Brother (Deut 15:11): Generosity and Friendship in Deuteronomy and Aristotle's Nicomachean Ethics* (25 min)

Discussion (5 min)

Frank Ueberschaer, Martin-Luther-Universität Halle-Wittenberg  
*The Wealth Paradigm: Wisdom and Wealth as Competitors and Promoters* (25 min)

Discussion (5 min)

Jennifer Lehmann, Graduate Theological Union and Bobbi Cohn, Cornell University  
*Beyond Bartering: A Comparative Exploration of Biblical Salary Negotiations in Genesis 29* (25 min)

Discussion (5 min)

David A. Fiensy, Kentucky Christian University, Emeritus  
*Economic Hierarchy in the Laboring Class of Second Temple Israel* (25 min)

Discussion (10 min)

Business Meeting (10 min)

## **S24-316**

### **SBL Gospel of Luke Section**

4:00 PM–6:30 PM

Convention Center - 28E (Upper Level East)

Rebecca Runesson, University of Toronto

*Luke's Centurion Patrons: Instruments of Imperial Oppression of Appreciated Contributors to Local Economies?* (25 min)

J. Tyler Brown, Oxford University

*The Sign of Jonah as the Key to the Lukan Jesus's Opening of the Scriptures (24:44–47): Retrieving and Reinforcing a Forgotten Patristic View* (25 min)

Nils Neumann, Leibniz Universität Hannover

*The Body Language of the Tax Collector in Luke 18:13: "To (Not) Lift One's Eyes to Heaven" and "To Beat One's Chest"* (25 min)

Meghan Henning, University of Dayton

*Martha and the Manufacture and Maintenance of Madness: Distraction, Anxiety, Enslavement, Gender, and the Normative Bodymind in Luke 10:38–42* (25 min)

Morgan Hundley, Duke University

*The Sixth Sense: An Affective-Sensorial Analysis of Jesus's Corporeal Resurrection in Luke 24:36–43* (25 min)

## **S24-317**

### **SBL Healthcare and Disability in the Ancient World Section / Religious Competition in Late Antiquity Section**

4:00 PM–6:30 PM

Omni - Grand B (Fourth Floor)

#### **Theme: Book Review Panel: Megan Nutzman, Contested Cures: Identity and Ritual Healing in Roman and Late Antique Palestine (2022)**

An invited book review panel (co-sponsored with the Religious Competition in Late Antiquity Unit) will engage Megan Nutzman's *Contested Cures: Identity and Ritual Healing in Roman and Late Antique Palestine* (Edinburgh University Press 2022). The book argues for religious intersection and cross-fertilization in the realm of ritual healing, and asks about what this meant for the communal identity of Jews, Samaritans, Christians, Greeks and Romans in late antique Palestine.

Catherine Bonesho, University of California-Los Angeles, Introduction (10 min)

Joseph Sanzo, Università Ca' Foscari Venezia, Panelist (15 min)

Misa Nguyen, University of California-Santa Barbara, Panelist (15 min)

David Maldonado Rivera, Kenyon College, Panelist (15 min)

Matthew Chalmers, Independent Scholar, Panelist (15 min)

Megan Nutzman, Old Dominion University, Respondent (30 min)

Discussion (50 min)

SUNDAY, NOVEMBER 24

## S24-318

### SBL Hebrews Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 311A (Third Level)

#### Theme: Hebrews and Other Early Christian Literature

Madison N. Pierce, Western Theological Seminary, Presiding  
Benjamin Ribbens, Trinity Christian College  
*The Redemption of Violations Committed under the First Covenant: Hebrews 9:15 and Rom 3:21–26 on Redemption, Forgiveness, and Passing over Sins (25 min)*

Scott Shauf, Gardner-Webb University  
*The Covenant Sacrifice in Hebrews 9–13 and 1 Corinthians 10–12 (25 min)*

Julie M. Leyva, Duke University  
*What Advantage Is a Mediator? Μεσίτης and Νόμος in Galatians and Hebrews (25 min)*

Stephen Wunrow, Wheaton College  
*Cave Corpus? Human Bodies as a Potential Threat to Heavenly Space in Hebrews and Other Early Christian Traditions (25 min)*

David Downs, University of Oxford  
*“Let Us Fix Our Eyes on the Blood of Christ” (1 Clem 7.4): Resurrection and Atonement in 1 Clement and Hebrews (25 min)*

Discussion (25 min)

## S24-319

### SBL Historiography and the Hebrew Bible Section / Hebrew Bible, History, and Archaeology Section

4:00 PM–6:30 PM

Convention Center - 30B (Upper Level East)

#### Theme: The Two Houses of Israel: State Formation and the Origins of Pan-Israelite Identity (SBL Press 2023)

Lauren Monroe, Cornell University, Presiding (5 min)

Hannes Bezzel, Friedrich-Schiller-Universität Jena  
*Beyt Shaul / Beyt David / Beyt Yehudah / Beyt Jisrael in Samuel (20 min)*

Mahri Leonard-Fleckman, College of the Holy Cross  
*“Israel” in the Book of Kings (20 min)*

Thomas Römer, Collège de France - University of Lausanne  
*How “United” Were the Israelite and Judean Monarchies? (20 min)*

Carly Crouch, Radboud Universiteit Nijmegen  
*The Origin of Judah and the Problem of Pan-Israelite Identity (20 min)*

Joachim Krause, Ruhr-Universität Bochum  
*Traces of Pan-Israelite Identity: A View from the Book of Amos (20 min)*

Yuval Gadot, Tel Aviv University  
*Bringing God to His Home: Iron Age Procession Roads in and around Jerusalem (20 min)*

Omer Sergi, Tel Aviv University, Respondent (15 min)

Discussion (10 min)

## S24-320

### SBL History and Literature of Early Rabbinic Judaism Section / Early Jewish Christian Relations Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo 204B (Second Level)

#### Theme: Jesus in the Jewish First Millennium

Isaac Landes, Jewish Theological Seminary of America, Presiding  
Ophir Münz-Manor, Open University of Israel, Panelist (25 min)

Miriam Goldstein, Hebrew University of Jerusalem, Panelist (25 min)

Gideon Bohak, Tel Aviv University, Panelist (25 min)

Loraine Enlow, Jewish Theological Seminary of America, Panelist (25 min)

## S24-321

### SBL Israelite Prophetic Literature Section

4:00 PM–6:30 PM

Convention Center - 29A (Upper Level East)

#### Theme: Open Session

Blessing Onoriode Boloje, Delta State University, Abraka, Nigeria/University of Pretoria, South Africa, Presiding

Nicholas J. Campbell, Southern Seminary  
*1–2 Kings and Ghost Dances: Prophetic Oracles and a Nation in Crisis (30 min)*

Toochukwu Agha, University of Notre Dame  
*The Lachish Letters and Prophetic Activity in Judah’s Last Decade (30 min)*

Lindy Williams, Fuller Theological Seminary (Pasadena)  
*Tracing David’s Journey: Juxtaposing Foreignness and Monarchic Hope in the Book of Ezekiel and the Accounts of Cyrus (Isaiah, Ezra, and Chronicles) (30 min)*

Melvin Sensenig, Albright College  
*Reframing Jehoiachin: A Reception History of Jeremiah’s Oracle and Its Influence on Jewish and Christian Thought (30 min)*

Junyong Park, Southern Baptist Theological Seminary  
*Debating on Levites and Levitical Priests in Ezekiel 44 (30 min)*

## S24-322

### SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua Salon F (Third Level)

#### Theme: The Roman Empire and the Gospel of Matthew

Beth Sheppard, University of West Georgia, Presiding

Sean F. Winter, University of Divinity  
*The Meek Shall Inherit the Land: Matthew 5:5 in Imperial Context (25 min)*

Discussion (5 min)

John Christianson, Morningside College  
*Eagles and Corpses: Divine Retribution on the Roman Empire in Matt 24:27–31 (25 min)*

**Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.**

Discussion (5 min)

Warren Carter, Phillips Theological Seminary  
*Governor Pilate, Pollutants, and a Handwashing Ritual of Purity (Matt 27:24) (25 min)*

Discussion (5 min)

Nathanael Vette, University of Edinburgh  
*Noon of the Living Dead: Roman Omens and Matthew's Zombie Apocalypse (Matt 27:51–53) (25 min)*

Discussion (5 min)

Rebekah Haigh, Princeton University  
*Is Martyrdom for the Gentiles? Revelation 7:9–15 and the Boundaries of Israel (25 min)*

Cristian Cardozo Mindiola, Universidad Adventista de Colombia/SETAI  
*Segmenting Revelation in Late Antiquity: Andrew of Caesarea's Chapter System as a Textual–Canonical Revolution (25 min)*

David R. McCabe, Bethel University (Indiana)  
*Urgency for the Spectators: Confronting the Audience with Narrative Asides and Digressions in Revelation 13–14 (25 min)*

## S24-323

### SBL John the Baptist Consultation

4:00 PM–6:30 PM

Hilton Bayfront - Indigo E (Second Level)

#### Theme: John the Baptist in the New Testament Gospels

Nathan Shedd, Johnson University, Presiding  
Emily Fero-Kovassy, Australian Catholic University  
*John's Baptism in Matthew 3:1–10: A Ritual of Purification for Impurity Arising from Sin (25 min)*

Discussion (5 min)

Amber M. Dillon, Ridley College, Melbourne  
*"Jack the Dipper": The Fourth Gospel's Theological Interpretation of John the Baptist (25 min)*

Discussion (5 min)

Jeffrey P. García, Independent Scholar  
*The Jewish Baptist: Situating Luke's Portrayal of John the Baptist within Ancient Judaism (25 min)*

Discussion (5 min)

Jeffrey Gibson, Harry S Truman College (City Colleges of Chicago)  
*John the Baptist and the Origin of the Lord's Prayer (25 min)*

Discussion (5 min)

Brian LePort, TMI Episcopal  
*John the Baptist without Q: The Baptist–Tradition according to the "L/M Hypothesis" (25 min)*

Discussion (5 min)

## S24-324

### SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

4:00 PM–6:15 PM

Convention Center - 33C (Upper Level East)

#### Theme: Revelation in Comparison and Reception: Ancient and Late Antique Mediterranean Contexts

Thomas Schmidt, Fairfield University, Presiding  
Kampotela Luc Bulundwe, University of Regensburg  
*"All of the Above": Embracing the Multiple Belongings of John's Apocalypse (25 min)*

## S24-325

### SBL Joshua–Judges Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo 202A (Second Level)

#### Theme: Open Sessions

Reichert J. Zalameda, Baylor University  
*A Negotiated Entrance: Two Versions of Rahab's Entry into Israel in MT and LXX Joshua 2 (20 min)*

Discussion (10 min)

Jordan S. Jones, University of Iowa  
*Adonizedek/bezek: Understanding the Conflicting Naming Traditions of Joshua 10 (20 min)*

Discussion (10 min)

Timothy Bang, Baylor University  
*Theomachy in the Story of Deborah: Exploring Day of the LORD Motif in Judges 4 (20 min)*

Discussion (10 min)

David J. Shepherd, Trinity College - Dublin  
*Blood Brothers: Abimelech, Zebah, Zalmunna, and the Curse of Kingship (20 min)*

Discussion (10 min)

Julie B. Deluty, Saint Joseph's University (Philadelphia, PA)  
*Of Mothers and Sons: Maternal–Filial Relations in the Narratives of Samson's Mother, Micah's Mother, and Rebekah (20 min)*

Discussion (10 min)

## S24-326

### Korean Biblical Colloquium Affiliate / Womanist Interpretation Section

4:00 PM–6:30 PM

Convention Center - 5A (Upper Level West)

#### Theme: K-Pop and Hip-Hop: (How) Can Korean/Asian-American Biblical Scholars Learn from Womanist Interpreters, and Vice Versa?

Chan Sok Park, College of Wooster, Presiding  
Eunyoung Lim, Middlebury College  
*Beyond Han and Resistance: What K-Pop and Hip Hop Can Teach Us Biblical Scholars (20 min)*

## SUNDAY, NOVEMBER 24

Angela Parker, Mercer University  
*Trying to Put Women Back in Their Place: 4B Speaks to 4C* (20 min)

Jin Young Kim, Oklahoma State University Main Campus  
*Sassy Sisters: Reading Martha and Mary (Luke 10:38–42) through the Lens of Womanist and Korean Feminist Perspectives* (20 min)

Jeehei Park, Seminary of the Southwest  
*Dialogue toward Solidarity: Inspirations from K-Pop/Hip-Hop Collaborations* (20 min)

### S24-327

#### SBL Letters of James, Peter, and Jude Section

4:00 PM–6:30 PM

Convention Center - 23C (Upper Level East)

#### Theme: Critical Assessments of the Dating of James, 1–2 Peter, Jude

This session is a critical assessment of the evidence and methods that inform modern dialogues on the dating of James, 1–2 Peter, and Jude and provides an opportunity to investigate untested assumptions, to revisit long-held viewpoints, and to explore new avenues for answering some foundational interpretive questions.

Darian Lockett, Biola University, Presiding

Gregory Fewster, MF Norwegian School of Theology  
*The Textual Condition of the Catholic Epistles: Philological Challenges for Dating Ancient Literary Works* (30 min)

Jonathan Bernier, Regis-St. Michael's  
*Further Reflections on "Early James"* (30 min)

Maria Jose Schultz, Universidad de Deusto - Deustuko Unibertsitatea  
*1 Peter from New Perspectives: Toward a Possible Datation* (30 min)

Jeremy Hultin, Union Theological Seminary in the City of New York  
*Dating 2 Peter: Peter among the Apologists* (30 min)

Discussion (30 min)

### S24-328

#### SBL Linguistics and Biblical Hebrew Section

4:00 PM–6:30 PM

Convention Center - 28C (Upper Level East)

#### Theme: Verbal Semantics and Syntax

Jason Penney, Pioneer Bible Translators  
*Typology, Pluractionality, and (Possible) Semantic Unity: How Cross-linguistic Studies Make Sense of the Biblical Hebrew Piel* (25 min)

Tania Notarius, University of the Free State  
*Impersonal Experiential Constructions in Biblical Hebrew in Its Ancient Northwest Semitic Context* (25 min)

Andrew Zulker, University of Chicago  
*Analyzing wayyiqṭōl and wəqāṭal: The View from the wāw of Apodosis* (25 min)

Ariel Cohen, Ben-Gurion University of the Negev  
*Type-Shifting and the Diachrony of the BH Participle and Imperfect* (25 min)

John Mellison, University of Texas at Austin  
*Wish You Were Here: Predicative Participles without Subjects in Biblical Hebrew* (25 min)

Stephen Huebscher, San Diego  
*Verb Form Semantics in Zechariah, with Implications for Diachronic Significance* (25 min)

### S24-329

#### SBL Mark Passion Narrative Seminar

4:00 PM–6:30 PM

Convention Center - 8 (Upper Level West)

#### Theme: Theological Themes in Mark 14–16

Jocelyn McWhirter, Albion College, Presiding

Laura Sweat Holmes, Wesley Theological Seminary  
*Writing and Woe: The Role of Judas in the Theology of Mark's Passion Narrative* (10 min)

Kara Lyons-Pardue, Point Loma Nazarene University,  
 Respondent (10 min)

Discussion (30 min)

James Neumann, Princeton Theological Seminary  
*Mark, Elijah, and the Day of the Lord: A Reading of Mark 15:35–36* (10 min)

Robert Snow, Ambrose University, Respondent (10 min)

Discussion (30 min)

Josiah D. Hall, Grove City College  
*The Cry of Dereliction as a Reverse Epiphany* (10 min)

David Lewis, Concordia Seminary, Respondent (10 min)

Discussion (30 min)

### S24-330

#### SBL Minoritized Criticism and Biblical Interpretation Section / Asian and Asian-American Hermeneutics Seminar / Postcolonial Studies and Biblical Studies Section / African-American Biblical Hermeneutics Section

4:00 PM–6:30 PM

Convention Center - 6E (Upper Level West)

#### Theme: Book Review Panel on Reading in These Times, eds. Tat-siong Benny Liew and Fernando Segovia (SBL Press)

Yii-Jan Lin, Yale Divinity School, Presiding (5 min)

Margaret Aymer, Austin Presbyterian Theological Seminary,  
 Panelist (15 min)

Brigidda Bell, Moravian College & Theological Seminary,  
 Panelist (15 min)

Monica Melanchthon, University of Divinity, Panelist (15 min)

Justin Reed, Louisville Presbyterian Theological Seminary,  
 Panelist (15 min)

Ekaputra Tupamahu, George Fox University, Panelist (15 min)

Tat-siong Benny Liew, College of the Holy Cross, Respondent (15 min)

Fernando Segovia, Vanderbilt University, Respondent (15 min)

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## S24-331

### SBL Nag Hammadi and Gnosticism Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire 410B (Fourth Level)

#### Theme: Gnostics and Platonists in Dialogue

Sarah Parkhouse, University of Manchester, Presiding

Dylan M. Burns, Universiteit van Amsterdam

*Platonism Running Wild: Immaterial Causes in Gnostic Literature* (25 min)

Discussion (5 min)

Ben Edsall, Australian Catholic University

*"Not Flowing Forth": Plotinus's αἰών against the "Gnostics" in Enn. III.7* (25 min)

Discussion (5 min)

Tuomas Rasimus, University of Helsinki

*Divine Narcissus: Gnostic Background of Plotinus' Early Theory of Intellect* (25 min)

Discussion (5 min)

Max Bergamo, Yale University / University of Padua

*Heraclitus, the Coptic Gnostic Writings of Nag Hammadi, and the Platonic Tradition* (25 min)

Discussion (5 min)

René Falkenberg, Aarhus Universitet

*A Recipe for Thinking about Divinity, Time, and Space: Fun with Lists in the Nag Hammadi Codices* (25 min)

Discussion (5 min)

## S24-332

### SBL Papyrology and Early Christian Backgrounds Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 313 (Third Level)

#### Theme: Papyrology Open Session

AnneMarie Luijendijk, Princeton University, Presiding

Brent Nongbri, MF Norwegian School of Theology

*Same Copyist and/or Same Manuscript? Some Early Christian Examples* (20 min)

Discussion (10 min)

Jennifer Nyström, University of Gothenburg

*The Use of Citation Marks ("diples") in Codex Sinaiticus: Ideological and Theological Agendas, or Just Sloppiness?* (20 min)

Discussion (10 min)

Nicholas Wagner, Duke University

*Revisiting the Marginalia in the Washington Manuscript of the Minor Prophets* (20 min)

Discussion (10 min)

Afetame Alabi, Katholieke Universiteit Leuven

*Slavery-Related Petitions and Paul's Metaphor of Slavery in Romans 6* (20 min)

Discussion (10 min)

Marion Chr. Hauck, Georg-August-Universität Göttingen

*"Beloved" and "Owned": Analysing the Ambiguity of Acts 20:28 from a Papyrological and Conceptual Metaphorical Perspective* (20 min)

Discussion (10 min)

## S24-332a

### SBL Paul J. Achtemeier Award for New Testament Scholarship

4:00 PM–5:30 PM

Hilton Bayfront - Aqua 305 (Third Level)

Kyu Seop Kim, Asian Center for Theological Studies and Mission, South Korea

*The Concept of διαθήκη in Galatians 3:15–18* (30 min)

Jennifer Eyl, Tufts University, Respondent (15 min)

Valerie Nicolet, Institut Protestant de Théologie, Respondent (15 min)

## S24-333

### SBL Paul within Judaism Section

4:00 PM–6:30 PM

Convention Center - 11A (Upper Level West)

#### Theme: More PWJ Problem Texts

Karin Zetterholm, Lunds Universitet, Presiding

Jarvis J. Williams, Southern Seminary

*"Former Conduct in Judaism": Gal 1:13 as a Potential Problem for a Paul within Judaism Reading of Galatians* (20 min)

Discussion (10 min)

Kyle Wells, Covenant Theological Seminary

*Galatians 2:19 and Paul's Jewish Self-Identification* (20 min)

Discussion (10 min)

Brian Yong Lee, Loyola University Chicago

*Ethnicity, Identity, and Agency: The Corinthian Ascetics among the Proselytes and Godfearers* (20 min)

Discussion (10 min)

Runar M. Thorsteinsson, University of Iceland

*When Pistis Came: What and Who's πίστις in Romans 13:11?* (20 min)

Discussion (10 min)

Paul T. Sloan, Houston Christian University and Logan Williams, University of Aberdeen

*Avodah Zarah and the Roman Messiah-Assembly: Anxieties over Pagan Holidays and Food Offered to Images in Romans 14:1–23* (20 min)

Discussion (10 min)



## SUNDAY, NOVEMBER 24

### S24-334

#### SBL Pauline Epistles Section

4:00 PM–6:30 PM

Convention Center - 10 (Upper Level West)

##### Theme: Sexual and Temporal Bodies

Matthew Novenson, University of Edinburgh, Presiding (5 min)

Annalisa Phillips Wilson, University of Cambridge  
*"Because of the πορνεία": Corinthian Wives and the Slogan of 1 Cor 7:1 (20 min)*

Discussion (5 min)

Jakub M. Pogonowski, Warsaw University  
*Porneia, Proselyte Conversion, and Outsider Impurity: Paul's Negotiation of Community Borderline in 1 Corinthians and Galatians (20 min)*

Discussion (5 min)

Hannah Fytche, Clare College, University of Cambridge  
*Paul and the Women of Corinth: One Body of Christ? (20 min)*

Discussion (5 min)

Break (5 min)

Thomas P. Dixon, Campbell University  
*Churchly Sex: The Ecclesial Matrix of Paul's Condemnation of Porneia (20 min)*

Discussion (5 min)

Michael Peppard, Fordham University  
*The Festivals of Passover and Unleavened Bread as the Seasonal Setting of 1 Corinthians (20 min)*

Discussion (5 min)

### S24-335

#### SBL Philo of Alexandria Seminar / Josephus Seminar

4:00 PM–6:30 PM

Convention Center - 29C (Upper Level East)

##### Theme: Philo and Josephus

Davina Grojnowski, Presiding

Honora H. Chapman, California State University - Fresno  
*Translating the Judean War (20 min)*

Discussion (15 min)

Chris Seeman, Walsh University  
*Translating the Judean War and the Antiquities (20 min)*

Discussion (15 min)

Break (10 min)

Justin Rogers, Freed-Hardeman University, Presiding

Gregory E. Sterling, Yale Divinity School  
*Writing Commentaries on Philo of Alexandria (20 min)*

Discussion (15 min)

Ellen Birnbaum, Cambridge, Massachusetts  
*Writing Commentaries on Philo's Exposition of the Law: The Example of De Abrahamo (20 min)*

Discussion (15 min)

### S24-336

#### SBL Pseudepigrapha Section

4:00 PM–6:30 PM

Convention Center - 33B (Upper Level East)

##### Theme: Open Session

Karina Hogan, Fordham University, Presiding

Patrick Angiolillo, New York University  
*The Poetics of Praise in Abram's Prayer in the Genesis Apocryphon (25 min)*

Jonas Müller, Ludwig-Maximilians-Universität München  
*Exploring the Development of a Textual Tradition: The Qumran Fragments and the Ethiopic Manuscripts of the Book of Jubilees (25 min)*

Christine Trotter, Georgetown University  
*Is Sib. Or. 4 "Anti-temple"? Sibylline Oracles 4 as Consolation Literature (25 min)*

Matthew P. Monger, MF Norwegian School of Theology, Religion, and Society  
*The Transmission and Reception of the Names of the Wives of the Patriarchs from Jubilees (25 min)*

Max Botner, Jessup University  
*Not Death but Devotion: The Rhetorical Power of Sacrificial Imagery in Early Jewish Martyrdom Literature (25 min)*

### S24-337

#### SBL Qumran Section

4:00 PM–6:30 PM

Convention Center - 4 (Upper Level West)

##### Theme: Open Session

Jutta Jokiranta, University of Helsinki, Presiding

Jeffrey Cross, Hebrew University of Jerusalem  
*Instructing the Instructors: 4Q259–4Q319, Cosmic Order, and the Education of Maskilim (20 min)*

Discussion (10 min)

Kamilla Skarström Hinojosa, University of Gothenburg  
*Serek ha-Yabad and Mimetic Theory: The Case of the Insincere Convert in 1QS II, 11–18 (20 min)*

Discussion (10 min)

Asaf Gayer, Ariel University  
*New Evidence on 4Q502 Ritual of Marriage (20 min)*

Discussion (10 min)

Charlotte Hempel, University of Birmingham, UK, University of Birmingham  
*Nehemiah in the Second Temple Period: Perspectives from Qumran (20 min)*

Discussion (10 min)

Gad Barnea, University of Haifa  
*Qumran Persianisms: Qumran Literature at the Border between the Greco-Roman World and the Parthian Empire (20 min)*

Discussion (10 min)

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## S24-338

### SBL Religion and Philosophy in Antiquity Seminar

4:00 PM–6:30 PM

Omni - Grand D (Fourth Floor)

#### Theme: Definitions of Superstition

Luisa Lesage Gárriga, Universidad de Córdoba (España)  
*Plutarch and the Dread of the Divine* (30 min)

Constantin-Daniel Cosereanu, University of Halle  
*Criticism of Superstition in Seneca, Philo, and Clement of Alexandria* (30 min)

Martin Meiser, Universität des Saarlandes  
*Deisidaimonia in Ancient Inter-religious Controversies and in Inner-Christian Parenthesis* (30 min)

Rainer Hirsch-Luipold, Universität Bern - Université de Berne  
and Stefano De Feo, Universität Bern - Université de Berne  
*Superstition and Eschatological Ideas in the Early Imperial Philosophy* (30 min)

## S24-339

### SBL Rhetoric and Early Christianity Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 307 (Third Level)

#### Theme: Uses and Reuses of Scripture in Early Christianities

Robyn Whitaker, University of Divinity, Presiding  
Travis R. Niles, Universität Bern - Université de Berne  
*Vinculum temporum: The Theological Underpinning of exempla in 1 Clement* (30 min)

David Starling, Morling College, Australian College of Theology  
*Saying "but" to Scripture: Development and Expectation-Correction within the Rhetorical Frames of Paul's Scriptural Quotations* (30 min)

Philip Thomas Mohr, Catholic University of America  
*The "Chair of Moses" Saying (Matt 23:2–3) in Tertullian's De monogamia 8* (30 min)

Jacob Horton, Yale University  
*"Happy Is the Land That Produced Such a Man": Eusebius Gallicanus Sermon 35 and the Rhetoric of Ecclesiastical Identity Formation* (30 min)

Discussion (30 min)

## S24-340

### SBL Rhetoric of Religious Antiquity Section / Numismatic Evidence and Biblical Interpretation Seminar

4:00 PM–6:30 PM

Convention Center - 25C (Upper Level East)

#### Theme: New Horizons Track 1: Benefactors in Asia Minor

Fredrick Long, Asbury Theological Seminary, Presiding  
Fredrick Long, Asbury Theological Seminary, Introduction (5 min)

Lucia Carbone, American Numismatic Society  
*Benefactors and Benefactresses on Roman Provincial Coinage* (30 min)

Michael P. Theophilus, Australian Catholic University  
*The Numismatic Nomenclature of Benefaction in the New Testament* (20 min)

Rosemary Canavan, Catholic Theological College, University of Divinity  
*Women Benefactors in Ekklesia and Cities in Asia Minor* (20 min)

David M. May, Central Baptist Theological Seminary - Kansas City  
*Mark 6:34–44, the Feeding of the 5000: The Benefaction of Jesus Considering Herodian and Roman Practices and Numismatic Evidence* (20 min)

Donghyun Jeong, Austin Presbyterian Theological Seminary  
*"How Will the Overseer Fund God's Assembly?" The Social Intertexture and Rhetography of ἐπίσκοπος and ἐπιμελόμαι in 1 Timothy 3:1–7* (20 min)

This session is a Joint Session bringing together Rhetoric of Religious Antiquity and Numismatic Evidence and Biblical Interpretation groups. It begins with a Guest Speaker in the discipline of Numismatics followed by four intersecting papers on the theme of Benefactors in Asia Minor highlighting interdisciplinary methodology: New Testament Interpretation and Numismatic Evidence.

## S24-342

### SBL Slavery, Resistance, and Freedom Section

4:00 PM–6:30 PM

Convention Center - 2 (Upper Level West)

#### Theme: Panel discussion of Candida Moss's "God's Ghostwriters: Enslaved Christians and the Making of the Bible"

Chris de Wet, University of South Africa, Presiding (5 min)  
Matthew Larsen, University of Copenhagen, Panelist (20 min)  
Robyn Walsh, University of Miami, Panelist (20 min)  
Katherine Shaner, Wake Forest University, Panelist (20 min)  
Christy Cobb, University of Denver, Panelist (20 min)  
Jennifer Glancy, Le Moyne College, Panelist (20 min)  
Candida Moss, University of Birmingham, Respondent (20 min)

Discussion (25 min)

## S24-343

### SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 501C (Fifth Level)

#### Theme: Open Session

Charles Hughes-Huff, Sacred Heart School of Theology, Presiding (5 min)

## SUNDAY, NOVEMBER 24

Jason A. Bembry, Emmanuel Seminary  
*Hosea's Recollection, Gramsci's Lens, Cowie's History, and Curing America's Self-Inflicted Amnesia (25 min)*

Cynthia Shafer-Elliott, Baylor University  
*Radical Hospitality: Exploring the Dynamics of Jael's Actions in Judges 4:16-24 (25 min)*

Mark Giszczak, Augustine Institute  
*Moses the Charismatic (25 min)*

Kihong Min, Drew University  
*Watery Spaces as Spaces of Sorrow and Resistance: A Reading of Ezekiel through Critical Spatiality (25 min)*

Rodney Kilgore, Baylor University  
*Moses's "Uncircumcised Lips" as Symbolic Universe Maintenance: Interpreting Exodus 6:12, 30 with Berger and Luckmann's Concepts of Therapy and Nihilation (25 min)*

Discussion (20 min)

### S24-344

#### SBL Textual Criticism of the Hebrew Bible Section

4:00 PM-6:30 PM

Hilton Bayfront - Aqua 303 (Third Level)

#### Theme: Theological Exegesis across Different Textual Traditions

This session discusses theological exegesis in major textual traditions such as Masoretic Text, Qumran, Samaritan Pentateuch, Septuagint, Vulgate, and Peshitta.

Daniel Olariu, Andrews University, Presiding  
Harald Samuel, Eberhard-Karls-Universität Tübingen  
*Past, Present, or Future? History versus Prophecy in Psalms and Isaiah (30 min)*

Magnar Kartveit, Professor, VID Specialized University, Stavanger Campus, Norway  
*The Theological Profile of the Pre-Samaritan and Samaritan Pentateuchal Texts (30 min)*

Robert J. V. Hiebert, Trinity Western University  
*The Septuagint Version of Genesis as an Experiment in Hermeneutics (30 min)*

Simone M. Rickerby, Independent Scholar  
*Theological Exegesis in the Latin Textual Tradition: A Continuum (30 min)*

Richard A. Taylor, Dallas Theological Seminary  
*Theological Exegesis in the Peshitta Textual Tradition: The Superscriptions to the Book of Psalms (30 min)*

### S24-345

#### SBL Theology of the Hebrew Scriptures Section

4:00 PM-6:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

#### Theme: Theological Responses to Trauma

Paul K.-K. Cho, Wesley Theological Seminary  
*Traumatic Responses in Job: Ritual, Liturgy, and Lament (25 min)*

Discussion (5 min)

Rachel Adelman, Hebrew College  
*When Fair Zion Confronted God: Response to Trauma in Lamentations and Beyond (25 min)*

Discussion (5 min)

Megan D. Alsene-Parker, University of Cambridge  
*Unifying a Community through Lament: The Cultural Trauma Narrative of Lamentations (25 min)*

Discussion (5 min)

### S24-346

#### SBL Utopian Studies Section

4:00 PM-6:30 PM

Hilton Bayfront - Sapphire 410A (Fourth Level)

#### Theme: Utopia and Utopian Themes in the Second Temple Period

Debra Ballentine, Rutgers, The State University of New Jersey, Presiding (5 min)

Sarah Wisialowski, University of Oxford  
*From Trauma to Utopia: Intersecting Perspectives in Nehemiah 9 (20 min)*

Discussion (5 min)

Claire Thompson Mummert, Baylor University  
*Zerubbabel in Haggai 2:20-23: A Utopian Symbol (20 min)*

Discussion (5 min)

Aogu Suzuki, University of St Andrews  
*Caesar, Christ, Citizens, Church: The Use of Physiological Language in De Clementia and Ephesians (20 min)*

Discussion (5 min)

Niall McKay, Universiteit van Stellenbosch - University of Stellenbosch  
*The Beloved Son against Wicked Landlords and Tenants: Utopian Possibilities in Mark 12:1-12 (20 min)*

Discussion (5 min)

Jonathan Kaplan, University of Texas at Austin, Respondent (10 min)

Steven Schweitzer, Bethany Theological Seminary, Respondent (10 min)

Discussion (25 min)

### S24-347

#### SBL Journal of Biblical Literature Editorial Board

6:30 PM-8:00 PM

Marriott Marquis - SBL Press Suite

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

## MONDAY, NOVEMBER 25

### S25-101

#### SBL Women Members Breakfast

7:00 AM–9:00 AM

Convention Center - 6B (Upper Level West)

Meira Kensky, University of Virginia, Presiding

#### Women's Mentorship Awards

##### Panel: "Nurturing Creativity in Teaching, Research, and Service"

Krista Dalton, Kenyon College, Panelist

Maia Kotrosits, Harvard University, Panelist

Valerie Bridgeman, Methodist Theological School in Ohio, Panelist

### S25-103

#### SBL Academic Teaching and Biblical Studies Section

9:00 AM–11:30 AM

Convention Center - 5A (Upper Level West)

##### Theme: Teaching after Covid19

Llane B. Briese, St. Vincent de Paul Regional Seminary  
*The Pandemic Prism: Capitalizing on a Common Experience to Enhance Biblical Teaching* (30 min)

Mabio Coelho, Andrews University  
*Enhancing Pedagogy in Online Teaching and Biblical Studies: Drawing Insights from the COVID Experiences of Seminaries from Many Faiths Worldwide* (30 min)

Francis Pang, McMaster Divinity College  
*Teaching through the Glass: Creating Impactful Content for Introductory Greek Students Using Lightboard* (30 min)

Jonathan D Lawrence, Canisius University  
*There and Back Again: Reflections on Teaching after COVID19* (30 min)

### S25-104

#### SBL African Biblical Hermeneutics Section

9:00 AM–11:30 AM

Convention Center - 8 (Upper Level West)

##### Theme: Methodologies and Epistemologies in African Biblical Interpretation

Gilbert Ojwang, Oakwood University, Presiding (5 min)

Nathan Esala, Seed Company  
*Towards Translation That "Works" to Enhance Life* (20 min)

Jacob Aguiemesheo, Adventist International Institute of Advanced Studies  
*The Cosmic Conflict as a Hermeneutical Framework to Understand the Spiritual Warfare in Africa* (20 min)

Alice Yafeh-Deigh, Azusa Pacific University  
*Bridging Scriptures and Cultures: Decolonizing Bible Translation in Africa's Linguistic Landscape* (20 min)

Robert Wafawanaka, Virginia Union University  
*Translating the Jonah Syndrome in Africa: Decolonizing the Shona Bible* (20 min)

Israel Kamudzandu, Saint Paul School of Theology  
*Vernacular Bible Translations in the Global South: Ethnographic Insights and Contextual Receptions* (20 min)

Melak Tsegaw, Adventist University of Africa  
*Exploring Amharic as a Medium for Teaching Biblical Hebrew: Unveiling Post-colonial Perspectives in Ethiopian Contexts* (20 min)

Discussion (25 min)

### S25-105

#### SBL Ancient Fiction and Early Christian and Jewish Narrative Section

9:00 AM–11:15 AM

Hilton Bayfront - Aqua 311A (Third Level)

##### Theme: Animals in Ancient Fiction

Papers in this section explore the theme of animals and animality in ancient fiction.

Katharine Fitzgerald, Presiding

Megan Wines, Loyola University of Chicago  
*Monstrous Men and Masculine Monsters: Apocalypse, Monstrosity, and Masculinity* (25 min)

Tom de Bruin, Radboud University  
*Animals and Demons* (25 min)

Break (10 min)

Paul Middleton, University of Chester  
*Damnation or Salvation by Beasts? Animals and Agency in the Acts of the Martyrs* (25 min)

Jared W. Saltz, Smoky Hill Church of Christ  
*Seeing Snakes in Joseph's Silver Stein* (25 min)

Business Meeting (25 min)

### S25-106

#### SBL Ancient Israel and Its Literature Editorial Board

9:00 AM–10:00 AM

Marriott Marquis - SBL Press Suite

## MONDAY, NOVEMBER 25

### S25-107

#### SBL Archaeology of Religion in the Roman World Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua Salon F (Third Level)

Tony Keddle, University of Texas at Austin, Presiding (5 min)

Chantel R. Heister, Emory University

*"Remember Jesus Must Die": Memento Mori and Jesus as a Liminal Figure in the Gospel of Matthew (30 min)*

Discussion (5 min)

Anna Banowsky, University of Iowa

*Herod, Rome, and the Sea: Caesarea Maritima as a Case Study for Shifting Political Alliances (30 min)*

Discussion (5 min)

Patrick Scott Geyer and Emily Miller, University of San Diego  
*The Flax Pools of First Century Magdala (30 min)*

Discussion (5 min)

Break (10 min)

Business Meeting (30 min)

### S25-108

#### SBL Assyriology and the Bible Section

9:00 AM–11:30 AM

Convention Center - 33C (Upper Level East)

**Theme: mimma šumšu**

Shalom E. Holtz, Yeshiva University

*Deutero-Isaiah and the Cuneiform Judeans: Names and Identity as Prophetic Context (20 min)*

Discussion (10 min)

Noam Cohen, Muhlenberg College

*Taming the Unbridled Hero: Divinely Orchestrated Assaults against Inana, Gilgamesh, and Jacob (20 min)*

Discussion (10 min)

Cristiana Conti-Easton, Austin Community College

*The Magic Background of Jeremiah's Tripartite Expressions: The Case of "O Land, Land, Land" in Jer 22:29 (20 min)*

Discussion (10 min)

Alice Mandell, Johns Hopkins University

*The Jerusalem Amarna Letter Postscripts: Notes between Scribes (20 min)*

Discussion (10 min)

Roundtable Discussion (30 min)

### S25-109

#### SBL Bible and Emotion Section

9:00 AM–11:30 AM

Convention Center - 22 (Upper Level East)

**Theme: Emotions and Attachment in Biblical Texts**

Isaac Blois, Biola University, Presiding (5 min)

Ariel Seri-Levi, Ben-Gurion University of the Negev

*YHWH's Loss of Self-Control and the Theological Conventions of Biblical Studies (22 min)*

Discussion (5 min)

Juliana Claassens, Universiteit van Stellenbosch - University of Stellenbosch

*Forging an Enemy: The Language of Enmity in the Book of Nahum (22 min)*

Discussion (5 min)

Ariadne Tsoulouhas, University of North Carolina at Chapel Hill

*Crip Time as GriefTime: The Engrieved Bodymind and Reproductive Futurism in the Hebrew Bible (22 min)*

Discussion (5 min)

Isaac Blois, Biola University

*O Come and Mourn with Me Awhile: The Emotion of Grief in Philippians (22 min)*

Discussion (5 min)

Julia L Fogg, California Lutheran University

*Neuro-cognition and Joy in Philippians: Paul's Emotional Strategy for Building the Body of Christ (22 min)*

Discussion (5 min)

Discussion (10 min)

### S25-110

#### SBL Bible and Ethics Section

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 501B (Fifth Level)

**Theme: The Ethics of Wealth and Poverty in Biblical Texts**

Joel White, Freie Theologische Hochschule Gießen, Presiding (5 min)

Kirsten H. Gardner, Pacific Theological Seminary

*Land, Landed, Landless (25 min)*

Cameron B. R. Howard, Luther Seminary

*"Build Houses and Live in Them": The Justice of Work in the Hebrew Bible (25 min)*

Erica Mongé-Greer, Trinity College/U. Aberdeen

*The Burden of Equity: Revisiting Torah's Economic Ethics through the Prophets' Eyes (25 min)*

Break (10 min)

Timothy W. Reardon, Eastern Mennonite University

*"They" Are Demanding Your Life: Reconsidering the Socio-economic Message of the Parable of the Rich Fool within Luke's Narrative (25 min)*

Elisa M. Klein, Ruprecht-Karls-Universität Heidelberg

*Disgust as Impediment for Compassion in Lk 16:19–31: An Emotion Theoretical Approach to Moral Motivation for Sharing Wealth and Overcoming Social Barriers (25 min)*

Business Meeting (10 min)

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## S25-111

### SBL Bible and Visual Art Section

9:00 AM–11:30 AM

Convention Center - 32B (Upper Level East)

Meredith Massar Munson, Rocky Mountain College (Billings),  
Presiding

Siobhán Jolley, The National Gallery / University of Manchester  
*A New Muddle of Marys? Troubling a (Post-) Biblical Binary with  
Savoldo's Sepulchre Magdalenes (25 min)*

Ally Kateusz, Wjingaards Institute for Catholic Research  
*Early Christian Art of the Adoration of the Magi and Collyridian  
Bread Offerings (25 min)*

Mary Elizabeth Maczka, Vanderbilt University  
*The Absence of the Anointing of Jesus' Head in Church-Commissioned  
Art (25 min)*

Rosina Neginsky, University of Illinois  
*The Iconography of the Biblical Stories of Judith and the Dance of  
Salomé as a Reflection of Artists' Search for Self-Expression (25 min)*

Amanda Davis Bledsoe, Ludwig-Maximilians-Universität  
München

*Around the World in 80 Years: A Biography of the Cave 1 Daniel  
Fragments (30 min)*

Daniel Olariu, Andrews University  
*"Revelatory Literary Device": Towards a New Hermeneutical Key for  
Interpreting the Book of Daniel (30 min)*

Michael Graves, Wheaton College (Illinois)  
*Christians and Muslims in Medieval Jewish Exegesis of Daniel  
(30 min)*

## S25-114

### SBL Book of Deuteronomy Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 311B (Third Level)

Stephen Germany, University of Basel, Presiding (5 min)

Hananel Shapira, Universität Zürich  
*Centralizing the Pesah: Deuteronomy versus Exodus (25 min)*

Cyndi Parker, Resurrection Philadelphia Church  
*Pulled to the Center or Pushed to the Perimeter? Exploring the  
Function of a Centralized Cult within the Place-Network in  
Deuteronomy (25 min)*

Madhavi Nevader, University of St. Andrews  
*Place Making: Kings, Centres, and the Rhetoric of Sovereignty  
(25 min)*

Break (5 min)

Paavo N. Tucker, Lipscomb University  
*One Lord, One Place, One Heart: First Principles and Second-order  
Thinking in Deuteronomistic Practices of Reason (25 min)*

Kevin Mattison, University of Bristol  
*Integrating Deuteronomy into the Pentateuch: The "Deuteronomistic  
Paraphrase" and the Temple Scroll's Interpretive Goals (25 min)*

## S25-115

### SBL Book of Ezekiel Section / Ancient Near Eastern Iconography and the Bible Section

9:00 AM–11:30 AM

Convention Center - 30D (Upper Level East)

**Theme: Imagery and Imagistic Language in the Book of Ezekiel**

Joel LeMon, Emory University, Presiding

Erin Newton, B. H. Carroll Theological Seminary  
*Creeping, Crawling... Dragons? Ezekiel 8:10 and Material Culture  
(20 min)*

Discussion (5 min)

Rev. Tara Woodward Bosman, Princeton Theological Seminary  
*Elegy in Exile: ANE Iconographic Exegesis of Ezekiel 19's Lioness  
(20 min)*

Discussion (5 min)

Emily Pothast, Graduate Theological Union  
*Ezekiel's Metallurgical Visions of the Divine (20 min)*

## S25-112

### SBL Biblical Studies and Spiritual Care: Intersections of Pastoral Praxis and Biblical Hermeneutics Consultation

9:00 AM–11:30 AM

Convention Center - 7A (Upper Level West)

Silvia Castelli, Vrije Universiteit Amsterdam, Presiding

Françoise Mirguet, Arizona State University  
*Touch and Movement as Responses to Pain in the Hebrew Bible  
(30 min)*

Christopher Redmon, Duke University  
*Father, Son, and Holy Spirit(s): Divine Fluidity as a Chaplaincy Tool  
(30 min)*

Loren Stuckenbruck, Ludwig-Maximilians-Universität München  
*Can Psychiatry and Demon Texts of the Gospels Be Placed in  
Meaningful Conversation with Each Other? (30 min)*

Joel Gereboff, Arizona State University  
*Biblical and Rabbinic Views of Patience and Their Implications for  
Spiritual Care (30 min)*

## S25-113

### SBL Book of Daniel Section

9:00 AM–11:30 AM

Convention Center - 29A (Upper Level East)

**Theme: Textual and Methodological Approaches**

Michael Segal, Hebrew University of Jerusalem, Presiding  
Vincenz Heereman, Pontifical Athenaeum Regina Apostolorum  
*A Close Shave: The Sub-plot of Escape from Castration in Daniel 1  
(30 min)*

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Discussion (5 min)

Lauren K. McCormick, Princeton University  
*Prophetic Texts, Angelic Bodies, and Judean Pillar Figurines (20 min)*

Discussion (5 min)

Nazeer Bacchus, New York University  
*Idol-Enchantment and Its Discontents: Vision and Visual Infidelity in Ezekiel (20 min)*

Discussion (5 min)

### S25-116

#### SBL Book of Isaiah Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo 206 (Second Level)

##### Theme: Isaiah 1–39

Medhat Youssef, VID Specialized University  
*From Judgment to Blessing: Isaiah 19 and the Persian Period (25 min)*

Tyler M. Moser, University of Texas at Austin  
*What Child Is This? Isaiah 26:18 in Light of Mesopotamian Birth Omens (25 min)*

Judith Gärtner, Universität Rostock  
*The Tradents of Proto-Isaiah (25 min)*

Nathaniel E. Greene, University of Aberdeen  
*The Genre of Isaiah 5's Song of the Vineyard, yet Again (25 min)*

### S25-117

#### SBL Book of Psalms Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire P (Fourth Level)

##### Theme: Open Session 2

David Davage, ALT School of Theology, Presiding  
Andrew Garbarino, Princeton Theological Seminary  
*Psalm 48, Tradition, and Zion as Ruin (25 min)*

Discussion (5 min)

Michelle Hunt, Baylor University  
*The Dwelling Place of the Rebellious in Psalms 68:7 (25 min)*

Discussion (5 min)

Michael Legaspi, Saint Vladimir's Orthodox Theological Seminary  
*Tradition Not History: A Reconsideration of Psalm 78 (25 min)*

Discussion (5 min)

R. Mark Reasoner Jr., Biola University  
*Death of the Allotted Gods of the Nations in Psalm 82 in Light of Functional Ontology in the Ancient Near East (25 min)*

Discussion (5 min)

Jerome Creach, Pittsburgh Theological Seminary  
*"Even the Birds Find a Home": Psalm 104:16–18 and the Concept of the Cosmic Sanctuary (25 min)*

Discussion (5 min)

### S25-118

#### SBL Book of the Twelve Prophets Section

9:00 AM–11:30 AM

Convention Center - 23B (Upper Level East)

##### Theme: Open Session

Sarah Schulz, University of Erlangen-Nuremberg, Presiding

Elizabeth VanDyke, Westmont College  
*The Forgery of Gods and Kings: Hosea 8:1–6 and the Entanglement of Cult and Kingship in Eighth Century Israel (25 min)*

Yisca Zimran, Bar-Ilan University  
*The Inner Conflict of the Speaker in Micah 7:7–10 (25 min)*

Joachim Eck, Ludwig-Maximilians-Universität München  
*"Beat Your Ploughshares into Swords" (Joel 4:10a): Synchronic, Diachronic, and Canon-Theological Reflections on Joel's Reversal of Isaiah's and Micah's Peace Vision (25 min)*

Jan Rückl, Charles University, Prague  
*Haggai 2:21–22 and Persian Imperial Ideology (25 min)*

Paul (Ba Wool) Kim, Baylor University Department of Religion  
*How Zechariah 1 Parallels 1 Samuel 8 and Advocates to Restore YHWH's Kingship (25 min)*

Alicia Hein, Eberhard Karls Universität Tübingen  
*Elijah as Malachi's Messenger-Prophet-Priest (25 min)*

### S25-119

#### SBL Christian Apocrypha Section

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 501A (Fifth Level)

##### Theme: Christian Apocrypha

Janet Spittler, University of Virginia, Presiding  
Michael Scott Robertson, Universität Regensburg  
*The Acts of Titus as Competitive Identity Narrative (30 min)*

Mari Mamyan, Regensburg University  
*Shifting Motives from History to Apocrypha: St. James of Nisibis in the Armenian Historiography and Apocrypha (30 min)*

Sam Johnson, Athenaeum of Ohio - Mount St. Mary's Seminary  
*Assumption of Moses, Assumption of Mary: A Shared Tradition? (30 min)*

Lasse Løvlund Toft, University of Oslo  
*The Coptic-Arabic Creation of the Archangel Michael in the Context of Coptic Literature and Liturgy (30 min)*

### S25-120

#### SBL Christian Theology and the Bible Section

9:00 AM–11:30 AM

Omni - Grand A (Fourth Floor)

##### Theme: Book Review of Gary A. Anderson, *That I May Dwell Among Them: Incarnation and Atonement in the Tabernacle Narrative (Eerdmans, 2023)*

Brent Strawn, Duke University, Presiding

Gary Anderson, University of Notre Dame, Introduction (10 min)

Chloe Sun, Fuller Theological Seminary (Pasadena), Panelist (20 min)

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Gabriel Hornung, Trinity College - Hartford, Panelist (20 min)  
 Collin Cornell, Fuller Theological Seminary (Texas), Panelist (20 min)  
 Gary Anderson, University of Notre Dame, Panelist (20 min)  
 Discussion (20 min)

## S25-121

### SBL Chronicles-Ezra-Nehemiah Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 313 (Third Level)

#### Theme: Open Session

An open session featuring papers by emergent scholars.

Philip Yoo, University of British Columbia, Presiding

Joey Hyatt, University of Bristol

*A Psalm of the Chronicler: Category Triggering, Memory Variants, and Oral-Written Scribalism in 1 Chr 16 (25 min)*

Brent Nessler, Baylor University

*Regarding the People Between: An Analysis of the Character of All-Israel in 1 Chr 11:1–3 (25 min)*

Nuri Kim, Yonsei University United Graduate School of Theology  
*Identity Discourse and Otherness in Ezra 9–10: Uncovering the Function of נכריים (25 min)*

Pierre Van Hecke, Katholieke Universiteit Leuven

*Digital Humanities and the Books of Ezra-Nehemiah and Chronicles (25 min)*

Michael DeVries, Azusa Pacific University

*Remnant and Exile in Ezra-Nehemiah and the Dead Sea Scrolls (25 min)*

## S25-122

### SBL Ethiopic Bible and Literature Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 410B (Fourth Level)

#### Theme: Ethiopic Bible

Jeremy Brown, Hill Museum & Manuscript Library (HMML), Presiding

Daniel Assefa, Tibeb Research Center, Addis Ababa, Ethiopia  
*A New Modern Textus Receptus of the Ethiopic Bible (35 min)*

Dalit Rom-Shiloni, Tel Aviv University

**ሰጦቱ ባሕር** “[He] divided the Sea”: Psalms (Mazmore Darwit) and the Orit in Six Beta Israel Prayers (35 min)

Timothy A. Lee, University of Cambridge

*Natural Language Processing, AI, and the Greek Septuagint Text That Underlies the Ethiopic Bible (35 min)*

Nebeyou Alemu Terefe, Wycliffe Ethiopia and University of the Free States

*“Rich Points” of Culture and the Ge’ez Translation of Apocalypse (35 min)*

## S25-123

### SBL Feminist Hermeneutics of the Bible Section

9:00 AM–11:30 AM

Convention Center - 31C (Upper Level East)

#### Theme: Open Session: Hebrew Texts and Feminist Hermeneutics

Sharon Jacob, Claremont School of Theology, Presiding

Princess O’Nika Auguste, Dublin City University

*From Tamar to Saint-Lucia: Afro-Caribbean Feminism, Body Protesting, and the Fight against Violence and Patriarchy (25 min)*

Caryn Tamber-Rosenau, University of Houston

*Sinners in the Eyes of a Creepy God (25 min)*

Sarah Rutherford, Austin Presbyterian Theological Seminary

*Two Roads of Resistance: Examining Ruth and Orpah as “Givers” Who Choose Not to Give (to Men) (25 min)*

Nathan C. Johnson, University of Indianapolis

*Messiahs and Masculinity: Josephus’s Rhetorical Construction of Popular Leaders (25 min)*

Discussion (25 min)

## S25-124

### SBL Genesis Section

9:00 AM–11:30 AM

Convention Center - 28C (Upper Level East)

#### Theme: Genesis as an Origin Story

Megan Warner, Northern College, Presiding

Andrew Tobolowsky, College of William and Mary, Panelist (30 min)

Amanda Mbuvi, Reconstructionist Rabbinical College, Panelist (30 min)

Mark Brett, Whitley College, Panelist (30 min)

Discussion (30 min)

## S25-125

### SBL Greco-Roman Religions Section

9:00 AM–10:45 AM

Hilton Bayfront - Cobalt 502B (Fifth Level)

#### Theme: Goddess Worship in Greco-Roman Antiquity

Sissel Undheim, Universitetet i Bergen, Presiding

Ashley L. Bacchi, Starr King School for the Ministry

*Athena in Attalid Pergamon: Centering the Visual Landscape of Power around Wo/men (20 min)*

Ahreum Kim, University of Cambridge

*Eirene, Pax, and the Propaganda of Peace (20 min)*

Discussion (10 min)

Fabio Caruso, Loyola University of Chicago

*Women, Voice(s), and Silence: A Transreligious Mediterranean Archetype? Jezebel, Tacita Muta, and the Others (20 min)*



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Jeffrey Brodd, California State University - Sacramento  
*Divergent Valuations of Virility in Mother Goddess Worship (20 min)*

Discussion (15 min)

### S25-126

#### SBL Hellenistic Judaism Section

9:00 AM–11:30 AM

Convention Center - 28A (Upper Level East)

**Theme: Book Review Panel: A Critical Edition of the Hebrew Manuscripts of Ben Sira. With Translation and Philological Notes by Frédérique Rey and Eric D. Reymond (Brill, JSJS, 2024)**

René Bloch, Universität Bern - Université de Berne, Presiding (5 min)

Hindy Najman, University of Oxford, Panelist (20 min)

Benjamin Wright, Lehigh University, Panelist (20 min)

Elisa Uusimäki, Aarhus Universitet, Panelist (20 min)

Frédérique Rey, Université de Lorraine, Respondent (15 min)

Eric Reymond, Yale Divinity School, Respondent (15 min)

Discussion (30 min)

Break (5 min)

Business Meeting (20 min)

### S25-127

#### SBL Historical Jesus Section

9:00 AM–11:30 AM

Convention Center - 24C (Upper Level East)

**Theme: Significant Contributions to the Quest for Jesus**

Tucker S. Ferda, Pittsburgh Theological Seminary, Presiding

Craig A. Evans, Houston Christian University  
*David Friedrich Strauss (30 min)*

Joel Marcus, Duke University  
*Joseph Klausner (30 min)*

Hilde Brekke Møller, MF Norwegian School of Theology  
*Geza Vermes (30 min)*

Paula Fredriksen, Hebrew University of Jerusalem  
*David Flusser (30 min)*

Discussion (30 min)

### S25-128

#### SBL Historiography and the Hebrew Bible Section

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Lauren Monroe, Cornell University, Presiding

Jay Weimar, Johns Hopkins University  
*Authoring New Ancient Historical Sources: The Antiquating of Solomon's Poem (1 Kings 8:12–13/53a) between the Septuagint and Scholarship (25 min)*

Jesse Pruett, University of Wisconsin-Madison  
*David Redivivus: The Use of Prototype Strategy in the Jehu Narrative (25 min)*

Ki-Eun Jang, Fordham University  
*Historicizing Canaanites: Ancient Historiography, Archaeological Labels, and "Double Subjectivity" (25 min)*

David E. Basher, Baylor University  
*A North Star for Northern Israelite Literature (25 min)*

Rotem Avneri Meir, Helsingin Yliopisto - Helsingfors Universitet  
*The Archive between Imperial and Local Elites: History and Historiography in Ezra-Nehemiah (25 min)*

Dominik Markl, Universität Innsbruck  
*Historiography as a Means of Survival in the Hebrew Bible (25 min)*

### P25-129s

#### International Organization for Septuagint and Cognate Studies

9:00 AM–11:00 AM

Hilton Bayfront - Sapphire 400A (Fourth Level)

**Theme: Septuagint within the History of Greek Network**  
 (papers are 20' + 10')

Barbara Schmitz, Julius-Maximilians-Universität Würzburg, Presiding

Andrew T. Keenan, University of Cambridge  
*An Introduction to the Septuagint within the History of Greek Network (30 min)*

Ellen De Doncker, Université Catholique de Louvain  
*A Hearing God: ἐπακούω Reinvented in the LXX (30 min)*

William A. Ross, Reformed Theological Seminary  
*Flouted Conventions in Septuagint Translation (30 min)*

Ryan Comins, University of Cambridge  
*Future-Subjunctive Interchange in Greek Ecclesiastes (30 min)*

### S25-130

#### SBL Interrelations of the Gospels Section

9:00 AM–11:30 AM

Convention Center - 31A (Upper Level East)

**Theme: Showcasing Contributions to the Forthcoming Volume on Editorial Fatigue**

James F. McGrath, Butler University  
*Editorial Fatigue and the Baptist Source of the Protevangelium (25 min)*

Alexey Somov, Universität Regensburg  
*The Byzantine Martyrdom of Daniel and the Three Youths as Textual Witness of Matt 27:53 (25 min)*

Break (5 min)

Stephen C. Carlson, Australian Catholic University  
*Editorial Fatigue in Nerses of Lambron's Armenian Version of Andrew of Caesarea's Commentary on Revelation (25 min)*

Heiko Wojtkowiak, Leuphana Universität Lüneburg  
*Traces of Editorial Fatigue in the Gospel of Matthew? (25 min)*

Discussion (40 min)

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## S25-131

### SBL Intertextuality and the Hebrew Bible Section

9:00 AM–11:30 AM

Convention Center - 25C (Upper Level East)

#### Theme: Open Session

Marvin Sweeney, Claremont School of Theology, Presiding  
Rebekah Call, Claremont Graduate University  
*Rachel and Michal: An Intertextual Analysis of Power Dynamics and Gender* (25 min)

Discussion (5 min)

Dylan T. Smith, The University of Texas at Austin  
*Appropriating the Exodus: The Literary Relationship between the Jonah Psalm (Jonah 2:3–10) and the Song of the Sea (Exod 15:1–18)* (25 min)

Discussion (5 min)

Mark Lackowski, Loyola University of Chicago  
*Too Hot to Handle? Samson, Lovers, and Mischievous Foxes* (25 min)

Discussion (5 min)

Kyung-Sik Park, Mokwon University  
*An Intertextual Reading between ChatGPT and the Medium of Endor (1 Sam 28:3–25)* (25 min)

Discussion (5 min)

Yasir Saleem, University of Vienna  
*Who Can Produce Pure out of Tainted? Intertextual Dialogue between the Book of Job and Priestly Cult* (25 min)

Discussion (5 min)

## S25-132

### SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo 202A (Second Level)

#### Theme: Inventing Christian Identity and Authority

Sarah Parkhouse, University of Manchester, Presiding  
Jenny Siefken, Marquette University  
*Hannah or Salomone, Miriam or Shmuni: How a Jewish Mother and Her Seven Sons Became Christian Martyrs* (25 min)

Discussion (5 min)

Gail P. Streete, Rhodes College, emerita  
*"Muscular Christianity": Christian Identity through Martyrdom* (25 min)

Discussion (5 min)

N. Clayton Croy, Southern Nazarene University  
*Dying to Be Known? Persecution, Martyrdom, and Early Christian Identity Formation* (25 min)

Discussion (5 min)

Christopher A. Frilingos, Michigan State University  
*Heaven Sent: Divinely Sourced Food in the Book of Revelation and Beyond* (25 min)

Discussion (5 min)

L. Stephanie Cobb, University of Richmond, Respondent (15 min)

Discussion (15 min)

## S25-133

### SBL Johannine Literature Section

9:00 AM–11:30 AM

Convention Center - 23C (Upper Level East)

Christopher Skinner, Loyola University of Chicago, Presiding  
Katherine Hockey, University of Aberdeen  
*Hate and Identity Formation in 1 John* (25 min)

Discussion (5 min)

Nils Neumann, Leibniz Universität Hannover  
*"Perfect Love Throws Fear Outside" (1 John 4:18): Positive Affects and Inner Flux in Johannine Literature* (25 min)

Discussion (5 min)

Kasper B. Larsen, Aarhus University, Denmark  
*Praying Like Socrates? Prayer in Johannine Literature and Ancient Philosophical Tradition* (25 min)

Discussion (5 min)

Michael Cover, Marquette University  
*John's Prologue as Dramatic Hypothesis* (25 min)

Discussion (5 min)

Colleen Conway, Seton Hall University  
*On Reading the Fourth Gospel without "the" Prologue* (25 min)

Discussion (5 min)

## S25-134

### SBL Latino/a/e and Latin American Biblical Interpretation Section / Contextual Biblical Interpretation Section / Feminist Hermeneutics of the Bible Section / Minoritized Criticism and Biblical Interpretation Section / Wisdom and Apocalypticism Section / LGBTI/Queer Hermeneutics Section

9:00 AM–11:30 AM

Omni - Gaslamp 2 (Fourth Floor)

#### Theme: Revisiting the Legacy of José Esteban Muñoz for Biblical Studies

This year, two sessions consider the impact and influence of the work of the late queer performance theorist José Esteban Muñoz on the study of religion and sexuality, especially since 2024 is the 25th anniversary of the publication of *Disidentifications*. This session of invited panelists focuses most specifically within biblical studies.

Jacqueline Hidalgo, University of San Diego, Presiding (3 min)

Karri Alldredge, Lutheran School of Theology at Chicago, Panelist (15 min)

Jaeda Calaway, Illinois College, Panelist (15 min)

Peter Mena, University of San Diego, Panelist (15 min)

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Joseph Marchal, Ball State University, Panelist (15 min)  
Eric Thomas, General Theological Seminary, Panelist (15 min)  
Roy Pérez, University of California San Diego, Respondent (15 min)

### S25-135

#### SBL Letters of James, Peter, and Jude Section

9:00 AM–11:30 AM

Convention Center - 28E (Upper Level East)

##### Theme: The Catholic Epistles in Context

This session features papers on various contextual issues related to the interpretation and understanding of the letters of James, 2 Peter, and Jude.

Dennis Edwards, North Park Theological Seminary, Presiding  
J. Gunnar Samuelsson, University of Gothenburg  
*The Epistle of James Reconsidered* (30 min)  
John Gee, Brigham Young University  
*New Arguments for the Dating of James* (30 min)  
Oda Wischmeyer, Friedrich-Alexander-Universität Erlangen-Nürnberg  
*Date and Place of the Letter of James: A New Proposal* (30 min)  
Nicholas List, University of Cambridge  
*Big City Life: The Letter of James and Socio-economic Disparities in the Greek Polis* (30 min)  
Jason Robert Combs, Brigham Young University  
*"These Dreamers": Epiphanic Evolutions in the Context of 2 Peter and Jude* (30 min)

### S25-136

#### SBL Linguistics and Biblical Hebrew Section / National Association of Professors of Hebrew Affiliate

9:00 AM–11:30 AM

Convention Center - 4 (Upper Level West)

##### Theme: The Linguistic Profile of the Pentateuch

Adina Moshavi, The Hebrew University of Jerusalem  
*Evidence from Numerical Syntax for the Pentateuch as a Sub-corpus of Classical Biblical Hebrew* (30 min)  
Emily Branton, University of North Carolina at Chapel Hill  
*"Establishing" Covenants or "Upholding" Promises? The Puzzle of a Priestly Metaphor* (30 min)  
Aaron D. Hornkohl, University of Cambridge  
*Diachronic Diversity within Classical Biblical Hebrew: One CBH or Two?* (30 min)  
Simon Korneev, University of Texas at Austin  
*Secondary Defective Spelling of /o/ in the Masoretic Pentateuch* (30 min)  
George Payton, Dallas International University  
*Insights from the Binyanim: Keys to a Fresh Understanding of the Toledot Formula and Themes in Genesis* (30 min)

### S25-137

#### SBL Masoretic Studies Section

9:00 AM–11:30 AM

Convention Center - 20A (Upper Level East)

##### Theme: Masoretic Phenomena and Traditions

Ryan M. Armstrong, Oklahoma State University  
*Masoretic Editorial Features from the Stormwind in the Book of Job* (30 min)  
Sebastian Seemann, Hochschule für Jüdische Studien Heidelberg  
*The Ashkenaz Text Tradition between the Readings of the Ben Asher and Ben Naftali Schools, as well as between the Western (Maarabi) and Eastern Schools (Madinhay)* (30 min)  
Benjamin Kantor, University of Cambridge  
*Youth, Begetting, and the "Darwinified" Womb: Psalm 110.3 in the Rich Diversity of Biblical Hebrew Vocalization Traditions* (30 min)  
Fred N. Reiner, Wesley Theological Seminary  
*The Story behind C.D. Ginsburg's Massorah* (30 min)

### S25-138

#### SBL Metacriticism of Biblical Scholarship Section

9:00 AM–11:30 AM

Convention Center - 33B (Upper Level East)

##### Theme: Claiming the Boundaries of Biblical Scholarship

Mark Leuchter, Temple University, Presiding  
Michael Falgout, Fuller Theological Seminary (Pasadena)  
*The Ethics of Biblical Scholarship* (30 min)  
Daniel Timmer, Puritan Reformed Theological Seminary; FTE Acadia  
*Whose Field? Whose Boundaries? Whose Agenda? An Analysis and Reframing of Some Key Aspects of Unity and Diversity within Professional Biblical Studies* (30 min)  
Hanna Tervanotko, McMaster University and Francis Borchardt, NLA Høgskolen  
*Gender Matters: How Gender Plays a Role in a Biblical Research Center* (30 min)  
Theron Clay Mock III, Ludwig-Maximilians-Universität München  
*Is New Testament Studies Liberal, Cosmopolitan Encyclopedism? A Critique of C. Kevin Rowe's "One True Life"* (30 min)  
Rannfrid Lasine Thelle, Wichita State University  
*The Commodification of the Bible in Archaeological Site Presentation: The "City of David"* (30 min)

### S25-140

#### SBL Midrash Section

9:00 AM–10:45 AM

Hilton Bayfront - Sapphire 411A (Fourth Level)

##### Theme: Comparative Approaches

Rivka Ulmer, Bucknell University, Presiding  
Jonathan Schofer, University of Texas at Austin, Presiding

**Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.**

Robert Vanhoff, TorahResource Institute  
*A Tzaddik in Targum: Alternative Aramaic Hyper-Animations of "Ben Ish Chai" (25 min)*

Discussion (10 min)

Abdulla Galadari, Khalifa University  
*God's Light and the Temple's Menorah: The Qur'an's Reception of Jewish Midrash (25 min)*

Discussion (10 min)

Matthew Goldstone, Academy for Jewish Religion  
*New Insights on the Sermon on the Mount from Recent Midrash Scholarship (25 min)*

Discussion (10 min)

## S25-141

### SBL Numismatic Evidence and Biblical Interpretation Seminar

9:00 AM–11:00 AM

Convention Center - 2 (Upper Level West)

#### Theme: Gospels and Paul

Garrett Best, York University, Presiding  
Michael P. Theophilos, Australian Catholic University  
*Markan Proclamations: Numismatic Insights into Political Discourse (20 min)*

Discussion (10 min)

Robert Lewis, Manhattan College  
*Coins Illustrating the Description of Jesus in the Gospels (20 min)*

Discussion (10 min)

Annelies Moeser, Trinity  
*Caesar's De-face-ment/Jesus' Dis-figure-ment: Countermarked Coins and the Passion Narratives (20 min)*

Discussion (10 min)

Lyn M. Kidson, Macquarie University  
*Disappearing Artemis, Roman Colonization, and Minting in Ephesus: How Numismatics Informs Our Reading of the New Testament (20 min)*

Discussion (10 min)

## S25-142

### SBL Paul and Politics Seminar

9:00 AM–11:30 AM

Omni - Gaslamp 3 (Fourth Floor)

Anna Miller, Xavier University, Presiding (5 min)  
Brigid Dwyer, Drew University  
*When Σάρξ Became Flesh and Dwelt among Us: Toward an Intersectional Feminist Translation (25 min)*

Discussion (5 min)

Edward Pillar, Northern Baptist College  
*The Sexual Politics of Resurrection: A Consideration of Paul, Gender, and the Body (25 min)*

Discussion (5 min)

Marit E. Johnson, Wartburg Theological Seminary  
*VIII. Nothing Can Separate You from the Love of God through Christ Jesus: A Lutheran Feminist Perspective on Paul and Reproductive Justice (25 min)*

Discussion (5 min)

Melanie Johnson-DeBaufre, Drew University, Respondent (25 min)

Discussion (30 min)

## S25-143

### SBL Philology in Hebrew Studies Section

9:00 AM–11:30 AM

Convention Center - 23A (Upper Level East)

**Theme: Roundtable Discussion of Robert S. Kawashima, *The Archaeology of Ancient Israelite Knowledge* (Indiana University Press, 2022)**

Constance Furey, Indiana University (Bloomington), Presiding  
Constance Furey, Indiana University (Bloomington), Introduction (15 min)  
James Nati, Santa Clara University, Panelist (15 min)  
Miryam Segal, City University of New York, Panelist (15 min)  
Seth Sanders, Dalhousie University, Panelist (15 min)

Roundtable Discussion (30 min)

Discussion (60 min)

## S25-143a

### SBL Poverty in the Biblical World Section

9:00 AM–11:30 AM

Omni - Grand B (Fourth Floor)

#### Theme: Immigration, Poverty, and Interpretation

The intersection of immigration policies, poverty, and biblical interpretation has been a subject of ongoing scholarly interest either in the social dimension reflected in the text or in the world the scholar/reader brings to the text. In recognition of the centennial of the 1924 Immigration Act (Johnson-Reed Act or the National Origins Act), this session aims to explore into the historical, social, and interpretative dimensions surrounding this pivotal legislation. Scholars are invited to critically engage with the 1924 Immigration Law, exploring its lasting impact on inequality and its intersections with biblical interpretation.

Leticia Guardiola-Sáenz, Seattle University, Presiding  
Francisco Lozada, Christian Theological Seminary, Panelist (30 min)

Yii-Jan Lin, Yale Divinity School, Panelist (30 min)  
Fernando Segovia, Vanderbilt University, Panelist (30 min)  
Santiago Slabodsky, Hofstra University, Panelist (30 min)

Discussion (25 min)

## MONDAY, NOVEMBER 25

### S25-144

#### SBL Prophetic Texts and Their Ancient Contexts Seminar / Economics in the Biblical World Section

9:00 AM–10:45 AM

Convention Center - 10 (Upper Level West)

##### Theme: Economics and Prophetic Texts

Roger Nam, Emory University, Presiding

Yuval Gadot, Tel Aviv University

*A City in Transition: Jerusalem of the Eighth Century BCE and Its Economy* (25 min)

Joel Kemp, Emory University

*Interest in Interest: Ezekiel, Economics, and Divine Punishment* (25 min)

Johannes Unsok Ro, International Christian University

*"Hear, O Heavens, and Listen, O Earth!" Isaiah 1 and Collective Memory* (25 min)

Christopher Hays, Fuller Theological Seminary (Pasadena), Respondent (15 min)

Discussion (15 min)

### S25-145

#### SBL Psychology and Biblical Studies Seminar

9:00 AM–11:30 AM

Convention Center - 15B (Mezzanine Level)

##### Theme: Bodily and Material Exclusion

As this is a seminar, papers will be distributed by email before the conference so that only discussion of the pre-read papers will happen during the seminar. If your contact details are not on our Friends of PsyBib list, please contact the co-chairs to add it and you will receive all the papers before the conference.

Francis Landy, University of Alberta, Presiding

Royce Anderson, Independent Scholar

*Group Identity, Excluding, and Including the "Other" in the Bible* (35 min)

Pieter van der Zwan, North-West University (South Africa)

*The Canon and/as Censorship: Rewriting the Book of Job* (35 min)

Break (10 min)

Moshe Rachmuth, Portland State University

*Deleuze and Guattari on Ahasuerus's Bed: Anti-Oedipal Crises in the Book of Esther* (35 min)

Business Meeting (35 min)

### S25-146

#### SBL Racism, Pedagogy, and Biblical Studies Section

9:00 AM–11:30 AM

Omni - Gaslamp 1 (Fourth Floor)

##### Theme: Critical Race Theory, Anti-racist Work, and Biblical Studies

Christopher Jones, Washburn University, Presiding

Mónica Rey, Boston University, Panelist (30 min)

Tat-siong Benny Liew, College of the Holy Cross, Panelist (30 min)

Luis Menéndez-Antuña, Boston University, Panelist (30 min)

Angela Parker, Mercer University, Panelist (30 min)

### S25-147

#### SBL Reading, Theory, and the Bible Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 310A (Third Level)

##### Theme: Open Session

Meira Kensky, University of Virginia, Presiding

Kelly Murphy, Central Michigan University and Rhiannon

Graybill, University of Richmond

*The Men Are Monsters: A Horror Theory Intervention* (25 min)

Discussion (5 min)

Hannah M. Strømmen, Lund University

*Border Regimes and the Bible: Hagar in the Diasporic Public Sphere* (25 min)

Discussion (5 min)

Melody Everest, University of Alberta

*She Was the Son of God: Gender, Power, and Identity in Geoff Ryman's Him* (25 min)

Discussion (5 min)

Hatty Lee, Yale University

*Beauty Queen, Drama Queen, Drag Queen? Esther and Reception* (25 min)

Discussion (5 min)

Midori Hartman, Albright College

*The Queer Materialities of a Failed Disciple (Mark 10:17–31)* (25 min)

Discussion (5 min)

### S25-148

#### SBL Recovering Female Interpreters of the Bible Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo E (Second Level)

##### Theme: Women Biblical Interpreters through the Ages

Bernon Lee, St. Andrew's College, University of Saskatchewan, Presiding

Marion Taylor, Wycliffe College

*Duchesses Wielding the Sword of the Lord: Ursula von Münsterberg and Margaretha von Anhalt* (20 min)

Discussion (5 min)

Deborah Niederer Saxon, Christian Theological Seminary  
*Unacknowledged Contributions: An Exploration of the Biblical Interpretation of George Eliot (Mary Ann Evans)* (20 min)

Discussion (5 min)

Barry R. Huff, Principia College

*Eve and the Image of God in Mary Baker Eddy's Interpretation of Genesis 1–3* (20 min)

Discussion (5 min)

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Break (5 min)

Stefano Salemi, Oxford University  
*Christ's Cry on the Cross as an Irreversible Incarnation: Exploring Ellen White's Incarnational Theology* (20 min)

Discussion (5 min)

Kevin Foth, Denver Seminary  
*Charlotte Mason (1842–1923) as Biblical Interpreter* (20 min)

Discussion (5 min)

Discussion (20 min)

## S25-150

### SBL Rhetoric and Early Christianity Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 307 (Third Level)

#### Theme: Open Session

Mark Given, Missouri State University, Presiding  
Lee Douglas Hoffer, University of Chicago  
*Crafting an Inartificial Proof: Paul's Use of the Sarah and Hagar Narratives in Gal 4:21–31* (30 min)  
Elizabeth Arnold, Emory University  
*Paul's Anticipatory Lament: 2 Cor 12:1–10* (30 min)  
Murray Vasser, Wesley Biblical Seminary  
*More Rhetoric at the Boundaries: Additional Evidence for a Chain-Link Interlock at Romans 7:25* (30 min)  
Thomas Jared Farmer, Emory University  
*The Rhetoric of Law in the Early Christian Apologists* (30 min)  
Ari Finkelstein, University of Cincinnati  
*From Jerusalem to Antioch in the Chronicle of John Malalas* (30 min)

## S25-151/A25-101

### SBL Surfaces and the Study of Religion

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 314 (Third Level)

#### Theme: This panel is cosponsored by SBL's Students in the Profession Committee and AAR's Graduate Student Committee

Flesh. Bark. Wall. Glaze. Floor. Road. Membrane. Edge. Border. Tabletop. Screen. Paper.

These are just some of the surfaces that construct and catalyze everyday life.

Surfaces are sites of contact where bodies of all kinds interface, bind, mix, touch, permeate, interact, and react.

Not all surfaces are stable. In fact, few are. They often only appear so because of their interactions with other surfaces. Surfaces frame, delineating an object of study, bringing it into and out of focus when multiple surfaces meet. Due to their affectivity and ubiquity, surfaces provide a means for thinking and theorizing sensory cultures across time and tradition. This roundtable brings together scholars working across religious traditions and chronological and geographic contexts to think aloud about how they have grappled with all kinds of surfaces in their work.

Through a roundtable discussion with an extended Q&A, our presenters will tease out the methodological challenges and payoffs of attending to surfaces in the study of religion. Central to our discussion are the ways that the study of surfaces engages other critical interventions such as post-humanism, critical race theory, feminist and queer theory, new materialism, performance theory, and affect theory.

Camille Angelo, Yale University, Presiding  
Natalie Reynoso, Fordham University, Presiding  
Samuel Ernest, Yale University, Panelist  
David Frankfurter, Boston University, Panelist  
Ella Karev, University of Chicago, Panelist  
Katie Kleinkopf, University of Louisville, Panelist  
Elaine Lai, Stanford University, Panelist  
Alyssa Maldonado-Estrada, Kalamazoo College, Panelist  
Azadeh Vatanpour, Emory University, Panelist

## S25-152

### SBL Synoptic Gospels Section / Matthew Section

9:00 AM–11:15 AM

Convention Center - 1A (Upper Level West)

#### Theme: Review of R. Alan Culpepper, *The Gospel of Matthew: A Commentary* (W/JK 2022)

Margaret Aymer, Austin Presbyterian Theological Seminary, Presiding  
Daniel M. Gurtner, Gateway Seminary, Panelist (20 min)  
Anders Runesson, University of Oslo, Panelist (20 min)  
Jin Young Choi, Colgate Rochester Crozer Divinity School, Panelist (20 min)  
Matthias Konradt, Ruprecht-Karls-Universität Heidelberg, Panelist (20 min)  
R. Alan Culpepper, McAfee School of Theology, Mercer University, Respondent (20 min)

Discussion (35 min)

## S25-153

### SBL Syriac Studies Section / Jewish Christianity / Christian Judaism Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 303 (Third Level)

#### Theme: Manichaeans: Real and Imagined

Kimberly Stratton, Carleton University, Presiding  
Jae Han, Brown University  
*A Barhadbashabba among the Manichaeans* (30 min)  
Lindsay Ruth, Indiana University (Bloomington)  
*The Syriac Acts of Thomas in Manichaean Manuscripts: Indirect Tropes* (30 min)

## MONDAY, NOVEMBER 25

Guosheng Qu, Indiana University (Bloomington)  
*The "Ten Kings of Hell" in Buddhist and Manichaean Tradition*  
(30 min)

Reyhan Durmaz, University of Pennsylvania  
*Horror, Mockery, and Heresiology in the Chronicle of Zuqnin*  
(30 min)

Jason BeDuhn, Northern Arizona University  
*Honest to Mani: Historical Realities and Historiographic Habits in Manichaean Studies* (30 min)

### S25-154

#### SBL Textual Criticism of the Hebrew Bible Section

9:00 AM–11:30 AM

Omni - Gaslamp 4 (Fourth Floor)

### P25-155s

#### The Forum on Missional Hermeneutics

9:00 AM–11:30 AM

Marriott Marquis - Marriott Grand 2 (Lobby Level)

#### Theme: Liberating Scripture, Liberating Mission: A Workshop in Practicing Missional Hermeneutics

In light of the history of the SBL conversation around missional hermeneutics, and recent work on the subject (Barram and Franke, *Liberating Scripture: An Invitation to Missional Hermeneutics*, 2024), this workshop provides an opportunity for interactive application of the emerging methods of missional hermeneutics. Focusing on a selected OT and NT passage, participants will practice (1) entering the text as socially located readers, (2) exploring God's mission in the text, (3) evaluating human participation in God's mission in light of the text, and (4) envisioning participation in God's mission.

Following the two-hour workshop, the steering committee of the Forum on Missional Hermeneutics will gather during the last 30 minutes of the session for a brief business meeting. All are welcome.

Colin H. Yuckman, Duke Divinity School, Presiding

Amanda Jo Pittman, Abilene Christian University, Presiding

### S25-156

#### SBL The Historical Paul Section / Healthcare and Disability in the Ancient World Section / Pauline Epistles Section

9:00 AM–11:30 AM

Convention Center - 11A (Upper Level West)

#### Theme: Book Review Panel: Isaac T. Soon, *A Disabled Apostle: Impairment and Disability in the Letters of Paul* (2023)

Brigidda Bell, Moravian Theological Seminary & University, Presiding

Louise Lawrence, University of Exeter, Panelist (20 min)

Pieter Botha, University of South Africa, Panelist (20 min)

Megan Nutzman, Old Dominion University, Panelist (20 min)

Break (10 min)

Julia Watts Belser, Georgetown University, Panelist (20 min)

Isaac Soon, Crandall University, Respondent (20 min)

Discussion (40 min)

### S25-157

#### SBL Theology of the Hebrew Scriptures Section

9:00 AM–11:30 AM

Convention Center - 6E (Upper Level West)

#### Theme: Review Panel of Levine and Brettler's *The Bible With and Without Jesus: How Jews and Christians Read the Same Stories Differently*

David Frankel, Schechter Institute of Jewish Studies, Presiding  
Mark Hamilton, Abilene Christian University, Panelist (15 min)

Chris Seeman, Walsh University, Panelist (15 min)

Joshua Garroway, Hebrew Union College - Jewish Institute of Religion, Panelist (15 min)

Alice Bellis, Howard University, Panelist (15 min)

Tamar Kamionkowski, Reconstructionist Rabbinical College, Panelist (15 min)

Amy-Jill Levine, Hartford International University for Religion and Peace, Respondent (20 min)

Marc Brettler, Duke University, Respondent (20 min)

Discussion (30 min)

### S25-158

#### SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

9:00 AM–11:45 AM

Convention Center - 30B (Upper Level East)

Christine Thomas, Xavier University, Presiding

Tyler Yoder, University School

*The Infinitive Absolute in the Levantine Amarna Letters and Beyond*  
(25 min)

Discussion (5 min)

Mark Lester, Loyola University of Chicago  
*Gender and Familial Identity in First-Person Northwest Semitic Monumental Inscriptions* (25 min)

Discussion (5 min)

Break (10 min)

Victor H. Knight IV, University of North Carolina at Chapel Hill  
*The Divine Mechanics of Time and KTU 1.23: Figuring the Fourth Dimension* (25 min)

Discussion (5 min)

Adam Chebahtah, University of California-Los Angeles  
*Why Does a God Stretch Out His Yad? Egyptian Masturbatory Imagery in the Birth of the Goodly Gods* (25 min)

Discussion (5 min)

Samuel Guy, Emmanuel Christian Seminary  
*Ugaritic Cult Functionaries in CAT 1.23 and Hebrew Prophetic Intercession: A Ugaritic Echo of Hebrew Intercessory Prayer* (25 min)

Discussion (5 min)

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## S25-159

### SBL Violence and Representations of Violence in Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 410A (Fourth Level)

#### Theme: Revisiting Religious Violence

Jennifer Barry, University of Mary Washington, Presiding (5 min)

Luis A. Quinones-Roman, University of Edinburgh  
*Sexual and Gender-Based Violence: The Case of the Pilegeš Woman (Judges 19:1–30)* (20 min)

Ali Robinson, Charles Sturt University  
*Exploring the Sudden Deaths of Ananias and Sapphira: A Study in Group-Embedded Identity and Broken Communal Trust* (20 min)

Paige Spencer, Syracuse University  
*"By the Strangeness of the Spectacle": Simeon Stylites' Performance of Self-Starvation* (20 min)

Krisztina Hevesi, Ca' Foscari University of Venice and Miruna Stefana Belea, Ca' Foscari University of Venice  
*"They Shall Fall and Not Arise" (Jer 8.4): Configuring Violence in Early Jewish and Christian Magic* (20 min)

Discussion (30 min)

## S25-160

### SBL Why I Love Teaching Secondary Education with my Ph.D. in Biblical Studies, and You Could Too.

9:00 AM–11:30 AM

Hilton Bayfront - Indigo 204B (Second Level)

The Educational Resources and Review Committee of the SBL proudly presents this session exploring the real-world experiences of those who chose to use their Ph.D.s in Biblical Studies by teaching at the Secondary Level of Education (Middle School and High School). If you are pursuing a graduate degree in Biblical Studies or looking to make a change from your College or University setting and might be interested in a career in Secondary Education, this session is strongly recommended. Current teachers in Middle School and High School setting will speak about their areas of specialization in Biblical Studies and why engaging students at the Secondary Level is a highly rewarding and meaningful career path for each of them. Representing a broad geographic region and different school settings, the panelists will also discuss the greatest benefits and obstacles they each face on this career path, as well as how they each bring SBL into the classroom and their classrooms into SBL. A special guest (a high school senior) will then bring her firsthand experience regarding the value of having a teacher with Biblical Studies expertise, with time for a lively Q and A between the audience and the four panelists.

Frances Flannery, James Madison University, Presiding

Brian LePort, TMI Episcopal, Panelist (15 min)

Caralie Cooke, Cranbrook Kingswood School, Panelist (15 min)

Aron Freidenreich, Jack M. Barrack Hebrew Academy, Panelist (15 min)

Nerya Freidenreich, The Grayson School, Panelist (10 min)

Discussion (15 min)

## S25-161

### SBL Wisdom in Israelite and Cognate Traditions Section

9:00 AM–11:30 AM

Convention Center - 29C (Upper Level East)

#### Theme: Qohelet among the Commentators: Recent Commentaries on Ecclesiastes

Mark Sneed, Lubbock Christian University, Presiding

Lisa M. Wolfe, Oklahoma City University  
*On Writing a Feminist Qoheleth Commentary* (25 min)

Nili Samet, Bar-Ilan University  
*Qohelet and Proto-Rabbinic Traditions: A Fresh Appreciation* (25 min)

Break (10 min)

Stuart Weeks, University of Durham  
*Fighting Ghosts and Zombies: Consensus in Commentaries on Qohelet* (25 min)

Jacqueline Vayntrub, Yale University  
*Between sui generis and Generic: Thinking through Ecclesiastes' Resonant Discourses* (25 min)

Discussion (40 min)

## S25-162

### SBL Emory Studies in Early Christianity Editorial Board

10:30 AM–11:30 AM

Marriott Marquis - SBL Press Suite

## S25-163

### SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon

11:30 AM–1:00 PM

Convention Center - 6A (Upper Level West)

## S25-201

### SBL Networking Luncheon on Performance, Embodiment, Memory, Translation, and Other Related Disciplines

11:45 AM–12:45 PM

Hilton Bayfront - Aqua Salon E (Third Level)

Come to this BYOL (bring your own lunch) luncheon to make and deepen relationships with other scholars working on topics related to Biblical Performance Criticism. We encourage anyone, from seasoned scholars to students to come and share their wisdom, enthusiasm, and insights into where BPC has been and where it may be going. Anyone is welcome, and particularly those interested in the topics listed above, as well as orality, multimodality, theatre, the role of media in performance (ancient or modern), social location and performance, rhetoric, scribal performance, and more. Ample time will be given to getting to know each other, sharing about the work we've done and are doing, and getting a feel for the current landscape of performance and the Bible.



## MONDAY, NOVEMBER 25

### S25-202

#### SBL Academic Teaching and Biblical Studies Section

1:00 PM–3:30 PM

Convention Center - 5A (Upper Level West)

##### Theme: Applying Lang's "Small Teaching" in Biblical Studies

John Van Maaren, Ruprecht-Karls-Universität Heidelberg  
*How Can We Teach Our Students If We Don't Know What They Are Thinking?* (25 min)

Renate Viven Hood, University of Mary Hardin-Baylor  
*Practicing Interpreting Texts: Using Heavy Weights or Doing Small Reps?* (25 min)

Denise Flanders, Taylor University  
*"Big Ideas" in Biblical Studies Course Design* (25 min)

Heather Marie Burrow, Hope International University  
*Eight Successful Biblical Classroom "Small Teaching" Methods* (25 min)

Nick Elder, University of Dubuque  
*Small Retrieval in the Biblical Studies Classroom* (25 min)

Discussion (25 min)

### S25-202a

#### SBL African Biblical Hermeneutics Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire MN (Fourth Level)

##### Theme: Book Review of Knut Holter and Celebration

Madipoane Masenya, University of South Africa, Panelist (25 min)

Ntozakhe Simon Cezula, University of Stellenbosch, Panelist (25 min)

Marta Høyland Lavik, University of Stavanger and VID Specialized University, Panelist (25 min)

Aliou Niang, Union Theological Seminary in the City of New York, Panelist (25 min)

Andrew Mbuvi, Albright College, Panelist (25 min)

Knut Holter, NLA Høgskolen, Respondent (13 min)

### S25-203

#### SBL Ancient Fiction and Early Christian and Jewish Narrative Section

1:00 PM–3:15 PM

Hilton Bayfront - Aqua 303 (Third Level)

##### Theme: Open Session 1: Jewish Novellas and Additional Animals

Jeannie Sellick, Bowdoin College, Presiding

Esther Brownsmith, University of Dayton  
*Fan Fiction's "Legitimation Paradox" and the Circumscribed Subversiveness of Esther and Ruth* (25 min)

Discussion (10 min)

Break (15 min)

Matthew J. Klem, University of Notre Dame

*Becoming an Animal for Love and Religion: Animality in Longus's Daphnis and Chloe* (25 min)

Benjamin Lensink, Georg-August-Universität Göttingen

*Better to be Dead than to Live? A Donkey's Colt in the Apocryphal Acts of Thomas* (25 min)

Discussion (10 min)

### S25-204

#### SBL Assyriology and the Bible Section

1:00 PM–3:30 PM

Convention Center - 33B (Upper Level East)

##### Theme: Conceptualizing the Divine

Ryan Conrad Davis, Brigham Young University

*Rethinking the Image of God within Cuneiform Sources and the Hebrew Bible* (20 min)

Discussion (10 min)

Zachary Rubin, Fordham University

*The Humanlike Names of Yabweb, Marduk, Nabu, and Other Emergent Deities* (20 min)

Discussion (10 min)

Matthew C. Lambert, University of Notre Dame

*The Deity as the Ark in 1 Samuel 4–6* (20 min)

Discussion (10 min)

Spencer Allen, University of Arkansas at Fayetteville

*The Divine Name Istar in ammurapi's Law Collection* (20 min)

Discussion (10 min)

Roundtable Discussion (30 min)

### S25-205

#### SBL Bible and Ethics Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 307 (Third Level)

##### Theme: The Ethics of Wealth and Poverty in Biblical Texts

Presian Burroughs, Duke University, Presiding (5 min)

Jennifer Lehmann, Graduate Theological Union and Bobbi Cohn, Cornell University

*Two for One: The Morality of Salary Negotiations and the Exploitation of Labor in Genesis 29* (25 min)

Cami Brubaker, Bethel University (Indiana)

*Pedagogical Inspiration and the Social Contexts of Wealth, Poverty, and Power in Proverbs 28–29* (25 min)

Break (10 min)

Corinna Noonan Samuelson, University of Edinburgh

*Friends with Beneficiis: Comparing Relational Reciprocity in Paul and Seneca* (25 min)

Kengo Akiyama, California State University Sacramento

*Love and Reciprocity in Jewish Antiquity* (25 min)

*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

## S25-206

### SBL Bible and Popular Culture Section

1:00 PM–3:30 PM

Convention Center - 28E (Upper Level East)

#### Theme: Murder Mystery and Other “Novel” Approaches

Elizabeth Coody, Morningside University, Presiding

#### Book Review Panel: Dan W. Clanton Jr, *God and the Little Grey Cells: Religion in Agatha Christie’s Poirot Stories* (T&T Clark, 2024)

Nora Rubel, University of Rochester, Panelist (15 min)

Tod Linafelt, Georgetown University, Panelist (15 min)

Hannah Strømmen, Lund University, Panelist (15 min)

Dan Clanton, Doane University, Respondent (10 min)

Break (10 min)

Tom de Bruin, Radboud University

*The Chosen and Anne Rice: Fannish Reworkings of the Gospels* (20 min)

Discussion (5 min)

Rachel Miller, University of Manchester

*My Name Isn’t Jezebel: Layers of Jezebel’s Reception in The Handmaid’s Tale* (20 min)

Discussion (5 min)

Business Meeting (35 min)

## S25-207

### SBL Bible and Visual Art Section

1:00 PM–3:30 PM

Convention Center - 24C (Upper Level East)

Andrew Arterbury, Baylor University, Presiding

Mina Yi, Graduate Theological Union

*Encounter with Heavens and Earth: Where Movements Are Created* (25 min)

Holly Morse, University of Manchester

*Seeing Hidden Crimes: Visual Art as Witness to Violence against Biblical Women* (25 min)

Susanne Scholz, SMU Perkins School of Theology

*The Eyes of Leah (Gen. 29:17) in the Abstract Artwork of Yehuda Levy-Aldema* (25 min)

Mark D. Ellison, Brigham Young University

*The Vision of Isaiah in Early Christian Liturgical Art* (25 min)

## S25-208

### SBL Bible in America Section

1:00 PM–3:30 PM

Convention Center - 29C (Upper Level East)

#### Theme: Open Session

Yii-Jan Lin, Yale Divinity School, Presiding

Doreen McFarlane, Nanjing Sem, Pastor ELCIC Lutheran Ch. in Canada

*How Biblical Translation Choices Forward Clergy Power and Control* (20 min)

Discussion (10 min)

Julia Louise Morrow, Wheaton College (Illinois)

*Living Stream Ministry and the Local Churches* (20 min)

Discussion (10 min)

Conor Quinn Foley, Independent

*Badges and Blue Bibles: Constructing Police Identities through Bibles, Bible Studies, and Devotionals* (20 min)

Discussion (10 min)

Frederick David Carr, Northeastern Seminary at Roberts Wesleyan College

*What Is the Bible? Who Gets to Decide? “The Bible’s” Identity at the Museum of the Bible and in Related Discourses* (20 min)

Discussion (10 min)

Carol J. Dempsey, University of Portland

*The “Word of God” in Church and State? Navigating a Religious-political Minefield* (20 min)

Discussion (10 min)

## S25-209

### SBL Biblical Law Section

1:00 PM–3:30 PM

Convention Center - 20A (Upper Level East)

#### Theme: Hearing and Interpreting Biblical Law

Hilary Lipka, University of New Mexico, Presiding

Megan Turton, University of Divinity

*What Did the People Hear at Sinai? Covenant, Law, and Ambiguity in MT Exodus 19–24* (30 min)

Discussion (5 min)

Elaine Adler Goodfriend, California State University - Northridge

*Does Deut 22:10 Concern Inappropriate Sexual Behavior?* (30 min)

Discussion (5 min)

Wenyue Qiang, Oxford University

*Setting Aside Burial Places in the Land of Israel: Legal Innovation in the Purity Law of the Temple Scroll (48:10–14)* (30 min)

Discussion (5 min)

## MONDAY, NOVEMBER 25

Jessica F. Carter, University of Edinburgh  
*Sin before Action: Reading Matthew 5:27–30 through the Lens of Inchoate Crimes* (30 min)

Discussion (5 min)

### S25-210

#### SBL Book of Psalms Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

##### Theme: The Elohistic Psalter (Again)

Joel LeMon, Emory University, Presiding  
Idan Dershowitz, Monash University  
*A Methodological Exploration of the Elohistic Psalter* (25 min)

Discussion (5 min)

Jonathan Ben-Dov, Tel Aviv University  
*Divine Names in the Elohistic Psalter: Replacement or Composition?* (25 min)

Discussion (5 min)

Alexandra Grund-Wittenberg, Philipps-Universität Marburg  
*Names of Power: Ps 14 and 53 in Context* (25 min)

Ronja Koch, Christian-Albrechts-Universität zu Kiel  
*Names Have Power: Psalm 46 and the Elohistic Psalter* (25 min)

Discussion (5 min)

Ethan C. Jones, New Orleans Baptist Theological Seminary  
*The Imaginative World of the Elohistic Psalter: Metaphor and Meaning* (25 min)

Discussion (5 min)

### S25-211

#### SBL Christian Apocrypha Section

1:00 PM–3:30 PM

Convention Center - 32B (Upper Level East)

##### Theme: Entangled Traditions: Biblical Women in Christian Apocrypha

Lily Vuong, University of Oregon, Presiding  
Dr. Gal Sela, University of Regensburg  
*Is There a Jewish Apocrypha? Yael, Judith, and the Uncanny* (30 min)  
Stephanie Hallinger, Universität Regensburg  
*Entangled Traditions about Judith: Christian Apocrypha in Literature and Art* (30 min)  
Osnat Emily Rance, Regensburg University  
*The Mother of Seven Sons: A Parabiblical Heroine in Christian Eyes in Late Antiquity* (30 min)  
Emanuela Valeriani, CfAS\_Beyond Canon\_University of Regensburg  
*Women and Symbolism in the Apocryphal Writings Attributed to Ezra* (30 min)

### S25-212

#### SBL Contextualizing North African Christianity Section / Development of Early Christian Theology Section

1:00 PM–3:30 PM

Hilton Bayfront - Cobalt 502B (Fifth Level)

##### Theme: Augustine: Exegesis, Doctrine, and Rhetoric

H. Clifton Ward, Covenant College, Presiding (5 min)  
Austin Steen, Australian Catholic University  
*Augustine's Invisible-Visible Distinction in His Debate with Maximinus* (25 min)  
Jimmy Chan, University of Toronto  
*How Many of Jesus' Disciples Are Good, and How Many Are Bad? Augustine's Rhetorical Use of the Twelve* (25 min)  
Mark Weedman, Johnson University  
*Exegesis and the Development of Doctrine in Augustine's Confessions* (25 min)  
Alden Bass, Oklahoma Christian University  
*Augustine's Historical Jesus* (25 min)

Discussion (30 min)

### S25-213

#### SBL Deuterocanonical and Cognate Literature Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 411A (Fourth Level)

Frank Ueberschaer, Martin-Luther-Universität Halle-Wittenberg, Presiding  
Carmen Palmer, Stetson University  
*Silent yet Central: The Place of Enslaved Women within the Household in Greek Grave Steles and the Narratives of Judith and Esther* (30 min)  
Barbara Schmitz, Julius-Maximilians-Universität Würzburg  
*A Forgotten Mother and Marginalized Brothers in 1 Macc. Who Marginalizes?* (30 min)  
Kelley Coblenz Bautch, St. Edward's University  
*Prominent Women of the Second Commonwealth: Insights from 1 Maccabees and Josephus* (30 min)  
Angela Zautcke, University of Notre Dame  
*Between Herodotus and Thucydides: Female Characters in 2 Maccabees* (30 min)

### S25-214

#### SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo E (Second Level)

Hila Dayfani, Hebrew University of Jerusalem  
*Statistical Analysis of Ancient Manuscripts: Reconsidering the Number of Scribes in the Great Isaiah Scroll from Qumran* (25 min)  
David M. Smiley, University of Notre Dame  
*Clustering the Chronicler: Leveraging Large Language Models for Document Similarity Analysis* (25 min)

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Caroline T Schroeder, University of Oklahoma and Lydia Bremer-McCollum, University of Oklahoma  
*Optical Character Recognition for Coptic Literature (25 min)*

Rikard Roitto, Stockholm School of Theology  
*How Useful Are Large Language Models such as ChatGPT, Gemini, and Claude Currently for NT Greek? (25 min)*

Christian Houth Vrangbæk, Aarhus University  
*Non-canonical Acts and Their Topical Distributions (25 min)*

Michael J. Rhodes, Carey Baptist College  
*Leave God's Sea Dragons Alone! Biblical Chaos Creatures and the Limits of Gen 1:26–28 (25 min)*

Kristi Lee, University of Minnesota-Twin Cities  
*Animality, Femininity, and the Divine in the Acts of Thecla (25 min)*

Christine Trotter, Georgetown University  
*The Agency of Creation in Matthew's Story of Jesus (25 min)*

## S25-215

### SBL Disputed Paulines Section

1:00 PM–3:30 PM

Convention Center - 30B (Upper Level East)

#### Theme: Conversations on the Disputed Paulines

Lyn Kidson, Alphacrucis College, Presiding

Chris Breuer, Denver Seminary  
*Disarming the Powers and Authorities: Divine Warfare as Background and Interpretive Lens for Colossians (30 min)*

Joseph H. S. Lee, Regent College  
*Apocalyptic Reversal: The Use of Scripture in Light of Apocalyptic Eschaology in Ephesians (30 min)*

Tobias Hägerland, University of Gothenburg  
*The Spirit Speareth Expressly: Apocalyptic Eschatology in the Pastoral Epistles (30 min)*

Holly Beers, Westmont College  
*The "Teachings of Demons" as Illicit "Magical" Practices in 1 Timothy 4:1 (30 min)*

Ellen Howard, Ludwig-Maximilians-Universität München  
*Tracing the Shadows: The Implicit and Explicit Gospel Narrative in Paul's Contested Epistles (30 min)*

## S25-216

### SBL Ecological Hermeneutics Section / The Bible and Animal Studies Section

1:00 PM–3:30 PM

Convention Center - 25C (Upper Level East)

#### Theme: Agency and the Nonhuman 2

Continuing the exploration of the meaning of the terms agency or actancy when applied to the non-human members of creation.

Sébastien Doane, Université Laval, Presiding

Mary Dance Berry, Duke University  
*"Therefore the Land Mourns": Land and Water's Agency in Prophetic Imagery (25 min)*

Dorothea Erbele-Kuester, Johannes Gutenberg-Universität Mainz  
*"O Land Be Glad and Rejoice" (Joel 2:21): Hope through Agency of Nature (25 min)*

Joby Joy, Graduate Theological Union  
*Green Voices of Prophecy: The Enigma of a Disobedient Prophet among a Subservient Nature and Humanity (25 min)*

## S25-217

### SBL Economics in the Biblical World Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 311A (Third Level)

#### Theme: Open Session

Davis Hankins, Appalachian State University, Presiding

Timothy A. Gabrielson, Sterling College  
*How Much Would It Have Cost Paul to Buy the Septuagint? (25 min)*

Discussion (5 min)

Jon Carman, Southern Methodist University  
*The Denarius Wasn't Worth a Day's Wage (25 min)*

Discussion (5 min)

Gilha Lee, Emory University  
*A Game of Divine-Human Reconciliation: Paul's Theology of Reconciliation in Light of Game Theory (SPNE) (25 min)*

Discussion (5 min)

Niall McKay, Stellenbosch University  
*Wicked Landlords and Tenants: Can the Beloved Son Redeem Mark 12:1–12 for the Sake of Resistant Politics? (25 min)*

Discussion (5 min)

Zen Hess, Baylor University  
*Funding Relief: Paul's Collection in Comparison (25 min)*

Discussion (5 min)

## S25-218

### SBL Educational Resources and Review Committee

1:00 PM–3:00 PM

Convention Center - 7A (Upper Level West)

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## S25-219

### SBL Ethiopian Bible and Literature Section

1:00 PM–3:30 PM

Convention Center - 33C (Upper Level East)

#### Theme: Ethiopian Studies and the Digital Humanities

Curt Niccum, Abilene Christian University, Presiding

Wendy Laura Belcher, Princeton University

*Princeton Ethiopian, Eritrean, and Egyptian Miracles of Mary (PEMM) Digital Humanities Project (35 min)*

Jeremy R. Brown, Hill Museum & Manuscript Library (HMML)  
*Manuscripts in Virtual Spaces: An Update on Ethiopian Manuscript Cataloging at HMML (35 min)*

Steve Delamarter, George Fox University, Garry Jost, Marylhurst University, Daniel Assefa, Tibe Research Center, Addis Ababa, Ethiopia, and Ralph Lee, Oxford Centre for Mission Studies  
*The Web Portal and Research Environment for the Textual History of the Ethiopian Old Testament Project (35 min)*

## S25-220

### SBL Gospel of Mark Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo 202A (Second Level)

#### Theme: Open Session

Laura Holmes, Wesley Theological Seminary, Presiding

Tobias Ålöw, University of Gothenburg

*Whose House? Revisiting the Referent of "His" in Mark 2:15 (20 min)*

Discussion (10 min)

Ellen Aasland Reinertsen, Universitetet i Oslo

*Intersectionally Blending Storytelling in Mark 7:24–30 (20 min)*

Discussion (10 min)

Sarah Callista, University of Divinity

*The Poisonous Promise: Mark 8:34–9:1 as (毒) Dú? (20 min)*

Discussion (10 min)

Laura Hamilton Hui, New Orleans Baptist Theological Seminary

*"I Believe; Help My Unbelief!" The Difference between Απιστία in Jesus's Followers and Opponents in the Gospel of Mark (20 min)*

Discussion (10 min)

Jack Voigt, Durham University

*"This Type Only Comes out through Prayer": A Father's Lament and a Divine Answer in Mark 9:14–29 (20 min)*

Discussion (10 min)

## S25-221

### SBL Greco-Roman Religions Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 310A (Third Level)

#### Theme: Movement in and beyond the Ancient Mediterranean: Migrants, Tourists, Pilgrims, Travelers

Fabio Caruso, Loyola University of Chicago, Presiding

Gerhard van den Heever, University of South Africa

*To Go See the God in His Place: Pilgrimage, Utopian, and Locative Religion (20 min)*

Elisa Uusimäki, Aarhus University

*Prosocial Religion in Travel Accounts of the Hebrew Bible and the Odyssey (20 min)*

Discussion (10 min)

Break (10 min)

Naiara Leão, King's College London

*Moving in the Borderlands: Apostolic Travel and Local Religion in the Apocryphal Acts (20 min)*

Gary D. Wallin, University of Texas at Austin

*Memorials of Migrants: Recontextualizing the ἐμνήσθη Formula (20 min)*

Laura Carnevale, University Aldo Moro, Bari, Italy

*Mobility and Adaptation in a Sacred Place within a Rural Space: The Agentic Role of Transhumant Shepherds; A Case Study from Southern Italy (20 min)*

Discussion (10 min)

## S25-222

### SBL Healthcare and Disability in the Ancient World Section

1:00 PM–3:30 PM

Convention Center - 23B (Upper Level East)

#### Theme: Pragmatic Texts and Practical Approaches to Healing, Healthcare, and Related Subjects

Isaac T. Soon, The University of British Columbia, Presiding

Stephanie Smith Matthews, Point Loma Nazarene University

*Beyond Childbirth: Women's Reproductive Health Pains in the Hebrew Bible and the Lemaštu Corpus (30 min)*

Daniel Charles Smith, Whitman College

*"The God Made Him Well": Discourses of Healing at the Epidauran Asklepieion (30 min)*

Sunil D. Persad, Stanford University

*Compounding Interests: Hagiographies and the Making of Early Christian Pharmacologists (30 min)*

Lennart Lehmhaus, Eberhard Karls Universität Tübingen

*Pragmatic Precautions: Talmudic Strategies of Navigating Danger in Health and Illness (30 min)*

Chang Hyun Baek, New Orleans Baptist Theological Seminary

*A Comparative Analysis of Healing Reports in the Gospel of Matthew and the Apophthegmata Partum (30 min)*

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## S25-223

### SBL Hebrews Section

1:00 PM–3:30 PM

Hilton Bayfront - Cobalt 501A (Fifth Level)

#### Theme: Open Session on Hebrews

Madison Pierce, Western Theological Seminary, Presiding  
Kaspars Ozolins, The Southern Baptist Theological Seminary  
*Isaiah's Third "Servant Song" as a Background to Hebrews 1:10–12* (25 min)

Timothy Bertolet, ABWE International  
*The High Priest as Second Adam* (25 min)

Alberto Solano-Zatarain, University of Oxford  
*Entering Perfection: Cultic Consecration and Sinai in Hebrews* (25 min)

Albert J. Coetsee, North-West University (South Africa)  
*Moses' Fear during the Second Ascent: An Intertextual Study of Deuteronomy 9:19 and Hebrews 12:21* (25 min)

Naphtali S. Meshel, The Hebrew University of Jerusalem  
*Jesus' Suffering "Outside the Gate" according to Hebrews 13* (25 min)

Jack Franicevich, Valparaiso University  
*Meal or Metaphor: Identifying the Sacrifice of Praise at Hebrews 13:15* (25 min)

## S25-224

### SBL Historical Geography of the Biblical World Section

1:00 PM–3:30 PM

Convention Center - 30D (Upper Level East)

Mark Janzen, Lanier Center for Archaeology, Lipscomb University  
*Toward a Tentative Sequencing of Merneptah's Canaanite Campaign: Historical Geography and Merneptah's Battle Reliefs at Karnak Temple* (24 min)

Chris McKinny, Gesher Media  
*"Yabweh Came from Sinai and Dawned from Seir": The Wilderness Route from Kadesh-barnea to the Plains of Moab* (24 min)

Yigal Levin, Bar-Ilan University  
*Tamar on the Southern Boundary of Ezekiel's New Land of Israel* (24 min)

R. Steven Notley, El Araj Excavation Project  
*Was Galilee No Longer Jewish in the Days of Judah Aristobulus?* (24 min)

Kaitlyn Hawn, University of Oxford  
*Bethsaida and "a Deserted Place": Understanding the Lukan Setting of the Feeding of the Five Thousand* (24 min)

Business Meeting (30 min)

## S25-225

### SBL Historical Jesus Section

1:00 PM–3:30 PM

Convention Center - 11A (Upper Level West)

#### Theme: The Past, Present, and Future of the Seditious Jesus Hypothesis: Engaging Fernando Bermejo-Rubio's They Suffered Under Pontius Pilate: Jewish Anti-Roman Resistance and the Crosses at Golgotha

Sarah Rollens, Rhodes College, Presiding  
Christina Gousopoulos, University of Toronto, Panelist (30 min)  
Bruce Worthington, Chinese University of Hong Kong, Panelist (30 min)

Paul Middleton, University of Chester, Panelist (30 min)

Discussion (30 min)

## S25-226

### SBL History and Literature of Early Rabbinic Judaism Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo 206 (Second Level)

#### Theme: Theorizing Concepts, Community, and Chronology

Beth Berkowitz, Barnard College, Presiding  
Tzipporah Machlah Klapper, Harvard University  
*Rabbinic Homeland Perceptions of the Alexandrian Diaspora* (25 min)

Eliav Grossman, Princeton University  
*How Did Rabbinic Literature Become "Classical"?* (25 min)

Sara Ronis, St. Mary's University  
*When Fetuses Attack: The Babylonian Talmud and the Criminal Fetus* (25 min)

## S25-227

### SBL Interrelations of the Gospels Section / Connecting John: Intertextualities, Contexts, Reception Consultation

1:00 PM–3:30 PM

Convention Center - 10 (Upper Level West)

#### Theme: John and the Synoptics / B. H. Streeter Centenary

Elizabeth Corsar, St Padarn's Institute  
*Streeter's Pioneering Approach: Understanding John's Relationship with Mark in Light of Ancient Compositional Methods* (25 min)

Jonathan J. Hatter, Loyola University of Chicago  
*"The Slave Is Not Greater than the Master": Johannine Appropriation of a Matthean Saying?* (25 min)

Paul Anderson, George Fox University  
*Facts or Speculations? Cribbs versus Streeter on the Johannine-Lukan Relationship* (25 min)

Break (5 min)

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Anne Katherine Edwards, Duke University  
*Could John's Evangelist Have Used Markan and Lukan Material in His Portrayal of the Mother Of Jesus? (25 min)*

Vadim Wittkowsky, Humboldt University, Berlin  
*The Motives of the Gospel of Luke in the First Two Chapters of the Gospel of John (25 min)*

Discussion (20 min)

### S25-228

#### SBL Intertextuality and the Hebrew Bible Section / Genesis Section

1:00 PM–3:30 PM

Omni - Grand D (Fourth Floor)

##### Theme: Reading Genesis Intertextually

John Hull, Lexington Theological Seminary, Presiding (3 min)  
Theodore Hiebert, McCormick Theological Seminary, Panelist (22 min)

Talia Sutscover, Tel Aviv University, Panelist (22 min)

Judy Fentress-Williams, Protestant Episcopal Theological Seminary in Virginia, Panelist (22 min)

Allison Hurst, Harvard University, Panelist (22 min)

Marvin Sweeney, Claremont School of Theology, Panelist (22 min)

Hyun Chul Paul Kim, Methodist Theological School in Ohio, Respondent (22 min)

Discussion (15 min)

### S25-229

#### SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

1:00 PM–3:30 PM

Convention Center - 31A (Upper Level East)

##### Theme: The Roman Empire in Mark and Revelation

Arthur Wright, Williamsburg Baptist Church, Presiding  
Mark Lamas Jr., California State University Bakersfield  
*Language, Locale, and Misguided Assumptions in Mark's Gospel (25 min)*

Discussion (5 min)

Annelies Moeser, Independent Scholar  
*Gender Construction in Mark (25 min)*

Discussion (5 min)

Anna M. V. Bowden, Louisville Presbyterian Theological Seminary  
*A Bloody Mess: Ganiodaiio, John of Patmos, and the Dangers of Assimilation (25 min)*

Discussion (5 min)

Thomas Jared Farmer, Emory University  
*The Conquering Lamb: The Political Force of Revelation's Images of Jesus (25 min)*

Discussion (5 min)

### S25-230

#### SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

1:00 PM–3:30 PM

Convention Center - 6E (Upper Level West)

##### Theme: The Future of Gender Studies and Revelation

Olivia Stewart Lester, Loyola University of Chicago, Presiding (5 min)

Jacqueline Hidalgo, University of San Diego, Panelist (15 min)

Yajenlemla Yajenlemla, Drew University, Panelist (15 min)

Clarissa Breu, Universität Wien, Panelist (15 min)

Eric Thomas, General Theological Seminary, Panelist (15 min)

Lynn Huber, Elon University, Panelist (15 min)

Tina Pippin, Agnes Scott College, Respondent (15 min)

Roundtable Discussion (10 min)

Discussion (45 min)

### S25-231

#### SBL Latino/a/e and Latin American Biblical Interpretation Section / Reading, Theory, and the Bible Section / Utopian Studies Section / Islands, Islanders, and Scriptures Section

1:00 PM–3:30 PM

Hilton Bayfront - Cobalt 501B (Fifth Level)

##### Theme: Reconsidering José Esteban Muñoz's Legacies on the Study of Religion

Joint Session with AAR Religion and Sexuality and Queer Studies in Religion units.

This year, two sessions consider the impact and influence of the work of the late queer performance theorist José Esteban Muñoz on the study of religion and sexuality, especially since 2024 is the 25th anniversary of the publication of *Disidentifications*. This session includes papers from both the study of religion and biblical studies.

Peter Mena, University of San Diego, Presiding

Kathryn Common, Methodist Theological School in Ohio  
*Desiring Utopia: Church as Queer Performance (20 min)*

Elisaveta Dvorakk, Humboldt University of Berlin  
*Performing Visual Knowledge after Disidentifications: On Photographic Agency and Agency of Photography (20 min)*

Mónica Rey, Boston University  
*Feeling Brown Feeling Down: Latina Affective Performance(s) in the Normative Whiteness also Known as Biblical Studies Scholarship (20 min)*

Megan Robertson, University of Leeds  
*Parodic Performance as a Site of Queer African Struggle: Religion and Theatre in Cape Town, South Africa (20 min)*

Victoria Slabinski, University of Virginia  
*Decolonial Memory, Queer Utopianism, and the Art of Lee Paje: Alternative Histories as Eschatological Interventions (20 min)*

Althea Spencer Miller, Drew University, Respondent (15 min)

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## S25-232

### SBL Letters of James, Peter, and Jude Section

1:00 PM–3:30 PM

Convention Center - 29A (Upper Level East)

#### Theme: Catholic Epistles in Ancient and Modern Media

This session features the work of leading experts in ancient media studies (e.g., literacy, linguistics, and memory) to engage issues relevant to the Catholic Epistles to determine how insights on ancient media culture might broaden and inform discussions surrounding the authorship of these letters.

Travis Williams, Tusculum University, Presiding

Michael Wise, University of Northwestern, St. Paul  
*The Catholic Epistles and Early Roman Palestine: Questions of Language and Literacy* (30 min)

Sandra Huebenthal, Universität Passau  
*Snapshots from the Early Christian Family Album: Social Memory Theory and the Catholic Epistles* (30 min)

Teresa Morgan, Yale University  
*Discipuli Magistri: James, 1 and 2 Peter, and Jude in a Landscape of Early Christian Education* (30 min)

Darian Lockett, Biola University, Respondent (30 min)

Discussion (30 min)

## S25-233

### SBL Linguistics and Biblical Hebrew Section / National Association of Professors of Hebrew Affiliate

1:00 PM–3:30 PM

Convention Center - 23C (Upper Level East)

#### Theme: Discourse/Word Order/Poetics

Ian Atkinson, University of Cambridge; Scriptura  
*Principles of Post-verbal Constituent Order* (25 min)

Richard W. Medina, University of California-Santa Barbara  
*Word Order in the Community Rules of the Dead Sea Scrolls* (25 min)

James Kraskevich, University of Toronto  
*The כִּי to the Hebrew Bible: Unlocking Lost Meanings through Modern Linguistics* (25 min)

Ian B. Turner, Independent  
*The Poetics of Clause-Initial yiqtol Constructions in the Book of Hosea in Discourse-Linguistic Perspective* (25 min)

David Tsumura, Japan Bible Seminary  
*Discourse Grammar and the Grammar of Parallelism: Interpreting Genesis 1:1–3* (25 min)

Elizabeth Robar, Scriptura  
*Parallelism, Verbs, and Cognitive Patterns* (25 min)

## S25-235

### SBL Numismatic Evidence and Biblical Interpretation Seminar

1:00 PM–3:00 PM

Convention Center - 2 (Upper Level West)

#### Theme: Revelation and History: Navigating Imperial Contexts

Michael Theophilos, Australian Catholic University, Presiding  
Mark Wilson, Asia Minor Research Center  
*Stars, Serpents, and Swords: Numismatics and the Things That Are and Are Not in Revelation* (20 min)

Discussion (10 min)

Garrett Best, York University  
*LEGES ET IVRA P[opuli] R[omani] RESTITVT: Numismatic Windows into the Function of the Scroll in the Book of Revelation* (20 min)

Discussion (10 min)

David M. May, Central Baptist Theological Seminary - Kansas City  
*Pictures of the Eternal: Numismatic Evidence for Revelation and Its Use of Eternal* (20 min)

Discussion (10 min)

David Hamidovic, Université de Lausanne  
*Was Galilee Involved in the Second Jewish Revolt? The Contribution of Hadrian's aureus Discovered at Khirbet Bet Netofa* (20 min)

Discussion (10 min)

## S25-236

### SBL Pauline Theology Section

1:00 PM–3:30 PM

Convention Center - 22 (Upper Level East)

#### Theme: Apocalyptic and Embodiment

Jennifer Strawbridge, University of Oxford, Presiding  
Jamie Davies, Trinity College, Bristol  
*What Has paraenesis to Do with apokalypsis? The Eschatological Basis of Pauline Ethics in the Thessalonian Correspondence* (20 min)

Benjamin Lappenga, Hope College  
*Violence, Apocalypticism, and the Ethics of Interested Readings of Paul* (20 min)

Break (5 min)

Lisa Igram, Biola University  
*Loving and Knowing: Toward a Pauline Ethic Illumined by an Embodied, Relational Epistemology* (20 min)

Seungho Ko, Southern Baptist Theological Seminary  
*The Significance of Paul's Clothing Metaphors in Understanding Paul's Ethics (Rom 13:14; Gal 3:27; Eph 4:24; Col 3:10)* (20 min)

Matthew Novenson, University of Edinburgh, Respondent (25 min)

Discussion (40 min)



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## S25-237

### SBL Pentateuch Section / Historiography and the Hebrew Bible Section

1:00 PM–3:30 PM

Convention Center - 1A (Upper Level West)

#### Theme: Pentateuch and Pedagogy

This invited panel will address three related issues. (1) The first concerns best practice for teaching the composition of the Pentateuch: does it matter if the Pentateuchal models we promote in our research are effectively too complicated to be taught? (2) The second concerns the place of the history of ancient Israel when teaching Pentateuch: should we expect students to situate the Pentateuch within its historical context(s) and to bring it into dialogue with other ancient Near Eastern materials? (3) The third issue concerns our responsibility to attend to the social location of pentateuchal interpreters both past and present: how can we teach Pentateuch in a way that acknowledges the problems of racism, Eurocentrism, and antisemitism that have shaped the history of the field and continue to plague the historical-critical method?

Mahri Leonard-Fleckman, College of the Holy Cross, Presiding (5 min)

Sara Milstein, University of British Columbia, Panelist (15 min)

Bernard Levinson, University of Minnesota-Twin Cities, Panelist (15 min)

Philip Yoo, University of British Columbia, Panelist (15 min)

Justin Reed, Louisville Presbyterian Theological Seminary, Panelist (15 min)

Liane Feldman, Princeton University, Panelist (15 min)

Konrad Schmid, Universität Zürich, Panelist (15 min)

Discussion (55 min)

## S25-238

### SBL Recovering Female Interpreters of the Bible Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 313 (Third Level)

#### Theme: Women Mystics, Prophets, and Preachers as Biblical Interpreters through the Ages

Joy Schroeder, Trinity Lutheran Seminary, Presiding

Adam Booth, Stonehill College

*Julian of Norwich as a Reader of First Peter* (20 min)

Discussion (5 min)

Michael M. C. Reardon, Canada Christian College and School of Graduate Theological Studies

*Madame Guyon's "Hermeneutic of the Inner Life"* (20 min)

Discussion (5 min)

Abigail Bodeau, Baylor University

*"Lingering like Jonah": The Use of Jonah in Women Preachers' Memoirs during the Second Great Awakening* (20 min)

Discussion (5 min)

Break (5 min)

Lisa Millen, Assemblies of God Theological Seminary

*Maria Woodworth-Etter: Woman's Privilege in the Gospel* (20 min)

Discussion (5 min)

J. Gregory Davidson, Blessings Christian Church

*Exploring Evelyn Underhill's Interpretation of Scripture: A Study on Underhill's Understanding of Lord's Prayer (Luke 11:1–4, Matthew 6:9–13) and the Fruits of the Holy Spirit (Galatians 5:22–23)* (20 min)

Discussion (5 min)

Discussion (20 min)

## S25-238a

### SBL Religion and Philosophy in Antiquity Seminar / Biblical Exegesis from Eastern Orthodox Perspectives Section

1:00 PM–3:30 PM

Convention Center - 28A (Upper Level East)

#### Theme: Divine Inspiration

Leslie Baynes, Missouri State University, Presiding

Lee McDonald, Acadia Divinity College

*The Notion of Inspiration in Classical, Hellenistic Jewish, and Early Christianity* (25 min)

Najeeb T Haddad, Notre Dame of Maryland University

*The Hellenistic Jewish Speculative Tradition: Philo, Paul, and Divine Inspiration* (25 min)

Kampotela Luc Bulundwe, University of Geneva

*From Authors to Texts: Divine Inspiration (Θεόπνευστος) and the Formation of the Pauline Corpus* (25 min)

Isaac Hedstrom, Saint Louis University

*Scripture and the Divine Persons: Inspiration in Nyssian Apophatism* (25 min)

Hindy Najman, University of Oxford and Elizabeth Stell, Oxford University

*Pseudepigrapha and Inspired Aspirations* (25 min)

Athanasios Despotis, Rheinische Friedrich-Wilhelms-Universität Bonn

*The Logos and Inspiration According to Origen's Commentary on the Gospel of John* (25 min)

## S25-239

### SBL Religious Competition in Late Antiquity Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 410B (Fourth Level)

#### Theme: Competing for Forgiveness

John Mandsager, University of South Carolina - Columbia, Presiding (5 min)

Maureen Attali, Universität Bern and Shlomo Zuckier, Institute for Advanced Study

*The Repentance of the Ninevites in Ancient Judaism and Early Christianity: Exegesis, Liturgy, and Fasting* (20 min)

Discussion (5 min)

David Gyllenhaal, Institute for Advanced Study

*A Christian Yom Kippur? The East Syrian Fast of Nineveh and the Enigma of Its Origins* (20 min)

**Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.**

Discussion (5 min)

Benjamin Kamine, Jewish Theological Seminary of America  
*Nineveh's Not-So-Deceitful Repentance: How the Palestinian Amora'im Understand Divine Grace* (20 min)

Discussion (5 min)

Dorothee Schenk, Georg-August-Universität Göttingen  
*Competing Over Christ: Social and Semantic Networks in Christological Controversies* (20 min)

Discussion (5 min)

Rebecca Falcasantos, Amherst College, Respondent (10 min)  
Daniel Picus, Western Washington University, Respondent (10 min)

Discussion (15 min)

## S25-240

### SBL Religious Experience in Antiquity Section

1:00 PM–3:15 PM

Hilton Bayfront - Indigo 204B (Second Level)

**Theme: Ominous Times: Anticipating Cataclysm in Early Judaism and Christianity (De Gruyter, 2025)**

This session features invited papers by contributors to a forthcoming collected volume entitled, *Ominous Times: Anticipating Cataclysm in Early Judaism and Christianity* (De Gruyter, 2025), edited by Reed Carlson, Brigidda Bell, and Frederick S. Tappenden.

Frederick Tappenden, St. Stephen's College at the University of Alberta, Presiding

Reed Carlson, Sewanee: The University of the South  
*Righteous Noah in Ancient and Contemporary Apocalyptic Discourse* (25 min)

Discussion (5 min)

Shayna Sheinfeld, Augsburg College  
*The Word or the Sword: Competing Redemptive Pathways forward for Judaea after 70 CE* (25 min)

Discussion (5 min)

Kimberly Stratton, Carleton University  
*Babylon and Rome: How Historical Precedent Responded to Trauma and Fueled Messianic Expectations* (25 min)

Discussion (5 min)

Ryan Schellenberger, Methodist Theological School in Ohio  
*Rejoicing as If Not Rejoicing: Apocalyptic Rupture and the History of Emotions* (25 min)

Discussion (5 min)

Break (5 min)

Business Meeting (10 min)

## S25-241

### SBL Rhetoric of Religious Antiquity Section

1:00 PM–3:30 PM

Convention Center - 8 (Upper Level West)

**Theme: Analytical Seminar Track 2: 1 Peter**

Bart Bruehler, Indiana Wesleyan University, Presiding

Bart Bruehler, Indiana Wesleyan University, Introduction (5 min)

Duane F. Watson, Malone University

*The Call and Motivation to Holiness, 1 Peter 1:13–21* (90 min)

Discussion (50 min)

This is an analytic seminar using the Socio-rhetoric Interpretation presented which not only supports our members and their commentary writing projects, but also invites other scholars to participate in larger conversations about the text under discussion.

## S25-242

### SBL Slavery, Resistance, and Freedom Section

1:00 PM–4:00 PM

Convention Center - 31C (Upper Level East)

**Theme: Rethinking Slavery in the Pauline Writings and Acts**

Chris de Wet, University of South Africa, Presiding (5 min)

Bernadette Brooten, Brandeis University

*Junia and Julia (Rom 16:7, 15): Freedwomen?* (30 min)

Sascha Cosandey, Université de Genève

*Pauline Slave Metaphors: Reinvesting Language for Subversion and Emancipation* (30 min)

Jonathan L Berglund, University of Aberdeen

*Remembering Paul, the Captive: Ephesians, Prisoners of War, and the Intersectionality of Ancient Incarceration and Enslavement* (30 min)

Hanna Mehring, Universität Wien

*The Power Struggle between Paul and the Slave Girl: An Intersectional Reading of Acts 16:16–24* (30 min)

Discussion (20 min)

Break (5 min)

Business Meeting (30 min)

MONDAY, NOVEMBER 25

## S25-243

### SBL Social Scientific Criticism of the New Testament Section / Space, Place, and Lived Experience in Antiquity Section

1:00 PM–3:30 PM

Convention Center - 4 (Upper Level West)

#### Theme: Intersectionality and Urban Space in Common Era Antiquity

Papers in this session will consider ways that shared urban spaces such as marketplaces, crossroads, streets, cemeteries, shops, cauponae, insulae, domus, associations, etc. furnished places for such things as the generation of social contacts, differing forms of visibility, displays of identity, the exchange of ideas, the dynamic construction of social and religious identities, etc., and ways in which such generation, possibilities, displays, and exchanges shaped the practices, experiences, and imagination of urban spaces.

Harry Maier, Vancouver School of Theology, Presiding

Thomas Blanton, John Carroll University

*The Three "F's": Food, Fighting, and Sex; Intersectionality in Pompeii's Fast Food Joints (20 min)*

Katherine Shaner, Wake Forest University

*"For This Reason I Send You Timothy": Religious Exchange and Enslaved Proxies among Communities in Christ (20 min)*

Gil Klein, Loyola Marymount University

*"We say: Pull and Lower the Partitions": Architectural Elements in Rabbinic Legal Fiction (20 min)*

Thomas Waldrup, University of North Carolina at Chapel Hill  
*"In Cities Doing the Deeds of the Desert": Urban Models of Monastic Differentiation in the Apophthegmata Patrum (20 min)*

Sarah Porter, Gonzaga University

*Lived Religion in Late Antique Sardis: The View from the Street (20 min)*

Marianne Kartzow, Universitetet i Oslo, Respondent (20 min)

Roundtable Discussion (15 min)

Discussion (15 min)

## S25-244

### SBL Textual Criticism of the Hebrew Bible Section

1:00 PM–3:30 PM

Omni - Grand B (Fourth Floor)

#### Theme: Book Review: The Hebrew University Bible Project Twelve Prophets Edition (Magnes, 2024)

This session will consist of panelists reviewing the new critical edition of the XII Prophets, published within the framework of the Hebrew University Bible Project series.

Daniel Olariu, Andrews University, Presiding

Emanuel Tov, Hebrew University of Jerusalem, Panelist

Kristin De Troyer, Universität Salzburg, Panelist

Ronald Hendel, University of California–Berkeley, Panelist

Alison Salvesen, University of Oxford, Panelist

Russell Fuller, University of San Diego, Panelist

Michael Segal, Hebrew University of Jerusalem, Respondent

## S25-245

### SBL Theology of the Hebrew Scriptures Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua Salon F (Third Level)

#### Theme: Lament, Trauma, and Theology

Erin Grauff, Asbury University

*The Epilogue of Ecclesiastes as Lament (25 min)*

Discussion (5 min)

Manfred Paul Hedley, Westminster Theological Centre

*Covenant in Conflict in Lamentations 3 (25 min)*

Discussion (5 min)

Jeff Oetter, Denver Seminary

*Voices of Worship: Performative Mandates in the So-Called "Imprecatory Psalms" (25 min)*

Discussion (5 min)

Meghan D. Musy, Evangel University

*Lamenting to God's Face: Exploring the Voicing and Theology of Psalmic Lament (25 min)*

Discussion (5 min)

Isaiah Nordhagen, Wycliffe College

*A Weeping God and a Weeping Prophet: Reconstituting God's Character for a Community in Crisis (Jer 8:18–9:2 MT) (25 min)*

Discussion (5 min)

## S25-246

### SBL Vulgate and Latin Bible Consultation

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 305 (Third Level)

#### Theme: Translation and Text (Latin, Hebrew, and Greek versions)

(papers are 20' + 10')

Anna Persig, Katholieke Universiteit Leuven, Presiding

Michael Fieger, Theologische Hochschule Chur / Switzerland

*The Relationship between Jonathan and David from the Perspective of the Vulgate (30 min)*

Martijn Jaspers, Katholieke Universiteit Leuven

*Reconsidering Jerome's Use of the Greek Minor Versions: The Fourth Book of the Psalter (Psalms 89[90]–105[106]) iuxta Hebraeos as a Case Study (30 min)*

Simone M. Rickerby, Independent Scholar

*Idols and Simulacra in Jerome's Translation of Ezekiel (30 min)*

Hans Foerster, Universität Wien

*Latin Bible Translation as Transformation of Meaning: The Example of Rom 2:28–29 (30 min)*

Oliver W E Norris, University of Birmingham

*Ambrosiaster and the Latin Textual Tradition of Paul's Epistle to the Galatians (30 min)*

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## S25-247

### SBL Wisdom in Israelite and Cognate Traditions Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 410A (Fourth Level)

#### Theme: The Book of Proverbs and Beyond

Bernd Schipper, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Presiding

Ethan Schwartz, Villanova University  
*Wisdom, Sophistry, and the Limits of Speech in Job and in Plato's Gorgias (25 min)*

Israel McGrew, Augustine Institute  
*Another חכמה Paper on Job (25 min)*

Break (10 min)

Manfred Oeming, Ruprecht-Karls-Universität Heidelberg  
*Ecclesiastes and Arcesilaus: Skepticism as a Climax of Wisdom (25 min)*

Moritz F. Adam, Universität Zürich  
*"For What Is Hidden Is Not Your Concern" (Sir 3:22): (Anti-) Apocalypticism between Ecclesiastes and Ben Sira (25 min)*

Hikaru Kumon, Organization for the New Japanese Bible Translation  
*The Use of kōl in Ecclesiastes (25 min)*

Break (15 min)

## S25-248

### SBL Writing/Reading Jeremiah Section

1:00 PM–3:00 PM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Shelley Birdsong, North Central College, Presiding

Oliver Glanz, Andrews University  
*War as (False) Worship: Reading Jeremiah with the Eyes of the GT (30 min)*

Helen Byler Buckwalter, University of Virginia  
*Poetic Pain: The Suffering of God in the Laments of Jeremiah (30 min)*

Xenia Ling-Yee Chan, Augustana University  
*The Haunting of Ruins: A Transpacific Reading of Jer 20:7–18 with Cho Se-hui's "A Dwarf Launches a Little Ball" (30 min)*

Jaime Waters, Boston College  
*An Ecofeminist Reading of Jeremiah 21–23 (30 min)*

## S25-249

### SBL Text-Critical Studies Editorial Board

2:30 PM–3:30 PM

Marriott Marquis - SBL Press Suite

## S25-301

### SBL Archaeology of Religion in the Roman World Section

4:00 PM–6:30 PM

Convention Center - 23B (Upper Level East)

#### Theme: Archaeology of the Ephemeral: Gender and Death

Jacob Latham, University of Tennessee, Knoxville, Presiding  
(5 min)

Camille Leon Angelo, Yale University  
*Ungendering the Late Antique Monastery: Excavating Presence (30 min)*

Discussion (5 min)

Ally Kateusz, Wjngaards Institute for Catholic Research  
*The Peculiar Case of the Oldest Artifacts to Depict People at Church Altars (30 min)*

Discussion (5 min)

Mary Elizabeth Maczka, Vanderbilt Divinity School  
*Mary Magdalene as Orante: A Study of Three Sarcophagi in the Languedoc Region (30 min)*

Discussion (5 min)

Sarah Madole Lewis, Borough of Manhattan Community College (CUNY)  
*The Disappearing Dead: Epigraphic Erasure and Corporeal Considerations in the Reuse of Sarcophagi at Ephesos and Tyre (30 min)*

Discussion (5 min)

Discussion (5 min)

## S25-302

### SBL Archaeology of Roman Palestine Section

4:00 PM–6:30 PM

Convention Center - 5A (Upper Level West)

Dennis Mizzi, University of Malta, Presiding  
Patrick Scott Geyer, University of San Diego  
*The Flax Pools of Greco-Roman Shikmona (30 min)*

David A. Fiensy, Kentucky Christian University, Emeritus  
*Better Bones or Bitter Bones? Insights into Economic Levels in Late Second Temple Israel (30 min)*

Miriam Ben Zeev Hofman, Ben-Gurion University of the Negev  
*The Significance of Archeological Discoveries for an Assessment of the Background of the Bar Kokhba War (30 min)*

## MONDAY, NOVEMBER 25

Jonathan Bourgel, Université Laval  
*A (Tentative) Reinterpretation of the Bar Kokhba Tetradrachm: A Representation of the Inauguration Ceremony of the Restored Temple?* (30 min)

Jodi Magness, University of North Carolina at Chapel Hill  
*The Chicken, the Egg, and the Galilean Bowl* (30 min)

### S25-303

#### SBL Asian and Asian-American Hermeneutics Seminar / Minoritized Criticism and Biblical Interpretation Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 310A (Third Level)

#### Theme: Indigenous, Multiethnic, and Multiracial Readings of the Bible from Asian and Asian American Contexts.

Xenia Chan, Augustana University, Presiding (5 min)

Kumaran Mohan, Emory University  
*A Dalit Reading of Impurity and Burial of the Dead in the Temple Scroll* (20 min)

Discussion (8 min)

Kumrila Mongzar, Claremont School of Theology  
*An Indigenous Naga Anthropomorphic Reading of Numbers 22:21–39* (20 min)

Discussion (8 min)

Jasmine Sum-Yee Yung, Divinity School of Chung Chi College  
*Reading the Intersectionality of Ruth in the Context of Asian Migrant Women in Hong Kong* (20 min)

Discussion (8 min)

M Alroy Mascarenhe, University of Cape Town  
*The Politics of Translating the Bible in the Colonial Tamil World* (20 min)

Discussion (8 min)

Caroline Choi Park, Union Theological Seminary in the City of New York  
*Conversing with a Snake, a Woman, and a Bear-Woman: Reading Gen 3 alongside a Korean Foundation Myth* (20 min)

Discussion (8 min)

### S25-304

#### SBL Bible and Emotion Section

4:00 PM–6:30 PM

Convention Center - 1A (Upper Level West)

#### Theme: The Interplay between Cognitive Approaches to Emotions and Affect Theory

Kathy Barrett Dawson, East Carolina University, Presiding (2 min)

Mayer Gruber, Ben-Gurion University of the Negev, Panelist (45 min)

Judith Cohen, Independent Scholar, Panelist (45 min)

Ariel Seri-Levi, Ben-Gurion University of the Negev, Panelist (30 min)

Discussion (28 min)

### S25-305

#### SBL Bible and Visual Art Section

4:00 PM–6:30 PM

Convention Center - 30B (Upper Level East)

Heidi Hornik, Baylor University, Presiding

David J. Shepherd, Trinity College - Dublin

*Picturing the Pastoral: Hubert McGoldrick's Stained Glass Good Shepherds (1928–1931)* (25 min)

Joanna Homrighausen, College of William and Mary  
*Some Enchanted Fragment: Thomas Ingmire and David Annwn's "Against the Odds" Artist Book, P52, and the Voice of the Papyrus* (25 min)

David R. McCabe, Bethel University (Indiana)  
*Apocalypse as Processional: John's Second Vision Cycle (Revelation 11:19–22:5) in the Shadow of the Aphrodisias Sebasteion* (25 min)

Maryanne Saunders, Oxford University  
*Purity and the Page: The Material, Spiritual, and Moral Implications of Altering Sacred Texts in Artworks* (25 min)

### S25-306

#### SBL Biblical Exegesis from Eastern Orthodox Perspectives Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo 206 (Second Level)

#### Theme: Figural and Historical Exegesis in Antiquity and Beyond

This session will focus on ancient “figural” and “historical” exegesis and the supposed dichotomy between them, with special attention given to the relationship between these types of exegesis and the development of Christian doctrine in antiquity and/or the Orthodox traditions that followed.

Michael Azar, University of Scranton, Presiding

Alexander H. Pierce, North American Lutheran Seminary  
*Reconsidering Figural and Historical Exegesis in Origen's Writings on Genesis 1–3* (20 min)

Discussion (5 min)

Becky Walker, Loyola University Maryland  
*This Place Is the Mount of Olives! The Symbolism of Oil in John Chrysostom's Exegetical Homilies* (20 min)

Discussion (5 min)

Argyro Delidaki, Universitetet i Oslo  
*Recovering the Lost Names of Eve: Etiological Etymologies in the Proto-interpretative Discourse* (20 min)

Discussion (5 min)

Cristian Cardozo Mindiola, Universidad Adventista de Colombia/SETAI  
*Beyond Literal/Figural Exegesis: Cyril of Alexandria's Unique Contribution to the Exegesis of the Gospel of John* (20 min)

Discussion (5 min)

Dimitrije Stanojevic, Bar Ilan University  
*The Crucifixion of Letter and Spirit: The Living Church between "Figural" and "Historical" Interpretations of Scriptures* (20 min)

Discussion (5 min)

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## S25-307

### SBL Biblical Hebrew Poetry Section

4:00 PM–6:30 PM

Convention Center - 24C (Upper Level East)

#### Theme: General Open Session

Elizabeth Hayes, Fuller Theological Seminary (Pasadena),  
Presiding

Caleb King, University of Cambridge  
*What Sounding Alike Sounded Like: An Exploration of Close  
Consonance in Biblical Hebrew Poetics* (25 min)

Discussion (5 min)

Caleb Punt, Duke University  
*Achieving Affect: Towards a Cognitively Informed Approach to the  
Interpretation and Translation of Biblical Poetry* (25 min)

Discussion (5 min)

Anne Katherine Edwards, Duke University  
*Desire and Timing: Forward Symmetry in Song of Songs 2:10–15*  
(25 min)

Discussion (5 min)

Gavin Fernandes, London School of Theology, Middlesex  
University  
*The Identification of a Significant Case of Soundplay between Song  
2:15 and Song 7:1* (25 min)

Discussion (5 min)

Zachary Margulies, Georgetown University  
*Orality and Meaning in Archaic Poetry: A Test Case for Biblical  
Metonymy* (25 min)

Discussion (5 min)

## S25-308

### SBL Book of Acts Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

Eric Barreto, Princeton Theological Seminary, Presiding

Heidi Biermann, Duke University  
*Age before Beauty? Luke's Transposition of "Young Men" and "Old  
Men" in Acts 2:17* (25 min)

Angela Zautcke, University of Notre Dame  
*Experiential Vividness and Persuasion in Acts 3:1–10* (25 min)

Julian Sieber, Loyola University of Chicago  
*God's Chthonic Footstool: The Earth as Domain of Disability and  
Death in Acts of the Apostles* (25 min)

Lilly Davis, University of Notre Dame  
*A New Yet Familiar Story: Acts 9 and the Legend of Heliodorus*  
(25 min)

Nicholas J. Schaser, Macalester College  
*The Yoke of Rehoboam and the Burden of Human Demands in Acts 15*  
(25 min)

## S25-309

### SBL Book of Samuel: Narrative, Theology, and Interpretation Section

4:00 PM–6:30 PM

Convention Center - 28C (Upper Level East)

Ben Johnson, LeTourneau University, Presiding

Daniel D. Bunn Jr., Oral Roberts University  
*Drunken Agitator or Faithful Servant? The Role of the Narrator in  
the Characterization of Hannah and Eli in 1 Samuel 1* (25 min)

Discussion (5 min)

Matthew C. Lambert, University of Notre Dame  
*God as Rejected Warrior and Judge: The Contribution of 1 Samuel 7 to  
the Emergence of the Monarchy in Israel* (25 min)

Discussion (5 min)

Nicholas J. Campbell, Southern Seminary  
*Royal Fractures: The Households of Saul and David and the Warning  
of Samuel* (25 min)

Discussion (5 min)

David B. Ridge, University of Chicago  
*Refining Type-Scene Methodology: Identifying the Betrothal Type-  
Scene in 2 Sam 11 and Its Implications for the Characterization of  
David* (25 min)

Discussion (5 min)

Cathleen Chopra-McGowan, Santa Clara University  
*The Census and the Plague* (25 min)

Discussion (5 min)

## S25-311

### SBL Cognitive Science Approaches to the Biblical World Section

4:00 PM–6:30 PM

Convention Center - 29A (Upper Level East)

#### Theme: Confessions of a Cognitive Science Convert

Panelists will discuss how they came to use cognitive science in their scholarship and what advice they have for others.

Colleen Shantz, St Michael's College, University of Toronto,  
Presiding

Stanley K. Stowers, Brown University  
*The Role of Cognitive Science in Theorizing Ancient Mediterranean  
Religion* (30 min)

April DeConick, Rice University  
*How Cognitive Studies Changed My Mind about Texts and the  
Histories We Write about Them* (30 min)

Dan McClellan, @maklelan  
*How I Learned to Stop Worrying and Love the Cognitive Science of  
Religion* (30 min)

## MONDAY, NOVEMBER 25

Eve Sweetser, University of California-Berkeley  
*How a Linguist Became an Analyst of Metaphor and Embodied Cognition* (30 min)  
*How a Linguist Became an Analyst of Metaphor and Embodied Cognition* (30 min)

Discussion (30 min)

### S25-312

#### SBL Connecting John: Intertextualities, Contexts, Reception Consultation / Pauline Theology Section

4:00 PM–6:30 PM

Convention Center - 20A (Upper Level East)

##### Theme: Connecting John and Paul

Hugo Mendez, University of North Carolina at Chapel Hill,  
 Presiding (5 min)

Jörg Frey, Universität Zürich  
*The Philippian Hymn and the Johannine Prologue* (20 min)

Adesola Akala, University of Durham  
*Moses, Law, and Glory: Mosaic Intertextualities in John and Paul* (20 min)

Andrew Byers, Ridley Hall, Cambridge  
*Paul, John, and Participation: Theological Harmony (and Dissonance?) in the Canonical Chorus* (20 min)

Jeannine Hanger, Talbot School of Theology, Biola University  
*Borrowing from Paul to Understand John: Using Barclay's Paul and the Gift to Probe the Circularity of Gift in the Fourth Gospel* (20 min)

Lee Douglas Hoffer, University of Chicago  
*Spiritual Food, Spiritual Drink: The Bread of Life Discourse and 1 Corinthians 10* (20 min)

Discussion (45 min)

### S25-313

#### SBL Contextual Biblical Interpretation Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 303 (Third Level)

Julie M. Leyva, Duke University  
*"Already as Good as Dead": Reading Romans 4:16–25 in a Senior Living Facility* (30 min)

Adulin Prophete, Union Theological Seminary in the City of New York  
*A Feminist Reading of Paul on Women: A Haitian Context* (30 min)

Helen Chukka, Wartburg Theological Seminary  
*Breastfeeding Hermeneutic: A Life-Affirming Interpretive Lens* (30 min)

Julia Glanz, University of St. Andrews  
*Reading the Bible with Reading-Based Learning Disabilities: A Paradoxical Context* (30 min)

Sanjana Das, University of KwaZulu-Natal  
*Women as a Theology-Generating Agency: Exploring Intersectional and Subjective Experiences of Trafficked and Migrant Working Women* (30 min)

### S25-314

#### SBL Contextualizing North African Christianity Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 501B (Fifth Level)

##### Theme: Tertullian

Cassandra Perry, Regent University  
*Tertullian's Use of Ecstatic Language in Adversus Praxeas as an Indicator of a Roman Other Identity* (25 min)

Geoffrey Dunn, University of Pretoria  
*The Scriptural Basis of Tertullian's Christology in De carne Christi* (25 min)

David E. Wilhite, Baylor University  
*Tertullian's Three Monarchianisms: Ancient Alternative Routes and Recent Scholarly Roadblocks* (25 min)

Discussion (20 min)

Business Meeting (30 min)

### S25-315

#### SBL Development of Early Christian Theology Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo 204B (Second Level)

##### Theme: Doctrine and Scriptural Exegesis, Open Session II

Michael Magree, Boston College, Presiding (5 min)

John Solheid, University of Toronto  
*Origen's Commentary on Lamentations: Historical and Theological Observations from a New Translation* (25 min)

Bobby Douglas, Duke University  
*Priestly Power, Priestly Honor: John Chrysostom's Application of the Inseparable Operations in His Trinitarian Exegesis of John 20:10–23* (25 min)

Sam Johnson, Athenaeum of Ohio - Mount St. Mary's Seminary  
*The Son of Man as Corporate Figure in Early Jewish and Christian Tradition* (25 min)

Jillian Marcantonio, Duke University  
*Quietly Present: Proclaiming the Holy Spirit in Sixth-Century Constantinople* (25 min)

### S25-316

#### SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 307 (Third Level)

Drew Longacre, Duke University/Scriptura, Troy Griffiths, Institut für Neutestamentliche Textforschung and Brent Strawn, Duke University  
*A Digital Workspace for the Production of the HBCE Psalms Edition* (30 min)

Frédérique Michèle Rey, Université de Lorraine and Sophie Robert-Hayek, Université de Lorraine  
*SCRIBES: A Platform For Critical Editions of Ancient Hebrew and Greek Textual Traditions* (30 min)

**Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.**

Shulamit Shinnar, Florida State University  
*Digital Humanities and the Study of Late Antique Rabbinic Literature: The Quiet Revolution in Talmud Studies (30 min)*

Hannah Lents, University of Texas at Austin and Steven J. Friesen, University of Texas at Austin  
*Visual Cultures of the Revelation of John: An Online Resource (30 min)*

Emily T Otto, Augustine Institute  
*Merkabah in the Air: A "Mark within Judaism" Perspective on the Blasphemy Charge of Mk 14:61–64 (20 min)*

Discussion (10 min)

## S25-319

### SBL Hebrew Bible, History, and Archaeology Section

4:00 PM–6:30 PM

Convention Center - 4 (Upper Level West)

#### Theme: Open Session

This is the Hebrew Bible, History, and Archaeology unit's open session. The papers here foster discussion about the relationship between archaeology in all its aspects (including survey, excavation, and epigraphic data) and the history of the ancient Israelite kingdoms and/or the Hebrew Bible.

Other (5 min)

Charissa D. Wilson, The Lanier Center for Archaeology  
*Social Transitions at Tel Gezer: Household Identity and Integrated Communities in the Late Tenth Century BCE (25 min)*

Zachary Thomas, Tel Aviv University  
*Problems in the Archaeology of Polity for Early Iron Age Israel (25 min)*

Break (5 min)

Christina Olson, Baylor University  
*Mortuary Landscapes of Iron Age Judah: A Reconsideration of the Relationship between the City and Its Dead (25 min)*

Ariel Cohen, Ben-Gurion University of the Negev  
*The Puzzle of the Siloam Tunnel Inscription (25 min)*

Nidhani De Andrado, St Louis University  
*Does Mishneh Matter? The Historiographical Significance of Huldah's Place (25 min)*

Discussion (10 min)

## S25-320

### SBL Hellenistic Judaism Section

4:00 PM–6:30 PM

Convention Center - 25C (Upper Level East)

#### Theme: Ancient Antisemitism

At a time when antisemitism is on the rise in many parts of the world, the Hellenistic Judaism section is organising a panel on antisemitism in the Greco-Roman world. We invite proposals on all aspects of the topic including literary animosity against Jews, political actions (such as expulsions from Rome or the anti-Jewish riot in Alexandria in 38 CE), and theological polemics in early Christianity. We are also interested in methodological questions on terminology and in papers on the history of research on ancient antisemitism.

Sarah Pearce, University of Southampton, Presiding (5 min)

Erich S. Gruen, University of California-Berkeley  
*Were the Ancient Greeks Responsible for Antisemitism? (20 min)*

## S25-317

### SBL Gender, Sexuality, and the Bible Section

4:00 PM–6:30 PM

Convention Center - 28A (Upper Level East)

#### Theme: Review Panel of Jennifer Bird's Marriage in the Bible

Sponsored with Feminist Studies in Religion

Brigid Dwyer, Drew University, Presiding

Jennifer Bird, Independent Scholar, Introduction (10 min)

Kate Ott, Garrett-Evangelical Theological Seminar, Panelist (20 min)

Ken Stone, Chicago Theological Seminary, Panelist (20 min)

James Hoke, United Theological Seminary of the Twin Cities, Panelist (20 min)

Kimberly Russaw, Pittsburgh Theological Seminary, Panelist (20 min)

Karri Alldredge, Lutheran School of Theology at Chicago, Panelist (20 min)

Discussion (30 min)

## S25-318

### SBL Gospel of Mark Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire 410B (Fourth Level)

#### Theme: Mark within Judaism

Robert Snow, Ambrose University, Presiding

Jon Carman, Southern Methodist University  
*"Into the Latrine": Exploring the Efficacy, Ethics, and Rhetorical Force of Humor in Mark 7:1–23 (20 min)*

Discussion (10 min)

Paul D. Wheatley, Nashotah House Theological Seminary  
*"How Do We Sleep While Our Beds Are Baptized?" Toborot and Baptism in Mark 7:4 (20 min)*

Discussion (10 min)

Xiaxia Xue, China Graduate School of Theology  
*An Intertextual Discourse Analysis of Mark 8:14–30 (20 min)*

Discussion (10 min)

Kenneth L. Waters, Azusa Pacific University  
*The Chronology of the Passover in Mark 14:1–12: Pluralism in Ritual Practice (20 min)*

Discussion (10 min)



## MONDAY, NOVEMBER 25

A. Judith Göppinger, Universität Bern  
*Literary Jew Hatred in Rome: Consistent Antisemitism?* (20 min)

Louis Polcin, University of Pennsylvania  
*Seizing a "Perfect Storm": Flaccus's Decree, Gaius's Policies, and the Alexandrian Pogrom* (20 min)

Break (10 min)

Ethan Schwartz, Villanova University  
*Early Christian Antisemitism as Out-Group Appropriation of In-Group Critique* (20 min)

John Kampen, Methodist Theological School in Ohio  
*Antisemitism and Sectarianism in Matthew* (20 min)

Discussion (35 min)

### S25-321

#### SBL History and Literature of Early Rabbinic Judaism Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua Salon F (Third Level)

##### Theme: The Use of Rabbinic Literature to Study Early Christianity

This panel will explore the place of the rabbis/rabbinic literature in the study of early and late antique Christianity. Participants will reflect upon the dominant assumptions about the rabbis/rabbinic literature in the study of early Christianity that need affirmation, nuancing, critique, or rejection, as well as examine areas of the study of early Christianity that demand greater recourse to rabbinic literature. What are future directions of these interconnected fields?

Krista Dalton, Kenyon College, Introduction (10 min)

Isaac Landes, Jewish Theological Seminary of America, Panelist (20 min)

Matthew Novenson, University of Edinburgh, Panelist (20 min)

Charlotte Fonrobert, Stanford University, Panelist (20 min)

Jae Han, Brown University, Panelist (20 min)

Ishay Rosen-Zvi, Tel Aviv University, Panelist (20 min)

### S25-322

#### SBL Homiletics and Biblical Studies Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 501A (Fifth Level)

##### Theme: Homiletics, Doctrine, and Practice

Andrew O. Melton, Regent College  
*Keeping the Thing the Thing: The Holy Spirit and the End of Interpretation in Augustine's De doctrina Christiana* (25 min)

Discussion (5 min)

Brian Joseph Meldrum, Sacred Heart Major Seminary  
*Teaching to the Text: A Lectionary Approach for Effective Preaching and Teaching* (25 min)

Discussion (5 min)

Stephanie Smith Matthews, Point Loma Nazarene University  
*The Lectionary and the AuDHD Preacher* (25 min)

Discussion (5 min)

Rikard Roitto, Stockholm School of Theology and Frida Mannerfelt, Lunds Universitet  
*Using AI-Chats for Biblical Text Comprehension and Creativity in Sermon Preparations* (25 min)

Discussion (5 min)

Jennifer Garcia Bashaw, Campbell University  
*Preaching Liberatory Texts with a Girardian Lens* (25 min)

Discussion (5 min)

### S25-323

#### SBL Intertextuality in the New Testament Section

4:00 PM–6:30 PM

Convention Center - 11A (Upper Level West)

##### Theme: Biblical Texts and Figures in Paul and Hebrews

David Moffitt, University of St. Andrews, Presiding

Blake A. Franze, Westminster Theological Seminary  
*Abraham's Incongruous Reward: The Role of Gen 15:1 in Rom 4* (30 min)

David M. Miller, Briercrest College  
*Well-filled Corinthians and Sated Israel: Overlooked Echoes of Hosea in 1 Corinthians 4:8* (30 min)

Michael J. Rhodes, Carey Baptist College  
*Paul, Proverbs, and Political Wisdom: Two Intertextual Approaches* (30 min)

Allen Lai, University of Notre Dame  
*Examining Contextually Sensitive Exegesis in Conflate Citation in Hebrews 2:12–13* (30 min)

Ryan Francis, Catholic University of America  
*Abel's Speech in Hebrews and Philo* (30 min)

### S25-324

#### SBL Israelite Prophetic Literature Section

4:00 PM–6:30 PM

Convention Center - 22 (Upper Level East)

##### Theme: Open Session

Hyun Chul Paul Kim, Methodist Theological School in Ohio, Presiding

Spencer Elliott, New York University  
*Praying Prophets: Scribal Identities in the Creation of Prophetic Literature* (30 min)

Anabella S. Martinez, George W. Truett Theological Seminary  
*The Lord Roars Huelga: Cesar Chavez as the Prophetic Voice of Farm Workers* (30 min)

Stephen Choi, McMaster Divinity College  
*Much More than Lamenting the Pierced One: An Intertextual Thematic Study of Zechariah 12:10–14 and Ezra 9:6–15* (30 min)

Hervé Gonzalez, Collège de France  
*Zechariah, the Last Prophet? Reading Zechariah 13:2–6 at the End of the Twelve* (30 min)

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## S25-325

### SBL Israelite Religion in Its Ancient Context Section / Ritual in the Biblical World Section

4:00 PM–6:30 PM

Convention Center - 31A (Upper Level East)

#### Theme: Ritual Practice in Ancient Israelite Religion

Phyllis Bird, Garrett-Evangelical Theological Seminary  
*Naming as a Female Role in the Household Religion of Ancient Israel?*  
(20 min)

Discussion (10 min)

Andrew J. Bock, University of California, Los Angeles  
*Is There a Prophet in the House? The Role of Prophetic Rooms in Household Religion* (20 min)

Discussion (10 min)

John Tracy Thames, Jr., Clemson University  
*City as Ritual Space: A Material View of Religion in Emar* (20 min)

Discussion (10 min)

Aaron Schade, Brigham Young University and Chang-Ho Ji, La Sierra University  
*Ritual and Cultic Practice at Ataruz through the Lens of Archeological, Iconographic, and Epigraphic Sources* (20 min)

Discussion (10 min)

## S25-326

### SBL Josephus Seminar

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 311A (Third Level)

#### Theme: Reception History

Davina Grojnowski, Presiding  
Claude Eilers, McMaster University  
*Agrippa's Second Letter as Reception: But of What? (Jos. Vita 366)*  
(20 min)

Discussion (15 min)

Break (10 min)

Tom Schmidt, Fairfield University  
*The Reception of the Testimonium Flavianum in Greek Writers*  
(20 min)

Discussion (15 min)

Carson Bay, Kennesaw State University  
*Josephus Receptus: A New Theory of Flavius Josephus' Reception History* (20 min)

Discussion (15 min)

## S25-327

### SBL Matthew Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo 202A (Second Level)

#### Theme: Panel Discussion of Matthias Konradt, Christology, Torah, and Ethics in the Gospel of Matthew

Carolyn Ziethe, Heidelberg University, Panelist (20 min)

Lidija Novakovic, Baylor University, Panelist (20 min)

Jonathan Pennington, Southern Baptist Theological Seminary, Panelist (20 min)

Anna Case-Winters, McCormick Theological Seminary, Panelist (20 min)

Matthias Konradt, Ruprecht-Karls-Universität Heidelberg, Panelist (30 min)

Discussion (40 min)

## S25-328

### SBL Meals in the HB/OT and Its World Section

4:00 PM–6:30 PM

Convention Center - 33C (Upper Level East)

Margaret Cohen, University of Arizona, Presiding

Hunter Edwards, Drew University  
*Eat Life, Not Death: A Vegetarian Reading of the Cain and Abel Story* (25 min)

Discussion (5 min)

Kevin Foth, Denver Seminary  
*The Feast of Life: Tracing the Metaphor LIFE IS A MEAL in Proverbs 1–9* (25 min)

Discussion (5 min)

Mark Preston Stone, Emory University  
*Clothes, Cult, and Commensality: Priestly Costumes and the Theorization of Food Rituals* (25 min)

Discussion (5 min)

Carli Anderson, Northern Arizona University  
*Eating Feelings: Exploring Feast and Foodways Connections to the "Tears as Sustenance" Food Motif in the Psalms* (25 min)

Discussion (5 min)

Alexa Rollow, Yale Divinity School  
*Ritual Embodiment of Ancestors as "Queer Messmates in Mortal Play" in Ancient Near Eastern Deathways* (25 min)

Discussion (5 min)

## MONDAY, NOVEMBER 25

### S25-329

#### SBL Nag Hammadi and Gnosticism Section

4:00 PM–6:30 PM

Convention Center - 29C (Upper Level East)

##### Theme: Gnostic Disciples

Christian Bull, University of Bergen, Presiding

Jeremy Barrier, Heritage Christian University

*Physiology in the Gospel of Judas* (25 min)

Discussion (5 min)

Marianne Skovmand, University of Aarhus

*Transmission by Women in the Gospel of Thomas* (25 min)

Discussion (5 min)

Matthew J. Korpman, University of Birmingham

*Did Christ Really Say That? The Reception of Jesus Sayings in the Gospel of Mary* (25 min)

Discussion (5 min)

Elizabeth Schrader Polczer, Villanova University

*Did Irenaeus and Celsus Know the Gospel of Mary? Revisiting Second-Century Authors in Light of P.Oxy 5577* (25 min)

Discussion (5 min)

Adeline Harrington, University of Texas at Austin

*In the Shadow of the "Marys": Salome's Unspoken Influence in Early Egyptian Christianity* (25 min)

Discussion (5 min)

### S25-330

#### SBL Novum Testamentum Graecum: Editio Critica Maior Seminar

4:00 PM–6:30 PM

Convention Center - 2 (Upper Level West)

##### Theme: Reflection and Updates on the Editio Critica Maior Series

Christina M. Kreinecker, KU Leuven, Presiding

Soham Al-Suadi, Universität Rostock and Zacharias Shoukry, Universität Rostock

*Exploring Gender Perspectives in the Editio Critica Maior: A Textual Criticism Approach* (30 min)

Jonathan A. Campbell, Burman University

*Textual SNPs? Nomina sacra and Genealogical Relationships* (30 min)

Andrew J. Patton, KU Leuven

*Altered, not Antique: Citing GA 629 in the Editio Critica Maior* (30 min)

Alec Fisher, University of Birmingham

*Codex Augiensis: An Inconspicuous Abschrift* (30 min)

Anna Persig, Katholieke Universiteit Leuven

*A Preliminary Assessment of the Latin Evidence for the Editio Critica Maior of 1 Corinthians* (30 min)

### S25-331

#### SBL Pentateuch Section

4:00 PM–6:30 PM

Convention Center - 6E (Upper Level West)

##### Theme: Pentateuch Text Workshop: Exodus 32 and Issues of Pedagogy

Dominik Markl, Universität Innsbruck, Presiding (5 min)

Megan Warner, Northern College, Panelist (20 min)

Nathan MacDonald, University of Cambridge, Panelist (20 min)

Yael Landman, Jewish Theological Seminary of America, Panelist (20 min)

Julian Chike, Baylor University, Panelist (20 min)

Katharina Pyschny, Karl-Franzens Universität Graz, Panelist (20 min)

Discussion (45 min)

### S25-332

#### SBL Prayer in Antiquity Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire 411A (Fourth Level)

##### Theme: Prayer and Materiality

Andrew R. Krause, ACTS Seminaries of Trinity Western University

*What Have Pre-Rabbinic "Prayer Houses" to Do with Prayer? A Re-appraisal of the Evidence* (25 min)

Daniel K. Falk, Pennsylvania State University and Taylor Gray, Pennsylvania State University

*Inscribing Magical Prayers on Weapons in the War Scroll* (25 min)

Thomas J. Kraus, Universität Zürich/University of the Free State  
*The Lord's Prayer on a Clay Tablet from Megara, Greece: Phylactery, Prayer, or Other?* (25 min)

Daniel An, Johann Wolfgang Goethe-Universität Frankfurt am Main

*When Did Christians Start Praying toward Crosses?* (25 min)

Discussion (35 min)

### S25-333

#### SBL Racism, Pedagogy, and Biblical Studies Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 305 (Third Level)

##### Theme: Strategies for Addressing Racism in Teaching the Bible

Sonja Anderson, Carleton College, Presiding

Eric Thurman, University of the South  
*Reading "Race" and "the Bible": Antiracist Course Design at a Small Liberal Arts College* (30 min)

Natalie Reynoso, Fordham University

*A Change of Frame: Anti-racist Pedagogy Approaches for Biblical Studies and Adjacent Fields* (30 min)

Haley Gabrielle, George Fox University

*Response to Papers in the Open Session* (30 min)

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## S25-334

### SBL Redefining Christian Origins Seminar

4:00 PM–6:30 PM

Convention Center - 8 (Upper Level West)

Shaily Patel, Virginia Polytechnic Institute and State University,  
Presiding (5 min)

Nina E. Livesey, University of Oklahoma  
*Redefining the Pauline Corpus as Pseudonymous Letters of the  
Second Century* (20 min)

Harry O. Maier, Vancouver School of Theology  
*The Social Networks, Patronage, and Letters of Cyprian of Carthage  
and His Opponents: Toward a Redescription of a Third-Century  
Christian Conflict* (20 min)

Lara-Sophie Boleslawsky, University of Texas at Austin  
*Maker of Tents, Weaver of Carpets: Martin Luther's Translation of  
Paul's Occupation in Acts 18.3* (20 min)

## S25-335

### SBL Religious World of Late Antiquity Section

4:00 PM–6:30 PM

Convention Center - 33B (Upper Level East)

#### Theme: Back from the Dead: Lost Texts, Ideas, Things

James Redfield, Saint Louis University, Presiding  
Andrew W. Higginbotham, Ivy Tech Community College -  
Lawrenceburg Riverfront  
*The Omission of Northrop Frye and Hayden White from Literary  
Criticism of Late Antique Religion* (12 min)

Todd Berzon, Bowdoin College  
*Disappearing Creeds* (12 min)

Alexandria Istok, Samford University  
*Remembering the Edges of Empire: Reconsidering the Dialogue Form  
of Bardaisan's The Book of the Laws of Countries* (12 min)

Susanna Drake, Macalester College  
*Fortunatus's Temples* (12 min)

Jason Zaleski, Loyola University Maryland  
*"Garbled and Illegible": Reviving an East Syrian Monastic  
Commentary and Reconstructing Late Antique Knowledge Creation*  
(12 min)

Emanuel Fiano, Fordham University  
*The Sententiae Syriacae (The Laws of the Christian and Just Kings) in  
Their Imperial Legal Context* (12 min)

## S25-336

### SBL Research and Publications Committee

4:00 PM–5:30 PM

Marriott Marquis - SBL Press Suite

## S25-337

### SBL Commentary on the Septuagint Editorial Board

4:00 PM–6:30 PM

Convention Center - 23A (Upper Level East)

## S25-338

### SBL Slavery, Resistance, and Freedom Section

4:00 PM–6:30 PM

Convention Center - 32B (Upper Level East)

#### Theme: Biblical Slavery in Post-biblical Contexts

Pieter Botha, University of South Africa, Presiding (5 min)

Kefas Lamak, University of Iowa  
*Religious Appropriation of the Slave Trade: Conversion in  
Christianity and Islam at the Dawn of the Trans-Atlantic and Sub-  
Saharan Slavery* (30 min)

Wongi Park, Belmont University  
*Racism, Global Mission, and the Curse of Ham* (30 min)  
Kenley D. Hall, Seventh-Day Adventist Theological Seminary-  
Andrews University  
*John Brown's Theology of Militant Abolitionism* (30 min)

Noah Daniels, Northwest Nazarene University  
*Santo Elesbão: An Ancient Hope for Brazilian Slave Colonies*  
(30 min)

Discussion (25 min)

## S25-339

### SBL Space, Place, and Lived Experience in Antiquity Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 501C (Fifth Level)

#### Theme: Catastrophe!

Time is often told by reference to catastrophe and ruins are tools  
of the historian's trade. How do our sources understand spaces  
of catastrophe, ruin, and ruination? And how do we scholars  
understand them?

Sarah Porter, Gonzaga University, Presiding (5 min)

Naomi Reiss, University of Edinburgh  
*Perpetua's Praetorium: Re-reading the Prison Space* (25 min)

Discussion (10 min)

Bruce Longenecker, Baylor University  
*The Socio-economic Character of an Association of Enslaved Men*  
(25 min)

## MONDAY, NOVEMBER 25

Discussion (10 min)

Emily Chesley, Princeton University  
*An Accumulation of Small Violences: Spaces of Prostitution in Late Antiquity* (25 min)

Discussion (10 min)

Mark Lester, Loyola University of Chicago  
*Negotiating Dynastic Ruination in Northwest Semitic Monuments for the Dead* (25 min)

Discussion (10 min)

### S25-340

#### SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

4:00 PM–6:00 PM

Hilton Bayfront - Aqua 313 (Third Level)

##### Theme: Building Community in the Classroom, Online, with AI

Sylvie Raquel, Trinity International University, Presiding  
Jonathan Vroom, University of Toronto Mississauga  
*How Not to Use Research Sources: Lessons from ChatGPT* (20 min)

Discussion (10 min)

Marlene Reid, University of Aberdeen, Alumni  
*You Are Not a Pedagogical Robot: Essentials for Teaching in the Online Environment* (20 min)

Discussion (10 min)

Andrew W. Litke, Catholic University of America  
*Learning Scripture by Writing Scripture* (20 min)

Discussion (10 min)

Business Meeting (30 min)

### S25-341

#### SBL Textual Criticism of the Hebrew Bible Section / International Organization for Septuagint and Cognate Studies Affiliate

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire 410A (Fourth Level)

##### Theme: Textual Exegesis in Septuagint

This session focuses on textual exegesis in the Hebrew Bible and Septuagint literature.

Aure Ben-Zvi Goldblum, New York University, Presiding  
B.E. Bruning, Anderson University (IN)  
*Not on Its Own Terms: Shared OG and MT Reinterpretations in the Tabernacle Account* (30 min)

Joel Korytko, Trinity Western University  
*How Greek Exodus 22:7(8), 10(11) Might Indicate an New and Earlier Reading of the Hebrew Text* (30 min)

Jae Min Lee, University of Toronto  
*Writing a Song/Prayer: An Examination of the Song/Prayer-Writing Traditions of Moses, Tobit, and David* (30 min)

Laura Locke Estes, Pepperdine University  
*Strong and Little Horns: Translation and the Constraint of Exegetical Possibilities* (30 min)

Gary P. Klump, Sacred Heart Seminary and School of Theology  
*Exegesis across the Textual Traditions of Sirach* (30 min)

### S25-342

#### SBL Use, Influence, and Impact of the Bible Section

4:00 PM–6:30 PM

Convention Center - 30D (Upper Level East)

##### Theme: The Bible in the Arts

Hanne Loeland Levinson, University of Minnesota-Twin Cities  
*Subverting Eden: Eden Motifs in Dystopian Literature* (30 min)

Kelsey Spinnato, Texas Lutheran University  
*Novels and the Explicit Religious Nature of Esther* (30 min)

Susanne Gillmayr-Bucher, Catholic Private University of Linz  
*"My nepeš Is Always in My Hands" (Ps 119:109)* (30 min)

Tobias Ålöw, University of Gothenburg  
*Sitcom and Scripture: The Repurposing of 1 Kings 3:16–28 in Seinfeld's "The Seven"* (30 min)

Amy Lindeman Allen, Christian Theological Seminary  
*(Re)presenting Evil: Demons, Angels, and the Supposed "Curse of Ham" in Contemporary Children's Bibles* (30 min)

### S25-343

#### SBL Wisdom and Apocalypticism Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo E (Second Level)

##### Theme: Wisdom and Apocalypticism in Jewish Traditions

Anne Kreps, University of California-Santa Cruz, Presiding  
Marcin Zielinski, John Paul II Catholic University of Lublin, Poland

*Emotional State of the Wicked at the Moment of the Eschatological Judgement in Wis 5:1–3 in the Context of Stoics Philosophy* (25 min)

Matthew Goff, Florida State University  
*The Expansive Wisdom of a Great Sage: Is There a Book of Ben Sira in Rabbinic Literature?* (25 min)

Christian Hedland, Southern Baptist Theological Seminary  
*Resurrection, Restoration, or Recreation? Revisiting Matthew's Use of Παλιγγενεσία from a Jewish Eschatological Perspective* (25 min)

### S25-344

#### SBL Womanist Interpretation Section

4:00 PM–6:30 PM

Convention Center - 28E (Upper Level East)

##### Theme: Freedom Mixtape

Ericka Dunbar, Baylor University, Presiding (10 min)

Kimani A. Francois, Claremont Graduate University  
*Dancing from Shiloh to Freaknik: A Womanist Hermeneutical Dance and Subversive Self-Love in Judges 21* (15 min)

Kimberly R. Veney, Howard University School of Divinity  
*Makeda, Abigail, and Bath-Sheba; Feminist and Womanist Agency in the Davidic Dynasty* (15 min)

Joshua Turpin, Brite Divinity School  
*Hagar and Black Women Prisoners* (15 min)

Discussion (20 min)

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Break (10 min)

Young Gil Lee, Sheffield Institute for Interdisciplinary Biblical Studies

*A Biblical Genderquake? The Right to Motherhood and Sexual Initiative of Lot's Daughters (15 min)*

Claire Thompson Mummert, Baylor University

*Eco-Womanism: The Intersection of Indigenous Spirituality and the Torah (15 min)*

Katrina Murphy, Howard University

*The Feminine Voice of God and the Wilderness Experience in Matthew 3:17–4:11 (15 min)*

Discussion (20 min)

## S25-345

### SBL Press Reception

6:30 PM–7:30 PM

Convention Center - 6A (Upper Level West)

## TUESDAY, NOVEMBER 26

## S26-101

### SBL Program Unit Chair Breakfast

7:30 AM–8:45 AM

Convention Center - 20A (Upper Level East)

Chairs of SBL program units in both the Annual and International Meetings are invited.

## S26-102

### SBL Ancient Fiction and Early Christian and Jewish Narrative Section / Archaeology of Religion in the Roman World Section

9:00 AM–11:15 AM

Convention Center - 33C (Upper Level East)

#### Theme: Travel and Location in Ancient Fiction

Maia Kotrosits, Harvard University

*The Promise of Arrival: Travel Narratives, Colonial Geography, and the Transformative Potential of Elsewhere (25 min)*

R. Gillian Glass, Aarhus Universitet

*"You Say Goodbye, I Say Hello": Farewell and Welcome Scenes in the Book of Tobit (25 min)*

Break (10 min)

Bailey Freeburn, Brown University

*Thresholds of Transformation: Exploring Liminality in the Acts of Thomas (25 min)*

Acacia Chan, The University of Texas at Austin

*Cloudy with a Chance of Apostles: Cloud Travel in Acts of Andrew and Matthias (25 min)*

Discussion (25 min)

## S26-103

### SBL Assyriology and the Bible Section

9:00 AM–11:30 AM

Convention Center - 23B (Upper Level East)

#### Theme: Conquest and War

H. Clay Smith, Pepperdine University

*"Make No Covenant with Them and Show Them No Mercy": The Alignment of Military Violence and Oath Agreements in Deuteronomy and Assyrian Adê Agreements (20 min)*

Discussion (10 min)

Nathan Steinmeyer, Tel Aviv University

*The Propaganda of Sennacherib and the Rabshakeh of Isaiah 36 (20 min)*

Discussion (10 min)

Justin Wheaton, Trinity Evangelical Divinity School

*Assyrian God-Polemics and the Accuracy of 2 Kings 18–19 (20 min)*

Discussion (10 min)

Kyle Rouse, Baylor University

*Conquests Need Monuments and Monuments Need Inscriptions: Negotiating the Textual Location of the Mt. Ebal Altar Episode in the Book of Joshua (20 min)*

Discussion (10 min)

Roundtable Discussion (30 min)

## S26-104

### SBL Biblical Hebrew Poetry Section

9:00 AM–11:30 AM

Convention Center - 31C (Upper Level East)

#### Theme: The Poetry of Lamentations

Jeffery M. Leonard, Samford University, Presiding

Matthew S. McElwee, Multnomah University

*Is Not Lamentations among the Prophets? (25 min)*

Discussion (5 min)

Megan D. Alsene-Parker, University of Cambridge and Brittany N. Melton, Regent College

*Lamenting Placelessness: The Deconstruction of People and Place in Lamentations (25 min)*

Discussion (5 min)

J. Blake Couey, Gustavus Adolphus College

*Abecedarian Artistry: An Analysis of Alphabetic Alliteration in the Acrostic Poems of Lamentations (25 min)*

Discussion (5 min)

M. Justin Walker, Lee University

*"Remember, O LORD, What Has Befallen Us": The Acrostic in Lamentations as Poetic Memorial (25 min)*

Discussion (5 min)

Kim Lan Nguyen, Independent Scholar, Respondent (20 min)

Discussion (10 min)

**TUESDAY, NOVEMBER 26**

## S26-105

### SBL Book History and Biblical Literatures Section

9:00 AM–11:30 AM

Convention Center - 31A (Upper Level East)

#### Theme: Media Matters

J. Gregory Given, Harvard University, Presiding (5 min)

Joanna Homrighausen, College of William and Mary  
*Megillah, Iggeret, or Sefer? Why Esther's Shifting Media Formats and Genre Classifications Matter in Jewish Reception* (20 min)

Amanda Davis Bledsoe, Ludwig Maximilian University Munich  
*A Reevaluation of the Text-Critical Paradigm in Light of the Biblical Dead Sea Scroll Manuscripts* (20 min)

William Hart Brown, Independent Scholar  
*When the Gods Wrote: Comparing Divine Scribes in the Hebrew Bible and Ancient Mesopotamia* (20 min)

Jeremiah Coogan, Jesuit School of Theology at Berkeley  
*What Did the Codex Change?* (20 min)

Discussion (45 min)

## S26-106

### SBL Chronicles-Ezra-Nehemiah Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua Salon F (Third Level)

#### Theme: An Invited Panel on New and Emerging Trends in Chronicles Scholarship

Louis Jonker, Universiteit van Stellenbosch - University of Stellenbosch, Presiding

Christine Mitchell, Knox College, Toronto School of Theology  
*Translating Linguistic Registers in Chronicles* (20 min)

Richard Bautch, St. Edward's University  
*Wrestling with Chronicles: Questions to "Resolve" When Writing a Commentary* (20 min)

Ian D. Wilson, University of Alberta  
*Chronicles and Memory in Ancient Judah/Yehud* (20 min)

Ken Ristau, MacEwan University  
*Chronicles as Judean Elite Inscription and Archive* (20 min)

Genevive Dibley, Rockford University, Panelist (20 min)

Discussion (50 min)

## S26-107

### SBL Cognitive Linguistics in Biblical Interpretation Section

9:00 AM–11:30 AM

Convention Center - 23C (Upper Level East)

Kevin Chau, University of the Free State, Presiding

Terry Wardlaw, SIL International, Dallas International University  
*A Macroanalytic Approach to Leviticus* (25 min)

Discussion (5 min)

George Payton, Dallas International University

*A Cognitive Semantic Analysis of the Meaning Potential of Toledot in the Hebrew Bible* (25 min)

Discussion (5 min)

Jieun Yoon, Graduate Theological Union

*Conceptual Blending and the Visions of Daniel 7* (25 min)

Discussion (5 min)

R. Anthony Buck, Independent

*Hero or Criminal? Paul on Trial by Shipwreck: Intertextuality, Conceptual Blending, Competing Transcultural Narrative Prototypes, Affect, and Ethics in Acts 27.1–28.10* (25 min)

Discussion (5 min)

Roundtable Discussion (30 min)

## S26-108

### SBL Cognitive Science Approaches to the Biblical World Section / Wisdom and Apocalypticism Section

9:00 AM–11:30 AM

Convention Center - 22 (Upper Level East)

#### Theme: Reading Wisdom and Apocalyptic Texts with Cognitive Science

Anna Lee, Graduate Theological Union

*What Is the Meaning and Value Conveyed through Job's rogez in 28:28?* (20 min)

Discussion (5 min)

Clifford T. Winters, Barclay College

*Apocalyptic Blends: Death as Life in the Book of Revelation* (20 min)

Discussion (5 min)

Judith H Newman, University of Toronto

*Temporalities of Dwelling, Human and Divine* (20 min)

Discussion (5 min)

Jesper Høgenhaven, Københavns Universitet

*Approaching the End through Embodied Cognition* (20 min)

Discussion (5 min)

Thomas Kazen, Stockholm School of Theology, Respondent (25 min)

Discussion (25 min)

## S26-109

### SBL Critical Carceral Studies and the Bible

9:00 AM–11:30 AM

Convention Center - 29A (Upper Level East)

This special session seeks to explore scholarship at the nexus of critical carceral studies and biblical studies. Mass incarceration is one of the great injustices of U.S. American life, with 1.9 million people incarcerated. Presenters will consider ancient texts and their reception alongside questions of rhetoric, ancient material cultures of punishment, structures of feeling, questions of subjectivity, punitive agents, pedagogies and insights from within prison, political and religious contexts for reading, punitive machineries beyond prisons, immigrant detention, and carceral borders. After panel presentations and discussion, the final hour of the session will be devoted to planning for future work.

Althea Spencer Miller, Drew University, Presiding

**Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.**

Arminta Fox, Augustana College (SD), Panelist (7 min)  
 Luis Menéndez-Antuña, Boston University, Panelist (7 min)  
 Efrain Agosto, Williams College, Panelist (7 min)  
 Gregory Cuéllar, Austin Presbyterian Theological Seminary, Panelist (7 min)  
 Matthew D.C. Larsen, University of Copenhagen, Panelist (7 min)  
 Abraham Smith, Southern Methodist University, Panelist (7 min)  
 Ryan Schellenberg, Methodist Theological School in Ohio, Panelist (7 min)  
 Jeremy Williams, Brite Divinity School (TCU), Panelist (7 min)  
 Erin Runions, Pomona College, Panelist (7 min)

Discussion (30 min)

#### Planning Session

Discussion (57 min)

### S26-110

#### SBL Development of Early Christian Theology Section

9:00 AM–11:30 AM

Convention Center - 28C (Upper Level East)

##### Theme: Doctrine and Scriptural Exegesis, Open Session I

Mark Weedman, Johnson University, Presiding  
 Grant W. Gasse, University of Notre Dame  
*Allegory and Expectation in Irenaeus* (25 min)  
 John Baptist Santa Ana, University of Notre Dame  
*Origen, Valentinus, and the Double-Sided Scroll: An Examination of Allegory and Anti-gnosticism* (25 min)  
 Jacob Samuel Raju, Wheaton College Graduate School  
*An Athanasian Account of God's Omnipresence* (25 min)  
 Grant M. Sutherland, Australian Catholic University  
*Pro-Nicene Subscription and Intra-divine Authority Relations: Athanasius's Strategy in Tomus ad Antiochenos* (25 min)

### S26-111

#### SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section

9:00 AM–11:30 AM

Convention Center - 29C (Upper Level East)

Andrew Wong, Dallas Theological Seminary  
*Paul, Machine Learning, and Greek Tragedies: A Case Study in Quantitative Intertextuality* (30 min)  
 Martijn Naaijer, Københavns Universitet and Martin Ehrensivård, University of Copenhagen  
*Spelling Variation in MT, Biblical DSS, and SP* (30 min)  
 Sophie Robert-Hayek, Université de Lorraine, Davide D'Amico, Université de Lorraine and Frédérique Rey, Université de Lorraine  
*Benchmarking Stemmatology Algorithms: A Case Study on the Biblical Tradition* (30 min)

Vincent Beiler, University of Cambridge  
*Establishing Genetic Relationships among Early Hebrew Bible Codices Based upon the Masoretic Notes* (30 min)  
 Timo Glaser, Philipps-Universität Marburg  
*Exploring the Effectiveness of Character-n-Grams in Stylometric Studies of Ancient Greek Texts* (30 min)

### S26-112

#### SBL Gender, Sexuality, and the Bible Section

9:00 AM–11:30 AM

Convention Center - 30B (Upper Level East)

##### Theme: Non-binary Gender Identities

Jennifer Bird, Independent Scholar, Presiding  
 Sage Doughty, University of Birmingham  
*From King to Queen: Hegemony and Culturally Mandated Genderfluidity in 2 Samuel 6* (30 min)  
 Tzu yu Lin, Drew University  
*Feeding the Male Legion: (De)Constructing the Coloniality of Gender in Matthew* (30 min)  
 Herman Manoe, Emory University  
*Two Women, Two Different Lives, Two Different Fates: Judith and Her Female Slave in the Book of Judith 8–16* (30 min)  
 Emily Thomassen, University of Chicago  
*Īštar and Judean Pillar Figurines: A Non-binary Approach* (30 min)

Discussion (30 min)

Business Meeting

### S26-113

#### SBL Gospel of Mark Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 305 (Third Level)

##### Theme: Mark 1:16–45

Max Botner, William Jessup University, Presiding  
 Blaine Charette, Northwest University (Washington)  
*"He Was with the Beasts" (Mark 1:13)* (20 min)

Discussion (10 min)

Kasper B. Larsen, Aarhus University, Denmark  
*Jesus the Debutant: First Public Appearances in the First Gospel* (20 min)

Discussion (10 min)

Jonathan Lo, Ambrose University  
*Compassion and/or Anger in the Healing of the λεπρός in Mark 1:41* (20 min)

Discussion (10 min)



**TUESDAY, NOVEMBER 26**

## S26-114

### SBL Greco-Roman Religions Section

9:00 AM–11:00 AM

Hilton Bayfront - Indigo 206 (Second Level)

#### Theme: New Work in Greco-Roman Religions

Maria Doerfler, Yale University, Presiding

Stephen P. Ahearne-Kroll, University of Minnesota-Twin Cities  
*Worship of Small Groups of Gods and the Reception of Paul's God(s)* (20 min)

Joseph Kimmel, Boston College  
*Ancient Mediterranean Materialism: Onomastic Agency from Tertullian to Jane Bennett* (20 min)

Discussion (10 min)

Break (5 min)

Business Meeting (45 min)

## S26-115

### SBL Homiletics and Biblical Studies Section

9:00 AM–11:30 AM

Convention Center - 28A (Upper Level East)

#### Theme: The Ethics of Womanist Preaching from Biblical Antiquity to Current Contexts

Joy Moore, Luther Seminary, Presiding (5 min)

Renita Weems, Independent Scholar, Panelist (30 min)

Kimberly Russaw, Pittsburgh Theological Seminary, Panelist (30 min)

## P26-116s

### International Organization for Septuagint and Cognate Studies

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 313 (Third Level)

#### Theme: Lexicon and Composition

(papers are 20' + 10')

Alison Salvesen, University of Oxford, Presiding

Beatrice Bonanno, F.S.R.-FNRS - Université Catholique de Louvain

*"Life" in the Septuagint: A Study on the Terms ζᾶω, ζῶη, ζωογονέω, ζωοποιέω, ζωοποίησις in the Greek Version of the Hebrew Bible* (30 min)

J. Alberto Paredes, University of Cambridge  
*How Much Did They Know? Neologisms versus Early Attestations of Medical Terms in Leviticus LXX* (30 min)

Timothy A. Lee, University of Cambridge  
*Greek Composition or Semitic Source? (30 min)*

Business Meeting (60 min)

## S26-117

### SBL Intertextuality in the New Testament Section

9:00 AM–11:30 AM

Convention Center - 30D (Upper Level East)

#### Theme: Gospels

Cynthia Westfall, McMaster Divinity College, Presiding

Joel Butcher, University of St. Andrews  
*Hints of Gentile Inclusion in Matthew's Parable Quotations* (30 min)

Jenny Siefken, Marquette University  
*Topographical Intertextuality: The Rhetorical Function of Matthew's "Potter's Field" (27:7–8) atop Jeremiah's Topheth* (30 min)

Andrew H. Waller, Ridley College  
*"Have You Not Read What David Did?" Jesus as a Prophet like David in Lk 6:1–5* (30 min)

Emily T Otto, Augustine Institute  
*An Intertextual Approach to the Blasphemy Charge: Juxtaposing the Synoptic Accounts* (30 min)

Jackson Abhau, The Church of Jesus Christ of Latter-day Saints  
*"On the Third Day": Another Genesis Allusion in Fourth Gospel?* (30 min)

## S26-118

### SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 303 (Third Level)

#### Theme: Beyond Orthodoxy and Heresy

Susan Graham, St. Peter's University, Presiding

Jennifer R. Hunter, Boston University  
*Beyond Heresy and Orthodoxy: The Ritualization of Marital Sex in Early Christianity* (25 min)

Discussion (5 min)

James A. Kelhoffer, Uppsala University, Sweden  
*Charitable Giving (ἐλεημοσύνη) and Salvific Reciprocity in Second Clement: A Challenge to the "Orthodoxy versus Heresy" Paradigm of Early Christian Culture and Theology* (25 min)

Discussion (5 min)

Martin Landgren, Stockholm School of Theology  
*The Temple and Altar as Boundary-Maker for the Christ Groups in Ignatius of Antioch* (25 min)

Discussion (5 min)

András Handl, Universität Bern - Université de Berne  
*Uncovering Rome's Heretic Migrant Network: The Local Interconnectivity Underlying the Heresy Construction in the Refutatio omnium haeresium* (25 min)

Discussion (5 min)

Discussion (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

## P26-119s

### Latter-day Saint Association of Biblical Scholars

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 311B (Third Level)

#### Theme: The Bible and Latter-day Saint Interpretation

Shon Hopkin, Brigham Young University, Presiding  
 Tod R Harris, The Church of Jesus Christ of Latter-day Saints  
*To Lead Them and Give Them Light: The Image of the Pillar of Cloud and Fire in the Bible and in Latter-day Saint Scripture (20 min)*

David B. Ridge, University of Chicago  
*The Reception of the Book of Job in the Teachings of Latter-day Saint General Authorities in the Second Half of the Nineteenth Century (20 min)*

Rebekah Call, Claremont Graduate University  
*Knowledge and Inevitability in Eden: A Philological and Narrative Analysis of Genesis 2–3 (20 min)*

Jason Combs, Brigham Young University and Jordan Watkins, Brigham Young University  
*From the Fall of Rome to a Great Apostasy: A Reception History of 2 Thessalonians 2 (30 min)*

Discussion (30 min)

## S26-120

### SBL LGBTI/Queer Hermeneutics Section / Mysticism, Esotericism, and Gnosticism in Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo E (Second Level)

#### Theme: Open Session and Conversation on Queer Mysticism

Half of this session is an open paper session for LGBTI/Queer Hermeneutics; the other half is a joint-unit discussion on Queer Mysticism in Antiquity.

Laurel Koepf, McCormick Theological Seminary, Presiding  
 Ross Neir, Western Theological Seminary  
*Procreative Nationalism as an LGBTQI Hermeneutical Strategy (25 min)*

Discussion (10 min)

Yannik Ehmer, Humboldt-Universität zu Berlin - Humboldt University of Berlin  
*"Less Loss More Abundance": Queering Prov 10:1–22:16 (25 min)*

Discussion (10 min)

Break (15 min)

Roundtable Discussion (40 min)

Jaeda Calaway, Illinois College, Presiding  
 Jimmy Hoke, United Theological Seminary of the Twin Cities, Presiding

Laurel Koepf, McCormick Theological Seminary, Presiding

Discussion (25 min)

## S26-121

### SBL Matthew Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo 204B (Second Level)

#### Theme: Open Session

Christian Hedland, Southern Baptist Theological Seminary  
*The Convergence of Οὐρανός and Παράδεισος in Second-Temple Texts: Understanding Matthew's Idiolectic Phrase within Judaism (30 min)*

Gabriel Parlin, University of Notre Dame  
*The Denarius—Not a Standard Daily Wage in the First Century: Correcting a Common Gloss and Implications for the Workers in the Vineyard (Matthew 20:1–15) (30 min)*

Emily Fero-Kovassy, Australian Catholic University  
*Baptism in the Holy Spirit and Fire (Mt 3:11): Eschatological Immersions for the Pure and Impure (30 min)*

Paul Cox, Marquette University  
*Receiving the Authority of Wisdom: Discipleship in Matt 10 and 11 (30 min)*

Simon James Peacock, Regent College  
*Rebeking the Sea: An Allusion to the Event of the Red Sea and Psalms 105–106 LXX in Matthew 8:23–27 (30 min)*

## S26-122

### SBL Metacriticism of Biblical Scholarship Section

9:00 AM–11:30 AM

Convention Center - 25C (Upper Level East)

#### Theme: Panel Discussion of the Film "Satan's Guide to the Bible"

"Satan's Guide to the Bible" is a comedic documentary directed by writer/filmmaker Zeke Piestrup and produced by animation filmmaker Tim Johnson. Combining interviews of professional biblical scholars with an animated Satan who takes over a conservative Christian Sunday School class, the film invites questions around the definition and reach of critical biblical scholarship as it levels arguments about how the Bible should and should not be interpreted. The film has amassed over a million views on YouTube since its premiere in December 2023. The panelists, some of whom appear in the film, will discuss and critique the film's arguments, genre-bending, contradictions, and reception. The film will be screened at the San Diego Media Arts Digital Gym Cinema on Sunday November 24 at 5:00 pm and 7:00 pm (near the San Diego Convention Center). Refreshments will be served at the screenings.

Yvonne Sherwood, University of Kent at Canterbury, Presiding

Eric Vanden Eykel, Ferrum College, Panelist

John Collins, Yale University, Panelist

Bart Ehrman, University of North Carolina at Chapel Hill, Panelist

Amy Frykholm, Independent Scholar, Panelist

Ronald Hendel, University of California–Berkeley, Panelist

Katherine Shaner, Wake Forest University, Panelist

Zeke Piestrup, Independent Filmmaker, Panelist

**TUESDAY, NOVEMBER 26**

## S26-123

### SBL New Testament Textual Criticism Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire P (Fourth Level)

#### Theme: Versional Evidence, Euthaliana, and Catenae

Christina M. Kreinecker, KU Leuven, Presiding

Ian N Mills, Hamilton College

*"As If He Hadn't Heard" (Luke 23:9): A Neglected Syro-Latin Interpolation and the Origins of the So-Called Western Text (30 min)*

Martina Vercesi, University of Glasgow

*Multilingual Paratexts: New Insights from Graeco-Latin Manuscripts (30 min)*

Zacharias Shoukry, Universität Rostock

*Junia(s): Deconstructing Recent Scholarly Myths about the Name of the Apostle in Romans 16 (30 min)*

Emanuele Scieri, University of Glasgow

*Interweaving Euthaliana and Catenae in Acts Manuscripts: A Textual and Paratextual Examination (30 min)*

Nicholas Lammé, Center for the Study of New Testament Manuscripts

*The Relationship of Catena Manuscripts in Jude (30 min)*

## S26-125

### SBL Prayer in Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 307 (Third Level)

#### Theme: Open Session

Andrew Krause, ACTS Seminaries of Trinity Western University, Presiding

Matthias Henze, Rice University

*What Is Prayer in 4 Ezra and 2 Baruch? (20 min)*

Discussion (5 min)

M. John-Patrick O'Connor, Northwest University (Washington)  
*A Soul's Second Chance: The Testament of Abraham and Traditions of Praying for the Dead (20 min)*

Discussion (5 min)

Arjan van den Os, Theologische Universiteit (Apeldoorn)  
*Persistent Curse Prayers: The Parable of the Unjust Judge (Lk. 18:1–8) and Ancient Defixiones (20 min)*

Discussion (5 min)

SN Yeager, University of Michigan–Ann Arbor  
*Seeing, Knowing, and Being with God: Evagrius' Praying Self of the Praktikos (20 min)*

Discussion (5 min)

Daniel J. Kimmel, Syracuse University  
*Platonism, Monotheism, and the Liturgy of Empire: Licinius's "Prayer to the Supreme God" in Lactantius' On the Death of the Persecutors (20 min)*

Discussion (5 min)

Business Meeting (25 min)

## S26-126

### SBL Psychology and Biblical Studies Seminar

9:00 AM–11:30 AM

Convention Center - 23A (Upper Level East)

#### Theme: Religious Exclusion

As this is a seminar, papers will be distributed by email before the conference so that only discussion of the pre-read papers will happen during the seminar. If your contact details are not on our Friends of PsyBib list, please contact the co-chairs to add it and you will receive all the papers before the conference.

Tang Ho Sum, Chinese University of Hong Kong  
*Prophet Tradition and Cognitive Dissonance: Jonah's Anger (4:1) and the Evolution of Divine Perception (35 min)*

Sonia Kwok Wong, Chinese University of Hong Kong  
*How Do the Israelites Commit Genocide and Live with It: Moral Disengagement in the Deuteronomistic (Hi)Story (35 min)*

Break (10 min)

Adam Braun, Pacific Lutheran Theological Seminary  
*Buried in Baptism (Rom 6:3–11): Reshe's Negative Psychoanalysis and Subject Formation (35 min)*

David Yoon, McMaster Divinity College  
*Antilanguage in the New Testament: Inclusion and Exclusion through Lexicalization (35 min)*

## S26-127

### SBL Religious World of Late Antiquity Section

9:00 AM–11:30 AM

Convention Center - 32B (Upper Level East)

#### Theme: Theopraxy: Knowing the Gods By Doing

Megan Nutzman, Old Dominion University, Presiding (5 min)

Hasan H Degerli, University of Iowa

*Military Martyrdom in Late Antique Christianity (25 min)*

Michelle Freeman, University of North Carolina at Chapel Hill  
*"According to Custom": Comparing Eastern and Western Patterns of Relic Veneration in John of Thessaloniki, Pope Gregory the Great, and Pope Hormisdas (25 min)*

Jonah Bissell, Boston University

*Holy Men along the Nile: Gesture, Emotion, and Procession in Late Antique Egypt (25 min)*

James Redfield, Saint Louis University, Respondent (15 min)

## S26-128

### SBL Space, Place, and Lived Experience in Antiquity Section

9:00 AM–11:15 AM

Hilton Bayfront - Aqua 311A (Third Level)

#### Theme: Open Call

Eric Trinkla, Emory & Henry College, Presiding (5 min)

Austin McCredie, Boston University

*Human Bodies, Divine Spaces: Heterotopia in Apocalyptic Literature (25 min)*

Discussion (10 min)

**Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.**

Lodewyk Sutton, University of the Free State  
*Book of Maccabees: A Spatially Sensitive Reading of the Moral Injury Suffered, Creating a New Lived Experience (25 min)*

Discussion (10 min)

Jolyon G. R. Pruszinski, Princeton University  
*Real Space, Ideal Space, and "the Mind" in Hebrews: Interpretation through the Lens of Foucault's "Heterotopia" (25 min)*

Discussion (10 min)

Business Meeting (25 min)

## S26-129

### SBL Synoptic Gospels Section

9:00 AM–11:30 AM

Convention Center - 24C (Upper Level East)

#### Theme: Perspectives on Methodological Approaches in Synoptic Gospel Study

Jeehei Park, Seminary of the Southwest, Presiding

John J Peters, Independent Scholar  
*The Synoptic Problem Stalemate and Ancient Historiography (30 min)*

Lauri Thurén, University of Eastern Finland  
*The Parables as a Synoptic Challenge (30 min)*

Clarissa Breu, Universität Wien  
*The Effects of Violent Speech: Mockery in the Passion Narratives and Their Ancient Contexts (30 min)*

David T. Landry, University of Saint Thomas (Saint Paul, MN)  
*Solomon as Failson: Luke's Revision of Matthew's Genealogy (30 min)*

Discussion (30 min)

## S26-130

### SBL Textual Criticism of the Hebrew Bible Section

9:00 AM–11:30 AM

Convention Center - 33B (Upper Level East)

#### Theme: Linguistic, Contextual, and Theological Exegesis in Prophets and Writings

This session explores various types of textual exegesis in the Prophets and Writings sections of the Hebrew Bible.

Hila Dayfani, Hebrew University of Jerusalem, Presiding

Frank Ueberschaer, Martin-Luther-Universität Halle-Wittenberg  
*Translating Tenses as a Theological Tool (30 min)*

Craig E. Morrison, Pontificio Istituto Biblico  
*Saul's Destiny (עצר in 1 Sam 9:17) according to the Ancient Biblical Versions (30 min)*

Noelle G Johnson, University of Notre Dame  
*And Her Almsgiving Raised Up Her Children: Wealth and Poverty Pluses in LXX Proverbs (30 min)*

Innocent Himbaza, Université de Fribourg - Universität Freiburg  
*Did the Septuagint Create a New Edition in Psa 113(114–115M)? (30 min)*

Keith Pinckney, University of St Andrews  
*Re-reading Israel's "Return" to Egypt: LXX Hosea and Prophetic Exegesis (30 min)*

## S26-131

### SBL Use, Influence, and Impact of the Bible Section

9:00 AM–11:30 AM

Convention Center - 28E (Upper Level East)

#### Theme: Bible and Politics

Philip Thomas Mohr, Catholic University of America  
*The Scribes and Pharisees as the Civil Sovereigns of Israel according to Hobbes's Leviathan (30 min)*

Daniel Gilman, University of Cambridge  
*The Bible's Use in the Demerara Rebellion (30 min)*

Richard Layton, University of Illinois at Urbana-Champaign  
*Frozen Embryos, Sanctity of Life, and the Image of God: The Role of Genesis in the Alabama IVF Decision (30 min)*

Samuel Auler, Lunds Universitet  
*Interpreting the Bible like a President: Social Media, Scriptures, and the 2022 Brazilian Elections (30 min)*

Brandon M. Hurlbert, Durham University  
*Babylon Has Fallen! Iraq and the War on Terror in Evangelical Apocalypticism (30 min)*

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*Religious Studies News* is the web magazine of the American Academy of Religion and is designed as a platform for students and professionals in the field to report on research trends, issues in religious studies and higher education, and apply the academic study of religion to broader public conversations. RSN also examines critical issues in education and pedagogy as well as topics especially relevant to graduate students and marginalized scholars in academia. In addition to serving as a resource for people studying in an academic environment, RSN is also intended to be a public face of the scholarly study of religion. It is published throughout the calendar year.

### *Reading Religion* ([readingreligion.org](http://readingreligion.org))

*Reading Religion* (RR) is an open book review website published by the American Academy of Religion. Launched in 2016, the site provides up-to-date coverage of scholarly publishing in religious studies, reviewed by scholars with special interest and/or expertise in the relevant subfields. Reviews are concise, comprehensive, and timely.

RR reviews scholarly books about religion. Reviewers do not need to be members of the AAR or be professional religious studies scholars. We welcome reviewers from diverse fields and viewpoints who engage with the topic of religion. Graduate students may review books for RR, but we do expect that reviewers will have done advanced academic work on religion, either in a religious studies department or a related field.

If you are interested in reviewing books for RR, please complete the form at [aar.wufoo.com/forms/z1vbpzlc08tuwjf/](http://aar.wufoo.com/forms/z1vbpzlc08tuwjf/) and tell us about your areas of expertise.

For publishers interested in submitting books for review, please contact Kimberly Davis at [kdavis@aarweb.org](mailto:kdavis@aarweb.org). RR does not guarantee listing of any books received or review of any books received.

Senior Editor: Kimberly Davis



## NOMINATIONS FOR SERVICE IN THE AAR

Much of the work of the Academy is accomplished through its board, committees, and program units. These groups are composed of individuals who contribute their time and talents to the AAR's mission of fostering excellence in the academic study of religion and enhance the public understanding of religion. For the ongoing vitality of the Academy's work, it is important to welcome new voices into the conversation and to achieve a broad and diverse range of member participation in these leadership positions.

### *Nominations for Board of Directors*

Each year the AAR's Governance and Leadership Development Committee selects persons to stand for election by the membership. Because terms of office vary, not every position is open every year. The Governance and Leadership Development Committee seeks the participation of the membership in its process. An open call for Board of Directors nominations is held each year. Members may nominate themselves or others during the open call period. Please contact [nominations@aarweb.org](mailto:nominations@aarweb.org) for more information.

### *Nominations for Appointments to Working Groups*

Appointments to AAR Working Groups are made by the AAR President in consultation with the AAR Executive Director and relevant working group chairs. An open call for nominations is held each year. Members may nominate themselves or others during the open call period. Please contact [nominations@aarweb.org](mailto:nominations@aarweb.org) for more information.

## AAR STAFF

Alexa Abdalla  
*Writer & Content Creator*

Kimberly Davis  
*Senior Editor, Reading Religion*

Amy Defibaugh  
*Director of Programs and Publications*

Roxana Dondera  
*Events Coordinator*

Janice Ford  
*Membership Services Manager*

Nichol  Franklin  
*Chief Finance Officer/Chief Operating Officer*

Elizabeth Hardcastle  
*Governance Specialist*

Marchell Jackson  
*Special Assistant To CFO/COO*

Tiauna Lewis  
*Program Coordinator*

Jacob Robinson  
*Senior Program Coordinator*

Evan Sandsmark  
*Publications Coordinator*

Michelle Satchell  
*Senior Accounting Assistant*

Claudia Schippert  
*Executive Director*

Sandy Stevens  
*Events Manager*

Kate Viana  
*Director of Communications, Marketing  
& Web Management*

Ciara Whittaker  
*Membership Services Coordinator*

## BOARD OF DIRECTORS

The Board of Directors consists of twelve members elected by the membership and the AAR Executive Director, who serves in a nonvoting role. The Board of Directors governs the organization through strategic planning, policy development, assessment, and advocacy.

Jin Y. Park, *President*

Leela Prasad, *President Elect*

Laurel C. Schneider, *Vice President*

Kathleen M. Sands, *Secretary*

Nadine S. Pence, *Treasurer*

Keri Day, *At-Large Director*

Darla Schumm, *At-Large Director*

Patrick B. Reyes, *Contingent Faculty Director*

Ann Gleig, *Program Unit Director*

Matthew Vaughan, *Regions Director*

Thelathia Young, *Status Committee Director*

Ristina LeNae Gooden, *Student Director*

Claudia Schippert, *AAR Executive Director*

Please join the AAR Board of Directors, staff, and members in thanking your colleagues for all of their dedicated work on behalf of our guild. We all are the AAR.

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## COMMITTEES OF THE BOARD

The composition and responsibilities of the Committees of the Board are defined by *Article VII of the AAR Bylaws*.

### *Executive Committee*

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Nadine S. Pence  
Leela Prasad  
Kathleen M. Sands  
Laurel C. Schneider

### *Finance & Audit Committee*

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Keri Day  
Trace Haythorn  
Angela Sims  
Randall Styers  
Leela Prasad

### *Governance and Leadership Development Committee*

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Amir Hussain  
Janet R. Jakobsen  
Josef Sorett  
Thelathia Young

### *Program Committee*

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Maria T. Davila  
Stacey M. Floyd-Thomas  
Derek Hicks  
Sarah Jacoby  
Joseph Laycock  
M. Cooper Minister  
Atalia Omer  
K. Christine Pae  
Laurel C. Schneider  
Darla Schumm

### *Committee on Professional Conduct*

Thelathia Young, Chair  
Barbara A. Holmes  
Grace Y. Kao  
Kathryn Lofton  
Matthew Vaughan

### *AAR Facilitators — [AAR\\_Facilitator@aarweb.org](mailto:AAR_Facilitator@aarweb.org)*

Rebecca Alpert  
Herbert R. Marbury  
Cyrus Zargar

## WORKING GROUPS

The AAR's committees serve the needs of AAR constituents, public programming, and the academic study of religion.

## COMMITTEES

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Patrick B. Reyes, Co-Chair  
Roy Fisher  
Teresa J. Hornsby  
Minjung Noh  
Shan Overton  
C. Melissa Snarr  
Rachel Toombs

### *Academic Relations Committee*

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Lee Hayward Butler  
Inese Radzins  
Peter Valdina  
Reggie Williams

### *American Lectures in the History of Religions Committee*

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Megan Robb  
David Harrington Watt

### *Applied Religious Studies Committee*

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Mohamed S. Hassan, Vice Chair  
Daniel Fisher-Livne  
Hannah Hofheinz  
SueJeanne Koh  
Joshua Patterson  
Audrey Price  
Tiffany Puett  
Nevin Reda





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Kalpana Jain  
Alisha Lola Jones  
Robert P. Jones  
David Newheiser

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Darrius Hills  
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***International Connections Committee***

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Andrea Jain  
Margaret D. Kamitsuka  
Kristian Petersen  
John Nemec  
Teren Sevea  
Barbara Sostaita  
Jonathan Tran

***Regional Council***

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Ronald Bernier  
Cindy Dawson  
John M. Erickson  
Jeremy Fricke  
Sarah Marie Gallant  
Terence Kleven  
Phillipa Koch  
Chris Miller  
Anne Wills

***Status Committee Caucus***

Thelathia Young, Chair  
K. Christine Pae  
Angela Parker  
Nicholas Shrubsole  
Melissa M. Wilcox

***Status of LGBTIQ+ Persons in the Professions Committee***

Melissa M. Wilcox, Chair  
Daniel Ballon-Garst  
Siobhan Kelly  
Eziaku Atuama Nwokocha  
Teresa Louise Smallwood  
Jessica Vazquez Torres

***Status of People with Disabilities in the Professions Committee***

Nicholas Shrubsole, Chair  
Sarah Jean Barton  
Leonard Curry  
Bob Furtado  
Cassie Houtz  
Mary Jo Iozzio

***Status of Racial and Ethnic Minoritized People in the Professions Committee***

Angela Parker, Chair  
Yara Gonzalez-Justiniano  
Leonard C. McKinnis, II  
Santiago Pinon  
Megan Robertson  
Nicole Symmonds

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***Status of Women and Gender Minoritized Persons in the Professions Committee***

K. Christine Pae, Chair  
Xochitl Alvizo  
Eleanor Craig  
Maria T. Davila  
Laura Nasrallah  
Amy Elizabeth Steele

**JURIES**

The AAR's juries select the winners of various grants and awards.

***Annual Meeting Travel Grants Jury***

Vincent F. Biondo, III, Chair  
Emily Gravett  
Olga Kazmina  
Filipe Maia  
Cori Tucker-Price  
Kirsten Wesselhoeft

**BOOK AWARD JURIES**

***Analytical-Descriptive Studies Jury***

Suzanne Owen, Chair  
Oliver Freiburger  
Courtney Lamberth  
Elaine Pena  
Todne Thomas

***Constructive-Reflective Studies Jury***

Douglas S. Duckworth, Chair  
Paul Hedges  
Michelle Voss

***Historical Studies Jury***

Diane Apostolos-Cappadona, Chair  
Emily J. Bailey  
Mona Hassan  
Daniel Ramirez

***Textual Studies Jury***

Fatemah Keshavarz, Chair  
Valerie Bridgeman  
Niki Clements  
Gloria Maité Hernández

***Best First Book in the History of Religions Jury***

Anna Sun, Chair  
Juan Floyd-Thomas  
Jason Sexton

***Religion and the Arts Book Award Jury***

Lucinda Mosher, Chair  
Rebecca Berru-Davis  
Jessica B. Davenport  
Archana Venkatesan

***Student Awards Jury***

Kimberly R. Connor, Chair  
Mary Corley Dunn  
Veena R. Howard

***Journalism Awards Jury***

***Best In-Depth Newswriting***

David Newheiser, Chair  
Deborah Jian Lee  
Nicola Menzie

***Best In-Depth Multimedia Journalism***

David Newheiser, Chair  
Reza Aslan  
Mary F. Foskett

***Religion and the Arts Award Jury***

Anthony Petro, Chair  
Benae Beamon  
Ashon Crawley  
Rachel Lindsey  
Laura Perez

***Research Grants Jury***

Raimundo Barreto  
Judith Casselberry  
Deepa Das Acevedo  
Margarita Simon Guillory  
Brooke Schedneck  
Tisa J. Wenger



## TASK FORCES

Task Forces are convened for a limited time with a narrow charge to work on a specific issue.

### *Task Force on AAR Guidelines for Valuing and Evaluating Public Scholarship in Religion*

Rachel Mikva, Chair  
Victoria Machado  
Teresa L. Smallwood  
Jeremy Sorgen

### *AAR Strategic Planning Task Force*

Laurel C. Schneider, Chair  
Brian Pennington  
Angela Sims  
Emilie Townes

## CHIEF REGIONAL OFFICERS

The AAR's nine regions are each represented by a Chief Regional Officer who promotes the work of the regional group.

Ronald Bernier, Northeast Region  
Cindy Dawson, Southwest Region  
John M. Erickson, Western Region  
Jeremy Fricke, Rocky Mountains-Great Plains Region  
Sarah Marie Gallant, Pacific Northwest Region  
Terence Kleven, Upper Midwest Region  
Phillipa Koch, Midwest Region  
Chris Miller, Eastern International Region  
Anne Wills, Southeast Region

## PROGRAM UNIT CHAIRS

### *African Diaspora Religions Unit*

Scott Barton  
Carol Marie Webster

### *African Religions Unit*

Georgette Ledgister  
David Ngong

### *Afro-American Religious History Unit*

Vaughn Booker  
Nicole Turner

### *Animals and Religion Unit*

Christopher Carter  
Eric Meyer

### *Anthropology of Religion Unit*

Eric Hoenes Del Pinal  
Jennifer A. Selby

### *Arts, Literature, and Religion Unit*

Gloria Hernández  
George Pati

### *Asian North American Religion, Culture, and Society Unit*

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SueJeanne Koh

### *Augustine and Augustinianisms Unit*

Michael Lamb  
Sarah Stewart-Kroeker

### *Baba'i Studies Unit*

Julia Berger  
Christopher Glen White

### *Bioethics and Religion Unit*

Terri Laws  
Hajung Lee

### *Black Theology Unit*

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Eboni Marshall Turman

### *Body and Religion Unit*

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Gwendolyn Gillson

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Matthew Puffer

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Caroline Starkey

### *Buddhism Unit*

Amy P. Langenberg  
Bryan Lowe

### *Buddhist Critical-Constructive Reflection Unit*

Barbra R. Clayton  
Melissa Anne-Marie Curley

### *Buddhist Philosophy Unit*

Constance Kassor  
Karin Meyers

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J. Michelle Molina  
John Seitz

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Kishundra King

***Chinese Christianities Unit***

Justin Tse  
Stephanie Wong

***Chinese Religions Unit***

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Natalia Marandiu  
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Jeremy Posadas

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Paul Robertson

***Comparative Approaches to Religion and Violence Unit***

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Chase L. Way

***Comparative Religious Ethics Unit***

Shannon Dunn  
Rosemary Kellison

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Ivette Vargas-O'Bryan

***Comparative Theology Unit***

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Michael Ing  
Bin Song

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Loriliai Biernacki  
Michael Sheehy

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Kayla Renee Wheeler

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Giovanna Parmigiani

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Kristin Scheible

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Lucia Hulsether

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Jingyu Liu  
Tobias Zürn

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Philip Dorroll  
Ashley Purpura

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Rachelle Green  
Rebecca Spurrier

***Ecclesiological Investigations Unit***

Dennis Doyle  
Cristina Lledo Gomez

***Esotericism Unit***

Justine Bakker  
Timothy Grieve-Carlson



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Nichole Flores  
Frederick Simmons

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Peter Choi  
Jessica Wong

***Feminist Theory and Religious Reflection Unit***

Annie Blazer  
M. Cooper Minister

***Gay Men and Religion Unit***

Richard McCarty  
Michael Pettinger

***Global-Critical Philosophy of Religion Unit***

Marie-Helene Gorisse  
Nathan R. B. Loewen

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Stephen Garner

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Gregory Clines

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Marit Trelstad

***Men, Masculinities, and Religions Unit***

Sarah Imhoff  
Alyssa Maldonado-Estrada

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Deanna Womack

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Brian Powers

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Alisha Jones

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Lori K. Pearson

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Brandy Daniels

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Joseph Wiebe

***Religion and Economy Unit***

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John McCormack

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Lora Walsh

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Adam Stern

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***Religion, Holocaust, and Genocide Unit***

Benjamin Sax  
David Tollerton

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Kathryn Reklis

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Jeffrey Scholes

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Daisy Vargas

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Kristy Slominski

***Religions, Social Conflict, and Peace Unit***

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Santiago H. Slabodsky

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Edith Szanto

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Joy Palacios

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R. Brian Siebeking  
Raissa Von Doetinchem De Rande

***Sacred Texts, Theory, and Theological Construction Unit***

Karen Bray  
Robert Seesengood

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***Schleiermacher Unit***

Calli Micale  
Kevin Vander Schel  
Taraneh Wilkinson

***Science, Technology, and Religion Unit***

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Donovan Schaefer

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Eric Stephen

***Sikh Studies Unit***

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Jasjit Singh

***Sociology of Religion Unit***

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SherAli Tareen

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Elliott Bazzano

***Study of Judaism Unit***

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Shari Rabin

***Tantric Studies Unit***

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Glen Hayes

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Joseph Tucker Edmonds

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Marika Rose  
Anthony Paul Smith

***Theology and Religious Reflection Unit***

Abdul Rahman Mustafa  
Linn Tonstad

***Theology of Martin Luther King Jr. Unit***

Leonard McKinnis  
Montague Williams

***Tibetan and Himalayan Religions Unit***

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Jue Liang

***Traditions of Eastern Late Antiquity Unit***

Abby Kulisz  
James McGrath

***Transformative Scholarship and Pedagogy Unit***

Peter Capretto  
Michael Fisher

***Vatican II Studies Unit***

Dries Bosschaert  
Jaisy Joseph

***Wesleyan and Methodist Studies Unit***

Natalya Cherry  
Jung Choi

***Womanist Approaches to Religion and Society Unit***

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Valerie Miles-Tribble

***Women and Religion Unit***

Boyung Lee  
Tracy McEwan

***Women of Color Scholarship, Teaching, and Activism Unit***

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Deborah Rogers

***World Christianity Unit***

Janice McLean-Farrell  
Briana Wong

***Yoga in Theory and Practice Unit***

Anya Foxen  
Christopher Miller

***Yogācāra Studies Unit***

Douglas S. Duckworth  
Jingjing Li





## SEMINARS

### *Anglican Studies Seminar*

Sheryl A. Kujawa-Holbrook  
Scott MacDougall

### *Artificial Intelligence and Religion Exploratory Session*

Randall Reed  
Tracy J. Trothen

### *Buddhist Pedagogy Seminar*

Trung Huynh  
Beverly McGuire  
Collective Karma and Karmic Collectives: Conversations  
without Borders Seminar  
Susanne Kerekes  
Jessica Zu

### *Constructive Muslim Thought and Engaged Scholarship Seminar*

Martin Nguyen  
Najeeba Syeed-Miller

### *Contextualizing the Catholic Sexual Abuse Crisis Seminar*

Brian Clites  
Kathleen Holscher

### *Energy, Extraction, and Religion Seminar*

Evan Berry  
Terra Schwerin Rowe

### *Foucault and the Study of Religion Seminar*

Niki Clements  
Daniel Wyche

### *Hagiology Seminar*

Todd French  
R. Brian Siebeking

### *Intersectional Hindu Studies: Feminist and Critical Race Approaches to Research and Teaching Seminar*

Shreena Gandhi  
Harshita Kamath

### *Language, Poiesis, and Buddhist Experiments with the Possible Seminar*

Nancy Lin  
Roy Tzohar

### *Mahabharata and Classical Hinduism Seminar*

Arti Dhand  
Bruce M. Sullivan

### *New Directions in the Study of Religion, Monsters, and the Monstrous Seminar*

Natasha Mikles  
Kelly Murphy

### *Origen and Origen Reception Seminar*

Elizabeth Ann Dively Lauro  
Alexander Pierce

### *Publicly Engaged Scholarship in the Study of Religion Seminar*

Rebecca Bartel  
Lucas Johnston

### *Religions, Borders, and Immigration Seminar*

Loye Ashton  
Kristine Suna-Koro

### *Religious Reflections on Friendship Seminar*

Anne-Marie Ellithorpe  
Hussam S. Timani

### *Teaching against Islamophobia Seminar*

Sajida Jalalzai

### *Theological, Pedagogical, and Ethical Approaches to Israel/ Palestine Seminar*

Rebecca Alpert  
Jason Springs

### *Vernacular Landscapes and Global Dialogues: Understanding Buddhist Monasticism Seminar*

Jue Liang  
Manuel Lopez

## AAR PRESIDENTS

2024	Jin Y. Park
2023	Amir Hussain
2022	Mayra Rivera
2021	Marla Frederick
2020	José Cabezon
2019	Laurie L. Patton
2018	David P. Gushee
2017	Eddie S. Glaude
2016	Serene Jones
2015	Thomas A. Tweed
2014	Laurie Zoloth
2013	John L. Esposito
2012	Otto Maduro
2011	Kwok Pui Lan

2010 Ann Taves  
 2009 Mark Juergensmeyer  
 2008 Emilie M. Townes  
 2007 Jeffrey L. Stout  
 2006 Diana L. Eck  
 2005 Hans J. Hillerbrand  
 2004 Jane Dammen McAuliffe  
 2003 Robert A. Orsi  
 2002 Vasudha Narayanan  
 2001 Rebecca Chopp  
 2000 Ninian Smart  
 1999 Margaret Miles  
 1998 Judith Plaskow  
 1997 Robert Detweiler  
 1996 Lawrence Sullivan  
 1995 Peter Paris  
 1994 Catherine Albanese  
 1993 Edith Wyschogrod  
 1992 Robert Neville  
 1991 Judith Berling  
 1990 Elizabeth Clark  
 1989 Robert Wilken  
 1988 Martin E. Marty  
 1987 John Dillenberger  
 1986 Nathan Scott  
 1985 Wendy Doniger (O'Flaherty)  
 1984 Ray L. Hart  
 1983 Wilfred Cantwell Smith  
 1982 Gordon Kaufman  
 1981 Jill Raitt  
 1980 William Clebsch  
 1979 Langdon Gilkey  
 1978 John Meagher  
 1977 Schubert Ogden  
 1976 Preston Williams  
 1975 William May  
 1974 Christine Downing  
 1973 Charles Long  
 1972 Robert Michaelson  
 1971 James Burtchaell  
 1970 Claude Welch  
 1969 Jacob Neusner  
 1968 J. Wesley Robb  
 1967 John Priest  
 1966 William Hordern

1965 James Price  
 1964 Ira Martin

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 1940 B. Harvie Branscomb  
 1939 William Scott  
 1938 Mary E. Andrews  
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 1936 S. Ralph Harlow  
 1935 Florence M. Fitch  
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 1931 Laura H. Wild  
 1930 Irwin R. Beiler  
 1929 Ralph K. Hickok  
 1928 Walter W. Haviland  
 1927 Eliza H. Kendrick  
 1926 Irving F. Wood  
 1910–1925 Charles Foster Kent



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2023–	Claudia Schippert
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## RELATED SCHOLARLY ORGANIZATIONS

The American Academy of Religion cooperates with organizations that have similar missions to its own, which is to foster excellence in the academic study of religion and enhance the public understanding of religion. Such organizations may be recognized as Related Scholarly Organizations (RSOs). Learn more about our RSOs at [aarweb.org/AARMBR/Who-We-Are-/Partnerships/Related-Scholarly-Organizations.aspx](http://aarweb.org/AARMBR/Who-We-Are-/Partnerships/Related-Scholarly-Organizations.aspx).

- ✧ Adventist Society for Religious Studies
- ✧ African Association for the Study of Religions
- ✧ Association for Religion and Intellectual Life (APRIL)
- ✧ Association of Practical Theology
- ✧ Center for Interdisciplinary Study of Monotheistic Religions
- ✧ College Theology Society
- ✧ Colloquium on Violence and Religion
- ✧ European Society for the Study of Western Esotericism
- ✧ Feminist Studies in Religion
- ✧ Hagiography Society
- ✧ The Hymn Society in the United States and Canada
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- ✧ The Institute on Religion in an Age of Science (IRAS)
- ✧ International Association for the Cognitive and Evolutionary Sciences of Religion
- ✧ International Association of Shin Buddhist Studies
- ✧ International Bonhoeffer Society-English Language Section
- ✧ International Society for Chinese Philosophy
- ✧ International Society for Science and Religion
- ✧ International Society for the Study of Religion, Nature and Culture
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- ✧ Karl Barth Society of North America
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- ✧ North American Paul Tillich Society
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- ✧ Public Religion Research Institute
- ✧ Religious Education Association
- ✧ Société internationale d'études sur Alfred Loisy
- ✧ Society for Asian and Comparative Philosophy
- ✧ Society for Buddhist-Christian Studies
- ✧ Society for Comparative Research on Iconic and Performative Texts (SCRIPT)
- ✧ Society for Hindu-Christian Studies
- ✧ Society for the Arts in Religious and Theological Studies
- ✧ Society for the Study of Chinese Religions
- ✧ Society for the Study of Christian Spirituality
- ✧ Society for the Study of Japanese Religions
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- ✧ Wabash Center for Teaching and Learning in Theology and Religion
- ✧ William James Society



## *PRESIDENTIAL ADDRESS (A23-500)*

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### **“Violence, Nonviolence, and the Margin” Jin Y Park, American University, Washington, D.C.**

**Saturday, 7:00 PM–8:00 PM • Hilton Bayfront-Sapphire AEI (Fourth Level)**

Leela Prasad, Brown University, Presiding

Every day, we encounter violence—whether through war, police brutality, sexual assault, or gun violence—and these acts directly or indirectly overshadow our lives. Violence is not limited to physical and visible forms; it is embedded in the structure of our society, our thinking, and our language.



Jin Y Park

How should we respond to violence? Can violence solve the problems caused by violence? Is nonviolence an effective response to pervasive violence?

This year’s presidential address delves into the meaning and value of nonviolence and its relevance in contemporary society. Violence is often intertwined with a hierarchical view of beings and their worth, which frequently results in the marginalization and oppression of those on the periphery. This raises a critical question: Has religion aligned itself with those at the center or those on the margins? What guidance does it offer to both the center and the margins? In this talk, I invite you to re-envision nonviolence and reconsider the relationship between the margin and the center as a crucial step toward fostering a more equitable and humane society.



**The American Academy of Religion celebrates  
60 years of supporting religious studies scholarship.**



## PLENARY SESSIONS

*AAR Plenary Ballroom – Hilton Bayfront – Sapphire AEI (Fourth Level)*

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### **Presidential Plenary I: Exploring Nonviolence: Social Justice, Gender, and the Brain (A23-148)**

Saturday, 11:15 AM–12:15 PM

Hilton Bayfront-Sapphire AEI (Fourth Level)

Jin Y. Park, American University, Washington, D.C.,  
Presiding



William Edelglass



Karma Lekshe Tsomo



Fadel Zeidan

How do we define nonviolence? What does the practice of nonviolence entail? Can nonviolence be an efficient way to counter violence and create social justice, including gender justice? Can nonviolence be violent as well? Can neuroscience help us understand the impacts of violence and nonviolence on our bodies and minds? In this panel, three scholars explore these questions and more to enrich our understanding and practice of nonviolence and explore its social impact.

**William Edelglass** (Barre Center for Buddhist Studies and Smith College), “Violence, Nonviolence, and Antiviolence in B. R. Ambedkar’s Buddhist Thought”

**Karma Lekshe Tsomo** (University of San Diego), “Buddhism and Gender Justice: The Violence of Subordination”

**Fadel Zeidan** (University of California San Diego), “How Disentanglement of the Self Can Lead to Nonviolence and Compassion: Insights from the Brain”

### **Presidential Plenary II: Maria J. Stephan, The Horizons Project: Nonviolence in Action: Why Civil Resistance Works and the Role of Religion (A24-135)**

Sunday, 11:15 AM–12:15 PM

Hilton Bayfront-Sapphire AEI (Fourth Level)

Jin Y. Park, American University, Washington, D.C.,  
Presiding



Maria J. Stephan

Can nonviolence be a practical and sufficient method of dealing with violence? This is a common question. Regardless of any suspicion about nonviolence’s feasibility for facilitating change, however, nonviolent resistance is a way for ordinary people to advance rights, freedoms, and democracy using methods such as protests, strikes, and boycotts, and it has historically been twice as effective as armed struggle in achieving major goals. From Indian independence to the U.S. Civil Rights Movement, to the anti-Apartheid struggle in South Africa, to “people power” in the Philippines, to the first Palestinian Intifada, to recent pro-democracy campaigns in Hong Kong, Sudan, and Guatemala, nonviolent resistance has been a powerful force for change — although it has not always succeeded. This talk explores the power and potential of civil resistance during a time of rising authoritarianism and political violence in the U.S. and around the world, with a focus on the crucial role of religion and religious actors in advancing nonviolent change and examining what it means to move from theory to practice.

# AWARDS CEREMONY & RECEPTION

Sunday, 6:30 PM–7:30 PM • Hilton Bayfront – Sapphire AEI (Fourth Level)

## AAR Awards Ceremony and Reception (A24-500)

Sunday, 6:30 PM–7:30 PM

Hilton Bayfront-Sapphire AEI (Fourth Level)

Join the American Academy of Religion to celebrate the 2024 award winners, acknowledge the important contributions our members have made to the academic study and public understanding of religion, and celebrate volunteer leaders and everyone who has been supporting the work and enduring relevance of the AAR. Come see friends and colleagues, have a drink on us, and celebrate!

## 2024 American Academy of Religion Award Winners

*Recognizing Extraordinary Contributions and Service*



Sheila F. Winborne



Randall Balmer



Amalia Mesa-Bains

### EXCELLENCE AWARDS: KATIE GENEVA CANNON EXCELLENCE IN TEACHING AWARD

The Katie Geneva Cannon Excellence in Teaching Award recognizes the importance of teaching and honors outstanding teaching in the field.

✧ Sheila F. Winborne

### MARTIN E. MARTY AWARD FOR THE PUBLIC UNDERSTANDING OF RELIGION

The Martin E. Marty Award for the Public Understanding of Religion recognizes extraordinary contributions to the public understanding of religion.

✧ Randall Balmer

### RELIGION AND THE ARTS AWARD

The Religion and the Arts Award recognizes an artist, performer, critic, curator, or scholar who has made a recent significant contribution to the understanding of the relations among the arts and religions, both for the academy and for a broader public.

✧ Amalia Mesa-Bains



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# AWARDS CEREMONY & RECEPTION

Sunday, 6:30 PM–7:30 PM • Hilton Bayfront – Sapphire AEI (Fourth Level)

## BOOK AWARDS

### *Awards for Excellence in the Study of Religion*

The AAR Awards for Excellence in the Study of Religion are given in four categories and recognize new scholarly publications that make significant contributions to the study of religion.

#### ☞ Analytical-Descriptive Studies

Molly Farneth. *The Politics of Ritual*. Princeton University Press, 2023.

#### ☞ Constructive-Reflective Studies

Loriliai Biernacki. *The Matter of Wonder: Abhinavagupta's Panentheism and the New Materialism*. Oxford University Press, 2023.

#### ☞ Historical Studies

Carlos Eire. *They Flew: A History of the Impossible*. Yale University Press, 2023

#### ☞ Textual Studies

Check Mobile App or AAR Online Program Book for the 2024 Textual Studies Book Award Winner.

### *Best First Book in the History of Religions Award*

This award recognizes a book of distinctive originality and importance in the field of religion, the author's first published monograph

☞ Elizabeth O'Brien. *Surgery and Salvation: The Roots of Reproductive Injustice in Mexico, 1770–1940*. The University of North Carolina Press, 2023.

### *Religion and the Arts Book Award*

Established through generous funding and support from Diane Apostolos-Cappadona, this award recognizes new scholarly publications that make significant contributions to the study of religion and the arts.

☞ Sinem Arcak Casale. *Gifts in the Age of Empire Ottoman–Safavid Cultural Exchange, 1500–1639*. The University of Chicago Press, 2023.

## JOURNALISM AWARDS

Awards are given in two categories for the best in-depth reporting on religion: Best In-Depth Newswriting and Best In-Depth Multimedia Journalism.

### 2024 Best In-Depth Newswriting



Aparna Gopalan



Leah Sottile



Sarah Stankorb

☞ Aparna Gopalan, *First Place Winner*

☞ Leah Sottile, *Second Place Winner*

☞ Sarah Stankorb, *Third Place Winner*

### 2024 Best In-Depth Multimedia Journalism



Andrew Gill



Jenna Barnett



David Washburn

☞ Andrew Gill, *First Place Winner*

☞ Jenna Barnett, *Second Place Winner*

☞ David Washburn, *Third Place Winner*



## SPECIAL SESSIONS

### Honoring Judith Plaskow's Induction into the Women's Hall of Fame (A24-436)

Sunday, 5:00 PM–6:30 PM • Hilton Bayfront-Sapphire AEI (Fourth Level)

This panel will reflect on Plaskow's intellectual contributions to religious feminism in the academy and her commitment and service to the AAR. The focus will be on how her work has both influenced generations of religious feminist scholars and been critical to bridging differences of religion, race, sexuality, gender, ability, and gender identity in our field.



Judith Plaskow

Jin Y Park, American University, Washington, D.C., Presiding

Panelists:

Emilie M. Townes, Boston University

Max Strassfeld, University of Southern California

Natalia M. Imperatori-Lee, Manhattan College

Michal Raucher, Rutgers University, New Brunswick

Julia Watts Belser, Georgetown University

Responding:

Judith Plaskow, Manhattan College

### A23-139

#### Rethinking Religious Studies Programs

Saturday, 9:00 AM–11:00 AM

Convention Center-28D (Upper Level East)

The place of Religious Studies programs, majors, and courses feels precarious: departments and programs are being cut, enrollments are down, and the question of how to maintain thriving programs is on many of our minds. The challenges of attracting and retaining students is ever-present. We propose a lightning-round-style roundtable to focus on practical and innovative strategies that departments have used to successfully increase and retain enrollments. Our colleagues are changing department names, changing program goals, redesigning courses, and renaming classes. This is an opportunity to discuss and share strategies that have and are working in response to these challenges.

The work of figuring out how to reimagine our place in the landscape of higher education is falling on us, as scholars and professors in Religious Studies. This proposal for Teaching Tactics/Teaching Gift Exchange centers solutions and strategies for maintaining vibrant Religious Studies programs.

Katherine Dugan, Springfield College, Presiding

Panelists:

Adrienne Krone, Allegheny College

Julie Byrne, Hofstra University

Susan Ridgely, University of Wisconsin, Madison

Adrienne Ambrose, University of the Incarnate Word

Amy Howe, Champlain College

### A23-234

#### Politics and Black Religions: A History of Engagement

Saturday, 12:30 PM–2:30 PM

Hilton Bayfront-Sapphire AEI (Fourth Level)

2024 marks important anniversaries in Afro-American religious history, including Jessie Jackson's historic first presidential campaign (40th, 1984), Freedom Summer and the passage of the Civil Rights Act, and Malcolm X's establishment of the Muslim Mosque, Inc. (60th, 1964). These moments reflect important examples of the varied expressions and interactions between Black religions and the political sphere through electioneering, organizing, and critique. The Afro-American Religious History Unit will host a special session that reflects on these various iterations at the institutional, individual, social, and communal levels. Of special concern will be both the expansive and limiting ways that intersections of Black religions and politics have been considered as opening spheres of influence, as generating political critique, and as sites of gendered power and struggle. Featuring an interdisciplinary set of leading, public-facing scholars, this roundtable will engage the historical and contemporary significances of the intersections of religion and politics for African Americans.

Nicole Turner, Princeton University, Presiding

Panelists:

Edward Curtis, Indiana University, Indianapolis

Lerone Martin, Stanford University

Barbara D. Savage, University of Pennsylvania

Ula Taylor, University of California, Berkeley





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## A24-132

### Roundtable on the 2024 U.S. Election

Sunday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire AEI (Fourth Level)

The 2024 US election has the potential to fundamentally alter domestic and global politics, regardless of who wins. This session gathers an intersectionally and methodologically diverse set of scholars to analyze the key forces shaping the election and its consequences. (Each co-sponsoring unit designated one panelist for this session. Panelists will be divided among the session's several segments to allow for many voices to be in conversation.)

Jeremy Posadas, Stetson University, Presiding

#### Panelists:

Daniel Bannoura, University of Notre Dame  
Jason C. Bivins, North Carolina State University  
Scott Culpepper, Dordt University  
Stacey Floyd-Thomas, Vanderbilt University  
Ángel Gallardo, Austin Presbyterian Theological Seminary  
Zareena Grewal, Yale University  
Stewart M. Hoover, University of Colorado, Boulder  
Amir Hussain, Loyola Marymount University  
Khyati Joshi, Fairleigh Dickinson University  
Boyung Lee, Iliff School of Theology  
Shaul Magid, Dartmouth College  
David Newheiser, Australian Catholic University  
Minjung Noh, Lehigh University  
Christophe D. Ringer, Chicago Theological Seminary  
Santiago H. Slabodsky, Hofstra University  
Chris Tirres, DePaul University

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## A24-334

### Religious Studies Reviews: On the Importance and Future of the Form

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Indigo H (Second Level)

This panel focuses on the book review, as genre and form, arguing for its centrality within scholarship, insisting on its creative possibilities in terms of style and approach, and investigating ways to make review-writing more legible to department and university administrators who, too often, dismiss this labor as (merely) general “service” to the profession. This panel also commemorates Religious Studies Review, the only journal devoted entirely to publishing reviews in religious studies and theology, on the occasion of its 50th anniversary. Panelists, a selection of current RSR editors as well as administrators from academic institutions, will discuss the function and necessity of reviews and reviewing. Attention will also be given to advice on review-writing for graduate students and junior scholars, and audience members will also have the opportunity to sign up to review books with RSR during this panel.

Mark MacWilliams, St. Lawrence University, Presiding

#### Panelists:

Lori C. Patton, Belmont University  
Brad Braxton, St. Luke's School  
Brian Collins, Ohio University  
Danielle Dempsey, University of California, Riverside  
John Goodrich, Moody Bible Institute

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## A25-134

### Alternative Academic Expression Beyond the Tradition Conference Paper: Video Essays

Monday, 9:00 AM–11:00 AM

Convention Center-31B (Upper Level East)

This special session will explore the use of alternative modes of academic expression in the study and communication of religious, theological, and philosophical topics. Centered on the “video essay” format, the three-person panel will involve three short video presentations of scholarly work, followed by discussion on both the intellectual ideas and the efficacy of the video essay as a medium of academic expression.

David Kline, University of Tennessee, Presiding

#### Panelists:

Peter Kline, St Francis College, University of Divinity  
Amiel Wayne, Drew Theological School

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## A25-144

### The Prophetic: The Life and Legacy of Marc H. Ellis (1953–2024)

Monday, 12:30 PM–2:30 PM

Hilton Bayfront-Sapphire AEI (Fourth Level)

Marc H. Ellis, Jewish liberation theologian and former professor of history and Jewish studies at the Maryknoll School of Theology and Baylor University, was one of the most critical liberation theologians of our time. Influenced by the Jewish prophetic and ethical tradition and the dissonance of post-Holocaust Jewish life, Ellis reconstructed Jewish diaspora and exile theology, which was critical of Jewishness tethered to the relations of imperial ruling in the United States and Israel and the mass suffering of Palestinians. Ellis facilitated Jewish and Christian ethical engagements with the violent political and economic crises. The panel will critically engage with Marc H. Ellis's scholarship, discussing how Ellis's life and work will shed new light on religious understanding of violence, the praxis of non-violence, the liberation of margins, and the diaspora.

Santiago H. Slabodsky, Hofstra University, Presiding

#### Panelists:

Claudio Carvalhaes, Union Theological Seminary  
Jessica Wong, Azusa Pacific University  
Pui Lan Kwok, Candler School of Theology  
SimonMary Ahiokhai, University of Portland  
Iskander Abbasi, University of Johannesburg  
Carolina Ellis, Independent Scholar

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## A25-329

### **Analytic Theology at Fifteen: Growth, Change, and Trajectories of Inclusion**

Monday, 3:00 PM–4:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

In 2009 Oliver Crisp and Michael Rea introduced the term “analytic theology” to the contemporary literary scene through their edited volume *Analytic Theology: New Essays in the Philosophy of Theology*. Since then analytic theology has become the subject of multiple monograph series, degree programs, and academic workshops but, as Michelle Panchuk and Rea observe, it has also developed “a reputation for being inhospitable to careful and experientially informed exploration of the various philosophical-theological issues connected with culturally and theologically marginalized social identities.” Efforts have been made to change this reputation and expand the analytic theological enterprise, but to what extent have these efforts succeeded? In commemoration of Analytic Theology’s fifteenth anniversary, this roundtable features a critical discussion between leading contributors to the diversification of analytic theology on the topic its growth, change, and trajectories of inclusion.

Aaron Davis, University of St Andrews, and Todd DeRose, The Ohio State University, Presiding

#### Panelists:

Amy Peeler, Wheaton College

Christopher Woznicki, Fuller Theological Seminary

Aaron Segal, Hebrew University of Jerusalem

Kevin Timpe, Calvin University

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## A25-228

### **Book Panel: *Eastern Catholic Theology in Action: Essays in Liturgy, Spirituality and Ecclesiology* (Catholic University of America Press, 2024)**

Monday, 5:00 PM–6:30 PM

Convention Center-1B (Upper Level West)

Eastern Catholicism offers unique vistas and vantage points in regard to the landscape of Orthodox and Catholic Christianities. Their historic witness in arenas of civic turmoil and their abiding commitment to unity despite repeated misunderstanding and mistreatment by the Roman Catholic Church present a research field worth cultivating in its own right. *Eastern Catholic Theology in Action: Essays in Liturgy, Spirituality and Ecclesiology*, the inaugural volume in the new series “Eastern Catholic Studies,” from Catholic University of America Press, aims to open up this conversation through attention to salient themes in theology, history, and canonical discipline. A pre-arranged panel featuring editors, contributors and respondents will introduce the volume and explore future pathways, including the prospect of a new unit in the Academy. The conversation will feature volume editor Andrew Summerson (University of St. Michael’s College, Toronto/Lumen Christi Institute, Chicago); series editor and contributor Yury P. Avvakumov (Notre Dame), contributor Khaled Anatolios (Notre Dame) along with Ashley Purpura (Purdue University) and Jaisy Joseph (Villanova University).

Among themselves, the panelists represent a spectrum of Eastern Catholic traditions (Ukrainian, Ruthenian, Melkite and Syro-Malabar) as well as Greek Orthodoxy.

Brian A. Butcher, McGill University, Presiding

#### Panelists:

Khaled Anatolios, University of Notre Dame

Andrew Summerson, Toronto School of Theology

Ines A. Murzaku, Seton Hall University

#### Responding:

Ashley Purpura, Purdue University

Jaisy Joseph, Villanova University



# *Member Benefits*

The AAR serves as the largest learned society dedicated to the academic study of religion. Through the AAR's many programs and services, members from around the world can connect at in-person events, through online communities, and as volunteer leaders on committees, task forces, and juries.

## **NETWORKING AND PROFESSIONAL DEVELOPMENT**

For more than a century, the AAR has convened scholars of religion for discussion, collaboration, and professional development. The AAR's Annual and Regional Meetings bring together scholars from around the world for presentations and critique, workshops, networking, and conversation with publishers. Scholars can also engage through the AAR member directory and online communities.

## **PUBLICATIONS**

Members enjoy online access to the *Journal of the American Academy of Religion (JAAR)*, the monthly Member News, *Religious Studies News*, the AAR book series, and the *Reading Religion* book review website. The AAR also has partnerships with JSTOR and academic presses to help members without strong library privileges continue their research.

## **AAR YEAR-ROUND PROGRAMMING**

AAR's Year-Round Programming aims to extend the mission and purpose of the organization beyond the in-person November Annual Meeting. Partnered with the Online June Sessions of the Annual Meeting, AAR's Year-Round Programming includes a variety of online-based scholarly and professional programs, networking and mentoring opportunities, and professional development sessions throughout the year. AAR's Year-Round Programming is organized in three primary categories: WebinAARs, Mentoring & Networking, and Professional.

## **VOLUNTEER**

Serving on a committee, task force, or jury offers meaningful opportunities to connect with scholars who share similar interests or expertise. Becoming a volunteer leader also helps advance the AAR's work and strengthen the overall membership.

## **GRANTS**

The AAR maintains several grant programs for members, awarding tens of thousands of dollars each year. Eligible applicants can seek funding for regional development grants, travel grants to attend the AAR Annual Meeting, public engagement fellowships and seed grants, and research grants for international dissertation work, collaboration with other scholars, and individual projects.

## **DISCOUNTS**

AAR's partner in publishing, Oxford University Press, offers members a 30% discount on academic and trade books across all disciplines. More than twenty academic journals and book publishers offer discounts to AAR members. In addition, all members receive a discount on registration to the Annual Meetings hosted by the AAR and SBL. The AAR's affinity program provides discounts on travel and transportation, as well as technology and office supplies. Health insurance options are also provided through our partner LIG Solutions.

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# *Support the*



## **AAR ACADEMY FUND**

The Academy Fund provides much needed support for general and programmatic operations that support AAR's mission to foster excellence in the academic study of religion and to enhance the public understanding of religion. Contributions to this fund help AAR implement the work of our committees/working groups and execute the Annual Meeting.

## **JUDITH PLASKOW TRAVEL GRANT FUND**

The Judith Plaskow Travel Grant honors the former AAR president's influential work in Jewish feminism and Plaskow's enduring legacy in feminist approaches to the study of religion. The grant awards \$500 and complimentary registration to that year's November Annual Meeting to a student or independent scholar who is scheduled to present a paper centrally informed by and/or contributing to feminist approaches to the study of religion.

## **AAR MEMBERSHIP SUPPORT FUND**

Recognizing that some members have been adversely impacted financially by current times and recognizing the need to support our collective, collaborative work, we have created this Membership Support Fund to cover membership dues for our colleagues who do not have access to resources at this time to maintain their AAR membership.

## **AWARDS IN EXCELLENCE FUND**

The AAR Katie Geneva Cannon Excellence in Teaching Award, the AAR Lawrence H. Mamiya Excellence in Public Service Award, and the James H. Cone Excellence in Mentoring Award recognize the importance of academic teaching, public service and faculty mentoring, and honors outstanding legacy bearers in each of these separate yet related fields.

## **ANNUAL MEETING TRAVEL GRANTS FUND**

AAR's Annual Meeting Travel Grants Fund provides support to defray costs and make attending the Annual Meeting a reality for members who may otherwise find the cost of attendance to be prohibitive. Contributions to this fund will help to broaden the participation at the Annual Meeting for our student, contingent faculty, and unemployed/underemployed members where their attendance, delivering of papers, serving on panels, and interviewing at the Employment Center affords them with valuable opportunities for scholarly development.

## **AWARDS AND RECOGNITION FUND**

The Awards and Recognition Fund provides support to AAR's awards programs that recognize extraordinary contributions to the academic study of religion and the public understanding of religion as well as service to the AAR membership. Contributions to this fund will help AAR to continue to offer awards such as the Martin E. Marty Award for the Public Understanding of Religion, Religion and the Arts Award, Book Awards, and Journalism Awards.

## **RESEARCH AND DEVELOPMENT GRANTS FUND**

The Research and Development Grant Fund provides support to AAR's grant programs that provide funding for development grants, public engagement fellowships and seed grants. Contributions to this fund will help AAR to continue to offer widely popular grants programs such as individual research grants, collaborative research grants, collaborative international research grants, international dissertation research and regional development grants.

## **READING RELIGION FUND**

Reading Religion (RR) is an openly accessible book review website published by the American Academy of Religion (AAR). The site provides up-to-date coverage of scholarly publishing in religious studies, reviewed by scholars with special interest and/or expertise in the relevant subfields. Reviews are concise, comprehensive, and timely. Reading Religion was established in 2016 under the leadership of founding editor Cynthia Eller.

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# PROGRAM SESSIONS

*Although the American Academy of Religion cooperates with Related Scholarly Organizations (RSOs) that have similar missions as the AAR, and provides them space for their meetings (sessions marked with a P#), the content of these sessions is not reviewed by either the AAR's Program Units or its Program Committee.*

## FRIDAY, NOVEMBER 22

### P22-100

#### Adventist Society for Religious Studies

Theme: **Morning Devotional - Plenary Paper**

Friday, 8:00 AM–8:30 AM

Grand Hyatt-Coronado A (Fourth Level)

Keith A. Burton, Oakwood University

*Let Us Make God in Our Image: The Human "Spirit" and Kataphatic Theology*

### P22-101

#### Adventist Society for Religious Studies

Theme: **Paper Session I and II - A Track**

Friday, 8:30 AM–11:00 AM

Grand Hyatt-Coronado A (Fourth Level)

Rodney Palmer, Andrews University, and Michael Campbell, Andrews University, Presiding

Adlai Tornalejo, Adventist International Institute of Advanced Studies

*Baptism of the Spirit: A Theological-Historical Analysis*

Olive J. Hemmings, Washington Adventist University

*Divine Unity or Human Mutiny? The Father in Heaven and the Mother Earth*

Elmer Guzman

*Exploring Pneumatology, Panentheism, and Inter-Religious Dynamics*

Pilira Zapita, Newbold College of Higher Education

*Agitated and Empowered: The Spirit of God and Resistance*

Jon Paulien, Loma Linda University

*The Holy Spirit in the Gospel of John*

Mariju Pimentel, Adventist International Institute of Advanced Studies

*The Baptism by the Holy Spirit*

Stanislav Kondrat, Andrews University

*Nothing Changes if Nothing Changes: Character Study in John 21:1–14*

Beersheba Maywalk-Jacob, Adventist International Institute of Advanced Studies

*The Role of the Holy Spirit in the Eschatological Restoration of God's People: An Inner Biblical Interpretation of John 3:1–15*

### P22-102

#### Adventist Society for Religious Studies

Theme: **Paper Sessions I and II - Track B**

Friday, 8:30 AM–11:00 AM

Grand Hyatt-Coronado B (Fourth Level)

Sigve Tonstad, Loma Linda University, and Tihomir Lazic, Newbold College, UK, Presiding

Zandritiana Lovanomena, Adventist International Institute of Advanced Studies, and Leonardo Nunes, Adventist International Institute of Advanced Studies

*Titus 3:5 and the Washing of Regeneration: The Role of the Holy Spirit in Justification*

Dominic Bornand, German Swiss Conference

*The Puzzling Absence of the Holy Spirit in the Introductions of Paul's Letters*

Jean-Claude Rukundo, Adventist International Institute of Advanced Studies

*Paul's Theology of the Human Body as the Temple of the Holy Spirit: An Analysis of 1 Corinthians 6:19*

Innocent Tuyishime, Adventist International Institute of Advanced Studies

*The Holy Spirit and The Believers' Ethical Wisdom in Galatians 5:16–25*

Jacob Aguiimesheo, Adventist International Institute of Advanced Studies

*The Epistemology of the Holy Spirit to Articulating His Presence Among Believers: Evaluation of Two Conflicting Models and A Proposal*

Petr Cincala, Andrews University

*The Missing Blue: God's Energy, Holy Spirit, and Godly Emotions*

Katrina Blue, Pacific Union College

*Ascending Heavenward: The Holy Spirit's Work in the Life of the Believer*

Nathalie Johansson, Trans-European Division

*The Holy Spirit and Its Role in the Life of the Christian Person*

### P22-103

#### Adventist Society for Religious Studies

Theme: **Paper Sessions I and II - Track C**

Friday, 8:30 AM–11:00 AM

Grand Hyatt-Coronado E (Fourth Level)

Thiago Lessa Fiuza, Andrews University

*Paul and the Work of the Holy Spirit Within the Context of the Great Controversy*

Michael Swenson, Safety Policy Manager, Meta, Inc.

*The Holy Spirit's Role in Discerning "Present Truth" in the Digital Era*

Natal Gardino, Seminário Adventista Latino-Americano de Teologia, Brazil

*The Ministry of the Holy Spirit to the Christian Church as Depicted in the Book of Revelation: From the Incarnation of the Messiah to the Cessation of Grace*



## FRIDAY, NOVEMBER 22

*Friday, 9:00 AM–11:00 AM*

Tammy Wiese, University of St. Andrews  
*The Holy Spirit and the Orientation Towards*

Cory Wetterlin, Kettering Health  
*Ontological Transformation Through the Indwelling of the Holy Spirit*

Gerald Wheeler, Independent Scholar  
*Many Can Be One: A New Analogy for the Trinity*

James W. Walters, Loma Linda University  
*Divine Spirit Both Grounds and Animates Science's Domain*

Nathan L. Hilton, Independent Scholar  
*Reading Mysticism, Pneumatology, and Cognitive Literary Theory in E. J. Waggoner's The Everlasting Covenant*

### P22-105a

#### Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Wabash Center Contingency Faculty Roundtable: Cultivating Agency as Full-time Contingent Faculty**

Friday, 8:30 AM–3:30 PM

Grand Hyatt-Coronado D (Fourth Level)

Institutions of higher education across the nation are increasing the hire of full-time contingency colleagues. The presence of contingent faculty in institutions has been enriching the curriculum in some contexts while disrupting the curriculum in other contexts. This conversation is a gathering to discuss the multilayered experience of being a full-time contingent person in theological education. Participants are invited to connect with other full-time contingency colleagues for conversations concerning the teaching life. Central to the conversation will be an exploration of identity formation, scholarship development, and improving the teaching life. This preconference roundtable will include small groups and plenary discussions as well as shared meals. We will grapple with such questions as:

- What does it mean to have a fulfilling career as a full-time contingent scholar?
- In what ways can networking enrich and bolster full-time contingency faculty?
- What opportunities for writing, publishing, and service might be attended to when you are a contingent faculty?
- What is good citizenship for contingency faculty? And how do those expectations shape the role, responsibilities, and authority of a contingency faculty colleague?
- What habits and practices enrich teaching life when one is a full-time contingent person?

To register for this event, please connect to our website at the following link: <https://www.wabashcenter.wabash.edu/programs/conferences/aar-sbl/aar-sbl-2024/>

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
Books Under Discussion	Full Papers Available	Professional Development
Business Meeting	New/ New Program Unit	Professional Development: Publishing
Especially for Students	Preconference Workshop	Receptions, Breakfasts, and Luncheons

### P22-104

#### North American Paul Tillich Society Annual Meeting

Friday, 8:30 AM–6:00 PM

Hilton Bayfront-Sapphire 400A (Fourth Level)

#### Employing and Revising Tillich's Categories Today

8:30–10:10 Psychology

10:25–11:40 Theology and Philosophy

11:50–12:40 Power & Critique

12:40–2:00 Lunch & Board Meeting

2:00–3:40 Panel: The Nature of God: Tillich, Theological Humanism, and Environmental Hermeneutics in Memory of David Klemm and Forrest Clinger

4:00–5:30 Book Panel: Robert Neville's Strange, Surprising, Sure

5:30–6:00 Business Meeting

*Friday, 9:00 AM–11:00 AM*

### A22-100

#### Applied Religious Studies Committee Meeting

Friday, 9:00 AM–12:00 PM

Convention Center-19 (Mezzanine Level)

Molly Bassett, Georgia State University, and Amy Defibaugh, American Academy of Religion, Presiding

#### Committee Members:

Daniel Fisher-Livne, Hebrew Union College

Hannah Hofheinz, Phillips Exeter Academy

SueJeanne Koh, University of California, Irvine

Joshua Patterson

Audrey Price, Aspen Institute

Tiffany Puett, Institute for Diversity and Civic Life, Austin, TX

Nevin Reda, University of Toronto

Mohamed S. Hassan

### P22-106

#### Society for Buddhist-Christian Studies Board Meeting 1

Friday, 9:00 AM–12:00 PM

Omni-Boardroom 2 (Sixth Floor)

*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

## A22-103

### Status of LGBTIQ+ Persons in the Professions Committee Meeting

Friday, 9:00 AM–12:00 PM

Convention Center-17B (Mezzanine Level)

Melissa M. Wilcox, University of California, Riverside, and Jacob Robinson, American Academy of Religion, Presiding

Committee Members:

Eziaku Nwokocha, University of Miami

Siobhan Kelly, Harvard University

Jessica Vazquez Torres, Crossroads Antiracism Organizing and Training

Teresa Smallwood, United Lutheran Seminary

Daniel Ballon-Garst, Emory University

Claudia Schippert, American Academy of Religion

## A22-107

### Status of Women and Gender Minoritized Persons in the Professions Committee Meeting

Friday, 9:00 AM–12:00 PM

Convention Center-18 (Mezzanine Level)

K. Christine Pae, Denison University, Claudia Schippert, American Academy of Religion, and Jacob Robinson, American Academy of Religion, Presiding

Committee Members:

Eleanor Craig, Harvard University

Maria T. Davila, Merrimack College

Laura Nasrallah, Yale University

Amy Elizabeth Steele, Vanderbilt University

## A22-101



### The Humanities and Technology Camp (THATCamp)

Friday, 9:00 AM–4:00 PM

Convention Center-1B (Upper Level West)

## P22-107

### North American Association for the Study of Religion

Theme: **Human/Subject/World**

Friday, 10:00 AM–12:00 PM

Grand Hyatt-Balboa A-C (Second Level - Seaport Tower)

This roundtable will engage with questions and topics related but not limited to: subjectivity and data networks, critical access studies, waste studies, digital technologies, governmentality and global religions, indigenous studies, queer theory, trauma studies, and structures of time.

## A22-105



### Wiki Women in Religion

Theme: **Editathon Publicly Engaged Scholarship Addressing Systemic Bias in Online Resources**

Friday, 10:00 AM–12:00 PM

Convention Center-3 (Upper Level West)

## P22-108

### Adventist Society for Religious Studies

Theme: **Business Session II**

Friday, 11:00 AM–11:30 AM

Grand Hyatt-Coronado A (Fourth Level)

## A22-106



### Religion and Media Workshop

Theme: **Theorizing the Glitch**

Friday, 11:00 AM–5:00 PM

Convention Center-6D (Upper Level West)

Panelists:

Jordan Loewen-Colón, Syracuse University

Beth Singler, University of Zurich

Christopher Glen White, Vassar College

## P22-200

### North American Association for the Study of Religion

Theme: **Structure and Infrastructure**

Friday, 1:00 PM–3:00 PM

Grand Hyatt-Balboa A-C (Second Level - Seaport Tower)

This roundtable will engage with questions and topics related but not limited to: infrastructure studies, animal studies, theories of nationalism and social conservatism, neo-liberalism and deregulated markets, formalism and literary theory, fiscal/monetary studies, and theories of the “gimmick.”





## FRIDAY, NOVEMBER 22

*Friday, 12:30 PM–2:30 PM*

### A22-201

#### **Committee on the Public Understanding of Religion Committee Meeting**

Friday, 1:00 PM–4:00 PM

Convention Center-18 (Mezzanine Level)

Rachel Mikva, Chicago Theological Seminary, Presiding

Committee Members:

Susan Hayward, United States Institute of Peace, Washington, D.C.

Kalpana Jain, The Conversation

Alisha Jones, Indiana University, Bloomington

Robert P. Jones, Public Religion Research Institute

David Newheiser, Australian Catholic University

### A22-200

#### **Academic Relations Committee Meeting**

Friday, 1:00 PM–4:00 PM

Convention Center-17A (Mezzanine Level)

Russell T. McCutcheon, University of Alabama, and Amy Defibaugh, American Academy of Religion, Presiding

Committee Members:

Lee Hayward Butler, Phillips Theological Seminary

Inese Radzins, California State University, Stanislaus

Peter Valdina, Albion College

Reggie Williams, McCormick Theological Seminary

### A22-202



#### **Public Scholarship and Practical Impacts Workshop**

Theme: **Media Training and Work Outside the Academy**

Friday, 1:00 PM–4:00 PM

Convention Center-3 (Upper Level West)

### P22-202

#### **Thomas F. Torrance Theological Fellowship Annual Meeting**

Friday, 1:00 PM–4:00 PM

Convention Center-26B (Upper Level East)

The Thomas F. Torrance Theological Fellowship invites all interested parties to its annual meeting. The keynote speaker is Dr Christopher Woznicki, presenting a paper on the topic: The Vicarious Mission of Christ and the Church. This will be followed by brief responses, a time of Q and R, and a brief Annual Meeting of the Fellowship.

### A22-208

#### **Regional Council Meeting**

Friday, 1:00 AM–4:00 PM

Convention Center-17B (Mezzanine Level)

Committee Members:

Ronald Bernier, Wentworth Institute of Technology

Anne Wills, Davidson College

Cindy Dawson, University of Houston

John Erickson, Claremont Graduate University

Sarah Gallant, University of Toronto

Jeremy Fricke, Tri-Faith Initiative

Terence Kleven, Central College

Philippa Koch, Missouri State University

### A22-203



#### **Teaching Comparison in the Undergraduate Curriculum**

Friday, 1:00 PM–4:30 PM

Convention Center-5B (Upper Level West)

Massimo Rondolino, Carroll University, Presiding

Panelists:

Oliver Freiburger, University of Texas, Austin

David Freidenreich, Colby College

Barbara A. Holdrege, University of California, Santa Barbara

Christopher Jensen, Carleton University

Ivette Vargas-O'Bryan, Austin College

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
Books Under Discussion	Full Papers Available	Professional Development
Business Meeting	<i>New!</i> New Program Unit	Professional Development: Publishing
Especially for Students	Preconference Workshop	Receptions, Breakfasts, and Luncheons

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## P22-203

### Adventist Society for Religious Studies

Theme: **Paper Session IV - Track A**

Friday, 2:00 PM–3:00 PM

Grand Hyatt-Coronado A (Fourth Level)

Zdravko Zack Plantak, Loma Linda University, Presiding

Thomas Toews, Union College  
*Seeing the Spirit*

Etienne M. Irakiza, Adventist International Institute of Advanced Studies  
*Reading the Promise of Pentecost in Ezekiel 36:25–27*

Matthew Korpman, La Sierra University  
*Would the Holy Spirit Inspire Falsehood? Ellen White's Use and Evaluation of 1 Enoch*

Elfino Elmo, Adventist International Institute of Advanced Studies  
*The Spirit of God in Exodus 31:1–5: A Trinitarian Perspective*

## P22-204

### Adventist Society for Religious Studies

Theme: **Paper Session IV - Track B**

Friday, 2:00 PM–3:00 PM

Grand Hyatt-Coronado B (Fourth Level)

Adelina Alexe, Vrije Universiteit Amsterdam  
*The Holy Spirit and Church Leadership in the Book of Acts and in the Apostolic Writings: From a Shared and Heterarchical Model to a Single-handed and Hierarchical Model; Where Does the Adventist Pastoral System Fit?*

Orsly Raranta, Adventist International Institute of Advanced Studies  
*Jesus "Giving Instructions through the Holy Spirit" in Acts 1:2: A Discourse and Characterization Analysis*

Sigve Tonstad, Loma Linda University  
*Anarchy, Authority, and Experience in the Age of the Spirit: Acts and Galatians Compared (and Assessed)*

Dioi Cruz  
*The Holy Spirit's Impact on Church Identity, Unity, and Diversity: Insights from the Book of Acts*

## P22-205

### Adventist Society for Religious Studies

Theme: **Paper Session IV - Track C**

Friday, 2:00 PM–3:00 PM

Grand Hyatt-Coronado E (Fourth Level)

Igor Kokhan, La Sierra University  
*The Wondrous Workings of the Holy Spirit: Toward an Adventist Comparative Phenomenology*

Donny Chrissutianto, Adventist International Institute of Advanced Studies  
*The Influence of the Different Views of the Holy Spirit on the Rejection/Acceptance of the Trinity in SDA Church and its Implication*

Anna Galeniece, Andrews University  
*A Brief Overview of the Heavenly Trio in Early Adventist History and Ellen White's Writings*

Ray Tetz, Pacific Union Conference  
*Divine Perceptions: A Public Poll on Perceptions of the Holy Trinity and the Holy Spirit*

## P22-206

### Karl Barth Society of North America

Theme: **Barth on Providence**

Friday, 2:00 PM–4:00 PM

Convention Center-24A (Upper Level East)

Paul Dafydd Jones, University of Virginia, Presiding

Cambria Kaltwasser, Northwestern College, Orange City  
*Karl Barth on Prayer within the Providence of God*

Manuela Steinemann, University of Zurich  
*Barth, Nothingness and the Angels: Historicity and Providence*

David Chao, Princeton Theological Seminary  
*Providence, Concept Use, and Politics: The Limits of Karl Barth's Comprehensive Correction in CD III/3*

## A22-207

### Womanist Approaches to Religion and Society Unit

Theme: **AAR Womanist Ingathering 2024**

Friday, 2:00 PM–4:00 PM

Convention Center-25A (Upper Level East)

## A22-206

### Centers for Religion in Public Life

Theme: **Networking and Dialogue Opportunities**

Friday, 2:00 PM–5:00 PM

Convention Center-11B (Upper Level West)



## FRIDAY, NOVEMBER 22

*Friday, 12:30 PM–2:30 PM*

### A22-205

#### **Risk, Consent, Collaboration, and Accountability in Ethnographic Theologies and Qualitative Research**

Friday, 2:00 PM–5:30 PM

Convention Center-7B (Upper Level West)

Rebecca Spurrier, Columbia Theological Seminary, and Yara Gonzalez-Justiniano, Vanderbilt University, Presiding

Panelists:

- Xochitl Alvizo, California State University, Northridge
- Duane Bidwell, Uniformed Services University of the Health Sciences
- Courtney T. Goto, Boston University
- Rachelle Green, Fordham University
- Easten Law, Princeton Theological Seminary
- Cody Sanders, Luther Seminary
- Léon van Ommen, University of Aberdeen
- Kishundra King, Iliff School of Theology

*Friday, 3:00 PM–4:30 PM*

### P22-300

#### **Adventist Society for Religious Studies**

Theme: **Business Session III**

Friday, 3:00 PM–3:30 PM

Grand Hyatt-Coronado A (Fourth Level)

### A22-303

#### **International Connections Committee November Meeting**

Friday, 3:00 PM–5:00 PM

Hilton Bayfront-Aqua 300B (Third Level)

John P. Burgess, Pittsburgh Theological Seminary, and Claudia Schippert, American Academy of Religion, Presiding

Panelists:

- Jacob Erickson, Trinity College, Dublin
- Sigríður Guðmarsdóttir, University of Iceland
- Agbonkhanmeghe Orobator, Santa Clara University
- Fabio Rambelli, University of California, Santa Barbara

### P22-301

#### **North American Association for the Study of Religion**

Theme: **Interrelation and Cognition**

Friday, 3:00 PM–5:00 PM Responding:

Grand Hyatt-Balboa A-C (Second Level - Seaport Tower)

This roundtable will engage with questions and topics related but not limited to: affect theory, cognitive studies (including cognitive psychology, cognitive science, and analytic philosophy of mind), structuring dynamics of belief and social groups, and critical methodologies in studies of history and text.

### P22-302

#### **Adventist Society for Religious Studies**

Theme: **Sectional Meetings by Discipline**

Friday, 3:30 PM–5:30 PM

Grand Hyatt-Coronado A (Fourth Level)

- Christian Theology and History
  - New Testament
  - Old Testament
  - Philosophy and Ethics
  - Practical Theology
  - World Religions/Missiology
- Additional Sectional Meetings:
- Black Theology Group
  - Women in Theology Group

### A22-300

#### **Psychology, Culture, and Religion Unit**

Theme: **PCR Professional Development Workshop: Reflections on Emergent AI Technologies and the Practices of Teaching, Care, and Counseling**

Friday, 3:30 PM–5:30 PM

Hilton Bayfront-Indigo 206 (Second Level)

Kelly Bulkeley, The Sleep and Dream Database, Kirk A. Bingham, Fordham University, and Jaco Hamman, Vanderbilt University, Presiding

### A22-304

#### **Publications Committee Meeting**

Friday, 4:00 PM–6:00 PM

Hilton Bayfront-Aqua Salon F (Third Level)

S.B. Rodriguez-Plate, Hamilton College, and Amy Defibaugh, American Academy of Religion, Presiding

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
Books Under Discussion	Full Papers Available	Professional Development
Business Meeting	New/ New Program Unit	Professional Development: Publishing
Especially for Students	Preconference Workshop	Receptions, Breakfasts, and Luncheons

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**Panelists:**

Stacey Floyd-Thomas, Vanderbilt University  
 Teren Sevea, Harvard University  
 Barbara Sostaita, University of Illinois, Chicago  
 Margaret Kamitsuka, Oberlin College and Conservatory  
 Andrea Jain, Indiana University - Purdue University, Indianapolis  
 Alda Balthrop-Lewis, Australian Catholic University  
 Jonathan Tran, Baylor University  
 John Nemec, University of Virginia  
 Kristian Petersen, Old Dominion University

Yvonne Zimmerman, Clarke University  
 Sheryl Johnson, Pacific Lutheran Theological Seminary  
 Itohan Idumwonyi, Gonzaga University  
 Rosemary Awelewa, Moshood Abiola Polytechnic Abeokuta  
 Praise Omogiate, University of Benin, Benin City, Nigeria  
 Mabel Oviahon, Institute for Benin Studies  
 Eloghosa Eke-Uwubanmwun, University of Benin, Benin City, Nigeria  
 Godfrey Ekhaton-Obogie, Institute of Benin Studies  
 Akeem Adagbada, University of Cambridge

## A22-302

### Graduate Student Committee Meeting

Friday, 4:00 PM–6:00 PM

Convention Center-17A (Mezzanine Level)

Ristina Gooden, Vanderbilt University, and Jacob Robinson, American Academy of Religion, Presiding

**Panelists:**

Aixin Aydin, University of Texas  
 Jacob Barrett, University of North Carolina At Chapel Hill  
 Allison Isidore, University of Iowa

## A22-305

### Women's Caucus

Theme: **Women's Caucus Meet and Greet**

Friday, 4:00 PM–6:00 PM

Convention Center-19 (Mezzanine Level)

Deborah Fulthorp, Grand Canyon University, Rosalind F. Hinton, LAOUTLOUD, and Telesia Musili, University of Nairobi, Presiding

**Panelists:**

Kimberly Carter, California Institute of Integral Studies  
 Ulrike Auga, Humboldt University of Berlin  
 Colleen D. Hartung, Wikipedia Project, Women In Religion  
 Tracy McEwan, University of Newcastle, Australia  
 Theresa A. Yugar, California State University, Los Angeles  
 Mahjabeen Dhala, Graduate Theological Union  
 Jonathon Eder, Mary Baker Eddy Library  
 Colette Qualtieri, Arizona State University  
*cqualtie@asu.edu*  
 Raya Hazini, Graduate Theological Union  
 Joshua Turpin, Brite Divinity School  
 Elaine Nogueira-Godsey, Drew Theological School  
 Elizabeth Freese, Drew Theological School  
 Elizabeth Ursic, Arizona State University  
 Connie Steel, Yale University  
 Janice Poss, Claremont Graduate University

## P22-303

### International Association of Shin Buddhist Studies

Theme: **Pacific World at 100: Women in American Buddhism**

Friday, 4:00 PM–7:00 PM

Omni-Grand C (Fourth Floor)

A roundtable discussion on women in American Buddhism with Paula Arai, Courtney Bruntz, Hsiao-Lan Hu, Nalika Gajaweera, and Natalie Quli in celebration of the Pacific World Journal's 100<sup>th</sup> anniversary. Sponsored by BDK America, the Institute of Buddhist Studies, and IASBS. A light reception will follow.

**Panelists:**

Paula K. R. Arai, Institute of Buddhist Studies  
 Courtney Bruntz, Southeast Community College  
 Hsiao-Lan Hu, University of Detroit Mercy  
 Nalika Gajaweera, University of Southern California  
 Natalie Quli, Institute of Buddhist Studies

## P22-304

### Søren Kierkegaard Society Banquet

Friday, 4:30 PM–9:00 PM

Offsite-Offsite





## FRIDAY, NOVEMBER 22

Friday, 5:00 PM–6:30 PM

### A22-400



#### SBL Council and AAR Board Reception

Friday, 6:00 PM–7:00 PM

Hilton Bayfront-SBL Executive Suite

### A22-401

#### *Journal of the American Academy of Religion (JAAR)* Editorial Board Meeting

Friday, 6:00 PM–7:00 PM

Hilton Bayfront-Aqua Salon F (Third Level)

Andrea Jain, Indiana University - Purdue University, Indianapolis, and Amy Defibaugh, American Academy of Religion, Presiding

### P22-400

#### William James Society

Theme: **Mourning, Melancholia, and Mania: Considering the Religious Therapy of William James**

Friday, 6:00 PM–8:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

William James was a religious philosopher and psychologist who both inspired and directly influenced prominent intellectuals such as Hans Joas, Wouter Kusters, Charles Taylor, and Miguel de Unamuno, et al. James says that consideration of the value of an experience should be separated from the way that the experience is classified. This leads one to consider that states of madness, melancholia, and mania, for example, should not be dismissed as merely pathological symptoms. In this panel, we consider James and his legacy, and try to answer the question of whether seemingly pathological states are not only possible sources of religious truth, but rather provide more probable evidence of religious truth than non-pathological states do.

Friday, 7:00 PM and Later

### P22-500



#### Feminist Studies in Religion Gathering and Reception

Friday, 7:00 PM–9:00 PM

Hilton Bayfront-The Pointe, Salon C

Feminist Studies in Religion warmly welcomes all current and former board members as well as anyone interested in FSR's work and the future of a multi-faceted feminist studies in religion to join us for a gathering reception. The evening includes updates about the current work of FSR, Inc., the umbrella organization that publishes the *Journal of Feminist Studies in Religion* as well as online content at FSRinc.org. There will be information about how you can get involved, and lots of time for meeting and networking with others interested in fostering and amplifying intersectional, anti-racist, and multi-religious approaches to feminist studies in religion.

### P22-501

#### Society for Hindu-Christian Studies

Theme: **Discussion of *Pathways to Hindu-Christian Dialogue* by Anantanand Rambachan, Winner of the 2024 Best Book Award in Hindu-Christian Studies (Theology/Philosophy)**

Friday, 7:00 PM–9:00 PM

Hilton Bayfront-Sapphire 410A (Fourth Level)

Anantanand Rambachan's *Pathways to Hindu-Christian Dialogue* (Fortress Press, 2022) sets forth a cogent understanding of the dynamics and pitfalls of dialogue, played out over seven chapters. Four are thematic — “Starting Points,” “Theological Resources and Challenges,” “Hindu Nationalism and Dialogue,” and “Caste.” Three others pose open-ended questions that today demand direct and honest answers: “What Can Hindus Learn from Christianity?” “What Can Christians Learn from Hinduism?” And, in today's fraught political and theological context, the very basic “Why Hindu-Christian Dialogue?” Such themes and questions are rarely posed with such acute attentiveness to the times in which we live; and they are rarely answered so eloquently by someone as thoughtful, experienced and honest as Rambachan. This wise volume also offers an unpresuming and moving witness to the author's lifetime of learning and reflection, from his beginnings in Trinidad, as a student in the UK, as a professor for 40 years at St. Olaf College, and as a valued leader in large and small dialogues across the United States, India and the wider world.

#### Symbol Key:

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Books Under Discussion	Full Papers Available	Professional Development
Business Meeting	New/ New Program Unit	Professional Development: Publishing
Especially for Students	Preconference Workshop	Receptions, Breakfasts, and Luncheons

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## SATURDAY, NOVEMBER 23

### P23-100

#### **Society for Hindu-Christian Studies Board Meeting**

Saturday, 7:30 AM–8:30 AM

Hilton Bayfront-Cobalt 501C (Fifth Level)

### A23-100



#### **Academic Relations Committee Department Chairs and Graduate Directors Breakfast**

Saturday, 7:30 AM–8:45 AM

Convention Center-6C (Upper Level West)

Russell T. McCutcheon, University of Alabama, and Amy Defibaugh, American Academy of Religion, Presiding

### A23-101



#### **American Academy of Religion New Members Breakfast and Annual Meeting Orientation**

Saturday, 7:30 AM–8:45 AM

Convention Center-20D (Upper Level East)

Claudia Schippert, American Academy of Religion, Presiding

### P23-109



#### **Society for the Study of Chinese Religions Mentoring Breakfast for Scholars of Chinese Religions**

Saturday, 7:30 AM–9:00 AM

Marriott Marquis-Marriott Grand 1 (Lobby Level)

**Saturday, 9:00 AM–11:00 AM**

### P23-202

#### **North American Association for the Study of Religion**

Theme: **Cross-currents: Interdisciplinary Applications of Religious Studies**

Saturday, 9:00 AM–10:50 AM

Grand Hyatt-Balboa A-C (Second Level - Seaport Tower)

While the other sessions will focus on the potential influence of other disciplines on religious studies, this roundtable will consider where and how other disciplines can benefit from greater familiarity with established research in our field. Where are the findings of our field currently being applied? Where might/ought our findings be utilized? What might we as scholars do to translate our findings more effectively for other disciplines?

### A23-105

#### **Afro-American Religious History Unit and Feminist Theory and Religious Reflection Unit**

Theme: **Authors Meet Respondents, Fire Dreams: Making Black Feminist Liberation in the South**

Saturday, 9:00 AM–11:00 AM

Convention Center-20BC (Upper Level East)

Annie Blazer, College of William & Mary, Presiding

Panelists:

Judith Weisenfeld, Princeton University

Tracey Hucks, Colgate University

Ashon Crawley, University of Virginia

Barbara Sostaita, University of Illinois, Chicago

Alexis Wells-Oghoghomeh, Stanford University

Ahmad Greene-Hayes, Harvard University

Responding:

Laura McTighe, Florida State University

Deon Haywood, Women With a Vision

Shaquita Borden, Women With a Vision

### A23-114



#### **Christian Systematic Theology Unit**

Theme: **Affordances in Theology**

Saturday, 9:00 AM–11:00 AM

Convention Center-9 (Upper Level West)

Andrew Davison, University of Cambridge, Presiding

Panelists:

Willie J. Jennings, Yale University

Natalie Carnes, Baylor University

Ted A. Smith, Emory University

Wes Willison

Hanna Reichel, Princeton Theological Seminary

Philip G. Ziegler, University of Aberdeen

Business Meeting:

Natalia Marandiu, United Lutheran Seminary, and Hanna Reichel, Princeton Theological Seminary, Presiding



## SATURDAY, NOVEMBER 23

*Saturday, 9:00 AM–11:00 AM*

### A23-129

#### **Pentecostal–Charismatic Movements Unit**

Theme: **Keri Day's Azusa Reimagined, the Azusa Street Revival, and Ethical Inquiry**

Saturday, 9:00 AM–11:00 AM

Convention Center-25A (Upper Level East)

Daniel Ramirez, Claremont Graduate University, Presiding

Panelists:

- Michelle Bostic, University of Virginia
- Luke Bretherton, Duke University
- Creighton Coleman, University of Virginia
- Erica Ramirez, Auburn Seminary

Responding:

Keri Day, Princeton Theological Seminary

### A23-107

#### **Academic Relations Committee, Applied Religious Studies Committee, and Committee on the Public Understanding of Religion**

Theme: **Bridging the Gap: Public Scholarship in Religious Studies and Its Career Impacts**

Saturday, 9:00 AM–11:00 AM

Hilton Bayfront-Cobalt 502A (Fifth Level)

Molly Lass, Social Science Research Council, and Susan Hayward, United States Institute of Peace, Washington, D.C., Presiding

Panelists:

- Brett Krutzsch, New York University
- Robert W. Hefner
- Intisar Rabb
- Ilaria von Wartensee, In-Wonder

### A23-106

#### **Animals and Religion Unit**

Theme: **Animals at/as the Margin Between Violence and Non-Violence**

Saturday, 9:00 AM–11:00 AM

Convention Center-3 (Upper Level West)

Eric Meyer, Carroll College, Presiding

Kathryn M. Kueny, Fordham University  
*Skin-to-Skin Violence and Intimacy: Animal Skins and Human/Animal Relations in Premodern Islamic Rhetoric, Law, and Practice*

Claire Princess Ayelotan  
*The Intersection of Witchcraft Accusations, Femicide, and the Demonization of Cats in Nigerian Yoruba Pentecostalism*

Brianne Donaldson, University of California, Irvine  
*Nonviolence, Solidarity, and Animals*

Liwen Liu, University of Toronto  
*"Animals Will Go To Heaven"—Justification of Animal Sacrifice in the Legal Treatise in Hinduism*

Izzak Novak, Northwestern University  
*"I Don't Mean to Harm the Animal Because I'm not Sadistic": Violence, Intimacy, Suffering, and Compassion in US Settler Hunting*

### A23-108



#### **Arts, Literature, and Religion Unit and Eastern Orthodox Studies Unit**

Theme: **Contemporary Iconography**

Saturday, 9:00 AM–11:00 AM

Hilton Bayfront-Aqua Salon AB (Third Level)

Sarah Livick-Moses, Boston College, Presiding

Kathryn Freeman, Baylor University  
*Black Madonnas: A Womanist Approach to the Aesthetics of Liberation*

John P. Burgess, Pittsburgh Theological Seminary  
*Iconography as Alternative Social-Religious Vision: Fr Zinon (Teodor)*

Pavlo Smytsnyuk, George Washington University  
*Virgin Mary and the Goddess Durga: The Sacralization of War and the Ambivalence of Divine Feminine Iconography*

Michael DeLashmutt, General Theological Seminary  
*Icons of Resilience: Theosis as Social Holiness in an Emerging Anglican Theology of Iconographic Practice*

Business Meeting:

George Pati, Valparaiso University, Presiding

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
Books Under Discussion	Full Papers Available	Professional Development
Business Meeting	New/ New Program Unit	Professional Development: Publishing
Especially for Students	Preconference Workshop	Receptions, Breakfasts, and Luncheons

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## A23-109



### Asian North American Religion, Culture, and Society Unit

Theme: **Asian American Shinto and Christianities**

Saturday, 9:00 AM–11:00 AM

Hilton Bayfront-Cobalt 500 (Fifth Level)

Michael Karim, Fuller Theological Seminary, Presiding

Laura Snell, University of California, Santa Barbara  
*The American Daijingu: Shinto in Pre-World War II Los Angeles*

Der Lor, Emory University  
*The Messianic Figure and the Political State Broker: Competing Paradigms of Transpacific Hmong American Leadership*

Binu Varghese, Princeton Theological Seminary  
*The Legacy of W.A. Criswell and Indian American Christianity*

Chanhee Heo, Stanford University  
*"Heathen" Feminism: Korean Women's Religion and Marriage Immigration in the Early Twentieth Century*

Business Meeting:

Helen Jin Kim, Emory University, and SueJeanne Koh, University of California, Irvine, Presiding

## A23-110

### Body and Religion Unit, Class, Religion, and Theology Unit, and Women and Religion Unit

Theme: **Single Mothering as Critique and Vision**

Saturday, 9:00 AM–11:00 AM

Convention Center-7B (Upper Level West)

Emma Wasserman, Rutgers University, Presiding

Panelists:

Monica Coleman, University of Delaware

Christy Cobb, Wingate University

Hilary Scarsella, Colgate Rochester Crozer Divinity School

Midori Hartman

Karen Bray, Wesleyan College

Jonathan Morgan, Claremont School of Theology

## A23-150

### Buddhism Unit

Theme: **New Research in Buddhist Studies on Landscapes and Children**

Saturday, 9:00 AM–11:00 AM

Convention Center-6D (Upper Level West)

Bryan Lowe, Princeton University, Presiding

Shaashi Ahlawat, University of Pennsylvania  
*Deciphering the Decline: Assessing the Medieval Buddhist Landscape in Eastern India*

Michael Ium, University of Toronto  
*Ganden Monastery's Autogenous Miracles (rang byon): A Study in Tibetan Pilgrimage, Material Culture, and Discursive Construction*

Haolun Sun, Freie Universität Berlin

*Sensing the Purity of Guanyin's Abode: The Meanings of Qingjing and its Logics as an Ideal Sensory Experience for Visitors at Contemporary Mount Putuo*

Kelly Carlton, Princeton University

*Little Devotees: Children's Ritual Efficacy and Soteriological Capacity in Medieval Chinese Buddhism*

Yuxin Qin, Harvard University

*Caring as Serving: Lay Buddhist Childcare as Reflective Responses to Societal and Organizational Expectations*

## A23-113



### Chinese Religions Unit

Theme: **The Nexus of Migration and Buddhism - Methodological and Theoretical Reflections**

Saturday, 9:00 AM–11:00 AM

Convention Center-24A (Upper Level East)

Justin R. Ritzinger, University of Miami, Presiding

Panelists:

Wei-Yi Cheng, Fo Guang University

Rongdao Lai, McGill University

Jens Reinke, Vrije University Amsterdam

Weishan Huang, Hong Kong Shue Yan University

Xiao Han, University of Quebec, Montreal

Kai Shmushko, University of Amsterdam

Business Meeting:

Susan Andrews, Mount Allison University, and Rongdao Lai, McGill University, Presiding

## A23-115



### Comparative Approaches to Religion and Violence Unit, Religion, Film, and Visual Culture Unit, and Religion and Popular Culture Unit

Theme: **Typologies of Violence in Contemporary Television**

Saturday, 9:00 AM–11:00 AM

Convention Center-28B (Upper Level East)

Chase L. Way, Claremont Graduate University, Presiding

Panelists:

Martin Shuster, University of North Carolina At Charlotte

Namrata Mitra, Iona College

Ada Jaarsma, Mount Royal University

Kathryn Reklis, Fordham University

Karim Dharamsi, Mount Royal University

Business Meeting:

W Miller, University of California, Davis, and Chase L. Way, Claremont Graduate University, Presiding





## SATURDAY, NOVEMBER 23

Saturday, 9:00 AM–11:00 AM

### A23-116

#### Drugs and Religion Unit and Religion and Food Unit

Theme: **Holy Waters: An Interdisciplinary Examination of Religion and Alcohol**

Saturday, 9:00 AM–11:00 AM

Convention Center-29B (Upper Level East)

Stephen G. Covell, Presiding

Panelists:

- Michele Gamburd, Portland State University
- Vadim Putzu, Missouri State University
- William Perez, Florida State University
- Benjamin Zeller, Lake Forest College
- Zachary Smith
- Rebekah Welton, University of Exeter
- Ian McGonigle, Maynooth University
- Kyle Schenkewitz, Mount St. Joseph University
- Ryan Lemasters, University of Kansas

### A23-117

#### Ecclesial Practices Unit and Practical Theology Unit

Theme: **Creative Research Methodologies in Practical Theology**

Saturday, 9:00 AM–11:00 AM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Knut Tveitereid, MF Norwegian School of Theology, Religion and Society, and Sarah Dunlop, Cambridge University, Presiding

- Claudia Herrera-Montero, Dominican University  
*Teologando Abuelita-mente (Abuelita Theology): A Participatory Action Research (PAR) Methodology of the Classroom*
- Kristina Lizardy-Hajbi, Iliff School of Theology  
*Decolonizing Methodology in a Study on Decolonial Practices: Member Checking as Co-constructed Knowledge Creation*
- Jerusha Neal  
*Interrogating the Place of Practical Theology through the Sermons of Displaced iTaukei Communities*
- Easten Law, Princeton Theological Seminary  
*Surprise! Abduction as Theological Method: Making Space for the Holy Spirit*
- Angel Clark, Boston University  
*A Digital Womanist Practical Theological Approach*
- Miriam Jessie Fisher, Laidlaw College, Aotearoa/ New Zealand  
*By All Means Touch the Work — Towards a Tactile Textured Theology*

#### Symbol Key:

- |                         |                        |   |
|-------------------------|------------------------|---|
| AAR Award Winners       | Films                  | Presidential Theme: Violence, Nonviolence, and the Margin |
| Books Under Discussion  | Full Papers Available  | Professional Development                                  |
| Business Meeting        | New/ New Program Unit  | Professional Development: Publishing                      |
| Especially for Students | Preconference Workshop | Receptions, Breakfasts, and Luncheons                     |

Amy Levad, University of Saint Thomas

*Stories of Uprising: A Project with Holy Trinity Lutheran Church in Minneapolis, 2020*

Marie Hansen, Protestantse Theologische Universiteit

*Is There an 'I' in (Embodied) Research?*

### A23-118

#### Ecclesiological Investigations Unit

Theme: **Violence, Non-Violence and Peacemaking Churches**

Saturday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire 400A (Fourth Level)

Britta Meiers Carlson, Boston University, Presiding

- Jeremy M. Bergen, University of Waterloo  
*Anabaptist Martyrs and the Ambivalence of Mennonite (Non-) Violence*
- Rebekah Mui, Virginia Tech  
*Fellowship of His Suffering: An Anabaptist Exploration of Cruciform Ecclesiology in Light of Gendered and Sexual Violence*
- Russell Johnson, University of Chicago  
*Power in Dialogue: Mennonite Decision-Making and the Virtues of Dissent*
- John D. Dadosky, University of Toronto  
*The Significance of Early Quakerism for Contemporary Ecclesiology*

### A23-119

#### Ethics Unit

Theme: **Technology as an Existential Threat**

Saturday, 9:00 AM–11:00 AM

Omni-Grand D (Fourth Floor)

Sara Jo Swiatek, University of Chicago, Presiding

- Fred Glennon, Le Moyne College  
*Comparing the Existential Threats: Nuclear Weapons vs. Artificial Intelligence through the Lens of Reinhold Niebuhr's Christian Realism*
- Matthew Anderson, Baylor University  
*The Threat of Extinction and the Value of Humanity: Re-reading Hans Jonas The Imperative of Responsibility in Light of AI*
- Lindsey Johnson Edwards, Southern Methodist University  
*Oh Death, Where Is Your Sting: Medical Aid in Dying as an Ars Moriendi*
- Travis Pickell, George Fox University  
*Creative Friction: Holmes Rolston III on the Role of Struggle and Resistance in the Moral Life*
- Noah Karger, University of Notre Dame  
*Simone Weil's Analogical Philosophy of Labor for the Automated Workplace*

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## A23-121

### History of Christianity Unit and North American Religions Unit

Theme: **1964 Civil Rights Act: Religion, Politics, and Aftermaths**

Saturday, 9:00 AM–11:00 AM

Convention Center-24B (Upper Level East)

Joseph Stuart, Brigham Young University, Presiding

Panelists:

Cori Tucker-Price, University of Southern California  
Andrea Johnson, California State University, Dominguez Hills  
Felipe Hinojosa, Baylor University  
Isaac Weiner, Ohio State University  
Douglas Clark, Vanderbilt University  
Alexia Williams, University of Illinois  
Joseph Stuart, Brigham Young University

## A23-122



### Indigenous Religious Traditions Unit

Theme: **Collecting Religion: Media, Material Culture, and Museum Violence**

Saturday, 9:00 AM–11:00 AM

Convention Center-30E (Upper Level East)

Adam DJ Brett, Syracuse University, Presiding

Josefrayn Sanchez-Perry, Loyola University Chicago  
*They are Taken from the Earth: Nahua Collecting in the Early Modern Period*  
Sarah Dees, Iowa State University  
*Ordering Religion: Museum Classification & Cultural Evolution*  
Rebecca Mendoza Nunziato, Harvard University  
*A Debt to Decay? Envisioning Decolonial Ethics and Indigenous Materialism in the Museum*  
Therese Lautua  
*"It's Giving ... Colonization": Challenges to Mental Resilience, Spirituality and Storytelling for Indigenous Pacific Youth*

Responding:

Pamela Klassen, University of Toronto

Business Meeting:

Yuria Celidwen, University of California, Berkeley, and Seth Schermerhorn, Hamilton College, Presiding

## A23-123



### Intersectional Hindu Studies: Feminist and Critical Race Approaches to Research and Teaching Seminar

Theme: **Critical/Intersectional Hindu Studies: Where Do We Go from Here?**

Saturday, 9:00 AM–11:00 AM

Convention Center-6F (Upper Level West)

Sailaja Krishnamurti, Queen's University, Kingston, Presiding

Panelists:

Prea Persaud, Swarthmore College  
Vijaya Nagarajan, University of San Francisco  
Marko Geslani, University of South Carolina  
Varun Khanna, Swarthmore College  
Jamal Jones, University of Wisconsin, Madison

Business Meeting:

Harshita Kamath, Emory University, and Shreena Gandhi, Michigan State University, Presiding

## A23-124



### Islamic Mysticism Unit

Theme: **Authority as Guidance: Studies in the History of Sufism**

Saturday, 9:00 AM–11:00 AM

Convention Center-6C (Upper Level West)

Elizabeth Sartell, Lewis University, Presiding

Aziza Shanazarova, Columbia University  
*Female Religious Authority in Central Asian Sufism*  
John Zaleski, Loyola University Maryland  
*From Fear to Love: Celibacy and Nuptial Mysticism in the Accounts of 'Amir b. 'Abd Qays*  
Daniel Watling, Pomona College  
*Normalizing the Mahdī: Ibn 'Arabi's Khātīm al-Awliyā' as a Constitutional Principle*  
Arthur Schechter, Independent Scholar  
*The Hidden Imam in the Teachings of the Early Ni'matullāhiyya: Sufi Shi'ism and Communal Autonomy in Iran before the Safavid Empire*

Responding:

Rebecca Makas, Villanova University

Business Meeting:

M. Shobhana Xavier, Queens University, Kingston, and Cyrus Zargar, University of Central Florida, Presiding



## SATURDAY, NOVEMBER 23

Saturday, 9:00 AM–11:00 AM

### A23-125

#### Law, Religion, and Culture Unit and Religion, Holocaust, and Genocide Unit

Theme: “**Paperwork is Life: Legal Status, Necropolitics, and Sovereignities**”

Saturday, 9:00 AM–11:00 AM

Omni-Gaslamp 2 (Fourth Floor)

Benjamin Sax, Institute for Islamic, Christian, and Jewish Studies, Presiding

Panelists:

Spencer Dew, Ohio State University

William Calvo-Quiros, University of Michigan, Ann Arbor

Elizabeth Shakman Hurd, Northwestern University

Atalia Omer, University of Notre Dame

Carlota McAllister, York University

Ronan Lee, Loughborough University London

Christopher Sheklian, Radboud University

### A23-126



#### Liberation Theologies Unit

Theme: **Global Solidarities and the Margins**

Saturday, 9:00 AM–11:00 AM

Convention Center-25B (Upper Level East)

Francisco Garcia, Vanderbilt University, Presiding

Kai Moore, Graduate Theological Union

*Crucifixion, Self-Immolation, and Queer Refusal: The Power of Radical Negativity*

Etin Anwar, Hobart and William Smith Colleges

*Decolonizing the Politics Of Extractivism: Towards an Islamic Ethics of Repair (iṣlāh) in Indonesia*

Sau Nam, University of Denver

*The Solidarity of Myanmar People in Resisting the Military Regime for Collective Liberation*

Filipe Maia, Boston University

*Franz Hinkelammert's Contributions to Latin American Liberation Theology*

Business Meeting:

K. Christine Pae, Denison University, and Filipe Maia, Boston University, Presiding

### A23-127

#### Men, Masculinities, and Religions Unit and Mormon Studies Unit

Theme: **Wrestling with Mormonism: Gender, Religion, and Sport in Film. Conversations with David Walker**

Saturday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire 402 (Fourth Level)

Jana Riess, Religion News Service, Presiding

Panelists:

Michael Altman, University of Alabama

Cody Musselman, John C. Danforth Center for Religion and Politics at Washington University in St. Louis

Taylor Petrey, Kalamazoo College

Responding:

David Walker, University of California, Santa Barbara

### A23-128

#### Mysticism Unit

Theme: **The Things We Do Not Talk About: Eroticism and Reflexivity in the Study of Mysticism**

Saturday, 9:00 AM–11:00 AM

Convention Center-30A (Upper Level East)

David Odorisio, Pacifica Graduate Institute, Presiding

Jason James Kelly, University of San Diego

*Hidden Nature: An Erotic Reading of Nature Mysticism*

Gloria Hernández, West Chester University

*Secret Lessons from Vrindavan*

Maximillian Wetter, Harvard Divinity School

*Transcending Methodologies: Comparative Mysticism and Textual Affect in Elliot Wolfson's Mystical Hermeneutic*

Rachael Petersen

*On Translating — and Being Turned on By — Gustavo Fechner*

### A23-130

#### Philosophy of Religion Unit and Political Theology Unit

Theme: **Economics of Violence: Race, Pathology, Capital, Reason**

Saturday, 9:00 AM–11:00 AM

Hilton Bayfront-Indigo D (Second Level)

Maureen Kelly, Bard HS Early College Manhattan, Presiding

Zoe Anthony, University of Toronto

*Nietzsche's "War Praxis," Violence, and the Instinct for Healing*

William Underwood, Oberlin College and Conservatory

*The Epoch of Annihilation: On the Formal Violence of Capital*

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Kirsten Collins, University of Chicago  
*Black Masks, White Masks: Structural Violence in Fanon and Genet*

Matthew Peterson, University of Southern California  
*The Impossibility of Nonviolence: Metaphysics after Derrida*

Responding:

Daniel Schultz, Whitman College

## A23-131

### Psychology, Culture, and Religion Unit

Theme: **Breathing Life into Religion through Teaching, Research, and Writing: Building on the Contributions of Bonnie Miller-McLemore**

Saturday, 9:00 AM–11:00 AM

Convention Center-11B (Upper Level West)

Eileen Campbell-Reed, Union Theological Seminary, Presiding

Panelists:

Peter Capretto, Phillips Theological Seminary

Katharine Lassiter, Meadville Lombard Theological School

James I. Higginbotham, Earlham School of Religion

Melinda McGarrah Sharp, Columbia Theological Seminary

Kishundra King, Iliff School of Theology

Responding:

Bonnie Miller-McLemore, Vanderbilt University

## A23-132



### Quaker Studies Unit, Religion and Human Rights Unit, and Religion and Politics Unit

Theme: **The Religious Logics of Nonviolent Action**

Saturday, 9:00 AM–11:00 AM

Hilton Bayfront-Indigo C (Second Level)

Seulbin Lee, Vanderbilt University, Presiding

Isaac May, Yale University

*Litigating the Draft and the Peace Testimony after World War I*

Johanna Mueller, Stanford University

*Negotiating the Right to Nonviolence: American Mennonite Conscientious Objectors in World War I*

Darren Yau, Princeton University

*The Ethics of Non-Violence's Power: On Collective Action & Sanctions*

Daniel Wyche, University of Chicago

*From the Scale of Despotism to the Scale of Freedom: Violence and Perfectionism in the Nonviolent Tradition*

Business Meeting:

Scott Culpepper, Dordt University, and Ann Duncan, Goucher College, Presiding

## A23-133

### Reformed Theology and History Unit

Theme: **Eschatology 1**

Saturday, 9:00 AM–11:00 AM

Convention Center-26A (Upper Level East)

Cambria Kaltwasser, Northwestern College, Orange City, Presiding

Preston Hill, Richmond Graduate University

*Holy Saturday in Calvin's Theology: Recovering a Forgotten Theme in Reformed Eschatology*

Arnold Huijgen, Protestant Theological University

*To Hell and Back: Christ's Descent into Hell as Interpretive Key to Current Hell-Talk*

Taylor Holleyman, Baylor University

*Total Mortality: Reformed Reflections on the Death of the Soul*

Daniel Rempel, University of Aberdeen

*Liberation beyond Action: Witness, Disability, and Glimpses of the Eschaton*

## A23-134

### Religion and Economy Unit and Religion and Memory Unit

Theme: **The Costs of Memory and Ethical Economies of (Un)Just Remembrance**

Saturday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire L (Fourth Level)

Rebecca Bartel, San Diego State University, Presiding

Laura Simpson, Villanova University

*Narrative and Reproductions of Power at the Prison Museum*

Zachary Taylor, University of Chicago

*The Costs of Unjust Memory in Augustine's City of God*

Jeannine Hill Fletcher, Fordham University

*The Price and Pain of Memory: Institutional Reckoning with White Supremacy*

Responding:

Timothy Rainey, St. Olaf College

## A23-135

### Religion and Politics Unit

Theme: **Religion and/or a State: Jewish, Islamic, and Buddhist Perspectives**

Saturday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Marie W. Dallam, University of Oklahoma, Presiding

Shaul Magid, Dartmouth College

*Jewish Nationality and Diaspora Nationalism: Reading Louis Brandeis through Daniel Boyarin*

Simon Wood, University of Nebraska, Lincoln

*A Religion and/or a State: Revisiting the Abolition of the Caliphate*



## SATURDAY, NOVEMBER 23

*Saturday, 9:00 AM–11:00 AM*

Danielle Widmann Abraham, Ursinus College  
*Legible Solidarity: Women's Politics in Conflict and Post-Conflict Aceh*

Andrew F. March  
*The Discovery of Popular Sovereignty in Modern Islamic Thought: The Question of Constituent Power*

Pamela D. Winfield, Elon University  
*Buddhism and the Imperial Body Politic of Japan*

Responding:

Curtis Hutt, University of Nebraska, Omaha

### A23-136

#### Ritual Studies Unit

Theme: **Creating and Reshaping Rituals with Political Stakes**

Saturday, 9:00 AM–11:00 AM

Hilton Bayfront-Aqua 300 (Third Level)

Jone Salomonsen, University of Oslo, Presiding

Soodeh Mansouri, University of California- Santa Barbara  
*Hajj as a Political Ritual*

Lukey Ellsberg, Yale University  
*A New Nuclear Metaphysics: Civil Defense Rituals and the Reclamation of Possibility*

Renee Cyr, University of Kansas  
*After Time Served: Utilizing Rituals to Transition Back Into Society Following War or Incarceration*

Responding:

Sarah M. Pike, California State University, Chico

### A23-137



#### Science, Technology, and Religion Unit

Theme: **Author Meets Critics Book Panel: Critical Approaches to Science and Religion (Myrna Perez, Ahmed Ragab, and Terence Keel, eds.)**

Saturday, 9:00 AM–11:00 AM

Convention Center-26B (Upper Level East)

Donovan Schaefer, University of Pennsylvania, Presiding

Panelists:

Megan Loumagne

Elizabeth Perez, University of California, Santa Barbara

Peter Harrison

James Miller, Duke Kunshan University

Responding:

Terence Keel, University of California, Los Angeles

Myrna Perez, Ohio University

Business Meeting:

Donovan Schaefer, University of Pennsylvania, and Heather Mellquist Lehto, University of Toronto, Presiding

### A23-138

#### South Asian Religions Unit

Theme: **New Directions in South Asia**

Saturday, 9:00 AM–11:00 AM

Convention Center-32A (Upper Level East)

Aarti Patel, Pennsylvania State University, Presiding

Khadeeja Majoka, Columbia University  
*The Khwaja Sara in Faqiri*

Vineet Gupta, Vanderbilt University  
*From the Miracle-performer to Reformer: Articulating Authority among the Da'udi Bohras of South Asia, 1803–1921*

Stephanie Duclos-King, University of Toronto  
*Are They Saviors? Medical Missionaries in the Development Sector*

Hershini Soneji, University of Cambridge  
*Vadagrantha as Genre: The Systematisation of a Commentarial Tradition*

Responding:

Jennifer Ortegren, Middlebury College

### A23-139

#### Special Session

Theme: **Rethinking Religious Studies Programs**

Saturday, 9:00 AM–11:00 AM

Convention Center-28D (Upper Level East)

Katherine Dugan, Springfield College, Presiding

Panelists:

Adrienne Krone, University of Calgary

Julie Byrne, Hofstra University

Susan Ridgely, University of Wisconsin, Madison

Adrienne Ambrose, University of the Incarnate Word

Amy Howe, Champlain College and Smith College

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## A23-140

### Status of LGBTIQ+ Persons in the Professions Committee

Theme: **Special Topics Forum: The Status of Trans Scholars and Scholarship in the Study of Religion**

Saturday, 9:00 AM–11:00 AM

Convention Center-5B (Upper Level West)

Siobhan Kelly, Harvard University, Presiding

Panelists:

J. Selke, University of California, Riverside

Sahin Acikgoz, University of California, Riverside

Cecilio Cooper, Science History Institute

Bee Scherer, Intersectional Centre for Inclusion and Social Justice

Lake Stein, Fordham University

Max Thornton, Drake University

## A23-141



### Teaching Religion Unit

Theme: **Teaching Tactics**

Saturday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire 400B (Fourth Level)

Kate DeConinck, Other, Presiding

Jill DeTemple, Southern Methodist University  
*Teaching Tactic/Gift Exchange: Dialogic Moment*

April Simpson, Georgetown College  
*Reading Old Mail: Interpreting Paul's Letters*

John Miller  
*In the Jurist's Seat: Teaching Analogical Reasoning by Debating Intoxicants in Islamic Jurisprudence*

Holly Hillgardner, Bethany College  
*Teaching Tactic: Role Playing Religious Voices at a Judy Chicago-Inspired Dinner Party*

John Soboslai, Montclair State University, and Martha Smith, Fullerton College  
*Immersive Religion: Harnessing Extended Reality in Teaching about Religious Practices*

Business Meeting:

Kate DeConinck, Other, and Joseph Tucker Edmonds, Indiana University Indianapolis, Presiding

## A23-142



### Theology and Religious Reflection Unit

Theme: **Imagining Possible Futures with Mark Jordan's *Queer Callings***

Saturday, 9:00 AM–11:00 AM

Omni-Grand B (Fourth Floor)

Abdul Rahman Mustafa, University of Paderborn, Presiding

Panelists:

Mark Jordan, Harvard University

Amaryah Shaye Armstrong, Virginia Polytechnic Institute and State University

Linn Tonstad, Yale University

Harrison Hall, Harvard University

Business Meeting:

Linn Tonstad, Yale University, and Abdul Rahman Mustafa, University of Paderborn, Presiding

## A23-143



### Womanist Approaches to Religion and Society Unit

Theme: **Mining the Prophetic Wisdom of Womanist Scholar Jacquelyn Grant**

Saturday, 9:00 AM–11:00 AM

Convention Center-29D (Upper Level East)

Terri Laws, University of Michigan, Dearborn, Presiding

Panelists:

Ashlyn Strozier, Georgia State University

Linda Thomas, Lutheran School of Theology, Chicago

Iris Manburg, University of Chicago

Rose Archer

Kelly Brown Douglas, Episcopal Divinity School At Union Theological Seminary

Responding:

Jacquelyn Grant, Interdenominational Theological Center

Business Meeting:

Valerie Miles-Tribble, Berkeley School of Theology, and Melanie Jones Quarles, Union Presbyterian Seminary, Presiding

## A23-144

### Women and Religion Unit

Theme: **Feminist Intersectional Approaches to Transforming Violence: Perspectives from Emerging Scholars**

Saturday, 9:00 AM–11:00 AM

Convention Center-31B (Upper Level East)

Deborah Fulthorp, Grand Canyon University, Presiding

Diane Francesca Oliveros, Boston College  
*A Postcolonial Practice of Contemplation for Filipinas*

Natalie Readnour, Southern Methodist University  
*Connecting to God After Abuse: Altars of La Virgen de Guadalupe Among Survivors of IPV*

Misty Krasawski, Yale Divinity School  
*The God-Bearing Body as Demand for Non-Violence: Of Vulnerability and Incarnational Theology*

Elizabeth Lee, University of Divinity, Melbourne  
*Trust, Truth, Justice and the Right Relationship to Underpin Ecclesial Practice of Hospitality*



## SATURDAY, NOVEMBER 23

Saturday, 9:00 AM–11:00 AM

### A23-145



#### World Christianity Unit

Theme: **World Christianity and the Environment**

Saturday, 9:00 AM–11:00 AM

Convention Center-33A (Upper Level East)

Briana Wong, Phillips Theological Seminary, Presiding

Richard Pryor, Princeton Theological Seminary  
*Men on the Mines: The Environmental Consequences of Missionary Masculinity*

David Lewis, University of Edinburgh  
*Wangari Maathai and Afua Kuma: Prophetic Activism and Creation Care*

Jin Lu, Purdue University Northwest  
*Religion on the Move: Migration, Globalization and Post-Apocalypse in Ling Ma's Severance*

Jongseock Shin, Fuller Theological Seminary  
*A Call for Creation Care: Korean and North American Green Churches in the Fight Against Environmental Violence and for Liberating Nature from Collective "Han"*

Dax Mathew, Lutheran School of Theology at Chicago  
*Loss of Lives and Livelihoods in the Deccan: American Marathi Mission Response to Famine, Plague and Drought 1899–1901*

Business Meeting:

Janice McLean-Farrell, New Brunswick Theological Seminary,  
and Briana Wong, Phillips Theological Seminary, Presiding

### A23-146



#### Yoga in Theory and Practice Unit

Theme: **New Books in Modern Yoga Studies**

Saturday, 9:00 AM–11:00 AM

Hilton Bayfront-Aqua 314 (Third Level)

Christa Kuberry, Yoga Alliance, Presiding

Panelists:

Keith Cantu, Harvard University  
Paul Bramadat, University of Victoria  
Christopher Miller, Arihanta Institute  
Shameen Black, Australian National University

Responding:

Seth Powell, Harvard University  
Patricia Sauthoff, Hong Kong Baptist University

Laurah E. Klepinger, Utica University

Patton Burchett, College of William and Mary

Business Meeting:

Anya Foxen, California Polytechnic State University, and  
Christopher Miller, Arihanta Institute, Presiding

### A23-102

#### AAR's Platonism and Neoplatonism Unit & SBL's Mysticism, Esotericism and Gnosticism in Antiquity Unit

Theme: **Theosis and the Bounds of Being**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 311 (Third Level)

Karmen MacKendrick, Le Boyne College, Presiding

Clelia Attanasio, University of Bonn  
*Exploring the Theosis Process through the Figure of Moses in the Works of Philo of Alexandria, Gregory of Nyssa, and Pseudo-Dionysius*

Joshua Gentzke, Monmouth College  
*The Ecological Darkness of the Divine: Theosis as Radical Interrelational Possibility in the Works of Jacob Böhm*

Dan Chitoiu  
*Overcoming Bounds of Knowledge in Theosis: Spiritual Perception in Isaac of Nineveh and Gregory Palamas*

Lucas Depierre, University of Chicago Divinity School  
*Theosis and Individual Identity in Eriugena: Beyond Human Nature*

### A23-103

#### AAR's Religion in Premodern Europe and the Mediterranean Unit and SBL's Art and Religions of Antiquity Unit

Theme: **Traveling Objects and Objects as Mediators**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire P (Fourth Level)

David Frankfurter, Boston University, Presiding

Georgia Frank, Colgate University  
*Lived Religion in a Portable Past*

Dane Scott, Boston University  
*Divine Visitors: Articulating Space and Presence in Ancient Greek Sanctuaries*

Michael Anthony Fowler, East Tennessee State University  
*Devotion in Motion: Portabilia and the Itinerant Dimension of Greek Religion*

Nazeer Bacchus, New York University  
*Between the Royal Workshop and the Temple Floor: Crafting Elite Devotion through Ritual Portabilia in the Letter of Aristeas*

David Grumett, University of Edinburgh  
*Scriptural Protection and Healing in Early Christian Culture*

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
Books Under Discussion	Full Papers Available	Professional Development
Business Meeting	New/ New Program Unit	Professional Development: Publishing
Especially for Students	Preconference Workshop	Receptions, Breakfasts, and Luncheons

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## A23-104

### AAR's Traditions of Eastern Late Antiquity Unit and SBL's John the Baptist Unit

Theme: **Book Review: John of History, Baptist of Faith**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 310B (Third Level)

Nathan Shedd, Johnson University, Presiding

Panelists:

Adela Yarbro Collins, Yale University

Joel Marcus, Duke University

Clare Rothschild, Lewis University

Charles Haberl, Rutgers University, Camden

Cecilia Wassen, Uppsala University

Edmondo Lupieri, Loyola University Chicago

Responding:

James McGrath, Butler University

## P23-108

### Society for Hindu-Christian Studies

Theme: **The Role of Context in Hindu-Christian Engagement**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-America's Cup CD (Fourth Level)

This panel examines a variety of contextual factors that motivate Hindus and Christians to engage with and draw upon insights from each other's religious traditions. Instead of focusing on a single theme or historical period, this panel juxtaposes political, geographical, domestic, autobiographical, ethical, and critical approaches to context in order to widen our field of vision as we consider the possible roles of context in shaping Hindu-Christian engagement. Papers will be brief in order to accommodate a diversity of perspectives, illustrate the potential of divergent methodologies, and expand our understanding of the role of context in Hindu-Christian studies.

## P23-104



### Søren Kierkegaard Society

Theme: **Emerging Scholars**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 310A (Third Level)

Lee Barrett, Lancaster Theological Seminary, Presiding

Amber Bowen, University of Aberdeen

*Phenomenology and Philosophical Hermeneutics*

Tekoa Robinson, Villanova University

*Constructive and Systematic Theology and Spirituality*

Troy Wellington Smith, University of California, Berkeley

*Scandinavian Languages and Literatures, Book History*

Donnell Williamson, Brown University

*Philosophy of Religion*

Business Meeting:

Michael Strawser, University of Central Florida, Presiding

## P23-107

### Niebuhr Society

Theme: **Book Panel on *The Future of Christian Realism: International Conflict, Political Decay, and the Crisis of Democracy* (Lexington, 2023)**

Saturday, 9:00 AM–12:00 PM

Grand Hyatt-America's Cup AB (Fourth Level)

Joshua Mauldin, Center of Theological Inquiry, Presiding

Panelists:

Laura Alexander, University of Nebraska, Omaha

John Carlson, Arizona State University

Elise Edwards, Baylor University

Charles Mathewes, University of Virginia

Scott Paeth, DePaul University

Responding:

Rebekah Miles, Southern Methodist University

## P23-103

### Society for the Study of Christian Spirituality Presidential Address and Annual Meeting

Saturday, 9:00 AM–12:00 PM

Convention Center-11A (Upper Level West)

Shannon McAlister, Fordham University, Presiding

In light of recent discussions on the challenges facing democracy, the Niebuhr Society will host a panel discussion on the book, *The Future of Christian Realism: International Conflict, Political Decay, and the Crisis of Democracy* (Lexington, 2023).

Panelist:

Michael O'Sullivan, Spirituality Institute for Research and Education and South East Technological University

All are welcome. For more information on the Society and its events, please visit <https://sscs.press.jhu.edu/>; please send additional questions to Dr. Rachel Wheeler, SSCS Secretary, at [wheelerr@up.edu](mailto:wheelerr@up.edu).





## SATURDAY, NOVEMBER 23

Saturday, 9:00 AM–11:00 AM

### P23-111

#### Colloquium on Violence and Religion

Theme: **Intersections of Mimetic Theory: Theological Insights and Societal Responses**

Saturday, 9:30 AM–11:00 AM

Hilton Bayfront-Aqua 309 (Third Level)

Chelsea King, Sacred Heart University, Presiding

Susan McElcheran, University of St. Michael's College, Toronto  
School of Theology

*Contemplation as Positive Mimesis: Desire and Knowledge in The Cloud of Unknowing and Mimetic Theory*

Kristoff Grosfeld, Princeton Theological Seminary  
*Is God Violent? Mimetic Theory, Divine (Non)Violence, and the Possibility of Doing Theology*

### P23-110

#### Karl Barth Society of North America

Theme: **Karl Barth — On Nationalism, Politics, and Christian Witness**

Saturday, 9:30 AM–11:00 AM

Hilton Bayfront-Sapphire 410A (Fourth Level)

Paul Dafydd Jones, University of Virginia, Presiding

Sara Mannen, University of Aberdeen  
*The Intersection of Providence and Nothingness: Neighbors, Nations, and Nationalism*

Breno Seabra  
*Karl Barth and Christian Nationalisms in Brazil*

Emil Lusser, University of Vienna  
*"Easter is neither a Representation of Socialism nor the Resurrection of Germany!" Karl Barth's Theological Critique of Paul Tillich's and Paul Althaus' Social Ethics*

### P23-101

#### Adventist Society for Religious Studies Sabbath Church Services

Saturday, 9:30 AM–12:30 PM

Grand Hyatt-Coronado A (Fourth Level)

### P23-102

#### North American Association for the Study of Religion Business Meeting

Saturday, 11:00 AM–12:00 PM

Grand Hyatt-Balboa A-C (Second Level - Seaport Tower)

### A23-148

#### American Academy of Religion

Theme: **Plenary I - Exploring Nonviolence: Social Justice, Gender, and the Brain**

Saturday, 11:15 AM–12:15 PM

Hilton Bayfront-Sapphire AEI (Fourth Level)

Jin Y Park, American University, Washington, D.C., Presiding

Panelists:

William Edelglass, Emerson College

Karma Lekshe Tsomo, University of San Diego

Fadel Zeidan, University of California, San Diego

### A23-149

#### Status of LGBTIQ+ Persons in the Professions Committee

Theme: **Queer and Trans Scholars' Mentoring Lunch**

Saturday, 11:15 AM–12:15 PM

Convention Center-20D (Upper Level East)

Melissa M. Wilcox, University of California, Riverside, Presiding

Panelist:

Eziaku Nwokocha, University of Miami

### A23-147

#### Academic Labor and Contingent Faculty Committee Luncheon with Open Discussion

Saturday, 11:15 AM–12:30 PM

Convention Center-1B (Upper Level West)

Patrick Reyes, Auburn Seminary, Presiding

Panelist:

Willie J. Jennings, Yale University

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
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## P23-105



### Wabash Center for Teaching and Learning in Theology and Religion BIPOC Faculty Luncheon

Saturday, 11:30 AM–1:30 PM

Grand Hyatt-Coronado D (Fourth Level)

This mealtime gathering, for those who identify as BIPOC faculty, is a place for fellowship, connection, and mutual support. Hear about Wabash Center grants specifically allocated for BIPOC peer mentoring. The mealtime conversation will explore self-care and wellness as a fundamental component of the teaching life. Being healthy, getting healthy, staying healthy, is an essential aspect needed to successfully navigate the classroom, your institution, and academic career. Gather with a network that cares about life-affirming teaching and faculty formation.

Please register directly on our website or at this link: [https://docs.google.com/forms/d/e/1FAIpQLSeb3oDM9TAdiHFE3dbkT8N6mTW\\_r\\_pOU\\_2oe0j6dmTBahACf-w/viewform](https://docs.google.com/forms/d/e/1FAIpQLSeb3oDM9TAdiHFE3dbkT8N6mTW_r_pOU_2oe0j6dmTBahACf-w/viewform).

**Saturday, 12:30 PM–2:30 PM**

## A23-200



### African Religions Unit

Theme: **The Increasing Prominence of Africa in the Global Practice of Islam and Christianity**

Saturday, 12:30 PM–2:30 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Creighton Coleman, University of Virginia

*On Rupture and Contempt: Pentecostal Receptions of the Second World Black and African Festival of Arts and Culture*

Katrina Thompson, University of Wisconsin-Madison

*Muslim Women on the Air and in the Workplace: Insights from Ethnographic Work at a Tanzanian Radio Station*

Tawfiq Alhamed, University of California, Irvine

*"The Inheritors of the Prophets": Islamic Historical Memory along the Swahili Coast*

Jeroen Dewulf, University of California, Berkeley

*On the Portuguese Influence on the Early Development of African Catholicism: The Case of Annobon*

Business Meeting:

Georgette Ledgister, Harvard University, and David Ngong, Stillman College, Presiding

## A23-201

### Anthropology of Religion Unit and Jain Studies Unit

Theme: **Anthropological Perspectives on the Jains**

Saturday, 12:30 PM–2:30 PM

Hilton Bayfront-Cobalt 502A (Fifth Level)

M. Whitney Kelting, Northeastern University, Presiding

John E. Cort, Denison University

*Lawrence A. (Alan) Babb and the Study of the Jains*

David E. Silverberg, Columbia University

*Jainism and the Spirit of Capitalism? Foreign and Vernacular Practices of Comparison*

Shivani Bothra, University of California, Santa Barbara

*Emergence of Spiritual Tourism: Exploring Contemporary Trends in Religious Practice Among Jains in Jaipur*

Mikaela Chase, University of Wisconsin, Madison

*Rethinking Theorization(s) of Jain Ritual from the Domestic Dying Space*

Eric Villalobos, Emory University

*Gotras, Grandfathers, and Grand-gurus: The Transformation from Monastic to Biological Lineages*

## A23-202

### Arts, Literature, and Religion Unit

Theme: **Art Theology, Non-Violence, and Wisdom from Margins**

Saturday, 12:30 PM–2:30 PM

Convention Center-6D (Upper Level West)

Angela Hummel, Iliff School of Theology and Rocky Mountain College of Art and Design, Presiding

Angela Hummel, Rocky Mountain College of Art and Design and Front Range Community College

*Art Theology, Seeing What We Overlooked and Making New Knowledge*

Katherine Kunz, University of Basel

*Workshop Application: "Art Theology, Non-Violence, and Wisdom from Margins"*

Grant Showalter-Swanson, Garrett-Evangelical Theological Seminary

*Submission for Workshop: "Art Theology, Non-Violence, and Wisdom from Margins"*



## SATURDAY, NOVEMBER 23

Saturday, 12:30 PM–2:30 PM

### A23-203

#### Asian North American Religion, Culture, and Society Unit and Secularism and Secularity Unit

Theme: **Asian American Religious Formations and the Disciplinary Regimes of US Secularism**

Saturday, 12:30 PM–2:30 PM

Hilton Bayfront-Cobalt 500 (Fifth Level)

Jee Hyun Baek, Boston University, Presiding

Isaac Weiner, Ohio State University  
*Religion, Race, and Dying Declarations: The People v. Chin Mook Sow*

Kalpesh Bhatt, University of Toronto  
*Beyond Dichotomies: The Secular and Religious Interplay at the Swaminarayan Hindu Temple Inauguration in the USA*

Jesse Lee, Washington University in St. Louis  
*Translating Amida: Transpacific Japanese Pure Land Buddhism and Religio-Linguistic Translation*

Responding:

SueJeanne Koh, University of California, Irvine

### A23-204

#### Bonhoeffer: Theology and Social Analysis Unit

Theme: **Bonhoeffer and Politics**

Saturday, 12:30 PM–2:30 PM

Convention Center-26B (Upper Level East)

Karen V. Guth, College of the Holy Cross, Presiding

Janel Kragt Bakker, Memphis Theological Seminary  
*"We Are Otherworldly or We Are Secularists": Dietrich Bonhoeffer, Josh Hawley, and the Politics of the Kingdom of God*

Michael Mawson, University of Auckland  
*The Theological Art of Failure Reading Bonhoeffer's Late Writings with Jack Halberstam*

Benjamin Burkholder, La Roche University  
*Does Divine Retribution Generate Human Violence?—Bonhoeffer, Guilt, and Resistance*

J. Kameron Carter, University of California, Irvine  
*Judeo-Christianity (and Palestine); or, Late Modernity's Whiteness Project*

### A23-205

#### Buddhism Unit

Theme: **Transregional Encounters in Yunnan: Connecting East Asian, Himalayan, and Southeast Asian Buddhism**

Saturday, 12:30 PM–2:30 PM

Convention Center-24A (Upper Level East)

Megan Bryson, University of Tennessee, Presiding

Lu Huang, Temple University  
*Xitan Temple on Mt. Jizu: Shared Sacred Space for Naxi, Tibetan, and Chinese Buddhists*

Darui Long, University of the West  
*The Yongle Northern Canon as Bestowed on Jizu Mountain in Yunnan Province*

Yuanyuan Duan, Cornell University  
*Becoming the Buddha-King: Abhiseka and Buddhist Kingship in the Dali Kingdom (937–1254)*

Trent Walker, University of Michigan, Ann Arbor  
*A Bilingual Pali-Dai Pātimokkha from Yunnan: Language, Exegesis, and Power at the Edge of the Theravada World*

Responding:

James Robson, Harvard University

### A23-206

#### Buddhist Critical-Constructive Reflection Unit and Global-Critical Philosophy of Religion Unit

Theme: **Author Meets Author: Multiple Truths in Buddhist Studies**

Saturday, 12:30 PM–2:30 PM

Convention Center-30E (Upper Level East)

Andrew Taylor, College of St. Scholastica, Presiding

Panelists:

Amy P. Langenberg, Eckerd College

Kati Fitzgerald, Yale University

Kin Cheung, Moravian University

Andrew Taylor, College of St. Scholastica

Jue Liang, Case Western Reserve University

Responding:

Daigengna Duoer, University of California, Santa Barbara

Paula K. R. Arai, Institute of Buddhist Studies

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
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## A23-207

### Cognitive Science of Religion Unit

Theme: **Current Theories and Applications of the Cognitive Science of Religion**

Saturday, 12:30 PM–2:30 PM

Convention Center-11B (Upper Level West)

Jed Forman, University of California, Berkeley, Presiding

Claire White, California State University, Northridge, and  
Harvey Whitehouse

*Extreme Social Bonding During Queen Elizabeth's Funeral*

Mohammadamin Saraei, and Alexandra Paxton, Department of  
Psychological Sciences, University of Connecticut, Storrs, CT,  
USA, and Dimitris Xygalatas, University of Connecticut

*Aligned Bodies, United Hearts: Embodied Emotional Dynamics of  
Islamic Congregational Ritual*

Kevin Schilbrack, Appalachian State University

*Embodied Cognition of Value*

Claire White, California State University, Northridge, Dimitris  
Xygalatas, University of Connecticut, Harvey Whitehouse, and  
Sevgi Demiroglu, University of Connecticut

*From the Disaster of the Century to the Solidarity of the Century:  
Earthquakes Facilitate Social Bonding in Türkiye*

Paul Robertson, University of New Hampshire

*How Filipino (Tagalog) Case Markers Affect the Perception of  
Supernatural Agency*

Courtney Applewhite, Other

*"Are you still with us?" The Embodiment of Robot-Induced After  
Death Experiences*

## A23-208

### Comparative Religious Ethics Unit and Schleiermacher Unit

Theme: **"One Nation under...?" Nationalisms of the Religions of the World**

Saturday, 12:30 PM–2:30 PM

Convention Center-28D (Upper Level East)

Tracy Tiemeier, Loyola Marymount University, Presiding

Panelists:

Christian Krokus, University of Scranton

Nathaniel Berman, Brown University

Gopal Gupta, Aurora University

Bede Bidlack, Saint Anselm College

Peng Yin, Boston University

Responding:

Tracy Tiemeier, Loyola Marymount University

## A23-209

### Comparative Studies in Religion Unit and Comparative Theology Unit

Theme: **Perry Schmidt-Leukel's "Different Comparison" of Buddhism and Christianity (Author Meets Critics)**

Saturday, 12:30 PM–2:30 PM

Convention Center-25B (Upper Level East)

Mathias Schneider, University of Munster, Presiding

Panelists:

Catherine Cornille, Boston College

Oliver Freiberger, University of Texas, Austin

Raquel Bouso Garcia, Universitat Pompeu Fabra

Thomas Cattoi, Graduate Theological Union

Barbra R. Clayton, Mount Allison University

Responding:

Perry Schmidt-Leukel, University of Munster

## A23-210

### Confucian Traditions Unit and Contemplative Studies Unit

Theme: **Confucian Contemplation: Historical Landscape and Contemporary Significance**

Saturday, 12:30 PM–2:30 PM

Convention Center-6F (Upper Level West)

Anna Sun, Duke University, Presiding

Christopher Yang, Brown University

*Ritual Fasting and Inner Cultivation in Early China*

Bin Song, Washington College

*Quiet-Sitting Meditation: A Philosophical Practice in Cheng-Zhu  
Learning of Pattern-Principle*

John Pino, Harvard University

*Rereading Zhu Xi's Quiet-Sitting Practice through a Chinese Catholic  
Lens*

Judson Murray, Capital University

*Confucian Contemplation and Experiential Learning*

Responding:

Jea Sophia Oh, West Chester University



## SATURDAY, NOVEMBER 23

Saturday, 12:30 PM–2:30 PM

### A23-211

#### Contemporary Pagan Studies, Feminist Theory and Religious Reflection Unit, Religion, Film, and Visual Culture Unit, Religion, Media, and Culture Unit, and Women and Religion Units

Theme: **From Tweets to Tiktoks: Reimagining Religious Influence through Women's Social Media Use**

Saturday, 12:30 PM–2:30 PM

Hilton Bayfront-Indigo C (Second Level)

Brittany Landorf, Emory University, Presiding

Kelsey Hanson Woodruff, Harvard University  
*"Why Is This Guy Preaching Again?" Rachel Held Evans and Feminist Counter-Messaging on Twitter*

Abtsam Saleh, Harvard University  
*"These Are for Girls Only": Experience, Authority, and the Practice of Naṣiḥa in Online Contexts*

Odalys Garcia Gorra, University of Texas  
*"Taking Spirit To Market": Brujapreneurs Make Digital Sacred Space on Instagram*

Lauren Tassone, Harvard University  
*Do Nuns Just Want to Have Fun? #MediaNuns and the Millennial American Catholic Sister*

Leslie Polk, Union Theological Seminary  
*Conjuring Interiority: Womanist Reflections on Ancestor Veneration, Social Media, and a Philosophy of Aesthetics*

Responding:

Kristin Peterson, Boston College

### A23-212

#### Critical Theory and Discourses on Religion Unit and Space, Place, and Religion Unit

Theme: **Heterotopias**

Saturday, 12:30 PM–2:30 PM

Convention Center-9 (Upper Level West)

Samuel Kigar, University of Puget Sound, Presiding

Brandi Denison, University of North Florida  
*Brothels to Books: Heterotopia and Protestant Morality in a Boulder, Colorado Floodplain (1884–1921)*

Erin Runions, Pomona College, and Heather White, University of Puget Sound  
*Prisons and Closets: U.S. American Protestant Materializations of the Secular*

Josh Bullock, Kingston University, Adam Powell, Durham University, and Caroline Starkey, University of Leeds  
*Pub Psychic Nights as Heterotopia: Exploring Experiences of Marginal, Unlikely, and Transformative Spaces in Contemporary Spirit Communication*

Ryan Turnbull, University of Birmingham  
*Re-theorizing Heterotopia: Towards an Ambiguous Utopianism*

### A23-213



#### Eastern Orthodox Studies Unit

Theme: **Thinking about Orthodoxy**

Saturday, 12:30 PM–2:30 PM

Hilton Bayfront-Sapphire 402 (Fourth Level)

Ashley Purpura, Purdue University, Presiding

Sujit Thomas  
*Origen of Alexandria's Appraisal of the Mosaic Law*

Matt Burget, University of Nottingham  
*Joban Prayers: A Maximian Contemplation of the Cosmic Job – Christ*

Courtney Haubert, Harvard University  
*Contesting Ontological Eastern-ness: Florovsky's Neo-Patristic Synthesis as a Postmodern and Postcolonial Response to Orientalism and Slavophilia*

Lance Green, University of St Andrews  
*Wounding Presence of Prayer in Orthodox Iconography*

Business Meeting:

Philip Dorroll, Wofford College, and Ashley Purpura, Purdue University, Presiding

### A23-214



#### Esotericism Unit

Theme: **Esotericism, Ideology, and Violence**

Saturday, 12:30 PM–2:30 PM

Convention Center-28B (Upper Level East)

Timothy Grieve-Carlson, Westminster College, Presiding

Zane Johnson, University of Denver/Iliff School of Theology  
*Esoteric Universalism and Crusader Evangelism in the Work of Ramon Llull*

Sarah Riccardi-Swartz, Northeastern University  
*Embracing Evola and Glorifying Guénon: Traditionalism, Nationalism, and Orthodoxy among the Digital Far Right*

Tessa Harmon, University of California, Riverside  
*Navigating Extremism and Esotericism: Savitri Devi and the Spread of Religious Eco-Fascism*

Business Meeting:

Justine Bakker, Radboud University, and Timothy Grieve-Carlson, Westminster College, Presiding

#### Symbol Key:

🏆 AAR Award Winners

📖 Books Under Discussion

★ Business Meeting

🎓 Especially for Students

🎬 Films

📄 Full Papers Available

🆕 New/ New Program Unit

👥 Preconference Workshop

🏠 Presidential Theme: Violence, Nonviolence, and the Margin

📁 Professional Development

📚 Professional Development: Publishing

🍽️ Receptions, Breakfasts, and Luncheons

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## A23-215

### Exploratory Session

Theme: **Maternal Agency and Choice: Raising Children in or against Religion/s**

Saturday, 12:30 PM–2:30 PM

Hilton Bayfront-Aqua Salon AB (Third Level)

Pascale Engelmajer, Carroll University, and Florence Pasche Guignard, Université Laval, Presiding

Panelists:

Giulia Pedrucci, University of Verona

Claire Wolfeich, Boston University

Anna Hennessey, University of California, Berkeley

Sopheha Seng, California State University, Long Beach

Cara Rock-Singer, University of Wisconsin

## A23-216

### Gay Men and Religion Unit

Theme: **Reimagining Queer Existence: Religion and Resistance in African Contexts**

Saturday, 12:30 PM–2:30 PM

Convention Center-29B (Upper Level East)

Michael Pettinger, New York University, Presiding

Stefanie Knauss, Villanova University

*Imagining Gay Life in Africa: Contributions and Challenges of African Cinema*

## A23-217



### Hinduism Unit, North American Hinduism Unit, and South Asian Religions Unit

Theme: **Moving Towards Abolishing Caste in North American Universities: A Roundtable with the University of California Collective for Caste Abolition**

Saturday, 12:30 PM–2:30 PM

Omni-Grand B (Fourth Floor)

Shaista Aziz Patel, University of California, San Diego, Presiding

Panelists:

Radhika Marwaha, University of California, San Diego

Wendy Matsumura, University of California, San Diego

Manmit Singh Chahal, University of British Columbia

Anusha Kedhar, University of California, Riverside

Business Meeting:

Rupa Pillai, University of Pennsylvania, and Dheepa Sundaram, University of Denver, Presiding

## A23-218



### Islam, Gender, Women Unit

Theme: **Muslim Feminism, Decoloniality, and Tradition**

Saturday, 12:30 PM–2:30 PM

Convention Center-6C (Upper Level West)

Tazeen Ali, Washington University, Saint Louis, Presiding

Faiza Rahman, Dartmouth College

*Ordinary Women as Makers of Islamic Doctrine*

Nura Sophia Liepsner, Princeton University

*Centering Rabma in Contemporary Islam—The “Divine Feminine” between Decoloniality and Tradition*

Zaynab Shahar, Metropolitan State University-Denver

*Ritual Obligation, Gender, and Reproduction in Islamic Law*

Mohamed Mitiche, University of Johannesburg

*Muslim #MeToo: Towards a Decolonial Islamic Liberation Theology*

Responding:

Juliane Hammer, University of North Carolina At Chapel Hill

Business Meeting:

Saadia Yacoob, Williams College, and Juliane Hammer, University of North Carolina At Chapel Hill, Presiding

## A23-219

### Liberation Theologies Unit and Religion and Disability Studies Unit

Theme: **Disability Ethics from a Catholic Perspective**

Saturday, 12:30 PM–2:30 PM

Convention Center-26A (Upper Level East)

David Scott, Independent Scholar, Presiding

Panelists:

Maria T. Davila, Merrimack College

Craig Ford, St. Norbert College

Jaisy Joseph, Villanova University

Rosemarie Garland-Thomson

Responding:

Mary Jo Iozzio, Boston College School of Theology and Ministry



## SATURDAY, NOVEMBER 23

Saturday, 12:30 PM–2:30 PM

### A23-220

#### Open and Relational Theologies Unit

Theme: **Author Meets Readers: Tom Oord's *The Death of Omnipotence and Birth of Amipotence***

Saturday, 12:30 PM–2:30 PM

Convention Center-20BC (Upper Level East)

Thomas Oord, Center for Open and Relational Theology, Presiding

Panelists:

Catherine Keller, Drew University

Wm. Curtis Holtzen, Hope International University

Ryan Mullins, University of Lucerne

Karen Baker-Fletcher, Southern Methodist University

Thomas McCall

### A23-221

#### Political Theology Unit and Global-Critical Philosophy of Religion Unit

Theme: **Theodicies Under Suspicion**

Saturday, 12:30 PM–2:30 PM

Hilton Bayfront-Indigo 202B (Second Level)

Nathan R. B. Loewen, University of Alabama, Presiding

Jack Bernardi, Virginia Tech

*The Price of Providence: Central Banking and the Book of Job*

Emily Theus, Yale University

*The "Partial Theodicy" of Donna Haraway's *Chthulucene**

Justin Tse, Singapore Management University, and Xenia Chan, Augustana University

*"Transnationally Asian" Theodicies: Troubling "Social Formations" in Transpacific Counterpoetics*

Business Meeting:

Marie-Helene Gorisse, University of Birmingham, and Nathan R. B. Loewen, University of Alabama, Presiding

### A23-222

#### Practical Theology Unit

Theme: **Re-membering the Pioneers: Honoring Feminist and Womanist Practical Theologians**

Saturday, 12:30 PM–2:30 PM

Convention Center-30C (Upper Level East)

Sabrina Müller, Zurich University, and Shantelle Weber, University of Stellenbosch, Presiding

Panelists:

Mary Elizabeth Moore, Boston University

Jeanne Stevenson-Moessner, Southern Methodist University

Teresa Jefferson-Snorton

Phillis Isabella Sheppard, Vanderbilt University

Evelyn Parker, Southern Methodist University

Business Meeting:

Sabrina Müller, Zurich University, and Marc Lavalley, Barry University, Presiding

### A23-223

#### Pragmatism and Empiricism in American Religious Thought Unit and Transformative Scholarship and Pedagogy Unit Papers Session

Saturday, 12:30 PM–2:30 PM

Convention Center-30A (Upper Level East)

Karen-Louise Rucks-Walker, Springfield Technical Community College, Presiding

Yohana Junker, Graduate Theological Union, and Aizaiah Yong, Claremont School of Theology

*Deepening Belonging: A Call to Radical Spiritual, Cultural, and Political Transformation*

Jill DeTemple, Southern Methodist University

*Dialogic Classrooms as Pathways to Democratic Habits in Uncertain Times*

Ross Moret, Florida State University

*Navigating an Us and Them Society*

### A23-224

#### Psychology, Culture, and Religion Unit, and Religions, Medicines, and Healing Unit

Theme: **Indigenous Plant Medicine, Sacred "Psychedelic" Healing, & Restorative Reparations**

Saturday, 12:30 PM–2:30 PM

Convention Center-32A (Upper Level East)

Kyrarh Malika Daniels, Emory University, Presiding

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
Books Under Discussion	Full Papers Available	Professional Development
Business Meeting	New/ New Program Unit	Professional Development: Publishing
Especially for Students	Preconference Workshop	Receptions, Breakfasts, and Luncheons

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Quinn Matos, NYU Grossman Long Island School of Medicine,  
and Alice Gelman, NYU Grossman Long Island School of  
Medicine

*Honguitos at the Doctor's: An Indigenous Perspective on the Medical  
Use of Psilocybin*

Jennifer Baldwin

*The Separation of Spirit and Wellbeing? Core Questions and Practices  
for Psychedelic Healing*

Alfredo Garcia, Harvard University

*Respecting the Sacred Mushroom: The Initiation and Magico-  
Religious Healing Practices of María Sabina*

Business Meeting:

Kyras Malika Daniels, Emory University, and Kristy Slominski,  
University of Arizona, Presiding

## A23-225

### Queer Studies in Religion Unit and Religion and Memory Unit

Theme: **Queer Memories: Religion and the Politics of the Past**

Saturday, 12:30 PM–2:30 PM

Hilton Bayfront-Indigo D (Second Level)

Amanullah De Soudy, University College Cork, Presiding

Jade Willaert, KU Leuven

*Experiencing Queerness and Catholicism: LGBTQ+ Stories about the  
Catholic Church in Flanders*

Haruka Umetsu Cho, Santa Clara University

*Precarious Memories of Precarious Time and Bodies: Reading Oyuki  
Konno, Maria Watches Over Us*

Molly Greening, Loyola University Chicago

*Constructing Coalitional Memories Where Religion, Race, Gender,  
and Nation Collide*

J.J. Warren, University of Vienna

*A Queer Ecclesiology: Tradition as Embodied Memory*

Responding:

Lynne Gerber, Independent Scholar

## A23-226

### Religion and Ecology Unit

Theme: **Noah's Arkive: A Roundtable Book Panel Discussion**

Saturday, 12:30 PM–2:30 PM

Convention Center-3 (Upper Level West)

Jacob Erickson, Trinity College, Dublin, Presiding

Panelists:

Evan Berry, Arizona State University

Ken Stone, Chicago Theological Seminary

Anna Mercedes, College of Saint Benedict and Saint John's  
University

Elaine Nogueira-Godsey, Drew Theological School

Jacob Erickson, Trinity College, Dublin

Responding:

Julian Yates, University of Delaware

Jeffrey Jerome Cohen, University of Arizona

## A23-227



### Religion and Human Rights Unit and Religion and Migration Unit

Theme: **Religion, Migration, and Human Rights Activism in a  
Time of Hardening Borders**

Saturday, 12:30 PM–2:30 PM

Convention Center-33A (Upper Level East)

Ulrich Schmiedel, Lund University, Presiding

Gabriel Catanus, Fuller Theological Seminary

*Double-Crossed: Rethinking Filipino American Faith after  
Crimmigration*

Aixin Aydin, University of Texas

*Gender-based Violence in Immigration Detention Centers*

Seulbin Lee, Vanderbilt University

*Religion's Influence on Memory Activism for Democracy: Korean  
American Diaspora Activists and the Remembrance of a Pro-  
democracy Uprising in South Korea*

Gary Slater, University of Münster

*The Border and the Wound: Rethinking Rights in Times of Toxic  
Westphalianism*

Business Meeting:

Laura Alexander, University of Nebraska, Omaha, and Jenna  
Reinbold, Colgate University, Presiding

## A23-228

### Religion and Popular Culture Unit and Religion, Media, and Culture Unit

Theme: **Diagnosing Digital Archives: New Theories and Methods  
for Studying Religion Online**

Saturday, 12:30 PM–2:30 PM

Hilton Bayfront-Aqua 300 (Third Level)

Kaitlyn Ugoretz, University of California, Santa Barbara, Presiding

Jacob Barrett, University of North Carolina at Chapel Hill

*Decelerating Digital Archives: Critical Reflections on Computational  
Analysis*

Brooke Schedneck, Rhodes College

*Digital Archives: Popular Monastic Media in Thailand*

Debbie Brubaker, Boston University School of Theology

*Grief Reminders when #BlackLivesMatter*

David Hall, Florida State University

*Fragmentary Accounts of a Popular Religion: Newspaper Reports and  
the "Zalma Angel" of 1895*

Responding:

Jeri Wieringa, The University of Alabama





## SATURDAY, NOVEMBER 23

Saturday, 12:30 PM–2:30 PM

### A23-229



#### Religion and Sexuality Unit

Theme: **Sexual Surveillance: Purity, Politics and Porn**

Saturday, 12:30 PM–2:30 PM

Hilton Bayfront-Aqua 314 (Third Level)

Sara Moslener, Central Michigan University, Presiding

Kathryn House, Boston University

*After Abstinence: Gender Essentialism and New Campaigns for Purity*

Beck Henriksen, University of North Carolina

*Sexual Surveillance: LGBT Marginalization, (In)Visibility, and Queer Politics of Survival in Rwanda*

Ashley Starr-Morris, Claremont Graduate University

*Sexverts: Shameware, Evangelicals, and Exvangelicals*

Responding:

Catherine Roach, University of Alabama

Business Meeting:

Megan Robertson, University of Leeds, and Sara Moslener, Central Michigan University, Presiding

### A23-230



#### Religions in the Latina/o Americas Unit

Theme: **Liberating Spiritualities and The Power of Place: Interdisciplinary Perspectives**

Saturday, 12:30 PM–2:30 PM

Hilton Bayfront-Indigo 204A (Second Level)

Daisy Vargas, University of Arizona, Presiding

Chris Tirres, DePaul University

*Liberating Spiritualities: Reimagining Faith in the Americas*

Benjamin Valentin, Yale University

*Touched by this Place: Theology, Community, and the Power of Place*

Responding:

Alejandro Nava, University of Arizona

Business Meeting:

Justin Doran, Middlebury College, and Daisy Vargas, University of Arizona, Presiding

### A23-231



#### Religions, Social Conflict, and Peace Unit

Theme: **Decolonizing Religion and Peacebuilding: Author Meets Critics**

Saturday, 12:30 PM–2:30 PM

Convention Center-24B (Upper Level East)

Wonchul Shin, Villanova University, Presiding

Panelists:

Emma Tomalin, University of Leeds

K. Christine Pae, Denison University

Robert Orsi, Northwestern University

J.P. Reed, Southern Illinois University, Carbondale

Responding:

Atalia Omer, University of Notre Dame

Business Meeting:

Santiago H. Slabodsky, Hofstra University, and Atalia Omer, University of Notre Dame, Presiding

### A23-232



#### Religious Conversions Unit

Theme: **Deconversion: Losing My Religion**

Saturday, 12:30 PM–2:30 PM

Convention Center-31B (Upper Level East)

Edith Szanto, University of Alabama, Presiding

Sara Tillema, University of California, Davis

*Deconstruction, Deconversion, and the Rise of the Ex-vangelical*

Emma Feyas

*Leaving Religion for Podcast Spirituality: A Practical Theological Study of Former Evangelicals in Virtual Conversations*

Linda Mercadante, Methodist Theological School in Ohio and

Founder of *HealthyBeliefs.org*

*Is it Deconversion? Former Clergy Who Identify as Spiritual but not Religious*

Responding:

Sean McCloud, University of North Carolina At Charlotte

Business Meeting:

Edith Szanto, University of Alabama, and Eliza Kent, Skidmore College, Presiding

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
Books Under Discussion	Full Papers Available	Professional Development
Business Meeting	New/ New Program Unit	Professional Development: Publishing
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## A23-234

### Special Session

Theme: **Politics and Black Religions: A History of Engagement**

Saturday, 12:30 PM–2:30 PM

Hilton Bayfront-Sapphire AEI (Fourth Level)

Nicole Turner, Princeton University, Presiding

Panelists:

Edward Curtis, Indiana University, Indianapolis

Lerone Martin, Stanford University

Barbara D. Savage

Ula Taylor, University of California, Berkeley

## A23-235

### Tantric Studies Unit

Theme: **Transgressing “Tantra”**

Saturday, 12:30 PM–2:30 PM

Convention Center-5B (Upper Level West)

Stephan Licha, University of Chicago, Presiding

Panelists:

Aaron Proffitt, State University of New York, Albany

Jacob Dalton, University of California, Berkeley

Geoffrey Goble, University of Oklahoma

Sujung Kim, DePauw University

Kate Crosby, University of Oxford

## A23-236

### Theology and Religious Reflection Unit

Theme: **Author–Meets–Critics: Vodou En Vogue: Fashioning Black Divinities in Haiti and the United States**

Saturday, 12:30 PM–2:30 PM

Convention Center-7B (Upper Level West)

Judith Weisenfeld, Princeton University, Presiding

Panelists:

Judith Casselberry, Bowdoin College

Elizabeth Perez, University of California, Santa Barbara

Yvonne Chireau, Swarthmore College

David Amponsah, University of Pennsylvania

Kim Akano, Princeton University

Responding:

Eziaku Nwokocha, University of Miami

## A23-237



### Wesleyan and Methodist Studies Unit

Theme: **Methodism before the Wesleys**

Saturday, 12:30 PM–2:30 PM

Convention Center-29D (Upper Level East)

Jung Choi, Duke University, Presiding

Charles Rivera, Wake Forest University

*The Methodist Origen: The Homily on Psalm 81 as the Heart of Origen's Theology*

Shayla Jordan

*From the Cappadocian Fathers to the Wesleys: Tracing Sanctification, Christian Perfection, and Glorification Throughout the Centuries*

Kristofer Stinson

*Origen's Pattern: Radical Sexuality from Ancient Eunuchs to Eighteenth Century Methodists*

Adam Ployd, Yale University

*Preaching Original Sin: Wesley and Augustine on Human Depravity*

Business Meeting:

Natalya Cherry, Brite Divinity School, and Jung Choi, Duke University, Presiding

## A23-238

### Wiki Education

Theme: **How Students are Engaging in Critical Public and Digital Scholarship Efforts on Wikipedia**

Saturday, 12:30 PM–2:30 PM

Hilton Bayfront-Sapphire L (Fourth Level)

Panelists:

Kate Dimitrova, University of San Diego, Art History

Michele Gamburd, Portland State University

LiAnna Davis, Wiki Education

Brianda Felix, Wiki Education

## P23-200

### Hymn Society in the United States and Canada

Theme: **Singing Peace to Violence**

Saturday, 1:00 PM–2:30 PM

Convention Center-18 (Mezzanine Level)

The question that often arises “How can we respond to violence?” perhaps should be “How do we respond to violence?” Scholar-practitioners will engage in dialogue around a common answer: when faced with violence, we sing and pray.

Panelists:

Stephanie Budwey, Vanderbilt University

Lisa Hancock, Southern Methodist University

Fernando Berwig Silva

Becca Whitla, University of Saskatchewan



## SATURDAY, NOVEMBER 23

*Saturday, 12:30 PM–2:30 PM*

### A22-209

#### Status of Racial and Ethnic Minoritized People in the Professions Committee Meeting

Saturday, 1:00 PM–4:00 PM

Convention Center-17A (Mezzanine Level)

Jacob Robinson, American Academy of Religion, Angela Parker, Mercer University, and Claudia Schippert, American Academy of Religion, Presiding

Panelists:

Yara Gonzalez-Justiniano, Vanderbilt University

Leonard McKinnis, University of Illinois

Santiago Pinon, Texas Christian University

Megan Robertson, University of Leeds

Nicole Symmonds, Emory University

### P23-201

#### Society for Buddhist-Christian Studies

Theme: **Reflecting on Buddhist-Christian Double Belonging: A 2024 Update**

Saturday, 1:00 PM–4:00 PM

Grand Hyatt-America's Cup AB (Fourth Level)

This session will serve as a current update on various aspects of the oft-discussed theme and growing phenomenon of Buddhist-Christian double belonging. The panelists come from various backgrounds but what binds them together is that each one of them has been engaged deeply in the practice of and reflection about Buddhist-Christian double belonging. Each of them will therefore offer important reflections as well as concrete suggestions about this current phenomenon and its promise and potential problematic aspects.

*Saturday, 3:00 PM–4:30 PM*

### A23-300



#### African Diaspora Religions Unit

Theme: **The Power of Our Archive**

Saturday, 3:00 PM–4:30 PM

Convention Center-6D (Upper Level West)

Scott Barton, University of Notre Dame, Presiding

Andrew Barnes, Arizona State University

*Ethiopianism as a Trans-Atlantic Christian Religious Movement*

Sally Hansen, University of Notre Dame

*Trans\*Atlantic Archives: Singing the Dead in M. NourbeSe Philip's*

*Sangoma Poetics*

Sierra Lawson, UNC Chapel Hill

*Beyond Textual Literacies: Envisioning Religion through Afro-Peruvian Archives*

Business Meeting:

Scott Barton, University of Notre Dame, and Carol Marie Webster, Independent Scholar, Presiding

### A23-301



#### Anglican Studies Seminar

Theme: **Anglican Studies Seminar: Session 1**

Saturday, 3:00 PM–4:30 PM

Convention Center-26B (Upper Level East)

Sheryl A. Kujawa-Holbrook, Claremont School of Theology, Presiding

Jolyon Pruszinski, Princeton University

*"White Flight" Missiology and Its Result: Racially Segregated Ecclesiology in the Episcopal Diocese of New Jersey*

Beverley Haddad, University of KwaZulu-Natal

*Church Uniforms and the Mothers' Union of South Africa: A Neo-indigenous and Post-colonial Expression of African Anglican Women's Christianity*

Sarah Kathleen Johnson, Saint Paul University

*Young People and Liturgical Renewal in the Anglican Diocese of Toronto: Perspectives on Ecclesiology and Mission from the Pews*

#### Symbol Key:

AAR Award Winners

Books Under Discussion

Business Meeting

Especially for Students

Films

Full Papers Available

*New/* New Program Unit

Preconference Workshop

Presidential Theme: Violence, Nonviolence, and the Margin

Professional Development

Professional Development: Publishing

Receptions, Breakfasts, and Luncheons

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## A23-302

### Applied Religious Studies Committee

Theme: **Diverse Careers in Writing**

Saturday, 3:00 PM–4:30 PM

Hilton Bayfront-Indigo 204A (Second Level)

Molly Bassett, Georgia State University, Presiding

Panelists:

Sarah Sentilles

Chloe Martinez, Claremont McKenna College

Sam Kestenbaum, Journalist and University of California, Santa Barbara

## A23-303



### Augustine and Augustinianisms Unit

Theme: **Augustine, Slavery, and Race**

Saturday, 3:00 PM–4:30 PM

Convention Center-7B (Upper Level West)

Michael Lamb, Wake Forest University, Presiding

Kent Peters

*A Comparison of Slavery, Institutions of Violence, and the Categorization of Christian Identity in Augustine and Lactantius*

David Bennett, University of Oxford

*Pilgrim Alterity and Forma Servi Christology: Assessing Augustine's Slave Christology in Relation to the Peregrinatio Motif*

Kaitlyn Schiess, Duke University

*Two Confessions: Scripture and Moral Agency in Augustine's and Nat Turner's Confessions*

Business Meeting:

Sarah Stewart-Kroeker, Princeton Theological Seminary, Michael Lamb, Wake Forest University, and Sarah Stewart-Kroeker, Princeton Theological Seminary, Presiding

## A23-304

### Baha'i Studies Unit

Theme: **New Methodological and Theoretical Ideas in Baha'i Studies**

Saturday, 3:00 PM–4:30 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Eric Farr, University of Toronto, Presiding

Eric Farr, University of Toronto

*Reframing the Religious Studies/Religious Practice Binary in the Academic Study of Religion: Insights from Baha'i Thought and Practice*

Alana Dickey, Florida State University

*Medicine in Baha'i Perspectives on Disability*

*"Believing History": Prospects for Baha'i-Inspired Perspectives in Religious Studies*

## A23-305

### Buddhism in the West Unit

Theme: **Buddhism in Australia**

Saturday, 3:00 PM–4:30 PM

Convention Center-6F (Upper Level West)

Brooke Schedneck, Rhodes College, Presiding

Panelists:

Kim Lam, Deakin University

Anna Halafoff

JueWei Shi, Nan Tien Institute

Hannah Gould, University of Melbourne

Responding:

Jeff Wilson

## A23-306

### Buddhist Pedagogy Seminar

Theme: **Examining Nonviolence, Exploring Positionality, and Engaging in Contemplation in Buddhist Studies Classrooms**

Saturday, 3:00 PM–4:30 PM

Hilton Bayfront-Indigo 202B (Second Level)

Beverley Foulks McGuire, University of North Carolina, Wilmington, Presiding

Jeffrey Nicolaisen, Duke University

*Teaching Compassionate Listening in a Religious Conflict Course at a Buddhism-affiliated University in Taiwan*

Huili Stout, University of Dayton

*Peace and War with Thich Nhat Hanh*

Alison Melnick Dyer, Bates College

*Student Identity, Positionality, and Privilege in the Buddhist Classroom Abroad*

Namdrol Miranda Adams, Maitripa College

*Still Gazing: The Evolution of Contemplative Pedagogy in Teaching Buddhism (A Follow Up to 2019's "Now I Can See the Moon")*

## A23-307

### Catholic Studies Unit

Theme: **Afro-Atlantic Catholics: America's First Black Christians by Jeroen Dewulf**

Saturday, 3:00 PM–4:30 PM

Hilton Bayfront-Cobalt 500 (Fifth Level)

John Seitz, Fordham University, Presiding

Panelists:

Alison McLetchie, South Carolina State University

Terry Rey, Temple University

Emily Clark, Gonzaga University

Responding:

Jeroen Dewulf



## SATURDAY, NOVEMBER 23

Saturday, 3:00 PM–4:30 PM

### A23-308



#### Chinese Christianities Unit

Theme: **Exchanges and Hybridities in Chinese Christianities: Diaspora, Transnationalism, and Interreligious Dialogue**

Saturday, 3:00 PM–4:30 PM

Hilton Bayfront-Indigo C (Second Level)

Tsz Him Lai, Drew University, Presiding

Wai Luen Kwok

*Transnational Religious Exchange of Chinese Protestant Christians and Its Socio-Cultural Impacts: The Case of the Chinese Coordination Centre of World Evangelism, 1974–2021*

Febrianto Febrianto, Boston College

*Chinatown as a Hybridized Socio-Religious Space for Chinese-Christian Diaspora: An Indonesian Case*

Yun-Ching (Victoria) Shen, Emory University

*Taiwanese Christian Identity and Political Activism during the Democratization of Taiwan after the 1970s — A Case Study of Rev. Dr. Kao Chun-Ming*

Peter Boros, Eötvös Loránd University

*Chinese Christianities through the Eyes of Master Taixu, a Corpus Analysis*

Business Meeting:

Justin Tse, Singapore Management University, and Stephanie Wong, Villanova University, Presiding

### A23-309

#### Class, Religion, and Theology Unit and Religion and Ecology Unit

Theme: **Intersections of Ecology, Activism, and Social Transformation: Alternative Paradigms and Movements**

Saturday, 3:00 PM–4:30 PM

Convention Center-11B (Upper Level West)

Joseph Wiebe, University of Alberta, Augustana, Presiding

Blair Wilner, University of Virginia

*"I Ran from It and Was Still in It": Maroon Ecology in a Neoliberal World*

Wilson Dickinson, Lexington Theological Seminary

*Christ in the Plantationocene: Land, Labor, and People's Movements in El Salvador*

Baiju Markose, Lutheran School of Theology At Chicago

*Emplaced Subjectivity and Arboreal Activism: A Study of Kallen Pokkudan's Oiko-Autobiography*

Joerg Rieger, Vanderbilt University, and Terra Schwerin Rowe, University of North Texas  
*Liberating People, Planet, and Religion: Intersections of Ecology, Economics, and Christianity*

### A23-310

#### Comparative Approaches to Religion and Violence Unit

Theme: **Hearing Sacred Screams: Documenting and Resisting Religious Violence towards Sexual and Gendered Minorities**

Saturday, 3:00 PM–4:30 PM

Hilton Bayfront-Cobalt 502A (Fifth Level)

W Miller, University of California, Davis, Presiding

Ulrike Auga, Humboldt University of Berlin

*Displaced Persons, Sexualized Violence and Agency*

Elisaveta Dvorakk, Humboldt University of Berlin

*Migration, Flight, and Exile – Modes of (Un-)Seeing Epistemic and Sexualized Violence*

Gerjan Altenburg

*Chögyam Trungpa's Tantric Sex Cult: Secrecy, Surveillance, and Sexual Misconduct in Nova Scotia's Esoteric Buddhism*

Amnuaypond Kidpromma, Chiangmai University, Thailand

*Transgressing Gender Boundaries: Motherhood and Transgendered Buddhist Nuns in Northern Thailand*

### A23-311

#### Constructive Muslim Thought and Engaged Scholarship Seminar

Theme: **Theologies of Catastrophe and Crisis**

Saturday, 3:00 PM–4:30 PM

Convention Center-24A (Upper Level East)

Farah El-Sharif, Stanford University, Presiding

Panelists:

Zeyneb Sayilgan, Virginia Theological Seminary

Mohamad Chakaki, University of Vermont

Shadaab Rahemtulla, University of Edinburgh

Mohamed Abdou, Cornell University

Responding:

Farah El-Sharif, Stanford University

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
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Especially for Students	Preconference Workshop	Receptions, Breakfasts, and Luncheons

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## A23-312

### Drugs and Religion Unit

Theme: **Contact Highs: Intoxicants in Ritual and Yoga**

Saturday, 3:00 PM–4:30 PM

Convention Center-25B (Upper Level East)

Patricia Sauthoff, Hong Kong Baptist University, Presiding

Hugh B. Urban, Ohio State University  
*Psychedelic Soma: R. Gordon Wasson's Interpretation of Soma and its Impact on both Modern Yoga and Psychedelic Research*

Finnian Moore Gerety, Brown University  
*"Gods Love the Hidden": Soma, Sāmaveda, and the Cross-cultural Aesthetics of Pyschedelic Traditions*

Samuel Grimes, University of California, Berkeley, and James McHugh, University of Southern California  
*Variations of Drunkenness: Alcohol Consumption in Tantra*

Stuart R. Sarbacker, Oregon State University  
*Involution (pratiprasava) and Emergence (vyutthāna): Yoga Philosophy and the "Decoding" of Psychedelic Science, Culture, and Experience*

Drew Thomases, San Diego State University  
*Aligning with the Cosmos: Vedic Astrology and Hidden Meaning in a Global Yoga Community*

Responding:

Anya Foxen, California Polytechnic State University

## A23-315

### Ethics Unit

Theme: **Tragedy and Religious Ethics**

Saturday, 3:00 PM–4:30 PM

Convention Center-18 (Mezzanine Level)

Frederick Simmons, University of Cambridge, Presiding

Abraham Wu, University of Cambridge  
*"A People without History is Not Redeemed from Time": Remorseful Recollection and the Ethics of Tragedy*

Virginia White  
*Being Undone, Becoming Responsible: Judith Butler, Paul Ricœur, and the Necessity of Tragic Theory for Ethics*

David Robinson, Regent College  
*Ethics after Tragedy: Hegel and Bonhoeffer on Rival Social Orders*

## A23-313

### Energy, Extraction, and Religion Seminar

Theme: **Slippage, Flow, and Aqueous Extractions**

Saturday, 3:00 PM–4:30 PM

Convention Center-30E (Upper Level East)

Lisa Sideris, University of California, Santa Barbara, Presiding

Calynn Dowler, Vanderbilt University  
*Awakened Waters: Rethinking Extraction and Enchantment in the Sundarbans*

Elizabeth Allison, California Institute of Integral Studies  
*Dragons of Fortune: Glaciers as Resource Sentinels and Portals*

Christiana Zenner, Fordham University  
*Fresh Waters, Anthropocene Futurisms, and Anti-colonial Narrative Options*

## A23-316

### Foucault and the Study of Religion Seminar

Theme: **Foucault, Islam, and Political Spirituality**

Saturday, 3:00 PM–4:30 PM

Convention Center-1B (Upper Level West)

Daniel Wyche, University of Chicago, Presiding

Alma Fazeli, Monash University  
*(Political) Spirituality and Revolt: Examining the 2022 Mahsa Amini Uprising through Foucault's 1978 Iran Reports*

Daniel Schultz, Whitman College  
*A Foucauldian Secular?*

Ehsan Shahwahid, University of Leeds  
*Islam, Knowledge & Power: A Critical Study on Islamisation in Malay World*

Wing Yin Li, Princeton Theological Seminary  
*Foucault's Power-Knowledge and Apocalyptic Resistance*

## A23-314

### Esotericism Unit and Yoga in Theory and Practice Unit

Theme: **Universalizing Secrets: Esotericism in the Global Transmission of Modern Yoga**

Saturday, 3:00 PM–4:30 PM

Hilton Bayfront-Aqua Salon AB (Third Level)

Eileen Goddard, University of California, Santa Barbara, Presiding

Peter Valdina, Albion College  
*Revealing the Secret in an Open Court: Heeralal Dhole, Paul Carus, and the Translation Assemblage*

Marleen Thaler, Universität Wien  
*Kundalini Yoga Re-discovered: Hindu Nationalist Efforts in Demystifying the Esoteric Nature of Kundalini*



## SATURDAY, NOVEMBER 23

Saturday, 3:00 PM–4:30 PM

### A23-317

#### Global-Critical Philosophy of Religion Unit

Theme: **Ancestors**

Saturday, 3:00 PM–4:30 PM

Hilton Bayfront-Indigo H (Second Level)

Marie-Helene Gorisse, University of Birmingham, Presiding

Mark S. Cladis, Brown University  
*The Presence and Role of Ancestors in North American Indigenous Cultures, and Beyond*

Anh Q. Tran, Santa Clara University  
*"Revisiting the Chinese Rites Controversy: A Contemporary Perspective on the East Asian Practice of Ancestral Worship"*

Steven G. Smith, Millsaps College  
*Responsibility Prompts: A Global-Critical Philosophical Approach to Ancestor Regard*

### A23-318

#### History of Christianity Unit and Religion in Europe Unit

Theme: **Violence on the Margins of Christianity: Medieval to Modern**

Saturday, 3:00 PM–4:30 PM

Hilton Bayfront-Aqua 314 (Third Level)

Lloyd Barba, Amherst College, Presiding

Robbie Bendelius, Princeton Theological Seminary  
*The Rhineland Massacres and Religious Violence During the First Crusade*

Tapio Leinonen, University of Helsinki  
*Offering "an Opportunity to Come to Terms" before Taking the Sword: Luther on Princes, Peasants, and Peace*

Keanu Heydari, University of Michigan, Ann Arbor  
*Celibate Gay Christians, Tradwives, and Christian Nationalists: The Discursive Regime of Mandatory Heterosexuality in Contemporary American Evangelicalism*

### A23-319



#### Human Enhancement and Transhumanism Unit

Theme: **Justice, (In)humanity, and Moral Reasoning in Technological Enhancement**

Saturday, 3:00 PM–4:30 PM

Convention Center-32A (Upper Level East)

Melanie Dzugan, Fuller Theological Seminary, Presiding

Blessing Emmanuel, University of Georgia  
*Can Human Enhancement Technologies Morally Enhance Humans? An African Perspective*

Nicholas Low, Harvard University  
*Dreaming of Superhumans: Reactionary Eschatologies in the 21<sup>st</sup> Century*

Daniel Crouch, Baylor University  
*The Need for Moral Enhancement and the Possibility of "Going Off the Rails"*

Business Meeting:

Jacob Boss, Queen's University, and Stephen Garner, Laidlaw College, Presiding

### A23-321



#### International Development and Religion Unit

Theme: **Faith Traditions in Transformation: Bridging Development, Conservation, and Social Justice**

Saturday, 3:00 PM–4:30 PM

Convention Center-17B (Mezzanine Level)

Olivia Wilkinson, Joint Learning Initiative on Faith and Local Communities, Presiding

Titus Payne, Wesley Theological Seminary and American University  
*Christian Conversion, Indigenous Bunong Animism, and Environmental Conservation in Cambodia*

Gerald FitzGerald, George Mason University  
*Examining the Nexus of Anti-Muslim Discrimination and Information Manipulation, and its Ramifications on Humanitarian Relief and Development Aid*

Moti Daba Fufa, United States Institute of Peace  
*Faith, Justice, and Sustainable Development: How Can Faith Communities Contribute to the Post-2030 Development Agenda*

Shafaat Saleem, Nova University, Lisbon  
*How Faith Based Organizations Contribute or Hinder Development In Pakistan? The Case Of Al-Khidmat Foundation*

Business Meeting:

Christopher Duncanson-Hales, University of Sudbury, and Olivia Wilkinson, Joint Learning Initiative on Faith and Local Communities, Presiding

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
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## A23-322

### Jain Studies Unit

Theme: **Between Tradition and Modernity: 19<sup>th</sup>, 20<sup>th</sup> and 21<sup>st</sup> Century Jain Mendicant Leaders**

Saturday, 3:00 PM–4:30 PM

Convention Center-29D (Upper Level East)

Anil Mundra, Rutgers University, New Brunswick, Presiding

Venu Mehta, Claremont School of Theology  
*Fortifying the Tradition through the Icon: Ātmārāmājī Mahārāj's Vision for Reforming Jainism in Modern India*

Corinne Smith, SOAS University of London  
*Kāñjī Svāmī: The Transmission of the Adhyātmik Tradition in the Modern Era*

Pratibha Pragya, Florida International University  
*Mahāprajñā's Exegetical Approach in Ācārāṅga-bhāṣyam*

Lynna Dhanani, University of California, Davis  
*Preserving Knowledge: Jambūvijaya and the Jaisalmer Bhaṇḍār*

## A23-345

### Latina/o Religion, Culture, and Society Unit

Theme: **Women of El Salvador, Mexico, and Peru: Recovering and Maintaining Indigenous Worldview Amid Violent Waves of Colonization**

Saturday, 3:00 PM–4:30 PM

Hilton Bayfront-Aqua 309 (Third Level)

Felicia Lopez, Other, Presiding

Violent Barton, Independent/Public Humanities Scholar  
*Ixpantilia: Así Lo Cuentan Nuestras Abuelas*

Danielle Bermudez, Independent Scholar  
*Ancestral Ceremony: El Salvador, La Matanza of 1932, and Monseñor Romero*

Ekta Kandhway  
*Yanantin: Indigenous Framework for Understanding and Combating Coloniality in Contemporary Andean Peru*

Felicia Lopez, Other  
*Recovering Quetzalpetlatl, Coyolxauhqui, and Xochiquetzal: Women Priests in Precolonial Central Mexico*

## A23-323



### Moral Injury and Recovery in Religion, Society, and Culture Unit

Theme: **Moral Injury in the Context of State and Cultural Violence**

Saturday, 3:00 PM–4:30 PM

Hilton Bayfront-Indigo D (Second Level)

Brian Powers, Durham University, Presiding

Kristine Chong, Shay Moral Injury Center at Volunteers of America, and Russell Jeung, San Francisco State University  
*Anti-Asian Hate and Moral Injury: Social Healing through Reclaiming Moral Virtues, Collective Action, and Meaning Making*

Ana Maria Rodriguez Alfonso, Boston University  
*Moral Injury, Normalization of Evil, and Decolonial Theory in the Analysis of Perpetrators' Discourse and a Liberationist Response*

Rosemary Kellison, Florida State University  
*Moral Injury, Grief, and the Violence of War*

Business Meeting:

Brian Powers, Durham University, and Nigel Hatton, University of California, Merced, Presiding

## A23-324

### Nineteenth Century Theology Unit and Schleiermacher Unit

Theme: **Roundtable Discussion: *The Oxford History of Modern German Theology, vol. I: 1781–1848***

Saturday, 3:00 PM–4:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

Sheila Briggs, University of Southern California, Presiding

Panelists:

Judith Wolfe, University of Saint Andrews

Hans Schwarz, University of Regensburg

Jonathan Mumme, Concordia University, Wisconsin

Grant Kaplan, Saint Louis University

## A23-325

### North American Religions Unit

Theme: **Pedagogies of Racial Capitalism: Contesting Capitalist Subject Formation in Nineteenth- and Twentieth-Century American Institutions**

Saturday, 3:00 PM–4:30 PM

Convention Center-29B (Upper Level East)

Isaac Weiner, Ohio State University, Presiding

Panelists:

Deonnie Moodie, University of Oklahoma

Heath Carter, Princeton Theological Seminary

Kati Curts, Sewanee: The University of the South

Timothy Rainey, St. Olaf College

Chad Seales, University of Texas, Austin

Daniel Vaca, Brown University





## SATURDAY, NOVEMBER 23

Saturday, 3:00 PM–4:30 PM

### A23-326



#### Political Theology Unit

Theme: **Insecurities: Beyond Religious (Non)Violence**

Saturday, 3:00 PM–4:30 PM

Convention Center-25A (Upper Level East)

Michelle Sanchez, Harvard University, Presiding

Isak Tranvik

*The Myth of Religious Nonviolence*

Adam Kotsko, North Central College

*The Katechôn, the Man of Lawlessness, and the Most Important Election of Our Lifetimes*

Kyong-Jin Lee, Fuller Theological Seminary

*The Violence of the State of Exception and Macrosecuritization in Climate Politics*

Mohamad Jarada, University of California, Berkeley

*Counterinsurgent Force: Islam and Speculative Violence*

Responding:

Christopher C. Brittain, Trinity College, Toronto

Business Meeting:

An Yountae, California State University, Northridge, and

Michelle Sanchez, Harvard University, Presiding

### A23-327

#### Publications Committee

Theme: **From Dissertation to Book (to Next Book)**

Saturday, 3:00 PM–4:30 PM

Hilton Bayfront-Sapphire L (Fourth Level)

Margaret Kamitsuka, Oberlin College and Conservatory, Presiding

Panelist:

Carey Newman, Executive Editor, Fortress Press

### A23-328



#### Quaker Studies Unit

Theme: **Quakers, Fellow Travelers, Racial Justice, and Peace**

Saturday, 3:00 PM–4:30 PM

Hilton Bayfront-Sapphire 400A (Fourth Level)

Andrew Taylor, College of St. Scholastica, Presiding

Jennifer Rycenga, San Jose State University  
*American Abolitionist Non-Violence as Seen in the Life of Charles C. Burleigh (1810–1878): Uniting Philosophy, Practice, and Religious Eclecticism*

Martha Reineke, University of Northern Iowa

*Bayard Rustin's Quakerism: A Radical Habit*

Responding:

Emma Lapsansky-Werner, Haverford College

Business Meeting:

David Harrington Watt, Haverford College, and Andrew Taylor,

College of St. Scholastica, Presiding

### A23-329

#### Queer Studies in Religion Unit

Theme: **Melissa M. Wilcox: Honoring a Decades-Long Commitment to Queer and Trans Studies in Religion**

Saturday, 3:00 PM–4:30 PM

Convention Center-9 (Upper Level West)

Sahin Acikgoz, University of California, Riverside, Presiding

Panelists:

Laurel C. Schneider, Vanderbilt University

Janet R. Jakobsen, Barnard College

Joseph A. Marchal, Ball State University

Heather White, University of Puget Sound

Kathryn Phillips, Defiance College

Responding:

Melissa M. Wilcox, University of California, Riverside

### A23-330

#### Religion and Popular Culture Unit

Theme: **Modern Love: Dating and Romance at the Intersection of Religion and Popular Culture**

Saturday, 3:00 PM–4:30 PM

Convention Center-26A (Upper Level East)

America Wolff, Florida State University, Presiding

Morgane Thonnart, Independent Scholar

*Cultivating an Ethic of Relationships and Marriage Across Media: The Work of Yasmin Elhady*

Elonda Clay, Vrije University Amsterdam

*"The Dating Game is Rigged but Play Along Anyway": Black Women's Dating App Stories, Digital Sexual Racism, and Shifting Religious Norms*

Ellen Sandin

*Prime Time Love and Marriage: The Religious Influence of the K-1 Visa Process as Seen on 90 Day Fiancé*

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## A23-331



### Religion and Public Schools: International Perspectives Unit

Theme: **Identity, Religion, and Education: Comparative Perspectives**

Saturday, 3:00 PM–4:30 PM

Hilton Bayfront-Aqua 300 (Third Level)

Angela Bernardo, Sapienza University of Rome, Presiding

Leonie Geiger

*Negotiating "Religion" in German School Life: Ethnographic Insights into Marginalization, Exclusion, and Pupil Agency within Religious Education Lessons*

Abantee Harun, University of Liberal Arts Bangladesh

*Madrassa Education in Bangladesh: Politics and Current Debates*

Responding:

Kate Soules, Religion & Education Collaborative

Business Meeting:

Angela Bernardo, Sapienza University of Rome, and Kate Soules, Religion & Education Collaborative, Presiding

## A23-332

### Religion, Sport, and Play Unit

Theme: **Religion and Sports Fandom**

Saturday, 3:00 PM–4:30 PM

Convention Center-28D (Upper Level East)

Terry Shoemaker, Arizona State University, Presiding

Jeffrey Scholes, University of Colorado, Colorado Springs

*The Secular in College Football, Faith, and Fandom*

Ryan Halloran, Independent

*"No One Likes Us, We Don't Care!" Philadelphia Sports Fandom as Religious Community*

Vincent Biondo, Humboldt State University

*Fandom, Futility, and Failure: A Theology of Baseball*

Rebecca Alpert, Temple University

*Is Rod Carew a Jew? Jewish Baseball Fans' Obsession with Jewish Players*

## A23-333

### Religions, Borders, and Immigration Seminar

Theme: **Migration, Ecofeminism, Placelessness, and the Respacing of the Sacred**

Saturday, 3:00 PM–4:30 PM

Convention Center-33A (Upper Level East)

Kristine Suna-Koro, Xavier University, Presiding

Britta Meiers Carlson, Boston University

*Interdependence and Immigration: An Ecofeminist Reading of Migrant Experiences*

Laura Alexander, University of Nebraska, Omaha

*The Value of Placelessness: New Possibilities for Christian Realist Thought in an Age of Migration*

Man-Hei Yip, Wartburg Theological Seminary

*Respacing the Sacred: Hope among Diasporic Communities in Their Exilic Journey*

## A23-334

### Science, Technology, and Religion Unit

Theme: **Author Meets Critics: Peter Harrison's *Some New World: Myths of Supernatural Belief in a Secular Age***

Saturday, 3:00 PM–4:30 PM

Convention Center-20BC (Upper Level East)

Peter Jordan, University of Oxford, Presiding

Panelists:

Myrna Perez, Ohio University

Eugenia Torrance, University of Notre Dame

Josh Reeves, Samford University

Victoria Lorrimar, University of Notre Dame

James K. A. Smith, Calvin University

Responding:

Peter Harrison, University of Queensland

## P23-301

### Society for Hindu-Christian Studies

Theme: **Aging, Death, and Death Rituals in Hindu Christian Contexts**

Saturday, 3:00 PM–4:30 PM

Convention Center-15A (Mezzanine Level)

Arun W. Jones, Emory University, Presiding

Stephanie Corigliano, Humboldt State University

*What Do We Need to Forget? Mystical Experience, Kaivalya, and the Realities of Dementia*

Shruti Dixit, University of St Andrews

*Antyesti and Catholic Funeral Rites: A Dialogue on Food, Water, and Incense*

Jeffery D. Long, Elizabethtown College

*The Dialectic of Finality and Eternity: Hindu and Christian Funerary Rituals as Catalysts for Acceptance of Death*

Viraj Patel, University of Chicago

*Did I Burn My Bad Karma? Addressing Physical and Spiritual Pain at Death*



## SATURDAY, NOVEMBER 23

Saturday, 3:00 PM–4:30 PM

### P23-302

#### Society for the Study of Japanese Religions

Theme: **The State and Future of the Study of Premodern Japanese Religions**

Saturday, 3:00 PM–4:30 PM

Convention Center-28B (Upper Level East)

Eric Swanson, Loyola Marymount University, Presiding

Panelists:

Mariangela Carpinteri, University of California, Santa Barbara

Bryan Lowe, Princeton University

David Quinter, University of Alberta, Edmonton

Matthew McMullen, Nanzan Institute for Religion and Culture

Asuka Sango, Carleton College

Jacqueline I. Stone, Princeton University

### A23-335

#### Sociology of Religion Unit

Theme: **Atheist Influencers, Non-Religious Scientists, and Unaffiliated Environmentalists: Making Meaning across Global Contexts**

Saturday, 3:00 PM–4:30 PM

Convention Center-30A (Upper Level East)

Amidu Elabo, Princeton Theological Seminary, Presiding

Di Di, Santa Clara University, and Esther Chan, University of Wisconsin, Milwaukee

*The Platform Imaginaries of Atheist Social Media Influencers: Meaning, Community, and Money*

Bridget Ritz, University of Notre Dame, and Brandon

Vaidyanathan, Catholic University of America

*Categories, Contexts, and Consequences of Spirituality Among Non-Religious Scientists*

Rosemary Hancock, The University of Notre Dame Australia

*Lived Environmentalism: Nonreligion, Nature, and Politics in Urban Sydney*

### A23-336

#### South Asian Religions Unit

Theme: **Bhakti Practices from the Subaltern Margins**

Saturday, 3:00 PM–4:30 PM

Convention Center-5B (Upper Level West)

Maharshi Vyas, University of California, Santa Barbara, Presiding

Gil Ben-Herut, University of South Florida

*Attitudes toward the Subaltern in the Early Kannada Śiva Bhakti Tradition*

Ravi Khangai, Central University of Karnataka

*Cokhāmēlā: A Poet from an “Ex-Untouchable” Caste in the Marathi Bhakti Tradition*

George Pati, Valparaiso University

*Singing God from the Margins: Kumāran Āśān’s Stotrakṛitikal and Bhakti in Malayālam*

Philip Lagace

*Ardhanārīśvara and Third Gender Devotion*

Maharshi Vyas, University of California, Santa Barbara

*Interrogating Bhakti within the Bhil Adivasi Communities of Western India*

Responding:

Barbara A. Holdrege, University of California, Santa Barbara

### A23-337

#### Study of Islam Unit

Theme: **South Asian Islamicate Futures and Pasts: Sources and Possibilities for Emic Literary Theory and Criticism**

Saturday, 3:00 PM–4:30 PM

Convention Center-31B (Upper Level East)

Anna Bigelow, Stanford University, Presiding

Panelists:

Raihan Ahmed, University of Virginia

Ilma Qureshi, University of Virginia

Mackenzie Haight

Aman Madan, University of Virginia

### A23-338

#### Theology and Continental Philosophy Unit

Theme: **A History of the Enemy in the Present: 25 Years after Gil Anidjar’s *The Jew, The Arab***

Saturday, 3:00 PM–4:30 PM

Omni-Grand B (Fourth Floor)

Amaryah Shaye Armstrong, Virginia Polytechnic Institute and State University, Presiding

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Panelists:

Gil Anidjar, Columbia University  
 Daniel Boyarin, University of California, Berkeley  
 Zahiye Kundos, Leibniz-Institut für jüdische Geschichte und Kultur – Simon Dubnow  
 Anthony Paul Smith, La Salle University

## A23-339

### Theology and Religious Reflection Unit

Theme: **Trauma and Representation Across Borders**

Saturday, 3:00 PM–4:30 PM

Hilton Bayfront-Sapphire 400B (Fourth Level)

Abdul Rahman Mustafa, University of Paderborn, Presiding

Madison Chau, Boston University  
*Touching War Wounds: Vietnamese Refugee Trauma, Textured Forgiveness, and the Need for Sensory Epistemologies*

Hangyoon Cho, Yale University  
*From Separation/survival to Embrace/self-emptiness: Politics, Religion, and the Korean Immigrant Church*

Samuel Youngs  
*Conquered and Exiled: Comparative Traumatizations of the Betrayed Jesus in the Heliand and Homerocentones*

## A23-340



### Vatican II Studies Unit

Theme: **A Fresh Reception of the Council? Synodality and the Global Church**

Saturday, 3:00 PM–4:30 PM

Convention Center-30C (Upper Level East)

Jakob Rinderknecht, University of the Incarnate Word, Presiding

Rolando Iberico Ruiz, Pontifical Catholic University of Peru - KU Leuven  
*An Outline of a Synodal Theology of the Laity from the Latin American Perspective*

Jens Van Rompaey, KU Leuven  
*Pope Francis' Synodality at Continental Crossroads. Experiences of Hope, Pain, and Tension on the European level of the 2023–2024 Synod of Bishops*

Cyril Orji, University of Dayton  
*A Postcolonial Optic on Synodality: Is a "Non-Competitive Theology of Church" Possible?*

Business Meeting:

Jaisy Joseph, Villanova University, and Dries Bosschaert, Katholieke Universiteit Leuven, Presiding

## A23-341

### Vernacular Landscapes and Global Dialogues: Understanding Buddhist Monasticism Seminar

Theme: **New Directions in Studying Buddhist Monasticism**

Saturday, 3:00 PM–4:30 PM

Convention Center-3 (Upper Level West)

Manuel Lopez, New College of Florida, Presiding

Kazal Barua, International Buddhist College  
*A Buddhist Monk as a Banker: Exploring Modern Buddhist Monasticism within the Context of Bangladesh*

Nancy Chu, Stanford University  
*Suffering and Liberation Through the Body in Pain: Strategies of Resilience Among Taiwan's Buddhist Nuns*

Darcie Price-Wallace, Northwestern University  
*Being Included: Unique Challenges for the Identity of Fully Ordained Nuns (Gelongs)*

Renee Ford, Aarhus University  
*Contemporary Women, Traditional Rituals and Well-rounded Education: Tekcholing Nunnery and its Redefined Buddhist Monasticism*

## A23-342



### Women of Color Scholarship, Teaching, and Activism Unit

Theme: **Let Us Meet There: Black and Asian Women Making a Pedagogical Home in the Margin(s)**

Saturday, 3:00 PM–4:30 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Hinasahar Muneeruddin, University of North Carolina, Presiding

Rachelle Green, Fordham University, Maria Liu Wong, City Seminary of New York, and AHyun Lee, Wesley Seminary, Indiana Wesleyan University

*"Let Us Meet There": Black and Asian Women Making a Pedagogical Home in the Margin(s)*

Responding:

Yara Gonzalez-Justiniano, Vanderbilt University

Business Meeting:

Oluwatomisin Oredein, Brite Divinity School, and Deborah Rogers, Other, Presiding



## SATURDAY, NOVEMBER 23

*Saturday, 3:00 PM–4:30 PM*

### A23-343

#### Yogācāra Studies Unit

Theme: **Prajñākara Gupta on What Exists**

Saturday, 3:00 PM–4:30 PM

Convention Center-24B (Upper Level East)

Douglas S. Duckworth, Temple University, Presiding

Panelists:

Davey Tomlinson, Villanova University

Catherine Prueitt, University of British Columbia

Nilanjan Das, University College London

### A23-344/S23-338

#### AAR's Sacred Texts, Theory, and Theological Construction Unit and SBL's Reading, Theory, and the Bible 20<sup>th</sup> Anniversary Celebration

Theme: **The Bible & Critical Theory Journal**

Saturday, 4:00 PM–6:30 PM

Hilton Bayfront-Sapphire P (Fourth Level)

Rhiannon Graybill, University of Richmond, Presiding

Panelists:

Robert Seesengood, Albright College

Jennifer Koosed, Albright College

Maia Kotrosits, University of Toronto

Peter Sabo, Huron University

Jay Twomey, University of Cincinnati

Erin Runions, Pomona College

Steed Davidson, McCormick Theological Seminary

James Crossley, St Mary's University

Benny Liew

### P23-300

#### Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Teaching in Death-dealing Contexts: Prison as a Place of Liberative Education**

Saturday, 4:30 PM–6:00 PM

Grand Hyatt-Coronado E (Fourth Level)

What does it mean to teach theology and religion in death-dealing, dehumanizing contexts – i.e. prison? Reflecting upon years of experiences with teaching in carceral spaces, the panelists will explore the ways that a particular context helps reimagine the purpose of education and the role of teachers and learners. Given hooks and Freire's imaginative stance that teaching must be transgressive, what does it take to bring emancipatory education to people who are in the correction system? This panel will engage the recently released books of Sarah F. Farmer's *Restorative Hope: Creating Space for Connection in Women's Prisons* and Rachelle Green's *Learning to Live: Prison, Pedagogy, and Theological Education* discussing the ways teaching in prison raises new questions for educators of theology and religion. Theological education, and those practicing liberative pedagogy, must be willing to grapple with these 21st century questions.

Panelists:

Sarah F. Farmer, Wabash Center for Teaching and Learning in Theology and Religion (moderator and panelist)

Elizabeth Bounds, Emory University

Rachelle Green, Fordham University

Mary Clark Moschella, Yale University

Rev. Dr. Willie D. Francois III, New York Theological Seminary

*Saturday, 5:00 PM–6:30 PM*

### A23-400

#### American Academy of Religion and American Council of Learned Societies

Theme: **Networking Reception for Public Scholarship**

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-The Pointe, Salon C

John Paul Christy, American Council of Learned Societies, Presiding

### A23-401

#### Anglican Studies Seminar

Theme: **Anglican Studies Seminar: Session 2**

Saturday, 5:00 PM–6:30 PM

Convention Center-26B (Upper Level East)

Scott MacDougall, Church Divinity School of the Pacific, Presiding

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Panelists:

Gary Dorrien, Union Theological Seminary  
Pui Lan Kwok, Candler School of Theology  
Jennifer Snow, Church Divinity School of the Pacific

Responding:

Francisco Garcia, Vanderbilt University

## A23-402

### Arts, Literature, and Religion Unit

Theme: **The Work of Theopoetics: Decolonizing and Expanding Theopoetic Discourse**

Saturday, 5:00 PM–6:30 PM

Convention Center-6D (Upper Level West)

Oluwatomisin Oredein, Brite Divinity School, Presiding

Panelists:

Tamisha Tyler, Fuller Theological Seminary  
Lakisha Lockhart, Union Presbyterian Seminary  
Tiffany Trent

## A23-403



### Baha'i Studies Unit

Theme: **Key Issues in Baha'i History and Textual Study**

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Sapphire L (Fourth Level)

Julia Berger, Montclair State University, Presiding

Omid Ghaemmamghami, State University of New York  
*Bahá'u'lláh and the (Un)Translatability of Scripture*

Daniel Pschaida  
*Baha'i Prayers: Structure and Interiority*

Anthony Lee, Independent Scholar  
*The African at the Genesis of the Baha'i Faith*

Business Meeting:

Julia Berger, Montclair State University, and Christopher Glen White, Vassar College, Presiding

## A23-404

### Bioethics and Religion Unit

Theme: **Intersecting Spiritual, Ethical, and Health Advocacy in Different Religio-cultural Contexts**

Saturday, 5:00 PM–6:30 PM

Convention Center-32A (Upper Level East)

Devan Stahl, Baylor University, Presiding

Jane Compson, University of Washington  
*Dharma in the Digital Age: Some Reflections on Buddhism and Artificial Intelligence*

Hajung Lee, University of Puget Sound

*Taegyo and Lived Religion: Exploring Spiritual Practices in Prenatal Care Among Korean Immigrants*

Shaunesse' Jacobs Plaisimond, University of South Florida

*The Power of Accompaniment as Practiced by Haitian Health Workers in Times of Violence*

## A23-405

### Buddhist Philosophy Unit and Global-Critical Philosophy of Religion Unit

Theme: **Buddhist Critical Phenomenology**

Saturday, 5:00 PM–6:30 PM

Convention Center-30A (Upper Level East)

Erin Burke, Presiding

Joy Brennan, Kenyon College  
*A Yogācāra Buddhist Critical Phenomenology*

Gregory Snyder  
*Karma, Intentionality, and Insight in a Buddhist Critical Phenomenology*

Jingjing Li, Leiden University  
*A Yogācāra Buddhist Critical Phenomenology of Joy*

Responding:

Gayle Salamon, Princeton University

## A23-406



### Catholic Studies Unit and Latina/o Religion, Culture, and Society Unit

Theme: **Author Meets Readers: Amanda Baugh's *Falling in Love With Nature: The Values of Latinx Catholic Environmentalism* (New York University Press, 2024)**

Saturday, 5:00 PM–6:30 PM

Convention Center-33A (Upper Level East)

Kathleen Holscher, University of New Mexico, Presiding

Panelists:

Alyssa Maldonado-Estrada, Kalamazoo College

Nichole Flores, University of Virginia

Christopher Carter, University of San Diego

Elonda Clay, Vrije University Amsterdam

Brett Hendrickson, Lafayette College

Responding:

Amanda Baugh, California State University, Northridge

Business Meeting:

John Seitz, Fordham University, and J. Michelle Molina, Northwestern University, Presiding



## SATURDAY, NOVEMBER 23

*Saturday, 5:00 PM–6:30 PM*

### A23-407

#### Childhood Studies and Religion Unit

Theme: **Re-imagining Eschatology: Pediatric Hope, Chronic Illness, and Children's Experiences**

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

Eileen Campbell-Reed, Union Theological Seminary, Presiding

Panelists:

Annie Lockhart-Gilroy, Phillips Theological Seminary

Bonnie Miller-McLemore, Vanderbilt University

Joshua Morris, Union Presbyterian Seminary

Patrick Reyes, Auburn Seminary

Hannah Sutton-Adams

Responding:

Duane Bidwell, Uniformed Services University of the Health Sciences

### A23-408

#### Christian Systematic Theology Unit

Theme: **World-Making, Non-Violence, and the Transformation of the Political**

Saturday, 5:00 PM–6:30 PM

Convention Center-9 (Upper Level West)

Andrea C. White, Union Theological Seminary, Presiding

Adam Beyt, St. Norbert College

*Nonviolent Politics and the Force of Hope: Christian Eschatology and Judith Butler's Political Philosophy*

David Newheiser, Australian Catholic University

*Political Theology and Populist Conflict: Against Quietism and Theocracy*

Olivia Bustion, University of Chicago

*Disidentification and/as Queer Theological Method*

### A23-409



#### Constructive Muslim Thought and Engaged Scholarship Seminar

Theme: **The Politics of Engagement**

Saturday, 5:00 PM–6:30 PM

Convention Center-11B (Upper Level West)

Martin Nguyen, Fairfield University, Presiding

Panelists:

Nauman Faizi, LUMS University

Isra Syed, Yale University

Iskander Abbasi, University of Johannesburg

Walaal Quisay, University of Edinburgh

Business Meeting:

Najeeba Syeed-Miller, Chicago Theological Seminary, and Martin Nguyen, Fairfield University, Presiding

### A23-410

#### Contemporary Islam Unit and Sacred Texts and Ethics Unit

Theme: **Texts in Practice: Theorizing Lived Intertextuality**

Saturday, 5:00 PM–6:30 PM

Convention Center-25B (Upper Level East)

Noorzehra Zaidi, Presiding

Anand Taneja, Vanderbilt University

*We Will See: Urdu Poetry and the Possibility of an Islamic Universal Ethical Discourse*

Brittany Landorf, Emory University

*Debating Divine Madness: Sanctity, Sanity, and the State in North African Sufism*

Erin Atwell, Bard College

*The Ethics and Aesthetics of Islamic Oration Between 'Ali and al-Azhar*

Joseph Hill, University of Alberta

*A Hidden Qur'an: The Wolof Vernacular Sufi Poetry of Ibou Diouf*

Nick Lorenz, University of Chicago

*Imbuing the World with Scriptural Color: An Ethnographic Analysis of The Production of Phantasms in a Tablighi Jamaat Gathering in Birmingham, UK*

Responding:

Noah Salomon, University of Virginia

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
Books Under Discussion	Full Papers Available	Professional Development
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## A23-411

### Critical Approaches to Hip-Hop and Religion Unit

Theme: **Author Meets Critic: Jon Ivan Gill's *Toward Afrodiasporic and Afrofuturist Philosophies of Religion***

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Daniel White Hodge, North Park University, Presiding

Panelists:

Catherine Keller, Drew University

Monica Coleman, University of Delaware

Jonathan Calvillo, Candler School of Theology

Roy Whitaker, San Diego State University

Responding:

Jon Gill, Gustavus Adolphus College

## A23-412

### Cultural History of the Study of Religion Unit

Theme: **Cultural History and the Study of Religious Change: *Hinduism in South Asia and Globally***

Saturday, 5:00 PM–6:30 PM

Convention Center-31B (Upper Level East)

Karen Pechilis, Drew University, Presiding

Panelists:

Adheesh Sathaye, The University of British Columbia

Vasudha Narayanan, University of Florida

Valerie Stoker, Wright State University

Neelima Shukla-Bhatt, Wellesley College

Amanda Lucia, University of California, Riverside

Brian A. Hatcher, Tufts University

Responding:

Francis X. Clooney, Harvard University

## A23-413



### Daoist Studies Unit

Theme: **The Poetics of Daoist Cultivation**

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Cobalt 500 (Fifth Level)

Thomas Mazanec, University of California, Santa Barbara, Presiding

Jonathan Pettit, University of Hawai'i

*Poetics of Immortality in Medieval Daoist Verse*

Tyler Feezell, Arizona State University

*Cultivation, Ecstatic Ascension, and the Dao: "Pacing the Void" Verse by Wei Qumou and Wu Yun*

Wanmeng Li, University of California, Los Angeles

*Landscape Reimagined: The Poetic Reworking of "Pacing the Void" Lyrics in the Song Dynasty (960–1279)*

Yanning Wang, Florida State University  
*Women's Youxian Poetry in the Qing Dynasty*

Responding:

Jason Protass, Brown University

Business Meeting:

Tobias Zürn, Other, Presiding

## A23-414



### Ecclesial Practices Unit

Theme: **Responding to Harm: Ecclesial Practices of Nonviolence**

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Aqua 300 (Third Level)

Marlene Ferreras, La Sierra University, Presiding

Hector Varela Rios, Villanova University

*Role-playing Community: Encouraging Non-violence through Immersion and Performance*

Brittany Fiscus-van Rossum, Emory University

*Sharing the Sermon: Facilitated Discussion as a Form of Nonviolent Preaching*

Jennifer Lewis, Boston University

*Celebrations, Challenges, and Complexities in Vocations of Repair: Congregations and Callings to Racial Justice*

Business Meeting:

Rebecca Spurrier, Columbia Theological Seminary, and Rachel Green, Fordham University, Presiding

## A23-415



### Energy, Extraction, and Religion Seminar

Theme: **The Fetish and Other Resource Religious Imaginaries**

Saturday, 5:00 PM–6:30 PM

Convention Center-28B (Upper Level East)

Judith Ellen Brunton, Harvard University, Presiding

Evan Berry, Arizona State University

*Commodity Fetishism, Industrial Religion, and Fossil Fuel Extractivism*

Alexandra Kaloyanides, University of North Carolina, Charlotte  
*Burmese Gemstone Mining & Buddhist Exploitation*

Melissa Bendt, University of New Mexico

*The Colonial Myth of Clean Energy*

Responding:

J. Kameron Carter, University of California, Irvine

Business Meeting:

Terra Schwerin Rowe, University of North Texas, Presiding





## SATURDAY, NOVEMBER 23

Saturday, 5:00 PM–6:30 PM

### A23-416

#### Foucault and the Study of Religion Seminar

Theme: **Unacknowledged Subjects**

Saturday, 5:00 PM–6:30 PM

Convention Center-1B (Upper Level West)

Niki Clements, Rice University, Presiding

Marlon Millner, Northwestern University

*Tending to the Wounding or Life After Death: Black Critical Thought and Foucault's Use of Religion/Race*

Mateusz Ozimek, Maria Curie-Skłodowska University in Lublin, Poland

*The Genealogy of the Confessing Subject: Confessional Practices among the Indigenous People of Chiapas, México*

Nicholas Witkowski, Nanyang Technological University

*Thinking with Foucault about Outcaste Buddhism Asceticisms as a Challenge to Panoptic/Carceral Brahmanisms*

Deivit Montealegre, University of Toronto

*The Indebted Body as an Economic Aggression: The Religious Violence of Economic Debt in Current Racial Capitalism*

Kaitlynn Balmer, Florida State University

*Foucault's Critique in a Posthuman World*

### A23-417

#### Hindu Philosophy Unit and Tantric Studies Unit

Theme: **Book Panel on Loriliai Biernacki's *The Matter of Wonder: Abhinavagupta's Panentheism and the New Materialism* (OUP, 2022)**

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Aqua Salon AB (Third Level)

Elaine Fisher, Stanford University, Presiding

Panelists:

Lynna Dhanani, University of California, Davis

Sundari Johansen Hurwitt, California Institute of Integral Studies

John Nemec, University of Virginia

Sthaneshwar Timalisina, San Diego State University

Responding:

Loriliai Biernacki, University of Colorado

### A23-418

#### Hinduism Unit, Religion and Migration Unit, and South Asian Religions Unit

Theme: **Beyond Margins, Towards Methods: Thinking about Religion, Diaspora, and South Asia from the Caribbean**

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Indigo 204A (Second Level)

Gaurika Mehta, Columbia University, Presiding

Panelists:

Gaurika Mehta, Columbia University

Alexander Rocklin, Kenyon College

Prea Persaud, Swarthmore College

Rupa Pillai, University of Pennsylvania

### A24-417

#### Human Enhancement and Transhumanism Unit

Theme: **Punks vs. Profiteers: A Framework for Engaging Transhumanisms Today**

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Sapphire 411 (Fourth Level)

Victoria Lorrimar, University of Notre Dame, Presiding

Panelists:

Sharday Mosurinjohn, Queen's University

Beth Singler, University of Zurich

Damien Williams

Responding:

Jacob Boss, Queen's University

### A23-419

#### Indian and Chinese Religions in Dialogue Unit

Theme: **Making Sacred Ground: Buddhist Monuments, Pilgrimage Landscape and Sacred Waste**

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Cobalt 502A (Fifth Level)

Zhiru Ng, Pomona College, Presiding

Dessislava Vendova, Museum of Fine Arts, Boston

*Kālingabodhi Jātaka's Classification of Buddhist Shrines Revisited*

Miroj Shakya, University of the West

*Exploring the Sacred Landscape: An Account of Mañjuśrī and Wutai Shan in the Vṛhat Svayambhū Purāṇa*

Todd T. Lewis, College of the Holy Cross

*The Chinese Frontier of Newar Buddhism: Art and Ritual*

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Zsuzsanna Gulcsi, Northern Arizona University  
*Secret Waste and Its Storage in Manichaean Manistans and Buddhist Viharas of Uygur Kocho along the Silk Road in East Central Asia*

## A23-420

### Interreligious and Interfaith Studies Unit and Religion in Europe Unit

Theme: **Rising Tides of Islamophobia & Antisemitism across Europe and US**

Saturday, 5:00 PM–6:30 PM

Convention Center-24B (Upper Level East)

Carol Ferrara, Emerson College, Presiding

Nevia Selmon, Harvard Divinity School  
*Double Consciousness and Divine Chosenness Examined: Du Bois' Exploration of Race, Religion, Zionism, and Antisemitism to Uncover Notions of Jewish Power and Equality in America*

Deanna Womack, Emory University  
*Gender and the Transnational Roots of Protestant Islamophobia*

Silvana Kandel, University of Haifa  
*The Jewish Roots of the Catholic Renovation: Vatican II Beyond Nostra Aetate*

## A23-421

### Kierkegaard, Religion, and Culture Unit

Theme: **Kierkegaard and the Spiritualities of the Religiously Unaffiliated**

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Indigo 202B (Second Level)

Nigel Hatton, University of California, Merced, Presiding

Jung Lee, Northeastern University  
*Believing in "Nothing in Particular": Religious Nones, Despair, and the Closing of the Immanent Frame*

Tekoa Robinson, Villanova University  
*Kierkegaard, Nones, and Encountering the Eternal for the Development of Authentic Selfhood Outside of Institutional Forms of Christianity*

Carolyn Mackie, University of Toronto  
*The Church as the Crowd: Kierkegaard's Attack on Christendom as His Critique of the Public*

Responding:

Jung Lee, Northeastern University

Tekoa Robinson, Villanova University

Carolyn Mackie, University of Toronto

Business Meeting:

Lee Barrett, Lancaster Theological Seminary, and Nigel Hatton, University of California, Merced, Presiding

## A23-422

### Mahabharata and Classical Hinduism Seminar

Theme: **Fate, Agency, and Love in the Mahābhārata**

Saturday, 5:00 PM–6:30 PM

Convention Center-3 (Upper Level West)

Arti Dhand, University of Toronto, Presiding

Brian Black, Lancaster University  
*Framing the Mahābhārata: How Do Ugrasravas and Vaiśampāyana Characterise the Main Story?*

Veena Howard, California State University, Fresno  
*Queen Gāndhārī's Mapping the Battlefield through the "Divine Eye": Reversing the Masculine Gaze and Affirming the Feminine Bodily Reality*

Tejas Aralere  
*The Pāñcālan Role in Fostering Peace*

## A23-423

### Martin Luther and Global Lutheran Traditions Unit

Theme: **Beyond Lutheran Theological Neutrality Regarding Those of Other Religions or No Religion**

Saturday, 5:00 PM–6:30 PM

Convention Center-28D (Upper Level East)

Kayko Driedger Hesslein, Lutheran Theological Seminary, Saskatoon, Presiding

Deanna A. Thompson, St. Olaf College  
*Delighting in our Neighbors Who are Non-religious: A Lutheran Theological Proposal*

Kirsi Stjerna, Pacific Lutheran Theological Seminary  
*Reconstructing Lutheran Theology — Wisdom from the Jewish Encounters*

David Grafton  
*Challenging but not Necessarily Contradictory: Christian Learning from Christian-Muslim Dialogue*

Kristin Johnston Largen, Wartburg Theological Seminary  
*"Beyond Neutrality: A Lutheran Understanding of Salvation in an Inter-Religious Context"*

Responding:

Anant Rambachan, Saint Olaf College



## SATURDAY, NOVEMBER 23

Saturday, 5:00 PM–6:30 PM

### A23-424

#### Music and Religion Unit

Theme: **Music, Spirituality, and Expansive Ways of Knowing**

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Indigo D (Second Level)

Joshua Busman, University of North Carolina, Pembroke, Presiding

Nathan Myrick, Mercer University  
*"Rolling off the top 30%": Timbre, Affect, and Non-Discursive Ways of Knowing*

Pia Hernandez, and Jingyu Liu, Rollins College  
*Synths and Sutra: The Implications of Contemporary Sound in Japanese Buddhism*

Carsyn Shirk  
*On a Non-Monogamous Relationship with Music: A Serious Effort to Think Plural*

### A23-425



#### New Directions in the Study of Religion, Monsters, and the Monstrous Seminar

Theme: **Monsters in the Classroom**

Saturday, 5:00 PM–6:30 PM

Convention Center-30C (Upper Level East)

Kelly Murphy, Central Michigan University, Presiding

Jessica Knippel  
*Monster as Complicated Other: Teaching Intersectional Otherness and Positionality through Monstrousness and Monster Theory*

Seth Pierce, Walla Walla University  
*Pedagogy of the Beast: Bestiaries as Student Centered Learning Projects*

DeAnna Daniels, Rice University  
*Towards a Black Teratological Pedagogical Intervention*

Business Meeting:

Natasha Mikles, Texas State University, Presiding

### A23-426



#### Platonism and Neoplatonism Unit

Theme: **The Recovery of Participatory Metaphysics**

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Indigo C (Second Level)

Alexander Hampton, University of Toronto, Presiding

Andrew Davison, University of Cambridge  
*Participatory Metaphysics in Contemporary Evangelicalism*

Hans Boersma, Nashotah House Theological Seminary  
*Participatory Metaphysics and Creation out of God*

Yonghua Ge, Trinity Western University  
*Is Participatory Ontology a Viable Worldview in the (Post)Modern Context?*

Business Meeting:

Alexander Hampton, University of Toronto, and Douglas Hedley, University of Cambridge, Presiding

### A23-427



#### Pragmatism and Empiricism in American Religious Thought Unit

Theme: **Intersectionality of Pragmatic and Empiricist Tradition in American Religious Thought**

Saturday, 5:00 PM–6:30 PM

Convention Center-7B (Upper Level West)

Xavier Pickett, Cornell University, Presiding

Sharon Welch, Meadville Lombard Theological School  
*Building Communities of Generative Interdependence*

Justin Nickel  
*Occurring to One Another: Developing a Democratic Voice*

Julius Crump  
*Who Missed Class in Prophecy? Pragmatism as Blameworthy*

Business Meeting:

Karen-Louise Rucks-Walker, Springfield Technical Community College, and Xavier Pickett, Cornell University, Presiding

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## A23-428



### AAR Publications Committee Networking Reception

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Aqua Salon C (Third Level)

S.B. Rodriguez-Plate, Hamilton College, Presiding

Panelists:

Kristian Petersen, Old Dominion University

Margaret Kamitsuka, Oberlin College and Conservatory

Jonathan Tran, Baylor University

Alda Balthrop-Lewis, Australian Catholic University

## A23-429



### Queer Studies in Religion Unit

Theme: **Blackqueer Possibilities: New Directions in Black Queer Religious Studies**

Saturday, 5:00 PM–6:30 PM

Convention Center-25A (Upper Level East)

Whitney Bond, Chicago Theological Seminary, Presiding

Panelists:

Christopher Hunt, Colorado College

Elyse Ambrose, University of California, Riverside

Business Meeting:

Elyse Ambrose, University of California, Riverside, and Brandy Daniels, University of Portland, Presiding

## A23-441

### Regional Council Forum

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Sapphire 400B (Fourth Level)

Matthew Vaughan, Columbia University, Presiding

## A23-430

### Religion and Cities Unit

Theme: **Author Meets Critics Roundtable on Elise Edwards' *Architecture, Theology, and Ethics: Making Architectural Design More Just***

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Lisa Beyeler-Yvarra, Yale University, Presiding

Panelists:

Christopher Cantwell, Loyola University Chicago

Nicole Symmonds, Emory University

Sara Williams, Fairfield University

Responding:

Elise Edwards, Baylor University

## A23-431

### Religion and Disability Studies Unit and Status of People with Disabilities in the Professions Committee

Theme: **Deaf Liberation Theology and the 40<sup>th</sup> Anniversary of the Claggett Statement**

Saturday, 5:00 PM–6:30 PM

Convention Center-26A (Upper Level East)

Audrey Seah, College of the Holy Cross, and Kirk VanGilder, Gallaudet University, Presiding

Panelists:

Noah Buchholz

Rezenet Moges

William Stell, New York University

## A23-432

### Religion and Politics Unit

Theme: **Christian Nationalist Ideologies and Theology**

Saturday, 5:00 PM–6:30 PM

Convention Center-30E (Upper Level East)

Scott Culpepper, Dordt University, Presiding

Bryan Ellrod, Wake Forest University

*Visions of the End at the Texas-Mexico Line: Crises of Sovereignty and Theodicy in Department of Homeland Security v. Texas*

Jared Stacy

*Fight Like Hell: Generating A Praxis of Non-violence By Contesting White Evangelical Doctrines of Hell as a Site of Violence on January 6*

Mutale Nkonde, Columbia University

*Hate.com: How The Online Christian Identity Movement Inspires Offline Violence*

## A23-433

### Religion in Southeast Asia Unit

Theme: **Diversifying Islamic Studies, from Southeast Asia's Margins**

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Aqua 314 (Third Level)

Teren Sevea, Harvard University, Presiding

Panelists:

Verena Meyer, Leiden University

Chiara Formichi, Cornell University

Ismail Alatas, New York University

Business Meeting:

Etin Anwar, Hobart and William Smith Colleges and David

Thang Moe, Yale University, Presiding



## SATURDAY, NOVEMBER 23

*Saturday, 5:00 PM–6:30 PM*

### A23-434



#### Religions, Borders, and Immigration Seminar

Theme: **Migration, Magico-Religious Healing, and Interreligious Perspectives on Displacement**

Saturday, 5:00 PM–6:30 PM

Convention Center-6C (Upper Level West)

Loye Ashton, Aoyama Gakuin University, Presiding

Alfredo Garcia, Harvard University

*"Joyful Suffering": Religious Experience in the Periphery*

Business Meeting:

Kristine Suna-Koro, Xavier University, and Mary Beth Yount, Neumann University, Presiding

### A23-435

#### Theology and Religious Reflection Unit

Theme: **Author-Meets-Critics: Roundtable on Carlos Ulises Decena's *Circuits of the Sacred: A Black Latinx Faggotology* (Duke, 2023)**

Saturday, 5:00 PM–6:30 PM

Convention Center-6F (Upper Level West)

Eleanor Craig, Harvard University, Presiding

Panelists:

Solimar Otero, Indiana University

Luis Menendez-Antuna, Boston University

Adrian Emmanuel Hernandez-Acosta, Brown University

Responding:

Carlos Decena

### A23-436

#### Theology of Martin Luther King Jr. Unit and Womanist Approaches to Religion and Society Unit

Theme: **Author Meets Critics: AnneMarie Mingo, *Have You Got Good Religion? Black Women's Faith, Courage, and Moral Leadership in the Civil Rights Movement***

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Indigo H (Second Level)

Melanie Jones Quarles, Union Presbyterian Seminary, Presiding

Panelists:

Cheryl Townsend Gilkes, Colby College and Hartford International University

James McCarty, Boston University School of Theology

Monique Moultrie, Georgia State University

Eboni Marshall Turman, Yale University

Responding:

AnneMarie Mingo, Pittsburgh Theological Seminary

### A23-437



#### Traditions of Eastern Late Antiquity Unit

Theme: **Teaching the Traditions of the Late Antique East: A Strategy Swap**

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Sapphire 402 (Fourth Level)

Abby Kulisz, Indiana University, Bloomington, Presiding

Panelists:

David Maldonado Rivera, Kenyon College

Jeremy Steinberg, University of Pennsylvania

Laura Locke Estes, Pepperdine University

Maidah Khalid

Jeannie Sellick

Business Meeting:

Abby Kulisz, Indiana University, Bloomington, and James McGrath, Butler University, Presiding

### A23-438

#### Vatican II Studies Unit

Theme: **Lay Voices Taking the Stage at Vatican II: Unveiling a Sixty-year Legacy and Ongoing Reception**

Saturday, 5:00 PM–6:30 PM

Convention Center-5B (Upper Level West)

Mary Kate Holman, Fairfield University, Presiding

Maite De Beukeleer, KU Leuven

*"Working the Lord's Field": Vatican II and the Self-identification Process of Auxiliaires de l'Apostolat*

Jillian Plummer

*Polarized Perspectives on a Woman's Place in the Church: Leadership Conference of Women Religious and Consortium Perfectae Caritatis, 1970–1974*

Agnes Desmazieres

*Embracing Gender Equality in the Church and in the Society: Vatican II's Reception in the International Catholic Women's Movements (1965–1991)*

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## A23-439



### Vernacular Landscapes and Global Dialogues: Understanding Buddhist Monasticism Seminar

Theme: **Roundtable: Defining Modern Buddhist Monasticism Globally**

Saturday, 5:00 PM–6:30 PM

Convention Center-24A (Upper Level East)

Jue Liang, Case Western Reserve University, Presiding

Panelists:

Manuel Lopez, New College of Florida

Upali Sraman

Sangeraima Ujeed, University of Michigan, Ann Arbor

Andrew Taylor, College of St. Scholastica

Amy P. Langenberg, Eckerd College

Xingyi Wang, Hong Kong Polytechnic University

Mark Rowe, McMaster University

Business Meeting:

Jue Liang, Case Western Reserve University, and Manuel Lopez, New College of Florida, Presiding

## A23-440

### Women and Religion Unit

Theme: **Faith, Feminism, and the Fight Against Gender-Based Violence: Global Perspectives**

Saturday, 5:00 PM–6:30 PM

Convention Center-29B (Upper Level East)

Hilary Scarsella, Colgate Rochester Crozer Divinity School, Presiding

Sheryl Johnson, Graduate Theological Union  
*Can a shirt prevent violence? Evaluating "Thursdays In Black" as Performative Allyship and/or Accessible Performance of Ecclesial Solidarity*

Angela Bernardo, Sapienza University of Rome  
*CopticWomen - Orthodox Coptic Women: Identity, Memories, and Representations of a Religious and Gender Group*

Giulia Evolvi  
*Catholicism and anti-gender movements: hate speech, digital media strategies, and religious discourses against gender and feminism*

Yanan Lu, Graduate Theological Union  
*Church as Women's Community: Exploring and Constructing of Ecclesiology of Chinese Women*

## S23-348/A23-442



### AAR's Graduate Student Committee and SBL's Students in the Profession Committee

Theme: **AAR and SBL Graduate Student Happy Hour**

Saturday, 5:00 PM–7:00 PM

Omni-Gallery 1 (First Floor)

## Saturday, 7:00 PM and Later

## A23-500

### American Academy of Religion Presidential Address

Saturday, 7:00 PM–8:00 PM

Hilton Bayfront-Sapphire AEI (Fourth Level)

Leela Prasad, Duke University, Presiding

Panelist:

Jin Y. Park, American University, Washington, D.C.

## P23-503



### International Institute of Islamic Thought Al Faruqi Memorial Lecture and Reception

Saturday, 7:00 PM–9:00 PM

Convention Center-14AB (Mezzanine Level)

## P23-501

### Societe Internationale d'Etudes sur Alfred Loisy

Saturday, 7:00 PM–9:30 PM

Omni-Boardroom 1 (Sixth Floor)

A. Peirce, Trinity College, Dublin  
*Newman and Sabatier Revisited*

J. Morrow, Franciscan University  
*Pre-Conciliar Apologetics and New Blackfriars*

C. Talar, University of St. Thomas, Houston  
*Apologetics and the Annales de philosophie chretienne*

## P23-500



### International Society for Science and Religion Hospitality Event

Saturday, 7:00 PM–10:00 PM

Grand Hyatt-Bayview (32nd Level)

Sponsored by Zygon: Journal of Religion and Science; International Society for Science and Religion; Center for Theology and the Natural Sciences; Institute on Religion in an Age of Science; and The Zygon Center for Religion and Science and CASIRAS

## A23-505



### Status of Racial and Ethnic Minoritized People in the Professions Committee Reception

Saturday, 8:00 PM–9:00 PM

Omni-Gallery 1 (First Floor)

Jacob Robinson, American Academy of Religion, Presiding

Panelist:

Angela Parker, Mercer University



## SATURDAY, NOVEMBER 23

*Saturday, 7:00 PM and Later*

### A23-503



**Film: *Black Faith in the Rainbow: Becoming Bishop Troy Lavor Sanders***

Saturday, 8:00 PM–10:00 PM

Convention Center-11B (Upper Level West)

Ralph Basui Watkins, Columbia Theological Seminary, Presiding

Panelists:

Monique Moultrie, Georgia State University

Bryson White, Santa Clara University

Seth Gaiters, Ohio State University

Ralph Basui Watkins, Columbia Theological Seminary

### A23-501



**Film: *Simulating Religious Violence***

Saturday, 8:00 PM–10:00 PM

Convention Center-5B (Upper Level West)

Jenn Lindsay, Presiding

### A23-502



**Film: *What I Want You to Know***

Saturday, 8:00 PM–10:00 PM

Convention Center-3 (Upper Level West)

Brian Powers, Durham University, Presiding

Panelists:

Rita Brock, Volunteers of America

Catie Foertsch, Independent Scholar

### P23-502



**Wabash Center for Teaching and Learning in Theology and Religion Reception**

Saturday, 8:00 PM–10:00 PM

Grand Hyatt-Harbor G-I (Second Level- Harbor Tower)

Come join us for drinks, tapas, DJ, music, and dessert as we honor our work with faculty in religious studies departments and theological schools. Gather as past, present, and future participants from Wabash Center workshops, colloquies, consultations, and grants. Enjoy fellowshiping one with another. Network and have fun!

### A23-509



**Film: *Stones Have Laws (Dee Sitonu a Weti)***

Theme: African Diaspora Religions Unit

Saturday, 8:00 PM–10:00 PM

Convention Center-1B (Upper Level West)

Scott Barton, University of Notre Dame, Presiding

### A23-506



**American Academy of Religion Presidential Reception**

Saturday, 8:15 PM–9:30 PM

Hilton Bayfront-Sapphire Terrace North (Fourth Level)

### A23-507



***Journal of the American Academy of Religion (JAAR)*  
Reception for Authors and Editorial Board Members**

Saturday, 8:30 PM–10:00 PM

Omni-Grand C (Fourth Floor)

Andrea Jain, Indiana University - Purdue University, Indianapolis, Presiding

### A23-508



**Status of LGBTIQ+ Persons in the Professions Committee Reception**

Saturday, 9:00 PM–10:30 PM

Omni-Gallery 2 (First Floor)

Melissa M. Wilcox, University of California, Riverside, Presiding

Panelist:

Eziaku Nwokocha, University of Miami

## SUNDAY, NOVEMBER 24

### A24-100



**American Academy of Religion Business Meeting**

Sunday, 7:30 AM–8:45 AM

Convention Center-1B (Upper Level West)

Claudia Schippert, American Academy of Religion, Jin Y Park, American University, Washington, D.C., and Leela Prasad, Duke University, Presiding

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**Sunday, 9:00 AM–11:00 AM**

## P24-101

### Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Wabash Center Creative Writing Session**

Sunday, 9:00 AM–10:30 AM

Grand Hyatt-Coronado D (Fourth Level)

For those hoping to broaden the reach and creativity of their scholarship, this session will be an opportunity to learn more about creative writing as a scholarly genre and practice! Join us as we share approaches, techniques, and generative writing exercises. This will be an interactive gathering intended to widen academic settings.

## A24-103

### African Religions Unit

Theme: **Religion, Politics, and Elections in Africa**

Sunday, 9:00 AM–11:00 AM

Convention Center-3 (Upper Level West)

Dorcas Dennis, University of North Carolina At Wilmington  
*Pot-Breaking and Overseas Travels: Indigenizing Ritual Models in Ghanaian Pentecostal Spaces*

Grace Nwamah, University of Leeds  
*The Politics of Religion and Nigeria's Future: Assessing the controversy around the Amended Companies and Allied Matters Act (CAMA) 2020*

Rode Molla, Virginia Theological Seminary  
*Decolonizing Identity Politics Through Ethiopians Lived Religion*

James Kwateng-Yeboah, Saint Mary's University, Halifax  
*Seeking Canada, Finding Africa: Unravelling the Identity Formations of Continental African Christian Immigrants in Canada*

## A24-104



### Anthropology of Religion Unit

Theme: **Theorizing Secular Sensibilities Through Ethnography**

Sunday, 9:00 AM–11:00 AM

Convention Center-30C (Upper Level East)

Rebekka King, Middle Tennessee State University, Presiding

Elayne Oliphant, New York University  
*A Carnival of Possibilities: Cultivating the Secular by Opposing Christian Hegemony*

Jennifer A. Selby, Memorial University of Newfoundland, and  
Amélie Barras, York University  
*Québécois and Ontarian Secular Sensibilities: The Case of French Immigrants' and Canadian Public and Private Schools*

Geraldine Mossiere  
*"Energy": How Spiritualities' Use of Psychological Language Frame Secular Sensing Bodies*

Schirin Amir-Moazami, Freie Universität Berlin  
*Islamism Prevention as a Secular Practice*

Responding:

Paul Bramadat, University of Victoria

Business Meeting:

Eric Hoenes Del Pinal, University of North Carolina, Charlotte,  
and Jennifer A. Selby, Memorial University of Newfoundland,  
Presiding

## A24-105

### Applied Religious Studies Committee

Theme: **What's a Religion or Theology PhD to Do? A Workshop for Graduate Students, Administrators, and Faculty**

Sunday, 9:00 AM–11:00 AM

Hilton Bayfront-Aqua 300A (Third Level)

SueJeanne Koh, University of California, Irvine, Presiding

Panelists:

Audrey Price, Aspen Institute

Tiffany Puett, Institute for Diversity and Civic Life, Austin, TX

## A24-106

### Arts, Literature, and Religion Unit

Theme: **The Embodied Artist and the Artist as Text**

Sunday, 9:00 AM–11:00 AM

Convention Center-7B (Upper Level West)

Cia Sautter, University of St. Thomas, Presiding

Leif Bergerud, Columbia University  
*The Last Fire: Cormac McCarthy, Religion, and Embodied Performance*

Yat Hei Fong, The Chinese University of Hong Kong  
*Dancing as Transformational Knowing in Christian Faith: "Revelations" with Fourfold Knowing Event by James E. Loder*

Constantine Lignos, Columbia University  
*Dancing Divinities: Embodied Knowledge and Tibetan Buddhist Tantric Dance (Cham)*

Dugan McGinley, Rutgers University, New Brunswick  
*Dancing Bodies, Walt Whitman, and the Gloria: Queer Sacramentality in Paul Taylor's "Beloved Renegade"*

Sean Dempsey, University of Arkansas  
*Words Made Flesh: Embodying the "Correspondent Subjective" within Religion and Literature*





## SUNDAY, NOVEMBER 24

*Sunday, 9:00 AM–11:00 AM*

### A24-107



#### Black Theology Unit

Theme: **Black Theology, Violence, & the Absurdity of Hope**

Sunday, 9:00 AM–11:00 AM

Convention Center-5B (Upper Level West)

Jawanza Eric Clark, Manhattan College, Presiding

Julius Crump

*Like Chocolate for Water: Liberation from Ideological Conscriptation*

Indhira Udofia, University of North Carolina At Greensboro  
*Specters of Subjugation: A Sociotheological Exploration of Religious and Spiritual Violence within Black Church*

Wesley Williams, The Interdenominational Theological Center  
*Vengeance is Mine, Thus Said the Lord: A Historical and Theological Analysis of Violence and Marginalized Culture*

Kimani Francois, Claremont Graduate University, and Akayla

Lewis, Claremont Graduate University

*The Struggle for Black Hope? Black Nihilism, Black Theology, and the Politics of the Absurd*

Business Meeting:

Eboni Marshall Turman, Yale University, and Jawanza Eric Clark,  
Manhattan College, Presiding

### A24-108



#### Body and Religion Unit

Theme: **Bioenhancement Technologies and the Vulnerable Body**

Sunday, 9:00 AM–11:00 AM

Hilton Bayfront-Cobalt 500 (Fifth Level)

Devan Stahl, Baylor University, Presiding

Panelists:

Jeffrey P. Bishop, Saint Louis University

Wylin Dassie Wilson, Harvard University

Adam Pryor, Bethany College

Terri Laws, University of Michigan, Dearborn

Business Meeting:

Gwendolyn Gillson, Illinois College, and Wesley Barker, Mercer  
University, Presiding

### A24-109

#### Buddhist Critical-Constructive Reflection Unit and Buddhist Philosophy Unit

Theme: **Gender Metaphysics in Buddhist Doctrines and Narratives**

Sunday, 9:00 AM–11:00 AM

Convention Center-6F (Upper Level West)

Barbra R. Clayton, Mount Allison University, Presiding

Sherice Ngaserin, National University of Singapore

*Trying to Eat the Air: Vasubandhu's Objections to Vaibhāṣika Gender Metaphysics*

Lu Huang, Temple University

*Metaphysical Realism and Queerness in Sarvāstivāda Abhidharma*

Jingjing Li, Leiden University

*Eroding Sexism with the Yogācāra Dialectics of Gender*

Adeana McNicholl, Vanderbilt University

*Gender and Sexuality in this World and the Next: Human/Non-Human Relationships in Preta Narratives*

### A24-110

#### Chinese Religions Unit and Indian and Chinese Religions in Dialogue Unit

Theme: **Bodies and Technologies of Reproduction**

Sunday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire MN (Fourth Level)

Frances Garrett, University of Toronto, Presiding

Panelists:

Sasha Makarova, Harvard University

Dominic Steavu-Balint, University of California, Santa Barbara

Patricia Sauthoff, Hong Kong Baptist University

Ruth Westoby, SOAS University of London

Elena Valussi, Loyola University, Chicago

Carola Lorea, National University of Singapore

Christèle Barois, Institut d'Études Avancées de Nantes

Responding:

Fabrizio Pregadio

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
Books Under Discussion	Full Papers Available	Professional Development
Business Meeting	New/ New Program Unit	Professional Development: Publishing
Especially for Students	Preconference Workshop	Receptions, Breakfasts, and Luncheons

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## A24-111



### Christian Systematic Theology Unit and Religion and Disability Studies Unit

Theme: **Revisiting the Disabled God: A Constructive Conversation with Lisa Powell**

Sunday, 9:00 AM–11:00 AM

Convention Center-26A (Upper Level East)

Hanna Reichel, Princeton Theological Seminary, Presiding

Panelists:

Willie J. Jennings, Yale University

Paul Dafydd Jones, University of Virginia

Natalia Marandiuc, United Lutheran Seminary

Miriam Spies, Toronto School of Theology

Amos Yong, Fuller Theological Seminary

Responding:

Lisa Powell, St. Ambrose University

Business Meeting:

David Scott, Independent Scholar, and Sarah Jean Barton, Duke University, Presiding

## A24-112



### Comparative Studies in Religion Unit

Theme: **Risk in Religion: Personal Safety, Power, and Courage in Religious Studies Research**

Sunday, 9:00 AM–11:00 AM

Convention Center-33A (Upper Level East)

Sam Shuman, Davidson College, Presiding

Panelists:

Shira Schwartz, Northwestern University

Rachel Feldman, Dartmouth College

Robert Orsi, Northwestern University

Zahra Ayubi, Dartmouth College

Business Meeting:

David Schones, Austin College, and Ivette Vargas-O'Bryan, Austin College, Presiding

## A24-113

### Comparative Theology Unit

Theme: **Humility, Truth, and Pneuma: Exercises in Buddhist-Christian Comparative Theology**

Sunday, 9:00 AM–11:00 AM

Convention Center-32A (Upper Level East)

Axel Marc Oaks Takacs, Seton Hall University, Presiding

Marc Colbourne, University of Toronto

*"I am but lowly": A Comparative Look at Humility in the Hagiographies of Yeshe Tsogyal and Mechtild of Magdeburg*

Jizhang Yi, University of Toronto

*A Tibetan Buddhist Perspective on Kierkegaard's Truth and Existence*

Matthew Vale, University of Notre Dame

*Is There an Early Christian "Subtle Body"? Pauline Pneuma and Tibetan Parallels*

Responding:

Anne C. Klein, Rice University

## A24-114

### Contemplative Studies Unit and Religions, Medicines, and Healing Unit

Theme: **Meditation as Sickness, Meditation as Medicine**

Sunday, 9:00 AM–11:00 AM

Convention Center-11B (Upper Level West)

C. Pierce Salguero, Pennsylvania State University, Presiding

Michael Sheehy, University of Virginia

*Meditation as Medicine: Tibetan Buddhist Contemplative Practices for Health and Wellbeing*

Ira Helderman, Vanderbilt University

*A Clinician's View from Contemporary Nepal: Interviews with Dr. Parwan Sharma*

Dixuan Yujing Chen, Grinnell College

*Shengyan's Views on Meditation Sickness within the Han Chinese Buddhist Context*

Kin Cheung, Moravian University

*Deviation from Proper Chinese Self-Cultivation or Spiritual Practices: Interview with a Contemporary Teacher of Martial Arts, Qigong, and Buddhist Healing*

Daniel M. Stuart, College of Arts and Sciences, University of South Carolina

*Healing Meditation and Meditation Sickness: The Strategies of Sayagyi U Ba Khin (1899–1971)*

Daphne Weber, Washington State University

*Meditation Sickness as Gendered Karmic Consequence: An Analysis of Thai Female Monastic's Adverse Meditation Experiences*

Responding:

James A. Benn, McMaster University



## SUNDAY, NOVEMBER 24

*Sunday, 9:00 AM–11:00 AM*

### A24-115



#### Critical Theory and Discourses on Religion Unit

Theme: **Violent Ground: Theorizing Religion between Continental Philosophy and the Colonial Americas**

Sunday, 9:00 AM–11:00 AM

Convention Center-9 (Upper Level West)

Kristin Scheible, Reed College, Presiding

Bevin Blaber

*Derrida, Levinas, and Economic Violence*

Michael Mango, Harvard University

*"Affinities with the Worst": Divine Violence, Nature's Teleology, and Benjamin's Relationship to Radical Conservatism*

Matthew Tintera, Duke University

*Liquid Goods, Sacred Objects: Slavery, Finance, and the Violence of American Religion*

Meaghan Weatherdon, University of Toronto

*Land as Method: Grounding the Study of Religion*

Business Meeting:

Katja Rakow, Utrecht University, and Kristin Scheible, Reed College, Presiding

### A24-116



#### Ethics Unit and Feminist Theory and Religious Reflection Unit

Theme: **The Things We Bring with Us**

Sunday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire L (Fourth Level)

Fannie Bialek, Washington University in St. Louis, Presiding

Panelists:

Molly Farneth, Haverford College

Laura S. Levitt, Temple University

Karen V. Guth, College of the Holy Cross

Business Meeting:

Nichole Flores, University of Virginia, Frederick Simmons, University of Cambridge, M. Cooper Minister, Shenandoah University, and Annie Blazer, College of William & Mary, Presiding

### A24-117



#### Hindu Philosophy Unit

Theme: **The Nyāya Argument for God's Existence: A Philosophical Roundtable**

Sunday, 9:00 AM–11:00 AM

Convention Center-28D (Upper Level East)

Shankar Nair, University of Virginia, Presiding

Panelists:

Parimal G. Patil, Harvard University

Rosanna Picascia, Swarthmore College

Nilanjan Das, University College London

Michael Allen, University of Virginia

Business Meeting:

Michael Allen, University of Virginia, and Parimal G. Patil, Harvard University, Presiding

### A24-140



#### Hinduism Unit

Theme: **New Books in Hindu Studies**

Sunday, 9:00 AM–11:00 AM

Hilton Bayfront-Indigo H (Second Level)

Jack Hawley, Barnard College, Columbia University, Presiding

Panelists:

Sohini Pillai, Kalamazoo College

Steven Lindquist, Southern Methodist University

Anna Seastrand, University of Minnesota

Divya Cherian, Princeton University

Business Meeting:

Varun Khanna, Swarthmore College, Presiding

### A24-118



#### History of Christianity Unit and Pentecostal–Charismatic Movements Unit

Theme: **Author Meets Critics: Leah Payne's *God Gave Rock and Roll to You: a History of Contemporary Christian Music* (Oxford University Press, 2024)**

Sunday, 9:00 AM–11:00 AM

Convention Center-25A (Upper Level East)

Andrea Johnson, California State University, Dominguez Hills, Presiding

Panelists:

Erica Ramirez, Auburn Seminary

Dara Delgado, Allegheny College

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Sam Kestenbaum, Journalist and University of California, Santa Barbara

Daniel Ramirez, Claremont Graduate University

Sammy Alfaro, Grand Canyon University

Business Meeting:

Lloyd Barba, Amherst College, and Roy Fisher, Loyola Marymount University, Presiding

## A24-119

### Indigenous Religious Traditions Unit

Theme: **Pretendians in the Academy: Issues and Solutions**

Sunday, 9:00 AM–11:00 AM

Convention Center-24B (Upper Level East)

Lawrence W. Gross, University of Redlands, Presiding

Panelists:

Philip P. Arnold, Syracuse University

Yuria Celidwen, University of California, Berkeley

Felicia Lopez, Other

Delores Mondragon, University of California, Santa Barbara

Seth Schermerhorn, Hamilton College

Eglute Trinkauskaite, Maryland Institute College of Art

## A24-138

### Innovations in Chaplaincy and Spiritual Care Unit

Theme: **What Have We Been Missing? New Views the Field's Professionals, Researchers, and Educators**

Sunday, 9:00 AM–11:00 AM

Hilton Bayfront-Indigo 202B (Second Level)

Aaron Klink, Duke University, Presiding

Gregorio Pena Camprubi, University of Denver/Illiff School of Theology, Deborah Gin and Christopher The, Association of Theological Schools

*The Future of Chaplaincy: A Quantitative Exploration*

Nathan White, Institute for Faith and Resilience, and Adam Tietje, Duke University

*The Military-Educational Complex: The Fraught Relationship between U.S. Military Chaplaincy and Theological Education*

Judith Ragsdale, University of Cincinnati

*Expanding Chaplain Competencies: Tradition-Aware Chaplaincy*

Vineet Chander, Princeton University

*Hindu College Chaplains and Faith Development Frameworks*

## P24-103

### International Society for Science and Religion

Theme: **Revisiting the Categories: Making Generalizations about "Science" and "Religion"**

Sunday, 9:00 AM–11:00 AM

Omni-Grand A (Fourth Floor)

Josh Reeves, Samford University, Presiding

Building upon the work of historians of science, most scholars in the field of science and religion accept that "science" and "religion" are not natural categories. These terms emerged in the modern period and often carry questionable philosophical assumptions. The question, then, is what follows? Should scholars abandon the categories and replace them—and indeed the field of science and religion—with something else? Or can one use the terms "science" and "religion" responsibly without committing the philosophical error of essentialism? Conducting scholarship in science and religion inherently requires generalizations—so can it proceed without categories? Does rejecting these terms not inadvertently reinforce other categories and binaries? Our panel of historians, theologians, and social scientists working in the area of science and religion will address this ongoing debate.

Panelists:

Peter Harrison

Lisa Sideris, University of California, Santa Barbara

Gijsbert Van Den Brink, Vrije Universiteit Amsterdam

Anthony K. Nairn

Joanna Leidenhag, University of Leeds

## A24-120



### Interreligious and Interfaith Studies Unit

Theme: **Advancing Interreligious Studies: Interactive Workshop**

Sunday, 9:00 AM–11:00 AM

Convention Center-1B (Upper Level West)

Anne Hege Grung, University of Oslo, Jannatul Maa, and Younus Mirza, Shenandoah University, Presiding

Rachel A. Heath, Vanderbilt University, Valeria Vergani, Stanford University, and Kristi Del Vecchio, University of Chicago Divinity School

*Emerging Scholars in an Emerging Field of Interreligious and Interfaith Studies*

Hans Gustafson, University of St. Thomas

*Interreligious Studies within the Taxonomy of the Study of Religion*

Lucinda Mosher, Hartford International University for Religion and Peace

*Engagement with the Arts as Interreligious/Interfaith Studies Interdisciplinarity: A Close Look*

Tyson Herberger, University of Southeastern Norway

*The Role of Physical Space in Interreligious Dialogue Discourses*

Anita Houck, Saint Mary's College, Indiana

*You Are Here: Practicing a Hermeneutic Process in Interfaith Learning*



## SUNDAY, NOVEMBER 24

*Sunday, 9:00 AM–11:00 AM*

Paul Hedges, Nanyang Technological University  
*Teaching Understanding Religion (2021) Beyond Interreligious Studies*

Daan Oostveen, Utrecht University  
*If Interspirituality and Multiple Religious Belonging Were Centered in Interreligious Studies, What Might Be Different About the Field?*

Russell CD Arnold, Regis University  
*Centering Our Complex Human Stories: "Way of Life" Studies Liberated from Religious Labeling*

Silas Kotnour  
*We Have an Infinite Amount of Strength to Walk: Interreligious Practice during the 504 Occupation*

Brooke Deal, Bethany College, and Holly Hillgardner, Bethany College  
*Interfaith Campus Walking Pilgrimage for Building Interreligious Studies on Campus*

Business Meeting:

Rachel Mikva, Chicago Theological Seminary, and Feryal Salem, American Islamic College, Presiding

### A24-121

#### Islamic Mysticism Unit and Platonism and Neoplatonism Unit

Theme: **Shī'ite Esoteric Platonisms**

Sunday, 9:00 AM–11:00 AM

Convention Center-6C (Upper Level West)

Sarah Eltantawi, Evergreen State College, Presiding

Syed Zaidi, Fordham University  
*Early Esoteric Shī'ite Conceptions of the Macrocosm-Microcosm Paradigm*

Elizabeth Alexandrin, University of Manitoba  
*The Adornment of Nature is Spiritual: Soul World according to Abū Ya'qūb al-Sijistānī (fl. 972 CE)*

Mohammad Amin Mansouri, University of Toronto  
*The Pen and the Tablet as Expressions for Neoplatonic Cosmology in the Works of Sayyid Haydar Amuli*

Parisa Zahiremami, University of King's College  
*Translating Shī'ite Philosophy: Sanā'ī's Ḥadīqat-al-ḥaqīqah and Its Shī'ite Neoplatonic Foundations*

Responding:

Khalil Andani, Augustana College

### A24-139

#### Latina/o Religion, Culture, and Society Unit

Theme: **Borderlands, Liminal Spaces, and Religion: Latinx/Caribbean Perspectives on Gender, Sexuality, Violence and Identity**

Sunday, 9:00 AM–11:00 AM

Hilton Bayfront-Indigo 204 (Second Level)

Elaine Nogueira-Godsey, Drew Theological School, Presiding

Octavio Carrasco, Union Theological Seminary  
*A Borderlands Imperative: Music, Mestizaje, and US Religious History*

Ismael Ruiz, Pacific School of Religion  
*Del Medio Pa' Fuera: Liminality, Identity, and Liberation*

Isabela Rosales, Iliff School of Theology  
*Queering our Lady of Guadalupe*

Natalie Readnour, Southern Methodist University  
*Women Giving Birth to Themselves: Liminal Motherhood and Liberation in the Work of Ada Maria Isasi-Díaz and Frida Kahlo*

Rubén David Bonilla-Ramos  
*¡Qué Cojones! An Exploration on Man, Borderlands, and Transcending Masculinity*

### A24-122



#### Mysticism Unit

Theme: **Violence, Non-Violence, and Mystic Narratives**

Sunday, 9:00 AM–11:00 AM

Convention Center-30A (Upper Level East)

C. Libby, Pennsylvania State University, Presiding

Jessica A. Boon, University of North Carolina  
*Visualizing Violence in Post-1492 Castilian Meditative and Mystical Treatises*

Margaret Kamitsuka, Oberlin College and Conservatory  
*The Queer Violence of Rebecca Cox Jackson's Mysticism*

Julie Miller, University of the Incarnate Word  
*Medieval Mystics and Modern Masochists: Explorations of Violence, Eros, and Self*

Business Meeting:

C. Libby, Pennsylvania State University, and David Odorisio, Pacifica Graduate Institute, Presiding

#### Symbol Key:

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## A24-123

### North American Religions Unit

Theme: **Re-imagining the Midcentury**

Sunday, 9:00 AM–11:00 AM

Convention Center-24A (Upper Level East)

William Stell, New York University, Presiding

Panelists:

Samira Mehta, University of Colorado

Rachel Gordan, University of Florida

Eden Consenstein, Princeton University

Kim Akano, Princeton University

Jolyon Thomas, University of Pennsylvania

Andrew Walker-Cornetta, Georgia State University

Helen Jin Kim, Emory University

Carla Bellamy, City University of New York

*Disenchantment and Re-enchantment: Naturalizing Caste; Sacralizing Class*

Responding:

Marko Geslani, University of South Carolina

Business Meeting:

Rebecca Bartel, San Diego State University, and Kati Curts, Sewanee: The University of the South, Presiding

## A24-126

### Religion and Science Fiction Unit and Teaching Religion Unit

Theme: **Imagining Other Worlds: Teaching Religious Studies and Ethics Through Science Fiction**

Sunday, 9:00 AM–11:00 AM

Convention Center-28B (Upper Level East)

Russell Johnson, University of Chicago, Presiding

Panelists:

Maria Doerfler, Yale University

Khurram Hussain, Lehigh University

Jodi Eichler-Levine, Lehigh University

Ryan Darr, Yale University

Sara Williams, Fairfield University

Eric Hilker, University of Virginia

## A24-124



### Open and Relational Theologies Unit and Pragmatism and Empiricism in American Religious Thought Unit

Theme: **Pedagogy and Power**

Sunday, 9:00 AM–11:00 AM

Convention Center-25B (Upper Level East)

Janna Gonwa, Gannon University, Presiding

Panelists:

Mary Friedline, Austin College

Benjamin Chicka, Curry College

Donna Bowman, University of Central Arkansas

Business Meeting:

Jon Paul Sydnor, Emmanuel College, Boston, and Janna Gonwa, Gannon University, Presiding

## A24-125



### Religion and Economy Unit and Ritual Studies Unit

Theme: **Rites of Repudiation, Ethnographies of Consumption**

Sunday, 9:00 AM–11:00 AM

Convention Center-31B (Upper Level East)

Kati Curts, Sewanee: The University of the South, Presiding

R. David Coolidge, Graduate Theological Union

*"I'm no Consumer": The Theology of Consumption in Krishnacore*

George Gonzalez, City University of New York

*"The First Job of a Church is to Save Souls": Political Ecology, Performance, and the Ritual Activism of the Church of Stop Shopping*

Laurel Zwissler, Central Michigan University

*Accounting for Faith: "Fair Trade" Labelling and Marketing the Secular*

## A24-127



### Religion in Europe Unit

Theme: **Agnes Maude Royden: Preacher, Pacifist, Public Theologian**

Sunday, 9:00 AM–11:00 AM

Convention Center-30E (Upper Level East)

Eugene Harold Breitenberg, Randolph-Macon College, Presiding

Jacqueline deVries, Augsburg University

*Peace-Making and The Problem of Palestine: Maude Royden as Public Theologian*

Joy Dixon, University of British Columbia

*Freud, Christianity, and Desire: Maude Royden's Modernist Sexual Theology*

Shrutika Lakshmi, Syracuse University

*Agnes Maude Royden - Not Just Another 'White' Woman*

Alison Falby, All Saints Church, Toronto

*Maude Royden and Missional Theology: The Guildhouse as a Feminist "Fresh Expression"*

Business Meeting:

Carol Ferrara, Emerson College, and John McCormack, Aurora University, Presiding



## SUNDAY, NOVEMBER 24

Sunday, 9:00 AM–11:00 AM

### A24-128

#### Religion, Colonialism, and Postcolonialism Unit

Theme: **Legacies of Spanish Colonialism**

Sunday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire 400B (Fourth Level)

Larisa Reznik, University of Chicago, Presiding

Eliaquim (Ken) Reyes, University of Hawai'i at Mānoa  
*Aswang Sense-making: Theorizing Flesh and Contemporary Violence in the Philippines*

Emmanuel De Leon  
*Chinese Mestizos in the Spanish Colonial Era: Problematizing Nationalistic Conceptions of Filipino Identity*

Ariel Siagan, University of Toronto  
*The Formation of Christian Political Subjects and Decolonial Violence*

Timothy Vasko, Barnard College  
*The Climate of History in Colonial New Spain: The Little Ice Age, Christian Millenarianism, and Indigenous Religious Transformations in the Central Mexican Valley, c. 1536–1640*

### A24-129

#### Sacred Texts, Theory, and Theological Construction Unit

Theme: **Book Discussion on Shehnaz Haqqani's *Feminism, Tradition and Change in Contemporary Islam: Negotiating Islamic Law and Gender***

Sunday, 9:00 AM–11:00 AM

Hilton Bayfront-Indigo C (Second Level)

Juliane Hammer, University of North Carolina at Chapel Hill, Presiding

Panelists:

Kecia Ali, Boston University

Mahdi Tourage, Western University

Saadia Yacoob, Williams College

Roshan Iqbal, Agnes Scott College

Responding:

Shehnaz Haqqani, Mercer University

### A24-130

#### Sikh Studies Unit and South Asian Religions Unit

Theme: **Textures of Caste, across Religious Communities, in Punjab, Mid-18<sup>th</sup> to Early 20<sup>th</sup> Centuries**

Sunday, 9:00 AM–11:00 AM

Convention Center-6D (Upper Level West)

Anne Murphy, University of British Columbia, Presiding

Jvala Singh, University of British Columbia  
*Caste in the Gurpratāp Sūraj Granth (1843)*

Anne Murphy, University of British Columbia  
*Configurations of Caste Identities in Waris Shah's Hir (Mid-18<sup>th</sup> Century)*

Anshu Malhotra, University of California Santa Barbara  
*Born Male and Khatri: Power and Privilege in Khatri Men's Auto/biographies*

Julie Vig, York University  
*Imagining Caste Mobility and Social Order in Early Modern Sikh Texts*

### A24-131

#### Space, Place, and Religion Unit and Tibetan and Himalayan Religions Unit

Theme: **Marginal Spaces, Violence, and Buddhism in Tibet and the Himalayas**

Sunday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire 400A (Fourth Level)

Brandon Dotson, Georgetown University, Presiding

Lewis Doney, University of Bonn  
*A New Sacred Site on the Periphery of Boudhanath Stupa, and Kathmandu as an Historic and Modern Centre and Border*

Cameron Foltz  
*To Make a Monastery: Tibetan Settlement and Place-making on the Amdo Grasslands*

Eric D. Mortensen, Guilford College  
*Invisibility, Transgression, & Revelation in Tibet: The Relationship between Invisible Villages and sbas yul (Hidden Valleys)*

Mareike Wulff, University of Sydney  
*Spreading Peace, Banning Animal Sacrifice: The Propagation of Buddhism Among Non-Buddhist Minority Groups in Present-Day Bhutan*

Kikee Doma Bhutia, University of Tartu  
*Insights into the Sacred Landscape of Sikkim: Transformation and Changing Meaning of Indigenous Beliefs*

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## A24-132

### Special Session

Theme: **Roundtable on the 2024 U.S. Election**

Sunday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire AEI (Fourth Level)

Jeremy Posadas, Stetson University, Presiding

Panelists:

Daniel Bannoura, University of Notre Dame  
 Jason C. Bivins, North Carolina State University  
 Scott Culpepper, Dordt University  
 Stacey Floyd-Thomas, Vanderbilt University  
 Ángel Gallardo, Austin Presbyterian Theological Seminary  
 Zareena Grewal, Yale University  
 Stewart M. Hoover, University of Colorado, Boulder  
 Amir Hussain, Loyola Marymount University  
 Khyati Joshi, Fairleigh Dickinson University  
 Boyung Lee, Iliff School of Theology  
 Shaul Magid, Dartmouth College  
 David Newheiser, Australian Catholic University  
 Minjung Noh, Lehigh University  
 Christophe D. Ringer, Chicago Theological Seminary  
 Santiago H. Slabodsky, Hofstra University  
 Chris Tirres, DePaul University

## A24-133



### Study of Islam Unit

Theme: **Grad Student Session**

Sunday, 9:00 AM–11:00 AM

Convention Center-29D (Upper Level East)

Zaid Adhami, Williams College, Presiding

Lillian McCabe, Yale University  
*Objects of Enchantment: The Life and Afterlife of Fakhr al-Dīn al-Rāzī's (d. 606/1210) Hidden Secret*

Atiyeh Taghiei, University of California, Los Angeles  
*Sacred Space, Saints, and Salutations: Ziyāra across Sectarian Boundary Lines (13<sup>th</sup>–14<sup>th</sup> Centuries)*

Fizza Joffrey, University of Oxford  
*Shi'a Ritual in Karachi: Religious Life in an Urban City*

Adam Tyson, University of California, Riverside  
*The Debate over Mystical Monism in the 17<sup>th</sup> Century: the "Unity of Existence" and Non-Muslims in the Ottoman and Mughal Empires*

Michael Lessman, Yale University  
*Answering the Skeptics: Abū l-Barakāt al-Baghdādī's Epistemology and its Implications for his Philosophy of Mind*

Umar Shareef, Georgetown University  
*Restricting Polygyny in Modern Egypt*

Business Meeting:

Zaid Adhami, Williams College, and Elliott Bazzano, Le Moyne College, Presiding

## A24-134

### Womanist Approaches to Religion and Society Unit

Theme: **Weary Throats & New Songs: 20<sup>th</sup> Anniversary Commemoration of Teresa Fry Brown's Publication and Contemporary Challenges for Black Preaching Women**

Sunday, 9:00 AM–11:00 AM

Convention Center-29B (Upper Level East)

Melanie Jones Quarles, Union Presbyterian Seminary, Presiding

Panelists:

Dominique A. Robinson  
 Melva Sampson, Wake Forest University  
 Courtney Buggs  
 Gina Stewart, Christ Missionary Baptist Church

Responding:

Teresa L. Fry Brown, Emory University

## A24-137

### Gay Men and Religion Unit and Quaker Studies Unit

Theme: **Author Meets Critics: Brian Blackmore's *To Hear and to Respond: The Quakers' Groundbreaking Push for Gay Liberation, 1946–1973***

Sunday, 9:00 AM–10:30 AM

Hilton Bayfront-Indigo D (Second Level)

James Krippner, 1962, Presiding

Panelists:

Rebecca Alpert, Temple University  
 Brett Krutzsch, New York University  
 David Harrington Watt, Haverford College

Responding:

Brian Blackmore, Temple University

## A24-101/S24-146

### AAR's Religion and Popular Culture Unit and SBL's Reading, Theory and the Bible

Theme: **Review Session: Andrew Jacobs, *Gospel Thrillers***

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 310B (Third Level)

Maia Kotrosits, University of Toronto, Presiding

Panelists:

Andrew Jacobs  
 Blossom Stefaniw, MF vitenskapelig høyskole  
 Rikki Liu





## SUNDAY, NOVEMBER 24

*Sunday, 9:00 AM–11:00 AM*

Hugo Mendez, University of North Carolina  
Jacqueline Hidalgo, Williams College  
James Bielo, Miami University, Ohio  
Donovan Schaefer, University of Pennsylvania

### A24-102/S24-121

#### AAR's Study of Judaism Unit and SBL's Social History of Formative Christianity and Judaism

Theme: **Review Panel for R. Rafe Neis, *When a Human Gives Birth to a Raven* (2023)**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire P (Fourth Level)

Krista Dalton, Kenyon College, Presiding

Panelists:

Beth Berkowitz, Barnard College  
Sarah Pierce Taylor, University of Chicago  
Roland Betancourt, University of California, Irvine  
Mike Chin  
Andrea Dara Cooper, University of North Carolina

Responding:

Rafael Neis, University of Michigan, Ann Arbor

### A24-141/S24-109

#### AAR's Eastern Orthodox Studies Unit and SBL's Biblical Exegesis from Eastern Orthodox Perspectives Unit

Theme: **Jewish-Christian Relations from Orthodox Christian Perspectives**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 314 (Third Level)

Mike Azar, Society of Biblical Literature, Presiding

Mike Azar, Society of Biblical Literature  
*Orthodox Christianity and Modern Jewish-Christian Relations: A History*

Edith M. Humphrey, Pittsburgh Theological Seminary  
*Avoiding Scylla and Charybdis — Orthodox Responses to the Jewish People*

Alexey Somov, Universität Regensburg  
*The Martyrdom of St. Judas Cyriacus as a Christian Anti-Jewish Rhetoric with Jewish Elements*

Thomas Hoerner, University of Notre Dame  
*He Arose as a Lion Cub: The Lamentations of Great and Holy Saturday as Exegesis of Israel's Warrior*

Geoffrey Ready, University of Toronto  
*Renewing Orthodox Christian Faith, Worship, and Life through Jewish Dialogue*

### P24-104

#### North American Association for the Study of Religion

Theme: **NAASR Working Group Meeting: American Examples**

Sunday, 9:00 AM–11:50 AM

Grand Hyatt-Balboa A-C (Second Level - Seaport Tower)

This working group meeting is for existing members of the American Examples research workshop, as well as those interested possibly interested in participating in the future.

### P24-100

#### International Society for Chinese Philosophy

Theme: **Interfaith Encounters and Comparative Perspectives in East Asian and Chinese Thought**

Sunday, 9:00 AM–12:00 PM

Omni-Boardroom 1 (Sixth Floor)

Jea Sophia Oh, West Chester University  
*Korean Women's Jeong (情) in Buddhism and Confucianism: Korean Nuns' Zen Practice as Ecodharma for Self-cultivation*

Huili Stout, University of Dayton  
*Chin Kung's Articulation of Buddhism as Multicultural Social Education*

Haoyue Yang, Georgetown University  
*Virtuoso and Virtue: Skill Stories in the Zhuangzi and Craft Metaphors in the Xunzi*

Yaping Lee, Huzhou University  
*From Consciousness to Conscience—the Ontological Transformation of Xiong Shili's Early thoughts*

Xinyu Wang, Nanjing Normal University  
*Heavenly Principle, Three Generations and The City of God: Zhu Xi's Philosophy of History and Christianity*

Yidi Wu, Boston University  
*How to Become Good: Moral Failure and Self-cultivation in Thomas Aquinas and Zhu Xi*

Nalei Yang, New York University  
*The Internal Approach to Spiritual Perfection—A Comparison of Wang Yangming and Martin Luther*

Yiting Tang, University of Chicago  
*Two Encounters with Nothingness: Lu Xun and Heidegger, 1927*

#### Symbol Key:

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## P24-105

### Colloquium on Violence and Religion

Theme: **Exploring Mimetic Theory: Theological and Political Dimensions**

Sunday, 9:30 AM–11:00 AM

Hilton Bayfront-Sapphire 402 (Fourth Level)

Chelsea King, Sacred Heart University, Presiding

Chris Morrissey, Trinity Western University  
*Monotheism, Intolerance, and the Path to Pluralistic Politics: A Schellingian Review*

Matthew Cuff, Boston College  
*The Politics of the Cross: Insights from Girard, Ellacuría, and Lonergan*

C. Libby, Pennsylvania State University

Cristian De La Rosa, Boston University

Juliane Hammer, University of North Carolina at Chapel Hill

Melanie Johnson-DeBaufre, Drew Theological School

Denise Buell, Williams College

Linn Tonstad, Yale University

Jennifer Harvey, Drake University

Elaine Padilla, University of La Verne

Pamela Lightsey, Meadville Lombard Theological School

## P24-102

### Religious Education Association

Theme: **Navigating Differences When Teaching Religion**

Sunday, 11:30 AM–12:30 PM

Omni-Boardroom 2 (Sixth Floor)

Students come to the study of religion with a variety of perspectives. Some are people of faith with a strong interest in affirming and defending their beliefs. Others may be curious about both familiar and unfamiliar religious traditions or looking to critically engage childhood religious experiences. Still others question the social value of religions, particularly when religious rhetoric sparks violence and sociopolitical divisions. In this open roundtable discussion, we will explore how religious diversity and even hostility within or toward religious traditions creates challenges and opportunities for teaching and learning in religious education and religious studies classrooms. Participants will be invited to share strategies for acknowledging differences, fostering respectful conversations, and wrestling with intractable conflicts. (Bring your own lunch.)

*Sunday, 12:30 PM–2:30 PM*

## A24-135

### American Academy of Religion

Theme: **Plenary II: Nonviolence in Action: Why Civil Resistance Works and the Role of Religion**

Sunday, 11:15 AM–12:15 PM

Hilton Bayfront-Sapphire AEI (Fourth Level)

Jin Y Park, American University, Washington, D.C., Presiding

Panelist:

Maria J. Stephan, The Horizons Project

## A24-136

### Status of Women and Gender Minoritized Persons in the Professions Committee

Theme: **Status of Racial and Ethnic Minoritized People in the Professions Committee and Status of Women and Gender Minoritized Persons in the Professions Committee Mentoring Lunch for Women and Gender-Minoritized People**

Sunday, 11:15 AM–12:30 PM

Convention Center-20D (Upper Level East)

Claudia Schippert, American Academy of Religion, Presiding

Panelists:

K. Christine Pae, Denison University

Andrea Jain, Indiana University - Purdue University, Indianapolis

S Brent Rodriguez-plate

Elyse Ambrose, University of California, Riverside

Sahin Acikgoz, University of California, Riverside

Mitzi Smith, Columbia Theological Seminary

Caroline T. Schroeder, University of Oklahoma

Melissa Harl Sellev, University of Minnesota

SueJeanne Koh, University of California, Irvine

Sarah Imhoff, Indiana University, Bloomington

Ann Gleig, University of Central Florida

## P24-203

### Society for the Study of Chinese Religions

Theme: **New Voices in Chinese Religions**

Sunday, 12:30 PM–2:00 PM

Marriott Marquis-Marriott Grand 2 (Lobby Level)

## P24-200

### African Association for the Study of Religion

Theme: **Book Panel Discussion: *Seductive Spirits: Deliverance, Demons, and Sexual Worldmaking in Ghanaian Pentecostalism* (Stanford University Press, 2024)**

Sunday, 12:30 PM–2:30 PM

Hilton Bayfront-Sapphire 402 (Fourth Level)

In this book, Nathanael Homewood examines the frequent and varied experiences of spirit possession and sex with demons that constitute a vital part of Pentecostal deliverance ministries, offering insight into these practices assembled from long-term ethnographic engagement with four churches in Accra, the capital of Ghana.



## SUNDAY, NOVEMBER 24

*Sunday, 12:30 PM–2:30 PM*

Relying on the uniqueness of the Pentecostal sensorium, this book unravels how spirits and sexuality intimately combine to expand the definition of the body beyond its fleshy boundaries. Ultimately, Homewood argues for a distinction between colonial demonization and decolonial demons, charting another path to understanding being, the body, and sexualities. Panelists on this panel will engage Homewood's text, methodology, and findings in a wide-ranging conversation with the author.

### A24-200

#### **Afro-American Religious History Unit and Buddhism in the West Unit**

Theme: **Author-Meets-Critics Roundtable: Ralph H. Craig III, *Dancing in My Dreams: A Spiritual Biography of Tina Turner***

Sunday, 12:30 PM–2:30 PM

Convention Center-5B (Upper Level West)

Chanhee Heo, Stanford University, Presiding

Panelists:

Jonathan Gold, Princeton University

Rima Vesely-Flad, Princeton University

Chenxing Han, University of Michigan, Ann Arbor

Scott Mitchell, Institute of Buddhist Studies

Ambre Dromgoole, Yale University

Vaughn Booker, University of Pennsylvania

Responding:

Ralph Craig, Dartmouth College

### A24-201



#### **Animals and Religion Unit**

Theme: **Exploring "Animals and Religion": Meet the Authors Roundtable**

Sunday, 12:30 PM–2:30 PM

Convention Center-6F (Upper Level West)

Barbara Ambros, University of North Carolina, Presiding

Panelists:

David Aftandilian, Texas Christian University

Aaron Gross, University of San Diego

Katharine Mershon, Western Carolina University

Christopher Carter, University of San Diego

Lina Verchery, Harvard University

Sarra Tlili, University of Florida

Allison Covey, Villanova University

Beth Berkowitz, Barnard College

Andrea Dara Cooper, University of North Carolina

Geoffrey Barstow, Oregon State University

Barbara K. Darling, Wheaton College

Eric D. Mortensen, Guilford College

Laura Hobgood, Southwestern University

Business Meeting:

Christopher Carter, University of San Diego, and Eric Meyer, Carroll College, Presiding

### A24-202

#### **Bonhoeffer: Theology and Social Analysis Unit and Martin Luther and Global Lutheran Traditions Unit**

Theme: **Injury, Justice, Love, and Fate: Bonhoeffer's Theo-Ethical Legacies**

Sunday, 12:30 PM–2:30 PM

Hilton Bayfront-Aqua 314 (Third Level)

Dianne Rayson, Pacific Theological College, Presiding

Jacob Cook, Eastern Mennonite Seminary

*"Everyone Who Acts Responsibly becomes Guilty": Reading Bonhoeffer's Free Responsible Action, Relative Sinlessness, and Participation in Conspiracy through the Lens of Moral Injury*

Christopher Whyte, University of St. Andrews

*Deliver Us From Evil: A Constructive Account of Prayer and Justice in Conversation with Dietrich Bonhoeffer, Ernst Käsemann, and the Black Pentecostal Tradition*

Michelle Cao, Institute of Sino-Christian Studies

*Song of Songs as an Earthly Love Poem: Exploring on Bonhoeffer's Christological Interpretative Logic*

David Robinson, Regent College

*Resistance and Submission: Confronting Fate in Bonhoeffer's Prison Letters*

### A24-203

#### **Buddhist Philosophy Unit, Global-Critical Philosophy of Religion Unit, Philosophy of Religion Unit, and Yogācāra Studies Unit**

Theme: **Omniscience and the Buddha's Mind**

Sunday, 12:30 PM–2:30 PM

Convention Center-24B (Upper Level East)

Constance Kassor, Lawrence University, Presiding

Ching Keng, National Taiwan University

*Toward a Double-layer Model for the Buddha's Mind*

Davey Tomlinson, Villanova University

*Omniscience and Mental Construction in Śāntarakṣita's Tattvasiddhi*

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Vesna Wallace, University of California, Santa Barbara  
*How to Speak of the Buddha's Inexpressible Mind: Examples from the Late Indian Commentators on the Mañjuśrīnāmasaṃgīti*

Jay Garfield, Smith College  
*An Awakened Mind: Omniscience Worth Wanting*

Responding:

Sara L. McClintock, Emory University

## A24-204



### Christian Spirituality Unit and Religion and Disability Studies Unit

Theme: **A Critical Analysis of How the Lives and Experiences of Persons with Disabilities and/or their Communities Express Prayer in Distinctive, Constructive, or Liberative Ways**

Sunday, 12:30 PM–2:30 PM

Convention Center-26A (Upper Level East)

Aizaiah Yong, Claremont School of Theology, Presiding

Shelby Hall, Boston University  
*Expressions of Divergence: Julian of Norwich as a model for a Spirituality of Autism*

Kevin Lazarus, Emory University  
*Praying into the Void: Crip Ancestry and Archival Violence*

Fernanda Garcia-Oteyza, Harvard  
*Willful Illness, Crip-Time, and Curative Soteriology in Julian of Norwich's "A Revelation of Love"*

Emma Ceruti, Emmanuel College at the University of Toronto  
*Prayer is Liberation*

Business Meeting:

Sarah Jean Barton, Duke University, and David Scott,  
Independent Scholar, Presiding

## A24-205

### Committee on the Public Understanding of Religion

Theme: **2024 Journalism Awards Session**

Sunday, 12:30 PM–2:30 PM

Hilton Bayfront-Sapphire L (Fourth Level)

David Newheiser, Australian Catholic University, Presiding

## A24-206



### Comparative Religious Ethics Unit

Theme: **Resistance, Violence, and Nonviolence**

Sunday, 12:30 PM–2:30 PM

Convention Center-28D (Upper Level East)

Shannon Dunn, Gonzaga University, Presiding

Joshua Beckett, Fuller Theological Seminary  
*The Necessity and Insufficiency of Resistance in Contemporary Religious Ethics*

John Cole, Florida State University  
*Reform or Revolution? A Comparison of the Resistance Narratives of Henry Highland Garnet and Christian Fùbrer*

James Waters, Villanova University  
*On Normalizing the Possibility of Violence: Religious Ethics and Eco-terrorism in a World on Fire*

Business Meeting:

Shannon Dunn, Gonzaga University, and Rosemary Kellison,  
Florida State University, Presiding

## A24-207



### Confucian Traditions Unit

Theme: **Buddhist Women, Confucian Propriety, and Funerary Practices: Conflicts and Convergence in Medieval Chinese Epigraphy**

Sunday, 12:30 PM–2:30 PM

Hilton Bayfront-Sapphire 400B (Fourth Level)

Kate Lingley, University of Hawai'i, Presiding

Stephanie Lynn Balkwill, University of California, Los Angeles  
*Doing Women's History With Male-Authoried Sources: the Conundrum of Entombed Biographies (Muzhiming 墓誌銘) as Source Material for the Study of Buddhist Women*

Ruifeng Chen, Zhejiang University  
*Filial Bhikṣuṇīs: More Aspects of Chinese Buddhist Nuns in the Reconciliation of Confucianism and Buddhism*

Lan Li, McMaster University  
*"To Comply with Her Last Words": Buddhist Women and Their Funerary Practices in Luoyang during the Tang Dynasty*

Responding:

Jessey Choo, Rutgers University, New Brunswick

Business Meeting:

Michael Ing, Indiana University, and Bin Song, Washington  
College, Presiding

## A24-236

### Contemporary Islam Unit, Islam, Gender, Women Unit, Islamic Mysticism Unit, Qur'an Unit, and Study of Islam Unit

Theme: **Islamic Studies Mentoring Session**

Sunday, 12:30 PM–2:30 PM

Convention Center-1B (Upper Level West)

Zaid Adhami, Williams College, Presiding



## SUNDAY, NOVEMBER 24

*Sunday, 12:30 PM–2:30 PM*

### A24-208

#### Contemporary Pagan Studies Unit

Theme: “Have We Met the Other? Is it Us?” Pagan Identities Through Board Games, Music, Rhizomes and Conversion

Sunday, 12:30 PM–2:30 PM

Convention Center-7B (Upper Level West)

Christopher Chase, Iowa State University, Presiding

Grace Harrington, Boston University School of Theology  
(Working Title): *Playing the Pagan: How a Proselytizing Board Game Led to Violence*

Humberto Perez, Florida State University  
*Power and Attachment: A Look at Conversion to the Wiccan Faith*

Sam Cole-Osborn, Boston University  
*The Old Ones Are With Us: Exploring Romantic Pagan Theologies in Contemporary American Black Metal*

Mary Hamner, University of North Carolina at Chapel Hill  
*Tired of Trees: Discarding Nature Religion for a Rhizomatic Model of Contemporary Witchcraft*

### A24-235

#### Cultural History of the Study of Religion Unit and Religions, Social Conflict, and Peace Unit

Theme: **Constitutive Absence? The Cultural History of Palestine in Religious Studies**

Sunday, 12:30 PM–2:30 PM

Convention Center-33A (Upper Level East)

Sajida Jalalzai, Trinity University, Presiding

Panelists:

Rosemary R. Corbett, Bard College

Jack Downey, University of Rochester

Samaah Jaffer, Yale University

Santiago H. Slabodsky, Hofstra University

### A24-209

#### Drugs and Religion Unit and Ritual Studies Unit

Theme: **The Ritualization of Drugs across Religious Contexts**

Sunday, 12:30 PM–2:30 PM

Hilton Bayfront-Aqua Salon AB (Third Level)

Michael Amoruso, Occidental College, Presiding

Amy Koehlinger, Oregon State University  
*Structure, Function, and Implications of Rapid Ritualization in a Legal, Regulated Psychedelic Group Setting*

Jennifer Hahn, University of California, Santa Barbara  
*Cultivating and Experiencing “Conscious Contact” with a Higher Power in Alcoholics Anonymous*

Chad Bauman, Butler University  
*Innovation, Affect, and “Hypothetical” Ritual at the First Church of Cannabis*

Responding:

Chad Seales, University of Texas, Austin

### A24-210

#### Ecclesiological Investigations Unit

Theme: **500 Years of Christianity and the Global Filipin@: Postcolonial Perspectives Book Panel**

Sunday, 12:30 PM–2:30 PM

Hilton Bayfront-Sapphire 400A (Fourth Level)

Cristina Lledo Gomez, BBI Australian Institute for Theological Education, Presiding

S. Lily Mendoza, Oakland University  
*Back from the Crocodile’s Belly: Christian Formation Meets Indigenous Resurrection Redux*

Antonio D. Sison, Catholic Theological Union  
*Indigenous Inculturation: A Hermeneutics of Serendipity*

James W. Perkinson, Ecumenical Theological Seminary  
*Re-Baptizing Spirit in Land and Ancestry: An Approach for Undoing Christian Colonialism*

Jamina Vesta Jugo, Ateneo de Manila  
*Inang Diyos Inang Bayan The Virgin Mary and Filipino Identity*

Business Meeting:

Dennis Doyle, University of Dayton, and Cristina Lledo Gomez, BBI Australian Institute for Theological Education, Presiding

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## A24-211

### Ethics Unit

Theme: **Book Discussion on Necropolitics: The Religious Crisis of Mass Incarceration in America**

Sunday, 12:30 PM–2:30 PM

Convention Center-28B (Upper Level East)

Blair Wilner, University of Virginia, Presiding

Panelists:

Traci C. West, Drew University

Jeremy V. Cruz, St. John's University, New York

Ashon Crawley, University of Virginia

Responding:

Christophe D. Ringer, Chicago Theological Seminary

## A24-212



### Evangelical Studies Unit

Theme: **Evangelicalism and Political Violence**

Sunday, 12:30 PM–2:30 PM

Convention Center-3 (Upper Level West)

Jessica Wong, Azusa Pacific University, Presiding

Christina Littlefield and Adian Imbrogno, Pepperdine University  
*Dancing on the Knife's Edge: Violence in the Christian Nationalist Rhetoric of Turning Point Faith's Founder Charlie Kirk*

Kenneth Paradis, Wilfrid Laurier University  
*Evangelical Conspiratorialism and Jordan Peterson as a Bridge to "Manosphere" Violence*

Matthew D. Taylor, Institute for Islamic, Christian, and Jewish Studies  
*From the 10/40 Window to January 6<sup>th</sup>: How Evangelical Spiritual Warfare Violence Shaped the Capitol Riot*

Kristen Hydinger, Boston University, Steven Sandage, Boston University, Peter Jankowski, Bethel University, and Shelly Rambo, Boston University  
*When Atonement Theology Needs Atoning: Penal Substitution and the (lack of) Concern for Suffering*

Business Meeting:

Peter Choi, Graduate Theological Union, and Jessica Wong, Azusa Pacific University, Presiding

## A24-213

### Hinduism Unit and North American Hinduism Unit

Theme: **The State of the Union-India Edition: Hindu Majoritarianism and the 2024 Indian Elections**

Sunday, 12:30 PM–2:30 PM

Convention Center-30C (Upper Level East)

Steven Vose, University of Colorado, Denver, Presiding

Panelists:

Christine Marrewa-Karwoski, Columbia University

Prathiksha Srinivasa, Harvard Divinity School

Dheepa Sundaram, University of Denver

Rohit Chopra, Santa Clara University

Emma Thompson, Princeton University

## P24-201

### International Society for Science and Religion

Theme: **Book Panel Discussion on *God and the Book of Nature: Experiments in Theology of Science*, ed. Mark Harris (Routledge, 2024)**

Sunday, 12:30 PM–2:30 PM

Convention Center-17B (Mezzanine Level)

This session brings together a panel of commentators to discuss the recent volume of essays published by the "God and the Book of Nature" group. Some of the panelists are contributors to the project, others offer a critical overview. The book develops views of the natural sciences in light of the recent theological turn in science and religion and science-engaged theology. Centered around the Book of Nature metaphor, it brings together contributions by theologians, natural scientists, and philosophers who explore complementary (and even contesting) readings of the Book of Nature, particularly in light of the vexing questions that arise around essentialism and unity in the field of science and religion. Taking an experimental and open-ended approach, the volume does not attempt to unify the readings into a single "plot" that defines the Book of Nature, still less a single "theology of nature," but instead it represents a variety of hermeneutical stances.

Panelists:

Mark Harris, University of Oxford

Bethany Sollereder, University of Edinburgh

Matthew Elia, Duke University

Frederick Simmons, University of Cambridge

Peter Jordan, University of Oxford

## A24-214



### Interreligious and Interfaith Studies Unit

Theme: **Christian Imaginations of the Other: The Impact of Religionization and Racialization on (Inter)Religious Studies**

Sunday, 12:30 PM–2:30 PM

Hilton Bayfront-Indigo 204A (Second Level)

Catherine Cornille, Boston College, Presiding

Panelists:

Rachel Mikva, Chicago Theological Seminary

Amir Hussain, Loyola Marymount University

Khyati Joshi, Fairleigh Dickinson University

Jeannine Hill Fletcher, Fordham University

Willie J. Jennings, Yale University



## SUNDAY, NOVEMBER 24

*Sunday, 12:30 PM–2:30 PM*

### Responding:

Marianne Moyaert, University of Leuven

### Business Meeting:

Rachel Mikva, Chicago Theological Seminary, and Feryal Salem, American Islamic College, Presiding

## A24-215

### Islam, Gender, Women Unit and Study of Islam Unit

Theme: **Feminist Pedagogy in Islamic Studies**

Sunday, 12:30 PM–2:30 PM

Convention Center-29B (Upper Level East)

Roshan Iqbal, Agnes Scott College, Presiding

Alina Jabbari, American University of Iraq, Sulaimani  
*“Talk to Your Elders”: Students’ Own Families as the Location to Draw from and Analyze Gendered Muslim Realities in the Kurdish Region of Iraq*

Mahjabeen Dhala, Graduate Theological Union  
*Inclusive and Feminist Pedagogy in Islamic Studies: Empowering Experiences*

Jannatul Maoa  
*Writing Our Desire*

Justine Howe, Case Western Reserve University  
*Developing Student Voice and Expertise in the Islamic Studies Classroom*

## A24-216



### Japanese Religions Unit

Theme: **Alternative Perspectives on Japanese Religious History**

Sunday, 12:30 PM–2:30 PM

Convention Center-26B (Upper Level East)

Jessica Starling, Lewis and Clark College, Presiding

Xiao Xiao, Columbia University  
*Empowered Narratives—“Tales of Poor Women” and Kiyomizudera in Premodern Japanese Kannon Setsuwa*

Alexander Atkins, Duke University  
*Chinese Buddhists Abroad: Japanese Buddhism and the Chinese Esoteric Buddhist Revival*

Tomoya Fujihara, University of California, Santa Barbara  
*Kojiki, the Jews, and the Emperor — Occult Metahistory in Modern Japan*

Yusuke Aikawa, Hiroshima University

*Billy Graham’s Crusades in Japan: Analyzing Non-religious Newspaper Coverage and its Implications for U.S.-Japan Relations*

### Responding:

Victoria Montrose, Furman University

### Business Meeting:

Jessica Starling, Lewis and Clark College, and Takashi Miura, University of Arizona, Presiding

## A24-217

### Kierkegaard, Religion, and Culture Unit and Men, Masculinities, and Religions Unit

Theme: **Kierkegaard and the Construction of Masculinities**

Sunday, 12:30 PM–2:30 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Deidre Green, Graduate Theological Union, Presiding

Katarina von Kühn, Princeton Theological Seminary  
*The Power of Silence: A Comparison Between Judge William and Kierkegaard’s View of Women*

Melissa Fox-Muraton, University Clermont Auvergne, France  
*Mental Health and Being a Man: Depression and Gender in “Guilty/Not Guilty”*

Casey Spinks, Baylor University  
*Edifying Masculinity and Kierkegaard’s Socratic Questioning*

Oliver Norman, Université de Poitiers  
*Manners of Being: Masculinities and Despair in the Contemporary World*

### Responding:

Melissa Fox-Muraton, University Clermont Auvergne, France

## A24-218



### Law, Religion, and Culture Unit

Theme: **Incarceration, Law, and Abolition**

Sunday, 12:30 PM–2:30 PM

Hilton Bayfront-Indigo 202B (Second Level)

Silas Allard, Emory University, Presiding

Hunter Bragg, Drew University  
*“The Deck Was Stacked Against Me”: Plea Bargaining and the Imputation of Guilt in the Carceral State*

Megan Fletcher, Emory University  
*“They Had All Got Religion”: Christian Clergy at Two Texas Executions, 1904 & 1924*

Nikia Robert, Claremont School of Theology  
*Womanist Abolition*

### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
Books Under Discussion	Full Papers Available	Professional Development
Business Meeting	New/ New Program Unit	Professional Development: Publishing
Especially for Students	Preconference Workshop	Receptions, Breakfasts, and Luncheons

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Responding:

Amanda J. G. Napier, Boston University

Business Meeting:

Spencer Dew, Ohio State University, and Leslie Ribovich,  
Transylvania University, Presiding

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## A24-219



### Lesbian-Feminisms and Religion Unit and Study of Judaism Unit

Theme: **Judaism, Gender, and Sexuality: Discipline and Protest**

Sunday, 12:30 PM–2:30 PM

Hilton Bayfront-Indigo D (Second Level)

Sarah Bloesch, University of North Carolina At Chapel Hill,  
Presiding

Emilie Casey, Emory University

*"Jew of the Jews, Homosexual of the Homosexuals" — Liberal  
Protestantism and the Jewish Science, 1928–1941*

Zohar Gitlis, Brown University

*Queer Place-making & Jewish Anti-Zionism*

Max Thornton, Drake University

*The State of Jewish Gender: Affect and Biopolitics in Cisness and  
Zionism*

Responding:

Brett Krutzsch, New York University

Business Meeting:

Wendy Mallette, University of Oklahoma, and Sarah Bloesch,  
University of North Carolina At Chapel Hill, Presiding

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## A24-220

### Liberation Theologies Unit and Middle Eastern Christianity Unit

Theme: **Theologies of Liberation in the Middle East**

Sunday, 12:30 PM–2:30 PM

Convention Center-11B (Upper Level West)

Monica Mitri, University of Southern California, Presiding

Hossam Garas

*Matta al-Miskin's Spiritually-based Patriotism: A Coptic Theology of  
Citizenship*

Anne Heikkinen, University of Helsinki

*Munib Younan's Theology of Martyria: Palestinian Christian Witness*

Nicole Simpson, Union Theological Seminary

*Katie Cannon and Naim Ateek in Dialogue: A Power Analysis of U.S.  
Christian Engagement in Israel-Palestine*

Roxana Aras

*Heaven Starts from Earth: Orthodox Welfare Practices and Embodied  
Theology in Lebanon*

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## A24-221



### Native Traditions in the Americas Unit

Theme: **Teaching with Native American Religions for Social  
Justice**

Sunday, 12:30 PM–2:30 PM

Convention Center-25B (Upper Level East)

Dana Lloyd, Villanova University, Presiding

Panelists:

Abel Gomez, Texas Christian University

Elisha Chi, Villanova University

Anthony Trujillo, Harvard University

Sarah Dees, Iowa State University

Responding:

Michael McNally, Carleton College

Business Meeting:

Felicia Lopez, Other, and Andrea McComb Sanchez, University  
of Arizona, Presiding

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## A24-222



### New Religious Movements Unit

Theme: **Esotericism, Extraterrestrials, and Southern California  
New Religions**

Sunday, 12:30 PM–2:30 PM

Convention Center-29D (Upper Level East)

Erin Prophet, University of Florida, Presiding

Damian Lanahan-Kalish, University of California, Santa Barbara  
*"The Cinema Crowd of Cocaine-Crazed, Sexual Lunatics, and  
the Swarming Maggots of Near-Ocultists": Scandal and Religion  
Building in Los Angeles' Ordo Templi Orientis Lodges*

Kolony Holmes

*New Possibilities: Reconceptualizing Extraterrestrial Encounters and  
Alien Abduction Narratives*

Helen Berger, Brandeis University

*Scott Cunningham and the Growth of Solitary Eclectic Paganism*

Shelby King, University of California, Santa Barbara

*Tricks, Half-Tricks, and Real Supernatural Phenomena: G.I.  
Gurdjieff's "Harmonious Development" of Mystery for American  
Audiences*

Business Meeting:

Jeremy Rapport, College of Wooster, and W. Michael Ashcraft,  
Truman State University, Presiding





## SUNDAY, NOVEMBER 24

Sunday, 12:30 PM–2:30 PM

### A24-223



#### Nineteenth Century Theology Unit

Theme: **Kant and Nineteenth-Century Theology**

Sunday, 12:30 PM–2:30 PM

Hilton Bayfront-Indigo H (Second Level)

Annette G. Aubert, Westminster Theological Seminary, Presiding

Christian Danz, University of Vienna

*From the Religion of Reason to Theology as an Autonomous "Wissenschaft": Immanuel Kant and Protestant Theology in the 19<sup>th</sup> Century*

Matthias Gockel, University of Basel

*Yes, We Can (Speak of God): Immanuel Kant and 19<sup>th</sup> Century Theology*

Jacqueline Marina, Purdue University

*The Way of Consciousness: Kant and 19<sup>th</sup> Century Theology*

Christopher Insole, University of Durham, UK

*Immanuel Kant, Theologian*

Responding:

Nicholas Adams, University of Birmingham

### A24-224



#### North American Religions Unit

Theme: **Narratives of Embodiment and Corporeal Control: Constructing and Performing APIA Corporeality at the Intersection of the Sacred and the Secular**

Sunday, 12:30 PM–2:30 PM

Convention Center-24A (Upper Level East)

Jane Hong, Occidental College, Presiding

Seokweon Jeon, Harvard University

*Moral Borders and Immoral(ized) Crossings: The Transpacific Emergence of the "War on Asian Prostitutes" in 19<sup>th</sup>-Century America and the "Yellow Peril" as the Sexual Peril*

Karis Ryu, Yale University

*"How Did I Let This Happen?" Constructing the Body of Asian American Christianity*

Flora Tang, University of Notre Dame

*Diasporic Bodies, Indigenous Land: A Decolonial Ethics of Asian Bodies in Protest*

Responding:

K. Christine Pae, Denison University

Business Meeting:

Melissa Borja, University of Michigan, Ann Arbor, and Samira Mehta, University of Colorado, Presiding

### A24-225

#### Pentecostal–Charismatic Movements Unit

Theme: **Pentecostals, Women, and Families**

Sunday, 12:30 PM–2:30 PM

Convention Center-32A (Upper Level East)

Kenneth Archer, Southeastern University, Presiding

Deborah Fulthorp, Grand Canyon University

*Violence, Nonviolence, and Marginality: Exploring the Non-violent Leadership of Pentecostal Matriarch Lady Elsie Louise Washington Mason in the Civil Rights Movement*

Delvin Moody, Boston University

*Silenced and Excluded: Mother Tate, Black Female Bishops, and the Production of Pentecostal History*

Laura Montoya Cifuentes

*Agency as Projects and Power in a Pentecostal Colombian Family*

Doreen Benavidez, Saleng Leadership Institute, and Edwardneil Benavidez, Saleng Leadership Institute

*Clash of Cultures: Re-emerging of Women Leadership Roles in the Religious Context in the Philippines*

Responding:

Melissa Archer, Southeastern University

### A24-226

#### Philosophy of Religion Unit

Theme: **Philosophy of Religion and the Practice Turn**

Sunday, 12:30 PM–2:30 PM

Convention Center-30A (Upper Level East)

Charles Mathewes, University of Virginia, Presiding

Kevin Schilbrack, Appalachian State University

*Philosophy of Religion and the Practice Turn*

Omar Lizardo, University of California at Los Angeles

*Religious Belief and Embodied Action*

Bridget Ritz, University of Notre Dame

*Pragmatism, Critical Realism, and the Study of Religious Belief*

Lisa Landoe Hedrick, University of Chicago

*Belief and the Ontological Turn*

Responding:

Jacob Makcey, Occidental College

#### Symbol Key:

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## A24-227

### Queer Studies in Religion Unit and Reformed Theology and History Unit

Theme: **Engaging Hanna Reichel's After Method: Queer Grace, Conceptual Design, and the Possibility of Theology**

Sunday, 12:30 PM–2:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

Brandy Daniels, University of Portland, Presiding

Michael MacKenzie, Toronto School of Theology at the University of Toronto

*After Doubt: Toward the Possibilities of Doubt as a Theological Method for "After Method" Times*

Kristin Graff-Kallevag, MF Norwegian School of Theology  
*Distributed Normativity in Theology*

Jason Evans, University of Virginia  
*"After Method," Then What? (Re)thinking the Task of Black Queer Theology in Dialogue with Hanna Reichel*

Christine Helmer, Northwestern University  
*Before Method and After Virtue*

Responding:

Hanna Reichel, Princeton Theological Seminary

## A24-228

### Religion and Sexuality Unit

Theme: **Authors Meet Respondents: Black, Quare, and Then to Where: Theories of Justice and Black Sexual Ethics (Duke, 2023) and Queering Black Churches: Dismantling Heteronormativity in African American Congregations (Oxford, 2024)**

Sunday, 12:30 PM–2:30 PM

Hilton Bayfront-Cobalt 502A (Fifth Level)

Ahmad Greene-Hayes, Harvard University, Presiding

Panelists:

Brandon Crowley, Harvard Divinity School

Jennifer S. Leath, Queen's University

## A24-229



### Religion and the Social Sciences Unit and Sociology of Religion Unit

Theme: **Challenging Modernity and Its Contradictions: Religion in the 21<sup>st</sup> Century**

Sunday, 12:30 PM–2:30 PM

Convention Center-33A (Upper Level East)

Anna Sun, Duke University, Presiding

Panelists:

Ann Swidler, Graduate School, University of California, Berkeley

Richard Madsen, University of California, San Diego

Carolyn Chen, University of California, Berkeley

Jeff Alexander, Yale University

Ahmet Kuru, San Diego State University

Business Meeting:

Dusty Hoesly, University of California, Santa Barbara, and Di Di, Santa Clara University, Presiding

## A24-230



### Religion, Film, and Visual Culture Unit

Theme: **Reckoning with Monsters: Global Horror Cinema and the Expression of Communities' Emotions and Histories**

Sunday, 12:30 PM–2:30 PM

Convention Center-6D (Upper Level West)

Jessica Knippel, Presiding

Ken Derry, University of Toronto

*The Complex Transgressions of Jeff Barnaby's Indigenous Horror*

Luise Merkert, Ludwig-Maximilian-Universität München  
*The Unholy Family in the Horror Films of Veronika Franz and Severin Fiala*

Yun Ja Kwak

*"That Monster Will Never Forgive Us": Trauma, Grief, and the Continuous Haunting of Post-war Japan in Godzilla Minus One*

Business Meeting:

Joel Maynard, George Fox University, and Rebecca Moody, Worcester Polytechnic Institute, Presiding

## A24-231



### Religion, Media, and Culture Unit

Theme: **Religion, Digitality, and Ethnography**

Sunday, 12:30 PM–2:30 PM

Hilton Bayfront-Cobalt 500 (Fifth Level)

Jordan Loewen-Colón, Syracuse University, Presiding

Saman Fazeli, University of Chicago

*Code and Creed: Bias, AI, and the Problem of Islam in Secular Ethics*

Xiao Han, University of Quebec, Montreal

*Using Buddhist Skillful Means (Upaya) in Digital Ethnography: Researcher's Reflexivity, Positionality, and Voice in the Study of Chinese Digital Sanghas in French Canada*

Mitchel Hickman, University of California, Santa Barbara  
*Virtual Solicitude: An Existential Ethnography of Being-with in Video Game Worlds*

Jeffrey Wheatley, Iowa State University

*Cultish Gameplay and Mechanics in the Games Cult of the Lamb and CULTivate*

Bethan Oake, University of Leeds

*The Satanic "Cult" Conspiracy Theory and Its Followers: the Digital Rebranding of a Medieval Myth*



## SUNDAY, NOVEMBER 24

*Sunday, 12:30 PM–2:30 PM*

### Responding:

William Chavez, Stetson University

### Business Meeting:

Kathryn Reklis, Fordham University, and William Chavez, Stetson University, Presiding

## A24-232



### Tantric Studies Unit

Theme: **The Oxford Handbook of Tantric Studies: Scholarly Collaborations, Interdisciplinary Cooperation, and the Study of Tantra**

Sunday, 12:30 PM–2:30 PM

Convention Center-25A (Upper Level East)

Glen Hayes, Bloomfield College, and Richard K. Payne, Graduate Theological Union, Presiding

### Panelists:

Gudrun Buhemann, University of Wisconsin, Madison

Sthaneshwar Timalisina, San Diego State University

Paul Donnelly, Northern Arizona University

Anya Golovkova, Lake Forest College

Ellen Gough, Emory University

Ben Williams, Naropa University

### Business Meeting:

Anya Golovkova, Lake Forest College, and Glen Hayes, Bloomfield College, Presiding

## A24-233



### Tibetan and Himalayan Religions Unit

Theme: **Violence, Gender, and Ethics in Tibetan and Himalayan Buddhism**

Sunday, 12:30 PM–2:30 PM

Convention Center-31B (Upper Level East)

Jue Liang, Case Western Reserve University, Presiding

Elizabeth Angowski, Earlham College

*Terror in Namthar: Reframing Violence in the **Lives** of Tibetan Buddhist Women*

Fnu Xiraoxiangmao, Northwestern University

*From the Medium to the Agent: Authority and Agency in Khandro Dechen Wangmo's Prophetic Text*

Alison Melnick Dyer, Bates College

*Gender and Resource Allocation: Monastic Education and Patronage in Drikung Kagyu Communities*

David Germano, University of Virginia

*The Methodology and Ethics of Writing Histories of Visionary Traditions: The Great Perfection in Tibet*

Khenpo Yeshe, University of California, Berkeley

*Unveiling the Evolution and Ethical Dimensions of the Early Dzogchen Nyingthig Tradition: A Critical Analysis of Influential Texts and Methodological Challenges*

### Business Meeting:

Brandon Dotson, Georgetown University, and Jue Liang, Case Western Reserve University, Presiding

## A24-234



### Transformative Scholarship and Pedagogy Unit

Theme: **Teaching Against the State: Resisting Anti-CRT and Anti-LGBTQI Authoritarianism**

Sunday, 12:30 PM–2:30 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Peter Capretto, Phillips Theological Seminary, Presiding

Kimberly George, Columbia University

*Resurrecting Feminist Religious Activist Education to Contest Anti-CRT, Anti-LGBTQI, and Anti-BDS Legislation: How to Innovate Cultural Change in a Time of Surveillance*

Michael Ostling, Arizona State University

*Owning Authority, Disowning Authoritarianism in the Classroom*

Cynthia Moe-Lobeda, Pacific Lutheran Theological Seminary  
*Transgressive Pedagogy: Cultivating Democracy and Agency for Social Justice through Arts of Community Organizing*

### Business Meeting:

Peter Capretto, Phillips Theological Seminary, and Michael Fisher, Ohio State University, Presiding

## A24-237

### Anthropology of Religion Unit and Buddhism Unit

Theme: **The Anthropology of Buddhism**

Sunday, 12:30 PM–2:30 PM

Convention Center-9 (Upper Level West)

Natalie Quli, Institute of Buddhist Studies, Presiding

Ian Turner, University of Toronto

*Cultures of Expertise and Ethnographic Testimony: A Multi-disciplinary Approach to Newar Buddhist Intellectualism*

Kanae Kawamoto

*Supernatural Powers in Buddhist Practice: Mastering Abhiññā in Pa-Auk Buddhist Meditation Technique in Contemporary Myanmar*

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Especially for Students	Preconference Workshop	Receptions, Breakfasts, and Luncheons

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Nalika Gajaweera, University of Southern California  
*Buddhist Vernaculars: Anthropology of Buddhism and the Problem of Orthodoxy in Buddhist Studies*

Kati Fitzgerald, Yale University  
*Speaking Realization into Existence: Oral History and the Creation of Hagiographic Truths*

Rachelle Saruya, University of Toronto  
*Monastic Education in the Margins: Chanting, Marginalia, and Intertextuality in Myanmar Buddhist Nun-making*

Austin Simoes-Gomes, University of Toronto  
*But That's Not Buddhism! Spirit Possession and Buddhist Studies*

Responding:

Todd T. Lewis, College of the Holy Cross

## P24-202

### Society for Buddhist-Christian Studies

Theme: **Honoring Ruben Habito's Many Contributions to Buddhist-Christian Studies**

Sunday, 1:00 PM–4:00 PM

Grand Hyatt-America's Cup AB (Fourth Level)

This session will be a special tribute to former SBCS president, theologian and Zen Rōshi, Ruben Habito, for his many significant contributions to Buddhist-Christian Studies. The panelists will address various aspects of Habito's work, such as multiple religious belonging, the healing character of Buddhism and Christianity, Zen and the Ignatian Spiritual Exercises, as well as the intersection between Zen, spirituality, and Christian trinitarian reflection. It will conclude with a response-reflection from Habito himself.

*Sunday, 3:00 PM–4:30 PM*

## A24-300

### Artificial Intelligence and Religion Exploratory Session

Theme: **Understanding Artificial Intelligence and Religion: Theoretical Explorations**

Sunday, 3:00 PM–4:30 PM

Convention Center-6F (Upper Level West)

Theodore Vial, Iliff School of Theology, Presiding

Mark Graves, AI and Faith  
*Exemplary Compassionate AI for Palliative Dementia Care*

Randall Reed, Appalachian State University, and Tracy J. Trothen, Queen's University  
*AI as a Special Thing*

Nick Boots  
*The Future of AI in Statistical Analyses of Ritual Practices*

## A24-301



### Bioethics and Religion Unit

Theme: **Justice in an Unjust World: A Tribute to the Work of Karen LeBacqz as Foundational to Bioethics and Religion**

Sunday, 3:00 PM–4:30 PM

Convention Center-32A (Upper Level East)

Terri Laws, University of Michigan, Dearborn, Presiding

Panelists:

Laurie Zoloth, University of Chicago

Suzanne Holland, University of Puget Sound

Margaret McLean, Santa Clara University

Bridget Carney, Independent Scholar

Responding:

Karen Lebacqz, Independent Scholar

Business Meeting:

Hajung Lee, University of Puget Sound, and Terri Laws, University of Michigan, Dearborn, Presiding

## A24-302

### Buddhist Philosophy Unit, Global-Critical Philosophy of Religion Unit, Hindu Philosophy Unit, Jain Studies Unit, Philosophy of Religion Unit, and Yogācāra Studies Unit

Theme: **Translation Workshop: Akalaṅka's Aṣṭaśati and Its Non-Jain Interlocutors**

Sunday, 3:00 PM–4:30 PM

Convention Center-30A (Upper Level East)

Karin Meyers, Mangalam Research Center, Presiding

Panelists:

Ana Bajzelj, University of California, Riverside

Marie-Helene Gorisse, University of Birmingham

Lynna Dhanani, University of California, Davis

Jane Allred, University of Alberta

Shree Nahata, University of Oxford

Jinesh Sheth, University of Birmingham

Anil Mundra, Rutgers University, New Brunswick

Jayandra Soni, University of Innsbruck

Responding:

Dan Arnold, University of Chicago

Karen O'Brien-Kop, University of Roehampton

Andrew Ollett, The University of Chicago



## SUNDAY, NOVEMBER 24

*Sunday, 3:00 PM–4:30 PM*

### A25-305

#### Catholic Studies Unit and Vatican II Studies Unit Theme: **The Synod: Historical, Theological, and Ethical Reflections**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Sapphire L (Fourth Level)

Jaisy Joseph, Villanova University, Presiding

Panelists:

Maureen O'Connell

Kristin Colberg, College of Saint Benedict, Saint John's University

Jeffrey Burns, University of California, San Diego

Neomi De Anda, University of Dayton

### A24-303

#### Collective Karma and Karmic Collectives: Conversations without Borders Seminar

Theme: **Creating Social Consensus: Karmic Storytelling, Karmic Reasoning, and Merit Transfer**

Sunday, 3:00 PM–4:30 PM

Convention Center-28B (Upper Level East)

Gregory Snyder, Presiding

Qian Zhang, University of Calgary  
*Confucian Literati and Karmic Plots: An Analysis of a Slave to Money Buys a Creditor as His Enemy*

Jennifer Eichman, School of Oriental and African Studies, University of London  
*Karmic Perplexities: Assessing an Intergenerational Blood-Copy of the Huayan Sutra*

Darui Long, University of the West  
*Merit-Making through Printing, Distributing and Reading Buddhist Scriptures*

Responding:

Joy Brennan, Kenyon College

### A24-338

#### Committee on Teaching and Learning Committee Meeting

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Sapphire Boardroom (Fourth Level)

Nichole Phillips, Emory University, and Jacob Robinson, American Academy of Religion, Presiding

Panelists:

Rudy V. Busto, University of California, Santa Barbara

Darrius Hills, Grinnell College

Kristina Lizardy-Hajbi, Iliff School of Theology

Christophe D. Ringer, Chicago Theological Seminary

Gina Robinson, Garrett-Evangelical Theological Seminary

### A24-304

#### Committee on the Public Understanding of Religion

Theme: **Martin E. Marty Award Session**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Sapphire AEI (Fourth Level)

Rachel Mikva, Chicago Theological Seminary, and Randall Balmer, Dartmouth College, Presiding

### A24-305

#### Comparative Approaches to Religion and Violence Unit

Theme: **Teaching Religion / Teaching Violence in the Global Ecumene: Radical[izing?] Religious Subjectivity in the Classroom**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

W Miller, University of California, Davis, Presiding

Jacob Cook, Eastern Mennonite Seminary  
*Is Wokeness a New Religion? How Evangelical Worldview Theory Activates Fundamentalism against Critical Theories and Enables Misdirection about Religious Freedom*

Lindsey Maxwell, Florida International University  
*The Genesis of Guardianship: Historical Rhetoric in Evangelical Homeschooling and the Contemporary Language of Parental Rights*

Lauren Eastland, University of California, Davis  
*Homeschooling, Children's Rights, and Religious Freedom: Differing Ideals for Muslims and Conservative Christians*

Responding:

Chase L. Way, Claremont Graduate University

#### Symbol Key:

AAR Award Winners

Books Under Discussion

Business Meeting

Especially for Students

Films

Full Papers Available

New/ New Program Unit

Preconference Workshop

Presidential Theme: Violence, Nonviolence, and the Margin

Professional Development

Professional Development: Publishing

Receptions, Breakfasts, and Luncheons

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## A24-306

### Comparative Studies in Religion Unit

Theme: **Religion and Law in Dialogue: Comparative Answers to Contemporary Challenges of Legal Authoritarianism**

Sunday, 3:00 PM–4:30 PM

Convention Center-9 (Upper Level West)

Whittney Barth, Presiding

Panelists:

Yonatan Brafman, Jewish Theological Seminary

Courtney Freer, Emory University

Elisabeth Kincaid

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## A24-307

### Contemporary Islam Unit

Theme: **Saba Mahmood's Politics of Piety, Twenty Years On**

Sunday, 3:00 PM–4:30 PM

Convention Center-5B (Upper Level West)

Basit Iqbal, University of California, Berkeley, Presiding

Panelists:

Candace Lukasik, Mississippi State University

Ashwak Hauter, University of California, Santa Cruz

Aaron Eldridge, University of Toronto

Brent Eng, University of California, Berkeley

Sadaf Ahmed

Mohamad Jarada, University of California, Berkeley

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## A24-308



### Contextualizing the Catholic Sexual Abuse Crisis Seminar

Theme: **Reconsidering Nuns as Both Victims and Perpetrators of Clergy Sexual Abuse**

Sunday, 3:00 PM–4:30 PM

Convention Center-29D (Upper Level East)

Jennifer E. Beste, College of St. Benedict and St. John's University, Presiding

Kathleen McPhillips, University of Newcastle, Australia  
*The Sexual Economies of Clericalism: Understanding the Positionality of Catholic Women Religious in the Abuse Crisis*

Ana Lourdes Suarez, Universidad Católica Argentina, and  
Veronique Lecaros, Pontifical Catholic University of Peru  
*Abuse in the Latin American Church: An Evolving Crisis at the Core of Catholicism*

Tracy McEwan, University of Newcastle, Australia  
*Everyday Spiritual Abuse: Investigating the Mechanisms of Misogyny andBreadcrumbing in Catholic Settings*

Responding:

Brian Clites, Case Western Reserve University

Business Meeting:

Kathleen Holscher, University of New Mexico, and Brian Clites, Case Western Reserve University, Presiding

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## A24-309

### Daoist Studies Unit

Theme: **Daoism in Local Society**

Sunday, 3:00 PM–4:30 PM

Convention Center-25A (Upper Level East)

Shih-shan Huang, Rice University, Presiding

Aaron Reich, Saint Joseph's University, Philadelphia  
*Pacifying the Winter Winds: The Talismanic Towers of the Penghu Islands*

David Mozina, University of Cambridge  
*What's that "Dog" Doing in the Ritual? How Meaning Gets Made and Remade in Daoist Liturgical Literature*

Jingyu Liu, Rollins College  
*Temple, Ritual, and Pilgrimage: Local Daoism in the Ming Dynasty*

Richard Wang, University of Florida  
*Local Daoism in the Ming Dynasty Ordination*

Responding:

Elena Valussi, Loyola University, Chicago

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## A24-310

### Death, Dying, and Beyond Unit

Theme: **In Community with the Dead? Relations with the Jewish Dead Across History, Time, and Space**

Sunday, 3:00 PM–4:30 PM

Convention Center-31B (Upper Level East)

Sara Ronis, Saint Mary's University, Texas, Presiding

Shira Eliassian, Yale University  
*The Social Lives of the Dead: Postmortal Sentience and Sociality in b.Berakhot 18b*

Emilie Amar-Zifkin, Yale University  
*Eulogies Without Words: Gestures of Grief in Medieval Ashkenaz*

Ranana Dine, University of Chicago  
*Visualizing a "Holy Society": An 18<sup>th</sup> Century Czech Painting Cycle of Jewish Obligation to the Dead*



## SUNDAY, NOVEMBER 24

*Sunday, 3:00 PM–4:30 PM*

### A24-311

#### Ecclesiastical Investigations Unit

Theme: **Borders, Migration, Violence and Christianity**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

Jason Welle, Boston College, Presiding

Brett O'Neill, Boston College

*Borders, Immigration, and the Prism of Private Property in Catholic Social Teaching*

Elaine Padilla, University of La Verne

*Rose Blooms in Desert Lands: A College's Story on Brethren Westward-Movements into the San Gabriel Valley*

### A24-312

#### Esotericism Unit

Theme: **Pacifist and Public Esotericism(s)**

Sunday, 3:00 PM–4:30 PM

Convention Center-6D (Upper Level West)

Fredrik Gregorius, Linköping University, Presiding

Nicholas Collins, Rice University

*Everyman is Me: The Poetics of Pacifism in the Work of Kenneth Patchen*

Martin Nykvist, Lund University

*Johannes Uddin – Pastor, Pacifist, Spiritualist*

Francesco Piraino, Center for the Study of World Religions, Harvard Divinity School

*Esotericism as "Unsettled Knowledge" in the Comics of Alan Moore and David B.*

### A24-339

#### Graduate Student Committee

Theme: **The Price of Knowledge: Graduate Students' Journey through Academic Violence**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Indigo D (Second Level)

Ristina Gooden, Vanderbilt University, Presiding

### A24-340

#### Hagiology Seminar

Theme: **Power and Transgression**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Aqua 309 (Third Level)

Todd French, Rollins College, Presiding

Panelists:

Amanda Lucia, University of California, Riverside

Lauren F. Winner, Duke University

Linda G. Jones, University of Pompeu Fabra

Gregory Adam Scott, University of Manchester

Patton Burchett, College of William and Mary

Janani Mandayam Comar, University of Toronto

Joseph Blankholm, University of California, Santa Barbara

### A24-314

#### Hindu Philosophy Unit

Theme: **Kumārila's Critique of Yogācāra**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Cobalt 500 (Fifth Level)

Charles Goodman, State University of New York, Binghamton, Presiding

Andrew Towers, Binghamton University (SUNY)

*Metaphysics and the Problem of Language: Śloka-vārttika as a Guide for the Interpretation of Yogācāra*

Malcolm Keating, Smith College

*Kumārila against Instrumental Falsehoods*

Charles Goodman, State University of New York, Binghamton

*Computer Simulations and Conventional Truth: Responding to Kumārila's Double Critique*

John Taber, University of New Mexico

*Does Cognition Illumine Itself?*

Responding:

Birgit Kellner, Austrian Academy of Sciences

### A24-315

#### Indian and Chinese Religions in Dialogue Unit and Yogācāra Studies Unit

Theme: **Reading Śikṣānanda's Chinese Version of the Laṅkāvatārasūtra: Reflections on Key Doctrines, Influences, and the Challenges of Translation**

Sunday, 3:00 PM–4:30 PM

Convention Center-33A (Upper Level East)

Szilvia Szanyi, Oxford University, Presiding

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
Books Under Discussion	Full Papers Available	Professional Development
Business Meeting	New/ New Program Unit	Professional Development: Publishing
Especially for Students	Preconference Workshop	Receptions, Breakfasts, and Luncheons

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Panelists:

Ching Keng, National Taiwan University  
Seongho Choi, Kyungnam University  
Christopher Jones, University of Vienna

## A24-316



### Innovations in Chaplaincy and Spiritual Care Unit

Theme: **The Changing Landscape of Chaplaincy: Discovering New Models in Times of Challenges and Opportunities**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Sapphire 400A (Fourth Level)

Katharine Lassiter, Meadville Lombard Theological School, Presiding

Panelists:

Danielle Buhuro, Chicago Theological Seminary  
Sonja B. Williams  
Ryan R. Gladwin, Palm Beach Atlantic University  
Daniel Prada

Business Meeting:

Aaron Klink, Duke University, and Leigh Miller, Maitripa College, Presiding

## A24-317

### Language, Poiesis, and Buddhist Experiments with the Possible Seminar

Theme: **Emergent Forms: Buddhist Poetical Language and Its Contexts, Session 1**

Sunday, 3:00 PM–4:30 PM

Convention Center-1B (Upper Level West)

Roy Tzohar, Tel-Aviv University, Presiding

Stephanie Jamison, University of California, Los Angeles  
“*Kāvya in the Dark Ages: The Source and the Missing Link*”

Charles Hallisey, Harvard University  
“*Before Literature: Poiesis in the Poems of the First Buddhist Women and Men*”

Responding:

Laurie Louise Patton, Middlebury College  
Thomas Mazanec, University of California, Santa Barbara

## A24-318

### Mahabharata and Classical Hinduism Seminar

Theme: **Translation, Retelling, and Retranslation of the Mahābhārata**

Sunday, 3:00 PM–4:30 PM

Convention Center-24B (Upper Level East)

Bruce M. Sullivan, Northern Arizona University, Presiding

Shankar Ramaswami, O. P. Jindal Global University  
“*Towards a Non-anthropocentric Vision of Dharma: Violence, Nonviolence, and the Non-human World in Arun Kolatkar's Sarpa Satra (Snake Sacrifice)*”

Frederick M. Smith, University of Iowa  
“*Translation and Retranslation: Thoughts on Methodology, with Respect to the Mahābhārata*”

## A24-319



### Martin Luther and Global Lutheran Traditions Unit

Theme: **Settler Colonial Subjects, Indigenous Rights, and Repair**

Sunday, 3:00 PM–4:30 PM

Convention Center-3 (Upper Level West)

Man-Hei Yip, Wartburg Theological Seminary, Presiding

Jan H. Pranger, Concordia College, Moorhead  
“*Changing the Settler Colonial Subject: Lutherans among the Bafokeng and Sioux*”

Rudolf von Sinner, Pontificia Universidade Católica do Paraná  
“*Lutheranism in Brazil 1824–2024 — Settlers' Impact and the Struggle for Citizenship*”

Jone Salomonsen, University of Oslo  
“*Hegemonic Humans? The Norwegian Sami Struggle for Indigenous Rights and a Close-to-nature Theology of Creation*”

Christian Scharen, Lutheran School of Theology At Chicago  
“*Custer Died for Our Sins: Vine Deloria, Jr., Theologia Crucis, and the Work of Settler Repair*”

Business Meeting:

Marit Trelstad, Pacific Lutheran University, and Jacob Erickson, Trinity College, Dublin, Presiding

## A24-320



### Middle Eastern Christianity Unit

Theme: **How Do We Teach about the Middle East? A Roundtable Discussion**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Sapphire 400B (Fourth Level)

Reyhan Durmaz, University of Pennsylvania, Presiding

Panelists:

Fran Hassencahl, Old Dominion University  
Abdulla Galadari, Khalifa University  
Angela Bernardo, Sapienza University of Rome  
Mourad Takawi, University of the Incarnate Word  
Monica Mitri, University of Southern California

Business Meeting:

Deanna Womack, Emory University, and Mourad Takawi, University of the Incarnate Word, Presiding





## SUNDAY, NOVEMBER 24

Sunday, 3:00 PM–4:30 PM

### A24-321

#### Moral Injury and Recovery in Religion, Society, and Culture Unit

Theme: **Truth and Repair: Engaging Moral Injury through the Work of Judith Herman**

Sunday, 3:00 PM–4:30 PM

Convention Center-24A (Upper Level East)

Nigel Hatton, University of California, Merced, Presiding

Preston Hill, Richmond Graduate University  
*The Heart Keeps the Score: Judith Herman and the Moral Context of Trauma Theology*

Zachary Moon, Chicago Theological Seminary  
*Community-based Reparative Action as Moral Injury Recovery*

Graham B. Reside  
*Moral Injury on Death Row*

### A24-322

#### Native Traditions in the Americas Unit and Religion and Cities Unit

Theme: **Kumeyaay and California Native Spirituality: Weaving Past, Present, and Future with Juan Reynoso**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Aqua 314 (Third Level)

Nanea Renteria, Columbia University, Presiding

Panelist:

Juan Reynoso, Independent Scholar

Responding:

Abel Gomez, Texas Christian University

### A24-323

#### North American Religions Unit

Theme: **Religion Across the Americas**

Sunday, 3:00 PM–4:30 PM

Convention Center-7B (Upper Level West)

Mélena Laudig, Princeton University, Presiding

Katie Brodhead, Western Carolina University  
*Nahua Ontological Contributions Towards Perseverance: A Telling through Modern Voices arising from Interviews*

Chanhee Heo, Stanford University

*The Foreign Nativist: Tracing Korean Immigrants' Racial Consciousness in a "Christian Land"*

Samuel Stella, Columbia University

*The Subjects that Tents Make: The Architecture of Early Pentecostal Missions, Mexican Circuses, and Detention Camps in the US/Mexico Borderlands*

Responding:

Brandon Bayne, University of North Carolina

### A24-324



#### Philosophy of Religion Unit and Religion, Colonialism, and Postcolonialism Unit

Theme: **Author Meets Critic Session on An Yountae's *The Coloniality of the Secular: Race, Religion, and Poetics of World Making* (Duke, 2024)**

Sunday, 3:00 PM–4:30 PM

Convention Center-11B (Upper Level West)

Beatrice Marovich, Hanover College, Presiding

Panelists:

Mayra Rivera, Harvard University

Joseph Winters, Duke University

Amy M. Hollywood, Harvard University

Rafael Vizcaino, DePaul University

Responding:

An Yountae, California State University, Northridge

Business Meeting:

Stephen Bush, Brown University, and Lori K. Pearson, Carleton College, Presiding

### A24-325

#### Political Theology Unit and Religious Conversions Unit

Theme: ***Karma and Grace: Religious Difference in Millennial Sri Lanka* — Author Meets Critics**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Indigo 202B (Second Level)

Eliza Kent, Skidmore College, Presiding

Panelists:

Alicia Turner, York University

Devaka Premawardhana, Emory University

Matthew E. Engelke, Columbia University

Responding:

Neena Mahadev, Yale-NUS College

#### Symbol Key:

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## A24-326

### Religion and Ecology Unit

Theme: **Rethinking Non-human Sentience and Sapience: Cross-Cultural Perspectives**

Sunday, 3:00 PM–4:30 PM

Convention Center-28D (Upper Level East)

Nixon Cleophas, Bloomfield College, Presiding

Warren Lattimore, Duke University

*Celestial Bodies, Terrestrial Troubles: Non-human Agency and Ecological Violence in W.E.B. Du Bois's The Comet and Black Panther: Wakanda Forever*

Mark Larrimore, New School

*The Knowing Nonviolence of Trees*

Ha Young Kang, Drew University

*The Gaze: The Companionship among the Colonized Animals*

Kai Ngu, University of Michigan, Ann Arbor

*When Conferrals of "Humanity" and "Personhood" Beget Violence: An Ethical Examination of Animal-human Relations*

## A24-327



### Religion and Food Unit

Theme: **Global Perspectives on Religion and Food**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Cobalt 502A (Fifth Level)

William Schanbacher, University of South Florida, Presiding

Andrea Bombak, University of New Brunswick

*Pyramidal Prejudices: Fatphobia, Faith, and Femininity in Multi-level Marketing Companies*

Nina Hoel, University of Oslo

*Reimagining Foodscapes: On Sociality and Memory-work in Cape Malay Cooking*

Shuvan Shrestha, Duke University

*Unfurling Ashram Life: Who Takes the Center Stage?*

Business Meeting:

Aldea Mulhern, Brandon University, and Benjamin Zeller, Lake Forest College, Presiding

## A24-328

### Religion and Migration Unit

Theme: **Religion, Migration, and Gendered Relations**

Sunday, 3:00 PM–4:30 PM

Convention Center-26A (Upper Level East)

Ulrike Auga, Humboldt University of Berlin, and Janice Poss, Claremont Graduate University, Presiding

Hanna Kang, Berkeley School of Theology

*Decision to Leave: A Theological Reflection on Orpah and the Cross-border Female Marriage Immigrants in South Korea*

Luis De Prada, Boston University

*La Fuerza de Voluntad Among Hispanic/Latine Catholic Married Couples: A Hopeful and Imaginative Discernment Towards a Spirituality of Migration*

Yafa Shanneik, Lund University

*The Ambiguity of Justice: Imam Marriages, Gender Security and Human Rights among Syrian Refugees in Jordan*

## A24-329

### Religion and Politics Unit

Theme: **Marginality, Solidarity, and Democratic Belonging**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Aqua Salon AB (Third Level)

Ann Duncan, Goucher College, Presiding

Kristyn Sessions, Villanova University

*Normativity, Citizenship, and Political Imagination: Keri Day's Azusa Reimagined in Conversation with Queer Thought*

Olli Saukko, University of Helsinki

*Jewish Opinion Magazines, Intersectionality, and the Obama Era Culture Wars*

Destiny Magnett, and Elom Tettey-Tamaklo, Harvard Divinity School

*Costly Solidarity: Case Studies in Global Christian Solidarity with Palestine*

## A24-330



### Religion, Affect, and Emotion Unit

Theme: **On Movements and Being Moved: Affective Politics in Academic Life (Shadow Conference, Part 3)**

Sunday, 3:00 PM–4:30 PM

Convention Center-30E (Upper Level East)

Candace Jordan, Lehigh University, Presiding

Shea Watts, Wingate University

*Academoniacs Roaming the Tombs of Higher Ed*

N. Yasemin Ural, University of Leipzig

*Affective Challenges of the German Academic Precariat Through Gender, Race, and Class*

Kirby Sokolow, University of Pennsylvania

*Between Interest, Guilt, and Pleasure: Reading in and out of Academic Time*

Gwendolyn Gillson, Illinois College

*Finding Ways to Move in Joy*

Leonard Curry, Xavier University of Louisiana

*Rules of War: The Wartime Organization of Feeling in James Cone's Black Theology and Black Power*

Business Meeting:

Maia Kotrosits, University of Toronto, and Marvin Wickware, Lutheran School of Theology, Chicago, Presiding



## SUNDAY, NOVEMBER 24

Sunday, 3:00 PM–4:30 PM

### A24-331



#### Religion, Sport, and Play Unit

Sunday, 3:00 PM–4:30 PM

Convention Center-29B (Upper Level East)

Jeffrey Scholes, University of Colorado, Colorado Springs, Presiding

Zachary Simpson, University of Science and Arts of Oklahoma  
*NHL Pride Nights, Religious Belief, and the Rhetoric of Fideism*

Nevia Selmon, Harvard Divinity School  
*Unveiling the Black Brute Archetype: Israeli Media's Portrayal of Palestinian and Arab-Israeli Athletes in the Context of Racial Discrimination and Nationalistic Assimilation*

Kristin Graff-Kallevag, MF Norwegian School of Theology  
*Flow, Spirituality, and Long-distance Running: When Heaven is Under Your Feet*

Business Meeting:

Jeffrey Scholes, University of Colorado, Colorado Springs, and  
Kimberly Diaz, University of California, Riverside, Presiding

### A24-332



#### Religious Reflections on Friendship Seminar

Theme: **Friendship Across Boundaries in Troubled Times: From Sibling Ancestors to Interreligious Friendships**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Aqua 300A (Third Level)

Mugdha Yeolekar, California State University, Fullerton, Presiding

Laura Duhan-Kaplan, Vancouver School of Theology  
*Ishmael and Isaac: Sibling Friends and Parents of Peace*

Lindsay Simmonds, London School of Economics and Political Science (LSE)  
*Intimate Catastrophe: Can Muslim-Jewish Women's Friendship in the UK Survive the Israel-Gaza War?*

Molly Gower, Saint Mary's College  
*Difference and Devotion: Interreligious Friendship and the Common Good*

Wemimo Jaiyesimi, Baylor University  
*The Politics of Interreligious Friendship: Remembering The Peaceable Witness of Charles Andrews Freer and Mahatma Gandhi's Friendship*

Business Meeting:

Anne-Marie Ellithorpe, Vancouver School of Theology, and Laura Duhan-Kaplan, Vancouver School of Theology, Presiding

### A24-333

#### Scriptural Reasoning Unit

Theme: **Author Meets Readers: Daniel Weiss' *Modern Jewish Philosophy and the Politics of Divine Violence***

Sunday, 3:00 PM–4:30 PM

Convention Center-25B (Upper Level East)

Ashleigh Elser, Saint Louis University, Presiding

Panelists:

Robert Gibbs, University of Toronto

Holger Zellentin, Eberhard Karls Universität Tübingen

Olaoluwatoni Alimi, Princeton University

Martha Reineke, University of Northern Iowa

Responding:

Daniel Weiss, University of Cambridge

### A24-334

#### Special Session

Theme: **Religious Studies Reviews: On the Importance and Future of the Form**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Indigo H (Second Level)

Mark MacWilliams, Presiding

Panelists:

Lori C. Patton

Brad Braxton, St. Luke's School

Brian Collins, Ohio University

Danielle Dempsey, University of California, Riverside

John Goodrich, Moody Bible Institute

### A24-335

#### Study of Judaism Unit

Theme: **The Opportunities and Affordances of Centering the Arts in the Study of Contemporary Judaism**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Jodi Eichler-Levine, Lehigh University, Presiding

Panelists:

Laura Yares, Michigan State University

Jessica Roda, Georgetown University

Jeremiah Lockwood, Yale University

Responding:

Shenila Khoja-Moolji, Georgetown University

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## A24-336

### Teaching Religion Unit and Transformative Scholarship and Pedagogy Unit

Theme: **Resisting Climate Violence through Science-Engaged Theological Education**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Indigo 204A (Second Level)

Leif Castren, Presiding

Panelists:

Sharon Grant, Hood Theological Seminary

Martin Hanna, Andrews University

Matthew Goldstone, Academy for Jewish Religion

Ekaterina Lomperis, George Fox University

## A24-337

### Theological, Pedagogical, and Ethical Approaches to Israel/Palestine Seminar

Theme: **America and Israel/Palestine: Critical Approaches**

Sunday, 3:00 PM–4:30 PM

Convention Center-30C (Upper Level East)

Balbinder Bhogal, Hofstra University, Presiding

Elizabeth Shakman Hurd, Northwestern University  
*"AmericaIsrael": On the Boundaries of Political and Religious Dissent*

Edward Curtis, Indiana University, Indianapolis  
*Arab American Midwestern Inter-religious Unity and Palestinian Liberation, 1936–1954*

Iskander Abbasi, University of Johannesburg  
*Redefining Apartheid in American and Global Palestine Solidarity Debates*

Mitri Raheb, Dar al-Kalima University  
*Theology after Gaza*

Responding:

Atalia Omer, University of Notre Dame

## P24-300

### Society for the Study of Christian Spirituality Meeting of the Board of Directors

Sunday, 3:00 PM–5:00 PM

Convention Center-7A (Upper Level West)

Sunday, 5:00 PM–6:30 PM

## A24-401

### Arts, Literature, and Religion Unit

Theme: **Violence, Nonviolence, and the Margins**

Sunday, 5:00 PM–6:30 PM

Convention Center-26A (Upper Level East)

Ossama Abdelgawwad, Valparaíso University, Presiding

Giselle Gaytan, University of Virginia

*Michelle Browder's "Mothers of Gynecology" as Theological Locus: Aesthetic and Activist Engagement as Theological Reflection*

Ralph Basui Watkins, Columbia Theological Seminary  
*Mapping the Margins of The Fellowship of Affirming Ministries: A Documentarian's Journey*

Responding:

Constance Furey, Indiana University

## A24-402



### Buddhism in the West Unit

Theme: **Translating Buddhism Across Imperial Contexts**

Sunday, 5:00 PM–6:30 PM

Convention Center-31B (Upper Level East)

Caroline Starkey, University of Leeds, Presiding

Stephan Licha, University of Chicago

*Blending the Rivers, Loosing the Flavor — American Legacies of Japanese Buddhist Discourses on Caste, Race, and Empire*

Upayadhi Luraschi, University of Chicago  
*In Search of a Generative Problem Space for Buddhist Studies*

Colin Simonds, University of Alberta  
*Nāgas in North America: Ecology, Colonialism, and the Limits of Tibetan Buddhist Practice in Diaspora*

Business Meeting:

Adeana McNicholl, Vanderbilt University, and Caroline Starkey, University of Leeds, Presiding



## SUNDAY, NOVEMBER 24

Sunday, 5:00 PM–6:30 PM

### A24-403

#### Buddhism Unit

Theme: **Roundtable on Justin Henry's *Ravana's Kingdom: The Ramayana and Sri Lankan History from Below* (OUP, 2023)**

Sunday, 5:00 PM–6:30 PM

Omni-Gaslamp 2 (Fourth Floor)

Tyler A. Lehrer, Virginia Wesleyan University, Presiding

Panelists:

Anne Blackburn, Cornell University

Gregory Clines, Trinity University

Neena Mahadev, Yale-NUS College

Responding:

Justin Henry, University of South Florida

### A24-404

#### Catholic Studies Unit

Theme: **Religion, Violence and Marian Devotion in South and South East Asia**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Sapphire 400B (Fourth Level)

Kristin Bloomer, Carleton College, Presiding

Mathew Schmalz, College of the Holy Cross

*Sri Lankan Catholic Identity and The 2019 Easter Bombings*

Cristina Lledo Gomez, BBI Australian Institute for Theological Education

*Filipin@ Catholic Marian Belief as a Double-edged Bolo (Sword)*

Kristin Bloomer, Carleton College

*Mary on the Eastern Front: Apparitions in Sri Lanka and One Woman's Healing Practices in Times of War and Peace*

Responding:

Francis X. Clooney, Harvard University

### A24-405

#### Childhood Studies and Religion Unit

Theme: **Theologies of Child Well-Being, Agency, & Voice**

Sunday, 5:00 PM–6:30 PM

Convention Center-6F (Upper Level West)

Rode Molla, Virginia Theological Seminary

*Embracing Hybridity and Belonging: Pastoral Care for Diasporic Children*

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
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Especially for Students	Preconference Workshop	Receptions, Breakfasts, and Luncheons

Kiara Jorgenson, Saint Olaf College

*Explorations of Neurospicy Childhoods, Attention Economies, and Better Ways of Becoming Church*

Catherine Tobey

*The Kingdom of God, As Evidenced By Youth-Led Research*

Janine Luttick, Australian Catholic University

*Wellbeing and Child Voice: Rethinking Child Voice (and Its Absence) in Mark's Gospel*

### A24-406

#### Chinese Christianities Unit

Theme: **Explorations in Chinese Christian Historiographies: Missions, Inculturations, Nationalisms**

Sunday, 5:00 PM–6:30 PM

Convention Center-24B (Upper Level East)

Shin-Fung Hung, Duke University, Presiding

Zexi (Jesse) Sun, Belmont University

*Communist Public Theology? How Early CCP Revolutionaries Appropriated and then Condemned Christianity for National Salvation*

Zhixi (Jordan) Wang, University of Alberta

*Cold War Christian Chineseness: Chinese Communist Party, Y. T. Wu, and Sino-Foreign Protestant Estrangement, 1948–1951*

Brian Chiu, Biola University

*Bridging Cultures and Faith: The Transnational Mentorship of Margaret Barber on Watchman Nee in Twentieth-Century Chinese Christianity*

Yucheng Bai, Duke University

*Take Dominion of China: Christian Reconstructionism in Chinese Christianity*

### A24-407

#### Christian Systematic Theology Unit

Theme: **Spirit, Finitude, and the Transformation of Silence**

Sunday, 5:00 PM–6:30 PM

Convention Center-9 (Upper Level West)

Jennifer Martin, University of Notre Dame, Presiding

Benedict Shoup, University of Notre Dame

*Romancing the Trinity: A Mystical Approach to the Equality of the Spirit*

Caleb Hendrickson, University of Virginia

*Speaking of the Spirit in the Silence of the Desert*

Jacob Sherman, California Institute of Integral Studies

*The Spirit and the Water: Paul Claudel, Pneumatology, and the Sacralization of Finitude*

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## A24-408

### Collective Karma and Karmic Collectives: Conversations without Borders Seminar

Theme: **Karma and Time in Collective and Individual Perspectives**

Sunday, 5:00 PM–6:30 PM

Convention Center-29D (Upper Level East)

Sinae Kim, Princeton University, Presiding

Nataliya Yanchevskaya, Princeton University  
*Why Does Karma Need Time? A Hindu and Vedic Perspective*

Brandon Dotson, Georgetown University  
*The Apocalypse Can't Absolve Your Sins: Karma and Time in a 9<sup>th</sup>-Century Buddhist Polemic*

Jae Pi  
*Teaching Those of Shared Karma: Vasubandhu on How the Buddha's Teachings are Made*

Claire Elliot, University of Pennsylvania  
*Karmic Entanglements and Vessantara Jataka Arts: Merit, Mediation and Imagination*

## A24-409

### Contemplative Studies Unit

Theme: **What do we mean by Meditation?**

Sunday, 5:00 PM–6:30 PM

Convention Center-7B (Upper Level West)

Loriliai Biernacki, University of Colorado, Presiding

Devin Zuckerman, University of Virginia  
*Healing the Body, Speech, and Mind: A Model of Buddhist Contemplative Medicine in the Unimpeded Sound Tantra (Sgra thal gyur)*

Tenzin Bhuchung, Princeton University  
*Contemplative Practices involved in Thukdam: A Post-Clinical Death Meditation Observed Among Certain Tibetan monks*

Luca Del Deo, Harvard University  
*Unveiling the Dual Technological and Cultural Identities of Meditation*

## A24-410

### Contemporary Islam Unit

Theme: **Revolutionizing Devotion, Solidarity, and Public Service: The Role of Creative Agents and Material Authorities in Contemporary Muslim Societies**

Sunday, 5:00 PM–6:30 PM

Convention Center-11B (Upper Level West)

Amanullah De Soudy, University College Cork, Presiding

Ankita Choudhary, University of Toronto  
*Understanding Shi'ism Through Devotional Objects: Ta'ziyas, Materiality and Ritual Practices in Contemporary Lucknow*

Mujahid Osman, Emory University  
*Apartheid Across Spaces: Solidarity in Difference*

Myungji Lee, University of Chicago  
*Authority and Agency in Turkish State Fatwa as "Public Service"*

Oliver Scharbrodt, Lund University  
*Muhammad 'Abduh (1849–1905) and the Intellectual Ambiguity of Modern Islamic Reform*

Responding:

Anna Bigelow, Stanford University

## A24-411

### Contextualizing the Catholic Sexual Abuse Crisis Seminar

Theme: **Theorizing the Ways that Racial, Cultural, and Linguistic Violences Contribute to Clergy Sexual Abuse**

Sunday, 5:00 PM–6:30 PM

Convention Center-28D (Upper Level East)

Jack Downey, University of Rochester, Presiding

Matthew Cressler, College of Charleston  
*"You Better Tell the Truth": Problem Priests, Archival Denials, and Black Catholic History*

Leen Deflem, KU Leuven  
*Shedding Light on Silence and (In)action: Understanding Bystander Dynamics in Cases of Historical (Sexual) Transgressive Behavior within Belgian Catholic Contexts (1950–1989)*

Ashley Theuring, Xavier University  
*Breaking the Silence: Imagining Language Around Childhood Sexuality in Response to the Clergy Abuse Crisis*

Responding:

Kathleen Holscher, University of New Mexico

## A24-412

### Critical Approaches to Hip-Hop and Religion Unit

Theme: **From Shaolin to the World: Explorations in Hip Hop Religious Expressions, Spiritualities, and Enlightenment in the Work of B-Boy Gato and The Wu-Tang Clan**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Cobalt 500 (Fifth Level)

Justin Smith, Azusa Pacific University, Presiding

Carl Petter Opsahl, MF School of Theology  
*Extreme Lives: Explorations of Place, Home and Spirituality in the Art of B-Boy Gato*

Ayesha Adamo, Rice University  
*Huinen and the Have-naughts: the Zero-is-Hero Trajectory of Enter the Wu-Tang (36 Chambers)*

Responding:

Robert Saler, Christian Theological Seminary

Business Meeting:

Daniel White Hodge, North Park University, and Justin Smith, Azusa Pacific University, Presiding



## SUNDAY, NOVEMBER 24

*Sunday, 5:00 PM–6:30 PM*

### A24-413



#### Cultural History of the Study of Religion Unit

Theme: **What's the Matter? Critical Reflections on the Material Turn**

Sunday, 5:00 PM–6:30 PM

Convention Center-3 (Upper Level West)

William Underwood, Oberlin College and Conservatory, Presiding

Jessica Albrecht, Heidelberg University  
*Gender, Sex, and the Material Turn*

William Underwood, Oberlin College and Conservatory  
*In the Name of Lesser Gods: Fetishism and the Dilemmas of Materiality*

Samuel Catlin, State University of New York, Buffalo  
*Literal Material*

Responding:

Rebekah Rosenfeld, University of Chicago

Business Meeting:

Marko Geslani, University of South Carolina, Presiding

### A24-414

#### Hagiology Seminar

Theme: **Violence and Translation**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Aqua 309 (Third Level)

Reyhan Durmaz, University of Pennsylvania, Presiding

Panelists:

Aaron Hollander, Graymoor Ecumenical and Interreligious Institute

James W. Perkinson, Ecumenical Theological Seminary

Scott Harrower, Ridley College, Melbourne

Jennifer Barry, University of Mary Washington

Erin Walsh, University of Chicago

Rebecca Stephens Falcasantos, Amherst College

### A24-415

#### Hinduism Unit

Theme: **Hinduism Beyond South Asia and North America**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Sapphire L (Fourth Level)

Aarti Patel, Pennsylvania State University, Presiding

Aditya Bhattacharjee, University of Pennsylvania  
*The Wat and Thewalai: Toward New Paradigms of Interpreting the Thai Hindu Tradition*

Marek Ahnee, EHES

*Gold like the Vél: Murugan worship and economic independence in colonial Mauritius*

Marc Lagace, McMaster University

*Kṛṣṇa Becomes Real: Conversion and Contagious Faith in Contemporary China*

Kalpesh Bhatt, University of Toronto

*Navigating Tensions: Hindu Immigrant Challenges and Temple Evolution in the Islamic United Arab Emirates (UAE)*

### A24-416

#### Hinduism Unit and North American Hinduism Unit

Theme: **Hinduphobia in North American Contexts**

Sunday, 5:00 PM–6:30 PM

Convention Center-29B (Upper Level East)

Rupa Pillai, University of Pennsylvania, Presiding

Panelists:

Sailaja Krishnamurti, Queen's University, Kingston

Shana Sippy, Centre College

Dheepa Sundaram, University of Denver

Debadatta Chakraborty, University of Massachusetts

### A24-418



#### Korean Religions Unit

Theme: **Religion and Marginality in Korea**

Sunday, 5:00 PM–6:30 PM

Convention Center-30E (Upper Level East)

John Grisafi, Yale University, Presiding

Mert Sabri Karaman, Tübingen University  
*Muslim Immigrants in Modern Korea*

Seong Hee Oh, Seoul National University

*Korean Shamanism Marginalized In-Between Two Koreas*

Victoria Ten (Jeon Yeon Hwa), Independent Scholar

*Ki Suryŏn and GiCheon in Korea: Immortality Practices as a Marginalised Religious Movement*

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
Books Under Discussion	Full Papers Available	Professional Development
Business Meeting	New/ New Program Unit	Professional Development: Publishing
Especially for Students	Preconference Workshop	Receptions, Breakfasts, and Luncheons

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Timothy S. Lee, Brite Divinity School  
*Keep Them on the Margin: Evangelical Pushback against LGBTQ Human Rights Advocacy in South Korea, Focusing on Controversies over the 2007 Anti-Discrimination Bill*

Business Meeting:

Chong Bum (Sean) Kim, University of Central Missouri, and  
 Liora Sarfati, Tel Aviv University, Presiding

## A24-419



### Language, Poiesis, and Buddhist Experiments with the Possible Seminar

Theme: **Emergent Forms: Buddhist Poetical Language and Its Contexts, Session 2**

Sunday, 5:00 PM–6:30 PM

Convention Center-1B (Upper Level West)

Nancy Lin, Institute of Buddhist Studies, Presiding

Andrew Ollett, The University of Chicago  
*Other Kuṣāṇa-period Poets*

Aleksandra Restifo, Florida International University  
*The Effect of Drama: Towards a Theory of Aesthetic Experience in Early Jainism*

Responding:

Laurie Louise Patton, Middlebury College  
 Thomas Mazanec, University of California, Santa Barbara

Business Meeting:

Roy Tzohar, Tel-Aviv University, Presiding

## A24-420

### Men, Masculinities, and Religions Unit

Theme: **Material Culture and the Boundaries of Masculinity**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Cobalt 502A (Fifth Level)

Kimberly Diaz, University of California, Riverside, Presiding

Kathryn Phillips, Defiance College  
*Clothes Make the Bishop: Masculinity, Materiality, and Authority in the Life of St. Matrona*

J Selke, University of California, Riverside  
*A Transgender Devil No More: The Hyper-masculinization of the Baphomet in Contemporary Occulture and Television*

Kirsten Gerdes, Riverside City College  
*Masculinity across Sexual Difference in the Bearded Image of St. Wilgefortis*

Tessa Harmon, University of California, Riverside  
*Unraveling the Crisis of Masculinity in the University of Oregon's Keith Stimely Collection on Revisionist History and Neo-Fascist Movements*

Kathryn Davis, Defiance College  
*Heavenly Bodies: Mormon Male Homoerotics in the Sacred Art of Arnold Friberg*

## A24-421

### Middle Eastern Christianity Unit

Theme: **The Politics of Materiality and Middle Eastern Christianity**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Indigo 202B (Second Level)

Deanna Womack, Emory University, Presiding

Hannah Philipp, Emory University  
*Saint Catherine's Monastery: A Tangible Testament to the Vitality of Eighth Century Christians in Egypt*

Maroun El Houkayem, Duke University  
*"Our Manuscripts Have Been in Great Danger in Recent Days": The Bibliotheque Orientale, Beirut, and the Trials of World War I*

Weston Bland, University of Pennsylvania  
*From Populism with Coptic Characters to the Christian Origins of Socialism: Transformations of Revolutionary Orthodoxy in Egypt's Republican Church*

Responding:

Christopher Sheklian, Mississippi State University

## A24-422

### Mormon Studies Unit

Theme: **New Works in Mormon Studies**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

Sara Patterson, Hanover College, Presiding

Panelists:

Matthew Harris, Colorado State University, Pueblo

Farina King, University of Oklahoma

Benjamin Park, Sam Houston State University

Responding:

Julius Bailey

Esiteli Hafoka, Stanford University

Matthew Sutton, Washington State University

## A24-423

### North American Religions Unit

Theme: **Legislative Labyrinths: Religious Studies Resilience in Florida**

Sunday, 5:00 PM–6:30 PM

Convention Center-30A (Upper Level East)

Brett Hendrickson, Lafayette College, Presiding

Panelists:

Brandi Denison, University of North Florida

James Dennis LoRusso, Rutgers University, New Brunswick

Jeremy Posadas, Stetson University

Robert Hartley, University of North Florida





## SUNDAY, NOVEMBER 24

*Sunday, 5:00 PM–6:30 PM*

### A24-424



#### Psychology, Culture, and Religion Unit

Theme: **Work In Progress and Business Meeting**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Sapphire 402 (Fourth Level)

Lisa M. Cataldo, Fordham University, Presiding

Panelists:

Eunil David Cho, Boston University

Business Meeting:

Eunil David Cho, Boston University, and Lisa M. Cataldo, Fordham University, Presiding

### A24-425

#### Publicly Engaged Scholarship in the Study of Religion Seminar

Theme: **Politics of Knowledge Production and Community-based Pedagogies in the Study of Religion**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Sapphire 400A (Fourth Level)

Amanda Nichols, University of California, Santa Barbara, Presiding

Matthew Hartman, University of California, Irvine  
*Exploring Interfaith Climate Action through Community-Based Research and Collaborative Process Co-design in Southern California*

Victoria Machado, University of Florida  
*Facilitating “Sacred” Spaces for the Co-creation of Environmental Justice Knowledge*

Ryan Juskus, Princeton University  
*Indigenizing Environmental Justice Through Community Engaged Learning: A Case Study of a Collaborative Project Carried Out by an Undergraduate Class, the Ramapough, and Public School Teachers*

Responding:

Jeremy Sorgen, Northeastern University

### A24-426



#### Religion and Cities Unit

Theme: **Religious Practice in Public Spaces and Infrastructures**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Isaiah Ellis, University of Toronto, Presiding

Fizza Joffrey, University of Oxford  
*Practicing Religion in a Religious City: Urban Transformation seen through Karachi’s Ashura Procession*

Katja Rakow, Utrecht University  
*“A STAR is Born” — Religious Place Making, Architecture, and Infrastructure in Singapore*

Stephen Waldron, University of Notre Dame  
*Toward a Theology of Mass Transit*

Business Meeting:

Fatimah Fanusie, Institute for Islamic, Christian, and Jewish Studies, and Edward Dunar, Albertus Magnus College, Presiding

### A24-427



#### Religion and Memory Unit

Theme: **Making Memories: The Politics and Practices of Religious Memories**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Indigo 204A (Second Level)

Christopher Cantwell, Loyola University Chicago, Presiding

Ella Myer, Emory University  
*Pauli Murray’s “Past Associations”*

Monica Mitri, University of Southern California  
*Moving Mountains and the Politics of Memory*

Leena Taneja, Zayed University  
*Making Space: Everyday Remembering Practices at Rupa Goswami’s Memorial Site*

Responding:

Rachel Gross, San Francisco State University

Business Meeting:

Christopher Cantwell, Loyola University Chicago, and Rachel Gross, San Francisco State University, Presiding

#### Symbol Key:

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## A24-428

### Religion and Science Fiction Unit

Theme: **Inventing Persons in Invented Worlds**

Sunday, 5:00 PM–6:30 PM

Convention Center-24A (Upper Level East)

James Thrall, Knox College, Presiding

Jazzy Johnson, Emory University

*Cannibalism and Womanist Transubstantiating Magic:*

*Materializing Colonialcraft in Lovecraft Country HBO*

Harrison Hall, Harvard University

*Ritual Embodiment as Aesthetic Politics Through the Lens of Jameson's Utopian Criticism*

Jean-Pierre Fortin, University of St. Michael's College

*In Search of the Human: Exploring Philosophical/Theological*

*Anthropology with the Help of Arrival, Blade Runner and Dune*

## A24-429

### Religion and the Social Sciences Unit

Theme: **New Books in the Social Science of Religion: Race, Gender, and American Christianities**

Sunday, 5:00 PM–6:30 PM

Convention Center-5B (Upper Level West)

Jason Jeffries, University of Denver, Presiding

Panelists:

Roger Baumann, Hope College

Jennifer McKinney, Seattle Pacific University

Korie Little Edwards, Ohio State University

Responding:

Michael Emerson, Rice University

## A24-430



### Religion in Premodern Europe and the Mediterranean Unit

Theme: **Human Bodies, Heavenly Bodies, Sacred power**

Sunday, 5:00 PM–6:30 PM

Convention Center-32A (Upper Level East)

Lora Walsh, University of Arkansas, Presiding

Mai Lootah, Rice University

*1666: An Encounter with The Beast of The Tailed Star*

Judith L. Bishop

*Cosmic Bodies and Sensorial Meaning-making: Paolo Uccello's The Miracle of the Desecrated Host as "Sensory Surround" Antisemitism in Renaissance Italy*

Marla Segol, State University of New York, Buffalo

*Pregnant Ritual: Synthesis and Genesis in Kabbalistic Ibbur*

Business Meeting:

Lora Walsh, University of Arkansas, and Claire Fanger, Rice University, Presiding

## A24-431

### Religion, Affect, and Emotion Unit

Theme: **Theorizing Thinking, Feeling, Belief**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Indigo D (Second Level)

Marvin Wickware, Lutheran School of Theology, Chicago, Presiding

Panelists:

Ellen T. Armour, Vanderbilt University

Joseph Winters, Duke University

Maia Kotrosits, University of Toronto

Responding:

Donovan Schaefer, University of Pennsylvania

## A24-432



### Religion, Holocaust, and Genocide Unit

Theme: **The German Catechism and the Politics of German Memory Culture**

Sunday, 5:00 PM–6:30 PM

Convention Center-33A (Upper Level East)

Benjamin Sax, Institute for Islamic, Christian, and Jewish Studies, Presiding

A. Dirk Moses, The City College of New York (CUNY)

*The German Catechism Applied*

Yaniv Feller, University of Florida

*The Good German from Hannah Arendt to Clint Smith*

Emily Pothast, Graduate Theological Union

*Substitution and Sacrifice in the Ritual Logic of German Memory Culture*

Responding:

Frank Biess, University of California San Diego

Business Meeting:

Benjamin Sax, Institute for Islamic, Christian, and Jewish Studies, and David Tollerton, University of Exeter, Presiding

## A24-433

### Religions in the Latina/o Americas Unit and Secularism and Secularity Unit

Theme: **The Public Aesthetics of Religion in Contemporary Brazilian Secularism**

Sunday, 5:00 PM–6:30 PM

Convention Center-28B (Upper Level East)

Lucia Hulsether, Skidmore College, Presiding

Drake Konow, University of Texas, Austin

*Art Museums and the Aesthetics of Secularism in Brazil*

Justin Doran, Middlebury College

*Brazilian Modernities and Secular Repair*



## SUNDAY, NOVEMBER 24

*Sunday, 5:00 PM–6:30 PM*

Timothy Byram, Harvard University  
*Christian Nationalism and the Rise of Charismatic Publics in Brazil*

Responding:

Kelly E. Hayes, Indiana University Indianapolis

### A24-434



#### Schleiermacher Unit

Theme: **Schleiermacher's Speeches and the Modern Study of Religion**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Aqua 314 (Third Level)

Matthew Robinson, University of Bonn, Presiding

Julia A. Lamm, Georgetown University  
*Schleiermacher's Revisions to the Second Speech*

Andrew Packman, United Theological Seminary of the Twin Cities

*"We Should Do Everything with Religion, Nothing Because of Religion": Agency, Atmospheric Feelings, and the Religious Dimension of Ethics in Schleiermacher's Speeches*

Business Meeting:

Kevin Vander Schel, Gonzaga University, Presiding

### A24-435



#### Sikh Studies Unit

Theme: **Embodying the Sensuous: Sikh Poetry, Aesthetics, Ecology, and Feminisms**

Sunday, 5:00 PM–6:30 PM

Convention Center-25A (Upper Level East)

Nirinjan Khalsa, Loyola Marymount University, Presiding

Panelists:

Simran Jeet Singh, The Aspen Institute

Robin Rinehart, Lafayette College

Veena Howard, California State University, Fresno

Jvala Singh, University of British Columbia

Amy Allocco, Elon University

Nikky Singh, Colby College

Nicole Ranganath, University of California, Davis

Business Meeting:

Nirinjan Khalsa, Loyola Marymount University, and Jasjit Singh, University of Leeds, Presiding

### A24-436

#### Special Session

Theme: **Honoring Judith Plaskow's Induction into the Women's Hall of Fame**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Sapphire AEI (Fourth Level)

Jin Y Park, American University, Washington, D.C., Presiding

Panelists:

Emilie M. Townes, Vanderbilt University

Max Strassfeld, University of Southern California

Natalia M. Imperatori-Lee, Manhattan College

Michal Raucher, Rutgers University, New Brunswick

Julia Watts Belser, Georgetown University

Responding:

Judith Plaskow, Manhattan College

### A24-437

#### Teaching Religion Unit

Theme: **The (Super)Power of Comics, Zines, and More in the Religion Classroom**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Indigo H (Second Level)

James McGrath, Butler University, Presiding

Panelists:

Elizabeth Sartell, Lewis University

Elyse Ambrose, University of California, Riverside

Whitney Cox, Rowan University

Nell Hawley, Vassar College

Rebecca Makas, Villanova University

Hector Varela Rios, Villanova University

### A24-438

#### Theology and Continental Philosophy Unit

Theme: **Uprooting Thought: Religion and the Vegetal Turn**

Sunday, 5:00 PM–6:30 PM

Convention Center-25B (Upper Level East)

Anthony Paul Smith, La Salle University, Presiding

Dorothy Dean, Hastings College

*Plant-thinking and Arboreal Theology*

Beatrice Marovich, Hanover College

*Refugees, Longing for Shade: The Soothing, Unsettling Power of Trees*

Rachael Petersen

*Seeing Plant Souls: Reviving Gustav Fechner's Vegetal Vision*

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## A24-439



### Yogācāra Studies Unit

Theme: **Abhidharma and Yogācāra**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Aqua Salon AB (Third Level)

Laura Guerrero, The College of William & Mary, Presiding

Ching Keng, National Taiwan University

*Are Cognitive Objects Pure or Impure? A Dispute from the Saṃdhinirmocana-sūtra*

Chihying Wu, University of California, Berkeley

*Subjectivity from Abhidharma to Yogācāra*

Szilvia Szanyi, Oxford University

*Fundamental (Dis)agreement: Sthiramati on the Abhidharmic View of the Nature and Objects of Consciousness*

Business Meeting:

Douglas S. Duckworth, Temple University, and Jingjing Li, Leiden University, Presiding

## A24-440

### International Development and Religion Unit

Theme: **Why is Religion and International Development research important for Religious Studies?**

Sunday, 5:00 PM–6:30 PM

Convention Center-26B (Upper Level East)

## A24-500



### American Academy of Religion Awards Ceremony and Reception

Sunday, 6:30 PM–7:30 PM

Hilton Bayfront-Sapphire AEI (Fourth Level)

## P24-400



### Wabash Center for Teaching and Learning in Theology and Religion New Teacher Dinner & Honored Guests

Sunday, 6:30 PM–8:00 PM

Grand Hyatt-Coronado D (Fourth Level)

By invitation only, new teachers, those faculty in the first three years of full-time teaching, will gather for a special dinner. There will be time for networking, being introduced to honored guests, interactive games and directed conversations.

If you know who should be invited, or if you are in your first three years of full-time teaching, please send us a name and email address. Include the academic discipline, institution, and the number of years teaching full-time.

Send nominations by September 20<sup>th</sup> to:

Sarah F. Farmer

Associate Director of the Wabash Center

[farmers@wabash.edu](mailto:farmers@wabash.edu)

## Sunday, 7:00 PM and Later

## A24-504



### Film: *Welcome Space Brothers* (2023)

Sunday, 8:00 PM–10:00 PM

Convention Center-7B (Upper Level West)

Brian Collins, Ohio University, Presiding

Panelists:

Kristen Tobey, John Carroll University

Diana Tumminia, California State University, Sacramento

## A24-501



### Film: *Carving the Divine: Buddhist Sculptors of Japan*

Sunday, 8:00 PM–10:00 PM

Convention Center-3 (Upper Level West)

Yujiro Seki, Film Director, Presiding

## A24-502



### Film: *Israelism*

Theme: **Screening and Discussion of the Film *Israelism***

Sunday, 8:00 PM–10:00 PM

Convention Center-5B (Upper Level West)

Atalia Omer, University of Notre Dame, Presiding

## A24-503



### International Connections Committee Reception

Sunday, 8:30 PM–10:00 PM

Hilton Bayfront-Aqua Salon C (Third Level)

John P. Burgess, Pittsburgh Theological Seminary, Presiding

## MONDAY, NOVEMBER 25

## A25-100



### American Academy of Religion Program Unit Chairs Breakfast

Monday, 7:30 AM–8:45 AM

Convention Center-20D (Upper Level East)

Ann Gleig, University of Central Florida, and Amy Defibaugh, American Academy of Religion, Presiding



## SUNDAY, NOVEMBER 24

*Monday, 9:00 AM–11:00 AM*

### A25-102

#### Academic Labor and Contingent Faculty Committee Meeting

Monday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire Boardroom (Fourth Level)

Patrick Reyes, Auburn Seminary, and Claudia Schippert, American Academy of Religion, Presiding

Panelists:

Willie J. Jennings, Yale University  
Roy Fisher, Loyola Marymount University  
Teresa J. Hornsby, Chicago Theological Seminary  
Shan Overton, American Baptist College  
C. Melissa Snarr, Vanderbilt University  
Rachel Toombs, Baylor University

### A25-103

#### Academic Relations Committee, Committee on the Public Understanding of Religion, and Publications Committee

Theme: **Podcasting Religious Studies**

Monday, 9:00 AM–11:00 AM

Convention Center-26B (Upper Level East)

Shreena Gandhi, Michigan State University, Presiding

Panelists:

Gregory Soden, Mizzou Academy  
Megan Goodwin, Northeastern University  
Ilyse Morgenstein Fuerst, University of Vermont  
John Brooks, Pod Only Knows  
Sara Moslener, Central Michigan University  
Bradley Onishi, Skidmore College

### A25-104

#### Animals and Religion Unit and Religion and Food Unit

Theme: **Religion and Veganism: Critical Perspectives**

Monday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire L (Fourth Level)

Katharine Mershon, Western Carolina University, Presiding

Panelists:

Sheena Sood  
Barbara Ambros, University of North Carolina  
Aaron Gross, University of San Diego  
Geoffrey Barstow, Oregon State University  
Jonathan Dickstein, Claremont School of Theology  
Christopher Carter, University of San Diego  
Solaire Denaud, University of California, Santa Barbara

### A25-105

#### Anthropology of Religion Unit

Theme: **Experiencing Climate Crisis: Relations Among Human, Non-Human, and Other-than-Human Agents**

Monday, 9:00 AM–11:00 AM

Hilton Bayfront-Indigo H (Second Level)

Eric Hoenes Del Pinal, University of North Carolina, Charlotte, and  
Hillary Kaell, McGill University, Presiding

Alison Greene, Emory University  
*A Place Full of Rattlesnakes: Interspecies Relationships in a Jim Crow Swamp*

Christina Verano Sornito Carter, Appalachian State University  
*Intersections in Philippine Dream Time*

Eric Hoenes Del Pinal, University of North Carolina, Charlotte  
*Mountain Lords, Ancestors, and Ethical Dimensions of the Climate Crisis among Q'eqchi'-Mayas*

J. Crosson, University of Texas, Austin  
*Unsettling Science, Race, and Religion in an Era of Climate Crisis*

Hillary Kaell, McGill University  
*Mother Nature: A Biography*

### A25-106

#### Asian North American Religion, Culture, and Society Unit

Theme: **Roundtable on New Books: Transpacific Asian American Religions**

Monday, 9:00 AM–11:00 AM

Hilton Bayfront-Cobalt 502A (Fifth Level)

Grace Kao, Claremont School of Theology, Presiding

Panelists:

Melissa Borja, University of Michigan, Ann Arbor  
Helen Jin Kim, Emory University  
Justin Tse, Singapore Management University

Responding:

Minjung Noh, Lehigh University

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## A25-107

### Bioethics and Religion Unit and Science, Technology and Religion Unit

Theme: **Neurotechnologies, Bioethics, and Religion**

Monday, 9:00 AM–11:00 AM

Convention Center-7B (Upper Level West)

Hajung Lee, University of Puget Sound, Presiding

Neil Messer, Baylor University

*Identity, Agency, and Responsibility in the Context of Emerging Neurotechnologies: A Protestant Christian Perspective*

Braden Molhoek, Graduate Theological Union

*Affective Computer Brain Interfaces and Moral Enhancement: Issues of Control and Acquired vs Infused Virtue*

Melanie Dzugan, Fuller Theological Seminary

*Brain-Machine Interfacing for Just Peacemaking: Examining Embodied Cognition and Transformative Communication*

Daniel Crouch, Baylor University

*Direct Communication and the Torment of Separateness*

Liyu Hua, Chinese University of Hong Kong

*Buddhist Semantic Derivation in Early Buddhism: A Case Study*

Alexis Brown, Harvard University

*To Revise and Reimagine: On Tradition and Theories of Language in Theravāda Buddhism*

Responding:

Roy Tzohar, Tel-Aviv University

Business Meeting:

Amy P. Langenberg, Eckerd College, and Bryan Lowe, Princeton University, Presiding

## A25-110



### Buddhist Critical-Constructive Reflection Unit

Theme: **Defining the Scope of Engaged Buddhism: Debates, Oversights, and Missing Pieces**

Monday, 9:00 AM–11:00 AM

Hilton Bayfront-Indigo 202B (Second Level)

Nalika Gajaweera, University of Southern California, Presiding

Panelists:

Jeff Wilson, University of Waterloo

Rima Vesely-Flad, Princeton University

Alexander Hsu, University of Notre Dame

Funie Hsu, San José State University

Paul Fuller, University of Edinburgh

Ann Gleig, University of Central Florida

Business Meeting:

Barbra R. Clayton, Mount Allison University, and Melissa Anne-Marie Curley, Ohio State University, Presiding

## A25-111



### Christian Spirituality Unit

Theme: **Taking Care of the Broken Body of God: Embodiment, Incarnation, and Cosmic Spirituality**

Monday, 9:00 AM–11:00 AM

Convention Center-11B (Upper Level West)

Stephanie N. Arel, Fordham University, Presiding

David De La Fuente, Fordham University

*A Green Gaze for a Broken Body: Contemplating the Incarnation with Ignatius Loyola and Warsan Shire*

Laura Cerbus, University of Divinity, Australia

*Reading the Book of Nature as an Invitation to Prayer*

Katherine Ellis, Baylor University

*Flesh & St. Francis: Embodying an Asceticism of Joyful Kinship*

Justin Klassen, Bellarmine University

*Uselessness as Radical Disruption: Spiritual Resources for Eco-crisis*

Business Meeting:

Beringia Zen, Avera Marshall Regional Medical Center, and David B. Perrin, St. Jerome's University, Presiding

## A25-108

### Body and Religion Unit, Cognitive Science of Religion Unit, and Psychology, Culture, and Religion Unit

Theme: **Toward an Embodied Cognitive Science of Religion: A Roundtable Discussion**

Monday, 9:00 AM–11:00 AM

Convention Center-32A (Upper Level East)

Niki Clements, Rice University, Presiding

Panelists:

Matylda Ciolkosz, Jagiellonian University

Gabriel Levy, Norwegian University of Science and Technology

Tanya Luhrmann, Stanford University

John Modern, Franklin & Marshall College

Responding:

John Teehan, Hofstra University

## A25-143



### Buddhism Unit

Theme: **Buddhist Languages and the Language of the Buddha in Premodern South Asia**

Monday, 9:00 AM–11:00 AM

Hilton Bayfront-Indigo D (Second Level)

Anne Blackburn, Cornell University, Presiding

Joseph Marino

*Looking for a Gandhari Buddhist Language Politics*

Seongho Choi, Kyungnam University

*Yogācāra Buddhism and Sanskritization*



## MONDAY, NOVEMBER 25

*Monday, 9:00 AM–11:00 AM*

### A25-112

#### Christian Systematic Theology Unit

Theme: **Spirit, Bodies, and the Transformation of the Social**

Monday, 9:00 AM–11:00 AM

Convention Center-20BC (Upper Level East)

Natalia Marandiuc, United Lutheran Seminary, Presiding

Jamie Pitts, Anabaptist Mennonite Biblical Seminary  
*Organizing Spirit: Communities, Movements, Institutions*

Calli Micale, Yale University  
*Sensation and Spirit: how disability reframes Protestantism on the Holy Spirit's work*

Megan Effron  
*Preaching in the Fellowship of the Holy Spirit: Yves Congar's Pneumatology and Homiletics*

Awet Andemicael  
*Prolegomena to a Gloriological Political Theology: Irenaeus Resources on Aesthetics and Transformation*

### A25-113

#### Comparative Studies in Religion Unit and World Christianity Unit

Theme: **Religion, Translation, and Cultural Adaptability: Placing World Christianity's "Translation Principle" into Comparative Perspective**

Monday, 9:00 AM–11:00 AM

Convention Center-6D (Upper Level West)

Lynna Dhanani, University of California, Davis, Presiding

Thomas Seat, Seton Hall University  
*Toward Understanding World Christianity's "Translation Principle"*

Massimo Rondolino, Carroll University  
*Cross-Cultural Translations: Buddhist Truth... Or Not*

Jessica Albrecht, Heidelberg University  
*Sita in Cultural Translation*

Shankar Nair, University of Virginia  
*Scriptural, Cultural, and "Embodied" Translation: Testing the Translation Principle in Muslim-Hindu South Asia*

Simranjit Steel, University of Memphis  
*Sikh Identity and Practice: Adaptation, Resistance, and Agentic Assimilation*

Responding:

Oliver Freiburger, University of Texas, Austin

### A25-114

#### Confucian Traditions Unit

Theme: **Utopia Discourse and Practice in Chinese Empires**

Monday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire 400B (Fourth Level)

Michael Puett, Harvard University, Presiding

Liang Cai, University of Notre Dame  
*Crime-Free Utopia and Amnesty: Pursuit of a Perfect Society and the Collapse of the Justice System in Early China (202 BCE–9 AD)*

Katherine Alexander, University of Colorado  
*Utopian Visions and Postwar Realities: Weaving as Idealized Women's Work in the Post-Taiping Reconstruction*

Keith Knapp, The Citadel  
*Even in Paradise Taxes and Death are Inescapable: Confucian Utopias in Medieval China*

Responding:

Terry Kleeman, University of Colorado

### A25-115



#### Contemporary Islam Unit

Theme: **Theory in Poetic Form: Responding to Ogunnaike's *The Book of Clouds***

Monday, 9:00 AM–11:00 AM

Convention Center-24B (Upper Level East)

Nicholas Boylston, Harvard University, Presiding

Panelists:

Kimberly Wortmann, Wake Forest University

Amer Latif, Emerson College

Youssef Carter, University of North Carolina at Chapel Hill

Cyrus Zargar, University of Central Florida

Nicholas Judt, Harvard University

Anand Taneja, Vanderbilt University

Candace Mixon, Reed College

Responding:

Oludamini Ogunnaike, University of Virginia

Business Meeting:

Candace Mixon, Reed College, and Kayla Renee Wheeler, Xavier University, Presiding

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
Books Under Discussion	Full Papers Available	Professional Development
Business Meeting	New/ New Program Unit	Professional Development: Publishing
Especially for Students	Preconference Workshop	Receptions, Breakfasts, and Luncheons

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## A25-116



### Contemporary Pagan Studies Unit

Theme: **(N)etnographies of Contemporary Paganisms**

Monday, 9:00 AM–11:00 AM

Hilton Bayfront-Indigo 204A (Second Level)

Giovanna Parmigiani, Harvard University, Presiding

Anastasia Vaidis

*The Goddess Factory: Creating Visions of the Divine Feminine through TikTok*

Caroline Leibowitz, College of William & Mary

*The Weekly Murder of Grace Sherwood: Witch Trial Tourism at Colonial Williamsburg*

Amy Slagle, University of Southern Mississippi

*A Study of Tradition and Change in the Eponian Faerie Faith*

Kimberly Kirner, California State University

*Crafting the Wild Soul: Remembering Druidic Identity*

Business Meeting:

Giovanna Parmigiani, Harvard University, and Christopher Chase, Iowa State University, Presiding

## A25-117

### Critical Theory and Discourses on Religion Unit

Theme: **To Make a Way Out of No Way; or, Violence in Two Acts**

Monday, 9:00 AM–11:00 AM

Convention Center-9 (Upper Level West)

Joseph Winters, Duke University, Presiding

Jalen Parks, Yale University

*Consenting to the Racial Contract*

Rebecca Wilcox, Princeton Theological Seminary

*Becoming Violent: Sula's World Ending Capacity as an Anti-relational Figure*

Andrew Kaplan, Emory University

*The Afformative Violence of Revolutionary Suicide*

Semassa Boko

*Daemons' Whisper & Violence in the Age of Slavery's Reproduction*

## A25-118

### Eastern Orthodox Studies Unit

Theme: **Vulnerability, Agency, and Orthodox Christianity**

Monday, 9:00 AM–11:00 AM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Sarah Riccardi-Swartz, Northeastern University, Presiding

Hermina Nedelescu, Scripps Research Institute

*Addressing Clergy-perpetrated Abuse in the Orthodox Church with Maximus the Confessor's Practical Advice as a Tool for Healing*

Katherine McCray, University of Toronto

*Distributed Agency in St. Maximus the Confessor as Social Model of Disability*

Christopher Hadley, Santa Clara University

*The Vulnerability of the Spirit in Modern Trinitarian Theology*

## A25-119

### Esotericism Unit and Mysticism Unit

Theme: **Entangled Histories: Mysticism, Esotericism, and Hybridity**

Monday, 9:00 AM–11:00 AM

Convention Center-28B (Upper Level East)

Glenn Young, Rockhurst University, Presiding

Grace Christensen, Northwestern University

*The Many Conversions of Jean Toomer*

Ali Qadir, Tampere University, and Tatiana Tiaynen-Qadir, Tampere University, Finland

*Into the "Fiery World" of the Roerichs: Transcendence, union and transformation of consciousness between mystical and esoteric praxis*

Lenny Duncan, Graduate Theological Union

*A People's History Of Magic and Mysticism*

## A25-121

### Hinduism Unit and Religion and Popular Culture Unit

Theme: **Telling and Selling: The Contemporary Popular Literature of Hinduism**

Monday, 9:00 AM–11:00 AM

Convention Center-29D (Upper Level East)

Shana Sippy, Centre College, Presiding

Christine Marrewa-Karwoski, Columbia University

*Putting the Fun in Hindu Fundamentalism: Selling Children on the Hindu Nation*

Nell Hawley, Vassar College

*"This Tiny Claim to Magic": Progressive Hindu Education in the Aru Shah Fantasy Series*

Tracy Pintchman, Loyola University, Chicago

*Kalki and Cosmopolitanism: Chronicling the Life and Times of a Lesser-known Vishnu Avatāra in Kevin Missal's Kalki Series*

Xenia Zeiler, University of Helsinki

*Retelling Goddesses: The Devi Graphic Novels of Virgin Comics*

Responding:

David Feltmate, Auburn University, Montgomery





## MONDAY, NOVEMBER 25

Monday, 9:00 AM–11:00 AM

### A25-122

#### History of Christianity Unit

Theme: **Queer Movements and Christianity: Beyond the Mainline**

Monday, 9:00 AM–11:00 AM

Convention Center-6C (Upper Level West)

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Presiding

William Stell, New York University  
*Good Gay News: Global Evangelism in the Metropolitan Community Churches*

Daniel Ballon-Garst, Emory University  
*"As Proud of Our Gayness as We Are of Our Blackness": A History of "Third World" Gay and Lesbian Christian Activism, 1978–1986*

Wendy Mallette, University of Oklahoma  
*Letters to Right-Wing Women: Andrea Dworkin, Jewish Lesbian Feminism, and the Christian Right*

Jason Steidl Jack, Saint Joseph's College, New York  
*Widening the Bridge: The Movement for Trans Inclusion and Affirmation in the Roman Catholic Church*

Responding:

Heather White, University of Puget Sound

### A25-123

#### Indigenous Religious Traditions Unit, Native Traditions in the Americas Unit and Religion and Ecology Unit

Theme: **Indigenous Transcendence, Rights, and Relationality: Navigating Ontologies, Cultural Resource Management, and Epistemic Violence**

Monday, 9:00 AM–11:00 AM

Convention Center-5B (Upper Level West)

Andrea McComb Sanchez, University of Arizona, Presiding

Yuria Celidwen, University of California, Berkeley  
*Kin Relationality and Ecological Belonging: An Indigenous Perspective on Transcendence*

Greg Johnson, University of California, Santa Barbara, Justin Richland, University of California, Irvine, and Maeve McAllister, University of California, Irvine  
*Reimagining Consultation in Native California: The Owens Valley Paiute Wildfire Project*

Anca Wilkening, Harvard University  
*Turtle Marks, Medicine Gatherers, and the Sap of the Side Wound: Tracing Relations with Other-than-Human-kin and Land-based Epistemologies in Eighteenth-Century Indigenous/Moravian Archives*

Jeremy Sorgen, Northeastern University  
*What Is a Tribal Cultural Resource?*

### A25-124

#### New Religious Movements Unit

Theme: **Scriptures, Schisms, and (Digital) Spiritualities**

Monday, 9:00 AM–11:00 AM

Convention Center-30C (Upper Level East)

W. Michael Ashcraft, Truman State University, Presiding

Aled Thomas, University of Leeds, UK  
*Digital "Squirelling": Transitions and Transformations in Free Zone Scientology*

Lily Zwaan, Independent Scholar  
*Digital Orientalism on Gaia.com*

Tom Berendt, Arcadia University  
*Kidcore Spirituality: The Charisma of Care Bear and Spongebob Religiosity*

Byron Belitsos  
*The Factionalized Urantia Book Movement: Ripe for Scholarly Inquiry*

Rudy V. Busto, University of California, Santa Barbara  
*A Filipino New Religion? Or an Old Religion but Filipino? The Infinito Dios Enigma*

### A25-125



#### Nineteenth Century Theology Unit

Theme: **Political Theology and the Nineteenth Century**

Monday, 9:00 AM–11:00 AM

Hilton Bayfront-Aqua 310B (Third Level)

Emily Dumler-Winckler, Saint Louis University, Presiding

Marilyn Piety, Drexel University  
*Kierkegaard on the Paradox of Feminist Progress*

Todd Gooch, Eastern Kentucky University  
*Pantheism, Personalism, and Popular Sovereignty: The Politico-Theological Significance of The Essence of Christianity*

Matt Jantzen, Hope College  
*The Confederate in Political Theology's Attic: Robert Lewis Dabney, the Lost Cause, and Nineteenth-century Reformed Theology*

Responding:

Thomas A. Lewis, Brown University

Business Meeting:

Annette G. Aubert, Westminster Theological Seminary, and Sheila Briggs, University of Southern California, Presiding

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## A25-126

### Open and Relational Theologies Unit

Theme: **Open and Relational Theologies in a Time of Violence and Marginalization**

Monday, 9:00 AM–11:00 AM

Convention Center-25B (Upper Level East)

Jeremy Hustwit, Methodist University, Presiding

Jon Paul Sydnor, Emmanuel College, Boston

*The Divinity of Difference: Trinitarian Thought as an Ethical Ground for Universal Belonging*

Joyanna Eisenberg, Fuller Theological Seminary

*Are Autistic People Relational? The Spirit as Mediator of Sensory Realities, Imago Dei, and Personhood*

Rachel A. Heath, Vanderbilt University

*The Lure of Power: Process, Affect, and Emergences of Christian Supremacy in a Religiously Diverse World*

Charles Atkins, University of Montreal

*The Lord is My Shepherd: Can an Open and Relational God help Returning Citizens to Overcome Violent and Oppressive Social Constructs?*

Rory Randall, Africa Ministry Partners

*An Open Theist Response to Thirty Years of Conflict in the Democratic Republic of the Congo*

## A25-127



### Religion and Popular Culture Unit

Theme: **“Fanatics, Radicals, Mountebanks”: Writing on American Religion, Thinking with Gilbert Seldes’s *The Stammering Century***

Monday, 9:00 AM–11:00 AM

Convention Center-28D (Upper Level East)

Dana Logan, University of North Carolina, Greensboro, Presiding

Panelists:

Sam Kestenbaum, Journalist and University of California, Santa Barbara

Brook Wilensky-Lanford, University of North Carolina

Austin Clements, Stanford University

Matthew Harris, University of Chicago

Emily Clark, Gonzaga University

Charles McCrary, Eckerd College

Leslie Ribovich, Transylvania University

Business Meeting:

Eden Consenstein, Princeton University, Presiding

## A25-128

### Religion and Public Schools: International Perspectives Unit

Theme: **Mapping the Field of Religious Literacy: A Work-in-Progress Roundtable**

Monday, 9:00 AM–11:00 AM

Convention Center-30E (Upper Level East)

Kate Soules, Religion & Education Collaborative, Presiding

Panelists:

Michael Graziano, University of Northern Iowa

Daniel Del Nido, Tanenbaum Center for Interreligious Understanding

Jonathan Golden, Drew University

Heather Miller Rubens, Institute for Islamic, Christian, and Jewish Studies

## A25-129



### Religion and the Social Sciences Unit

Theme: **Religion and Violence in Israel/Palestine**

Monday, 9:00 AM–11:00 AM

Convention Center-33A (Upper Level East)

Roger Baumann, Hope College, Presiding

Panelists:

Atalia Omer, University of Notre Dame

Sa'ed Atshan, Swarthmore College

Joyce Dalsheim, University of North Carolina, Charlotte

Awad Halabi, Wright State University

Taurean Webb, Garrett-Evangelical Theological Seminary

Responding:

Loren Lybarger, Ohio University

Business Meeting:

Sara Williams, Fairfield University, and Rachel Schneider, Rice University, Presiding

## A25-130

### Religion, Film, and Visual Culture Unit

Theme: **Photography Then and Now: Surveying the Power of the Still Image to Move, Speak and Yet Live**

Monday, 9:00 AM–11:00 AM

Convention Center-24A (Upper Level East)

Ralph Basui Watkins, Columbia Theological Seminary, Presiding

Elisaveta Dvorakk, Humboldt University of Berlin

*On Photographic Agency and Agency of Photography — Performing Visual Knowledge after Disidentifications*

Rabia Gregory, University of Missouri

*Photographing Europe's Threatened Cultural Heritage and the Making of Religious Art*



## MONDAY, NOVEMBER 25

*Monday, 9:00 AM–11:00 AM*

Brooke Schedneck, Rhodes College  
*Surveilling the Robes: Monastic Photos on Social Media in Buddhist Thailand*

Matt Waggoner, Albertus Magnus College  
*Visual Silence: The Aesthetics of Loss and Remembrance in East-West Landscape Cinema and Photography*

### A25-131

#### Religions in the Latina/o Americas Unit and Sociology of Religion Unit

Theme: **Shifts in Latinx/a/o Religiosity**

Monday, 9:00 AM–11:00 AM

Convention Center-25A (Upper Level East)

Israel Dominguez, University of North Carolina At Chapel Hill, Presiding

Zachary Schwarze, Rice University  
*Yerberia Books: The Literary Tradition of the Religion of Santa Muerte*

Ernesto Fiocchetto, Florida International University  
*Faith Actors and Latin American Queer Refugees in Spain and the US: Sociological Conceptual Categories to Analyze Their Role in Forced Migration Contexts*

Matthew D. Taylor, Institute for Islamic, Christian, and Jewish Studies  
*Pressing Beyond the "White Christian Nationalism" Framework: Latinx Christian Trump Advisers and Apostolic Christian Internationalism*

### A25-132



#### Ritual Studies Unit

Theme: **Whose Ritual Is It?**

Monday, 9:00 AM–11:00 AM

Hilton Bayfront-Cobalt 500 (Fifth Level)

Leigh Ann Hildebrand, Graduate Theological Union, Presiding

Celia Stern, Brown University  
*When Rituals Go Wrong*

Michelle Oing, Yale Institute of Sacred Music  
*Camino Modernism: Re-evaluating Modern Pilgrimage Studies*

Chon Iat Lai, Tsinghua University  
*Shenzuo: A Case of Interaction between Medieval Buddhism and Indigenous Rituals*

Responding:

Courtney Applewhite, Other

Business Meeting:

Michael Houseman, École Pratique Des Hautes Études, and Joy Palacios, University of Calgary, Presiding

### A25-133

#### Sacred Texts and Ethics Unit and Study of Judaism Unit

Theme: **Modern Jewish Thought and the Politics of Christianity**

Monday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Martin Kavka, Florida State University, Presiding

Evan Goldstein, Yale University  
*Jewish Literature and the Christian Question*

Alexandra Zirkle, University of Chicago  
*Auerbach Against Historical Criticism*

Carolyn Beard, University of Toronto  
*The Suffering [M]other: Refigurations of Mary in Twentieth Century Jewish Thought*

Responding:

Samuel Catlin, State University of New York, Buffalo

### A25-134

#### Special Session

Theme: **Alternative Academic Expression Beyond the Tradition**

**Conference Paper: Video Essays**

Monday, 9:00 AM–11:00 AM

Convention Center-31B (Upper Level East)

David Kline, University of Tennessee, Presiding

Panelists:

Peter Kline

Amiel Wayne, Drew Theological School

David Kline, University of Tennessee

### A25-135

#### Status of People with Disabilities in the Professions Committee

Theme: **PWD Status Committee Closed Meeting**

Monday, 9:00 AM–11:00 AM

Convention Center-26A (Upper Level East)

Nicholas Shrubsole, University of Central Florida, Presiding

Panelists:

Mary Jo Iozzio, Boston College School of Theology and Ministry

Leonard Curry, Xavier University of Louisiana

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Sarah Jean Barton, Duke University  
Cassie Houtz, Harvard University  
Robert Furtado, Institute on Theology and Disability

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## A25-136

### Status of Women and Gender Minoritized Persons in the Professions Committee

Theme: **New Books on Gender and Religion**

Monday, 9:00 AM–11:00 AM

Convention Center-30A (Upper Level East)

Deborah Fulthorp, Grand Canyon University, Presiding

Panelists:

Kathryn Common  
Monique Moultrie, Georgia State University  
K. Christine Pae, Denison University  
Colleen D. Hartung, Wikipedia Project, Women In Religion  
Mahjabeen Dhala, Graduate Theological Union  
Stephanie Budwey, Vanderbilt University

Responding:

Kimberly Carter, California Institute of Integral Studies

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## A25-137

### Teaching Religion Unit

Theme: **Teaching Religion Abroad**

Monday, 9:00 AM–11:00 AM

Convention Center-6F (Upper Level West)

Anne Blankenship, North Dakota State University, Presiding

Panelists:

Anne Blankenship, North Dakota State University  
Caleb Elfenbein, Grinnell College  
Matthew Hotham, Ball State University  
Kevin Minister, Shenandoah University  
Adam Porter, Illinois College  
Jenna Reinbold, Colgate University

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## A25-138

### Traditions of Eastern Late Antiquity Unit and Qur'an Unit

Theme: **The Study of the Qur'an and the Bible in Late Antiquity**

Monday, 9:00 AM–11:00 AM

Hilton Bayfront-Aqua Salon AB (Third Level)

Lauren Osborne, Whitman College, Presiding

Daniel Watling, Pomona College  
*A Portable Covenant? The Biblical Subtext of the Mutual Cursing (mubāhala) in Āl Imrān*

Adam Kotsko, North Central College  
*The Figure of the Jew in Paul and the Qur'an*

Wasim Shiliwala  
*Eyes at Rest with God: The Qur'anic Meaning of Home*

Mohammad Ghandehari, Inekas  
*The Dual Theme in the Stories of the Prophets in Q 37 As-Saffat*

Heydar Davoudi  
*Āl Imrān and Desposyni: Mary's Descendants in the Qur'ān and Early Christian Sources*

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## A25-139

### World Christianity Unit

Theme: **Power, Violence, and World Christianity**

Monday, 9:00 AM–11:00 AM

Convention Center-3 (Upper Level West)

Janice McLean-Farrell, New Brunswick Theological Seminary, Presiding

Easten Law, Princeton Theological Seminary  
*靈根自植，守護真相 (Cultivating Spiritual Roots & Guarding the Truth): Theological Action Research with the Hong Kong Christian Diaspora*

Abhishek Prabhakar John  
*Judicial Reports and Narratives of Religious Conversion in India: An Analysis of the Judicial Reports of the Somasekhara and Saldanha Commissions on the 2008 Anti-Christian Violence in Mangalore, India*

Hans Harmakaputra, Augustana University  
*The Phenomenon of Church Closing in Indonesia: Violence, Resistance, and Resilience in the "GKI Yasmin" Case*

Zihao He, The University of Edinburgh  
*Eliminating Demons in China: Exploring the Demonology of the Taiping Rebellion and Its Justification of Violence*

Soojin Chung  
*World Christianity and Ethnic Studies: Subversive Partners in Academia*

Kenneth Ofula, University of Oxford  
*Indigenous Religions Dressed in Designer Clothes: Afua Kuma Redefining Theology in World Christianity*



## MONDAY, NOVEMBER 25

*Monday, 9:00 AM–11:00 AM*

### A25-101/S25-151

#### AAR's Graduate Student Committee and SBL's Students in the Profession Committee

Theme: **Surfaces and the Study of Religion**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 314 (Third Level)

Camille Angelo, Yale University, Presiding

Panelists:

Natalie Reynoso, Fordham University

Samuel Ernest, Yale University

David Frankfurter, Boston University

Ella Karev, Turin Humanities Programme

Sarit Kattan Gribetz, Princeton University

Kathryn Kleinkopf, University of Louisville

Elaine Lai, Stanford University

Alyssa Maldonado-Estrada, Kalamazoo College

Rebecca Potts, Yale University

Azadeh Vatanpour, Emory University

### P25-100

#### APRIL

Theme: **Nonfiction Religion: Creative Storytelling About Religious Life**

Monday, 11:00 AM–12:30 PM

Grand Hyatt-Old Town AB (Second Level - Seaport Tower)

S.B. Rodriguez-Plate, Hamilton College, Presiding

Panelist:

Annie Li, Princeton University

### A25-140

#### American Academy of Religion Program Committee Meeting

Monday, 11:15 AM–12:15 PM

Offsite-Offsite

Ann Gleig, University of Central Florida, and Amy Defibaugh, American Academy of Religion, Presiding

### A25-142

#### Status of Women and Gender Minoritized Persons in the Professions Committee

Theme: **The Women's Caucus Brown Bag Luncheon: Career Path Using a Master or Doctorate in Religious Studies**

Monday, 11:15 AM–12:15 PM

Convention Center-1B (Upper Level West)

Deborah Fulthorp, Grand Canyon University, Presiding

Panelists:

Rosalind F. Hinton, LAOUTLOUD

Jonathon Eder, Mary Baker Eddy Library

Connie Steel, Yale University

Kimberly Carter, California Institute of Integral Studies

### A25-141

#### Status of People with Disabilities in the Professions Committee

Theme: **Open Conversations Luncheon**

Monday, 11:15 AM–12:30 PM

Convention Center-26A (Upper Level East)

Nicholas Shrubsole, University of Central Florida, Presiding

Panelists:

Sarah Jean Barton, Duke University

Leonard Curry, Xavier University of Louisiana

Mary Jo Iozzio, Boston College School of Theology and Ministry

Cassie Houtz, Harvard University

Robert Furtado, Institute on Theology and Disability

*Monday, 12:30 PM–2:30 PM*

### A25-200

#### Afro-American Religious History Unit and Sociology of Religion Unit

Theme: **The Long and Shifting Shadow of "Negro" Religion: A Critical Reappraisal of E. Franklin Frazier's *The Negro Church in America* on Its 60<sup>th</sup> Anniversary**

Monday, 12:30 PM–2:30 PM

Convention Center-3 (Upper Level West)

Nicole Turner, Princeton University, Presiding

Panelists:

Juan Floyd-Thomas, Vanderbilt University

Cori Tucker-Price, University of Southern California

Kera Street, Harvard University

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Ahmad Greene-Hayes, Harvard University  
Charrise Barron, Harvard University

Responding:

Nicole Turner, Princeton University

Business Meeting:

Vaughn Booker, University of Pennsylvania, and Nicole Turner,  
Princeton University, Presiding

## A25-202

### Arts, Literature, and Religion Unit, Chinese Religions Unit, Confucian Traditions Unit, and Daoist Studies Unit

Theme: **Arts and/as Chinese Religious Repertoires**

Monday, 12:30 PM–2:30 PM

Convention Center-11B (Upper Level West)

Yong Cho, University of California, Riverside, Presiding

Ronghu Zhu, University of Chicago  
*Cao Yanlu's Dwelling-Securing (Zhenzai) Ritual in the Context of Medieval Chinese Household Religion*

Zhuolun Xie, Princeton University  
*Clearing Mountains, Quelling Waters: The Visual Narrative of a Sushan tu Painting and Its Textual Afterlife*

Alia Goehr  
*The Moral Mind's Outrage in Zhang Nai's "Must-Read Classical Literature" 必讀古文*

Justin R. Ritzinger, University of Miami  
*Bodhisattva Noir: Agency, Theodicy, and Genre in "Running on Karma"*

Responding:

Yong Cho, University of California, Riverside

## A25-203

### Asian North American Religion, Culture, and Society Unit and Religion in Southeast Asia Unit

Theme: **Roundtable on Social Media and Social Movements within Myanmar and its Diasporas**

Monday, 12:30 PM–2:30 PM

Hilton Bayfront-Sapphire L (Fourth Level)

Beiyin Deng, University of Missouri, Presiding

Panelists:

David Thang Moe, Yale University  
Tamara C. Ho, University of California, Riverside  
Iselin Frydenlund, MF Norwegian School of Theology  
Chu May Paing, University of Colorado, Boulder  
Ardeth Maung Thawngmung, University of Massachusetts, Lowell  
Myat Su Tin, University of Massachusetts, Lowell

## A25-204



### Bonhoeffer: Theology and Social Analysis Unit

Theme: **Bonhoeffer, Formation, and Education**

Monday, 12:30 PM–2:30 PM

Convention Center-6D (Upper Level West)

Matthew Puffer, Valparaiso University, Presiding

Dianne Rayson, Pacific Theological College  
*Teaching (With) Bonhoeffer: Decolonising and Contextualising Theologies from the Otherside*

Kyle Schiefelbein-Guerrero, Lutheran Theological Seminary  
Saskatoon  
*Bonhoeffer, Lutheran Theological Formation, and Learning at the Margins*

Aaron Klink, Duke University  
*Theology's Primacy in the Care of Souls: Bonhoeffer on Formation for the Ministry of Pastoral Care*

Business Meeting:

Karen V. Guth, College of the Holy Cross, and Matthew Puffer,  
Valparaiso University, Presiding

## A25-205



### Buddhist Philosophy Unit

Theme: **A Discussion of Sara McClintock and John Dunne's Translation of Nāgārjuna's Precious Garland (Ratnāvali)**

Monday, 12:30 PM–2:30 PM

Convention Center-25A (Upper Level East)

William Edelglass, Emerson College, Presiding

Panelists:

Emily McRae, University of New Mexico  
Sonam Kachru, Yale University  
Amber Carpenter, Yale-NUS College  
Jay Garfield, Smith College  
Stephen Jenkins, Humboldt State University  
Constance Kassor, Lawrence University  
Charles Hallisey, Harvard University  
Pierre-Julien Harter, University of New Mexico

Responding:

John Dunne, University of Wisconsin  
Sara L. McClintock, Emory University

Business Meeting:

Constance Kassor, Lawrence University, and Karin Meyers,  
Mangalam Research Center, Presiding



## MONDAY, NOVEMBER 25

Monday, 12:30 PM–2:30 PM

### A25-234

#### Catholic Studies Unit and Native Traditions in the Americas Unit

Theme: **Critical Mission Studies: California Indian and Allied Perspectives on the History of Spanish Catholic Missions**

Monday, 12:30 PM–2:30 PM

Convention Center-18 (Mezzanine Level)

Jennifer Scheper Hughes, University of California, Riverside, Presiding

Renya Ramirez, University of California, Santa Cruz  
*Collaboration, Decolonization, and the Amah Mutsun Tribal Band*

Stanley Rodriguez, Kumeyaay Community College  
*Remember the Kumeyaay Rebellion: A Pilgrimage to Sites of California Indian Resistance to Spanish Missions*

Theresa Gregor, California State University, Long Beach  
*Restor(y)ing the Santa Ysabel Mission During Its Bicentennial (1818–2018); Reckoning with Critical Mission History*

Valentin Lopez, Amah Mutsun Tribal Band  
*A California Confessionario: Reckoning with the Sins of the Church in the California Missions*

Bernard Gordillo, Center for Iberian and Latin American Music, University of California, Riverside  
*Mission Sensoriums: Sounds, Silences, and Vestiges of the Mission Bell in California*

### A25-206

#### Christian Spirituality Unit

Theme: **Spirituality and Artificial Intelligence: Strangers, Partners, or Rivals?**

Monday, 12:30 PM–2:30 PM

Convention Center-24A (Upper Level East)

Bernadette Flanagan, Spirituality Institute Ireland, Presiding

Euntaek Shin, Baylor University  
*Constructing the Ark of Wisdom in the Age of AI*

Matthew Wickman, Brigham Young University  
*The Spiritual Life of AI, as Imagined by Way of R. S. Thomas*

Kevin Goodrich, University of Dubuque Theological Seminary  
*Relating to the Powers, Human, Spiritual, and Technological: A Contemplative Appraisal*

Noreen Herzfeld, St. John's University  
*Is an AI-generated Icon an Icon? Theological, Ecological, and Communal Considerations*

### A25-207

#### Cognitive Science of Religion Unit

Theme: **Out of Our Minds? Toward a New Science of Cognitive Companion Construction**

Monday, 12:30 PM–2:30 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Wesley J. Wildman, Boston University, Presiding

Ari Brouwer, University of Wisconsin – Madison  
*On Demons: Spiritual, Psychedelic and Psychotic Experiences of Malevolent Agency*

Elizabeth Hale, University of California Santa Barbara  
*Agents in Space: Alien Interfacings as Cognitive Companion Constructions*

Luca Del Deo, Harvard University  
*Tulpamancy as Agent Cognition in Cognitive Companion Construction*

F. LeRon Shults, University of Agder  
*The Cognitive Construction of Companions in Shamanism*

### A25-208

#### Comparative Religious Ethics Unit

Theme: **Ethics and Advocacy**

Monday, 12:30 PM–2:30 PM

Hilton Bayfront-Indigo H (Second Level)

Peng Yin, Boston University, Presiding

Charles Mathewes, University of Virginia  
*Analysis and Advocacy in Comparative Religious Ethics*

Sarah Robinson, Dominican University of California  
*Informed Ethics and Advocacy: Comparative Ethics in Cross-boundary Buddhist Spaces*

Eunchul Jung, Drew University  
*Reimagining Femininity: Toward an East Asian Feminist Discourse Beyond Masculine Constructs*

Lucinda Mosher, Hartford International University for Religion and Peace  
*That Professional Spiritual Care May Be Just: Comparative Religious Ethics and Chaplain Formation*

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
Books Under Discussion	Full Papers Available	Professional Development
Business Meeting	New/ New Program Unit	Professional Development: Publishing
Especially for Students	Preconference Workshop	Receptions, Breakfasts, and Luncheons

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## A25-209



### Comparative Theology Unit

Theme: **Dalit Traditions, Liberation, and Comparative Theology**

Monday, 12:30 PM–2:30 PM

Hilton Bayfront-Cobalt 502A (Fifth Level)

Katie Mahowski Mylroie, Boston College, Presiding

Peniel Rajkumar

*Many Liberations? Dalit Theology and the Interreligious Challenge*

Jess Navarette, Boston College

*Striving For Religious Ideals — Hinduism and Christianity, Dalits and Oppression*

Shinjae Lee, Boston College

*Comparing Korean “Han” and Dalit “Pathos” for Dalit Theology*

Responding:

Evangeline Anderson-Rajkumar, Lutheran Pastor, Womanist Theologian

Business Meeting:

Axel Marc Oaks Takacs, Seton Hall University, and Catherine Cornille, Boston College, Presiding

## A25-210

### Evangelical Studies Unit

Theme: **Author Meets Critics Panel: *Who Is a True Christian? Contesting Religious Identity in American Culture* (Cambridge University Press, 2024), by David W. Congdon**

Monday, 12:30 PM–2:30 PM

Convention Center-24B (Upper Level East)

W. Travis McMaken, Lindenwood University, Presiding

Panelists:

Jill Hicks

Cambria Kaltwasser, Northwestern College, Orange City

Evan Kuehn, Trinity International University

John Thatamanil, Union Theological Seminary

Responding:

David Congdon, University Press of Kansas

## A25-211



### Gay Men and Religion Unit

Theme: **Fraternal Healing: Brotherhood as Gay Men’s Source of Healing from Homophobia**

Monday, 12:30 PM–2:30 PM

Convention Center-29D (Upper Level East)

Richard McCarty, Mercyhurst University, Presiding

Jason Carson Wilson, Pacific School of Religion

*Bayard Rustin at the Intersection of the Black Church, the LGBTQIA+ Community, and Public Policy*

Samuel Ernest, Yale University

*Fraternity: In Pleasure and Death*

Ross Potter, Independent Scholar

*Silent Violence: M. Shawn Copeland and Reconciling the Violence of Homophobia*

Business Meeting:

Richard McCarty, Mercyhurst University, and Michael Pettinger, New York University, Presiding

## A25-335

### Graduate Student Committee

Theme: **Prospering in the Profession: Finding Success on the Academic Job Market**

Monday, 12:30 PM–2:30 PM

Convention Center-16A (Mezzanine Level)

Panelists:

Yasmine Flodin-Ali, University of North Carolina at Chapel Hill

Martha Smith, Fullerton College

## A25-235

### Hinduism Unit

Theme: **Fieldwork Entanglements in Today’s India**

Monday, 12:30 PM–2:30 PM

Convention Center-30C (Upper Level East)

Emilia Bachrach, Oberlin College and Conservatory, Presiding

Panelists:

Ajay Verghese, Middlebury College

Afsar Mohammad, University of Pennsylvania

Andrew Kunze, Purdue University

Sujata Chaudhary, McGill University

Kartik Maini, University of Chicago

## A25-212

### Islamic Mysticism Unit

Theme: **Origins of the Occult: Medieval Lineages of Magical Knowledge**

Monday, 12:30 PM–2:30 PM

Convention Center-6C (Upper Level West)

Seth Auster-Rosen, Presiding

Alexa Herlands

*Useful Prologues and Bad Geography: Magic’s Origins Between Ghāyat al-ḥakīm and the Picatrix of Alfonso X*

Lillian McCabe, Yale University

*The Four Schools of Magic: An Islamic Theory of Comparative Religion*

Alex Matthews, University of Chicago

*An Ismā’īlī Shekhinah: the Divine Magic of Egypt in Fāṭimid Ta’w*





## MONDAY, NOVEMBER 25

*Monday, 12:30 PM–2:30 PM*

Rachel Katz, University of Chicago  
*Segulah as Index for Jewish Particularism*

Ariela Marcus-Sells, Elon University  
*Science, Sorcery, or Superstition: Debating Cosmology in the Sahara*

### A25-213

#### Japanese Religions Unit

Theme: **Wondering, Reading, Doubting: The Legacy of Scholarly Monks in Medieval Japan**

Monday, 12:30 PM–2:30 PM

Convention Center-6F (Upper Level West)

Chris Callahan, Presiding

Yagi Morris, UW-Madison  
*Envisioning the Biwa: A Scholar-Monk's Attempt to Re-construct the Imperial Rule*

Andrew Macomber, Columbia University  
*The Demon Multiple: How Scholar-Monks Make Disease Pathogens Hang Together*

Jesse Drian, University of California, Los Angeles  
*Compiling and Comparing: The Work behind the Shōbōrinzō's Itsukushima Shrine Origin Narrative*

Or Porath, Tel Aviv University  
*Breaking the Precepts into Sets: Exegetical Treatises on the Sannō Deity*

Responding:

Chris Callahan

### A25-214

#### Law, Religion, and Culture Unit

Theme: **Author Meets Critics: Leslie Ribovich's Without a Prayer: Religion and Race in New York City Public Schools**

Monday, 12:30 PM–2:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

Charles McCrary, Eckerd College, Presiding

Panelists:

Michael Graziano, University of Northern Iowa

Jolyon Thomas, University of Pennsylvania

Kim Akano, Princeton University

Stephanie Thurston, University of Illinois

Responding:

Leslie Ribovich, Transylvania University

#### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
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### A25-215

#### North American Religions Unit

Theme: **Clearing: Afterlives of Spatialized Violence Roundtable**

Monday, 12:30 PM–2:30 PM

Hilton Bayfront-Cobalt 500 (Fifth Level)

Anthony Trujillo, Harvard University, Presiding

Panelists:

Ari Colston

Lisa Beyeler-Yvarra, Yale University

Isaiah Ellis, University of Toronto

Babak Manouchehrhifar, Princeton University

Roberto R. Lint Sagarena, Middlebury College

Charlette Caldwell, Columbia University

Rebecca Potts, Yale University

Sally M. Promey, Yale University

Barbara Sostaita, University of Illinois, Chicago

Alexander Luckmann, University of California, Santa Barbara

Kelsey Moore, Georgetown University

Darien Williams, Boston University

### A25-216

#### Philosophy of Religion Unit

Theme: **Theorizing Beyond Discourse: Music as Method**

Monday, 12:30 PM–2:30 PM

Convention Center-7B (Upper Level West)

Stephen Bush, Brown University, Presiding

Samantha Kang, University of California, Santa Barbara  
*"Enchanted Temporality": Vladimir Jankélévitch on Music*

Scott Paeth, DePaul University  
*A Love Supreme: Intuition and Improvisation in Philosophy of Religion*

Bryce McCormick, University of North Carolina  
*Affect Theory, Noise, and Rhythms of Resistance in 1819 New Orleans*

Oludamini Ogunnaike, University of Virginia  
*Philosophy in Maqāms and Polyrythms*

Cyril Uy, James Madison University  
*Riffing on/as Reality: Towards Jazz as a Framework for Medieval Sufism*

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## A25-217

### Practical Theology Unit

Theme: **Practical Theology and SDG 16: Peace, Justice and Strong Institutions**

Monday, 12:30 PM–2:30 PM

Convention Center-25B (Upper Level East)

Marc Lavalley, Barry University, Hee-Kyu Heidi Park, Ewha Womans University, Korea, and Jaco Dreyer, University of South Africa, Presiding

Jennifer Lewis, Boston University, Claire Wolfteich, Boston University, and Wanda Stahl, Boston University  
*Congregational Leadership and Sustaining Callings to Justice: Practicing Sabbath for Reconnection, Repair, and Resistance*

Nomenjanahary Mamisoa Rakotomalala, Graduate Theological Union  
*Embodied Love for Social Transformation through Theological Education in Sub-Saharan Africa: Feminist Practical Theology perspectives*

Emmanuel Buteau  
*Saving Our Brains from the Violence of Colonial Education: The Case for a Practical Theologically-informed Decolonial Pedagogy for Haitian Education*

Rosa Huotari, University of Helsinki  
*Urban theology of social inclusion: Ethnography on Faith-based Food Assistance in Finland*

Joryán Hernández, University of Notre Dame  
*Aché pa ti: Santería's Healing of Traumas of Displacement and Fostering of Social Justice-oriented Political Action in Cuban Immigrants*

## A25-218



### Qur'an Unit

Theme: **Teaching the Qur'an: A Pedagogy Roundtable**

Monday, 12:30 PM–2:30 PM

Convention Center-30A (Upper Level East)

Lauren Osborne, Whitman College, Presiding

Panelists:

Samuel Ross, Texas Christian University

Walid Saleh, University of Toronto

Lauren Osborne, Whitman College

Jawad Qureshi, Zaytuna College

Business Meeting:

Lauren Osborne, Whitman College, and Samuel Ross, Texas Christian University, Presiding

## A25-219



### Reformed Theology and History Unit

Theme: **Eschatology 2**

Monday, 12:30 PM–2:30 PM

Convention Center-30C (Upper Level East)

Christina Larsen, Presiding

Ty Kieser, Wheaton College, Illinois, and Kelly Kopic, Covenant College

*Not Like Those Who Have No Faith, Hope, or Love: Sister Macrina and John Owen on Christian Dying*

Daniel Hill, Baylor University  
*Union with Distinction: The Promise and Perils of Petrus van Mastricht's Rejection of Deification*

Laura Cerbus, University of Divinity, Australia  
*The Redemption of Secondary Beauty: Jonathan Edwards's Eschatology and Creation's Telos*

Jeremy Wynne, Whitworth University  
*"Only Four Last Things: Jonathan Edwards, the Dynamism of Heaven, and One More Reason Purgatory is Unnecessary"*

Business Meeting:

Christina Larsen, and Arnold Huijgen, Protestant Theological University, Presiding

## A25-220



### Religion and Ecology Unit

Theme: **The Role of Violence/Non-violence in Religion and Ecology: Slow Violence, Radical Environmental Activism, and Theological Visions for Our Shared Future**

Monday, 12:30 PM–2:30 PM

Convention Center-28D (Upper Level East)

Kimberly Carfore, University of San Francisco, Presiding

Frederick Simmons, University of Cambridge  
*Slow Violence, Religious Peacemaking, and Climate Justice*

Bron Taylor, University of Florida  
*The Eruption, Implosion, and Future of Radical Environmentalism: From Earth First! to Extinction Rebellion*

Andrew Thompson, The School of Theology, The University of the South  
*Violence, Deception, and Truth: Radical Environmentalism and Stringfellow's Demonic Powers*

Rosemary Hancock, The University of Notre Dame Australia  
*Climate Fundamentalisms? Social Fault Lines and Reactionary Forces in a Time of Climate Crisis*

Beatrice Marovich, Hanover College  
*Speculative Fiction for a Nuclear-Ecological Life: Remembering Cold War Era Ecotheology*

Business Meeting:

Joseph Wiebe, University of Alberta, Augustana, and Kimberly Carfore, University of San Francisco, Presiding



## MONDAY, NOVEMBER 25

*Monday, 12:30 PM–2:30 PM*

### A25-221

#### Religion and Politics Unit

Theme: **On Helping One's Neighbor: Severe Poverty and the Religious Ethics of Obligation** by Bharat Ranganathan

Monday, 12:30 PM–2:30 PM

Hilton Bayfront-Aqua Salon AB (Third Level)

Jamie Pitts, Anabaptist Mennonite Biblical Seminary, Presiding

Panelists:

Shannon Dunn, Gonzaga University

Nichole Flores, University of Virginia

Simeon O. Ilesanmi, Wake Forest University

Howard Pickett, Washington and Lee University

Responding:

Bharat Ranganathan, Case Western Reserve University

### A25-222

#### Religion and Popular Culture Unit

Theme: **From the Cold War to Country Music: Popular Religions and Politicized Publics**

Monday, 12:30 PM–2:30 PM

Convention Center-32A (Upper Level East)

Talia Burnside, Florida State University, Presiding

Shelby King, University of California, Santa Barbara  
*'The Black Art of Brainwashing: A Cold War Maleficium'*

Elizabeth Gish, Kettering Foundation  
*The Gospel of Tyler Childers: Gay Coal Miners, Sobriety, and Way of the Triune God*

Ruben Rosario Rodriguez, Saint Louis University  
*Politics as Spectacle: The Electoral Process as Populist Civil Religion*

Responding:

Finbarr Curtis, Georgia Southern University

### A25-223

#### Religion and the Social Sciences Unit

Theme: **Engaging Spirituality: A Conversation about Methods and Stakes**

Monday, 12:30 PM–2:30 PM

Convention Center-28B (Upper Level East)

Terry Shoemaker, Arizona State University, Presiding

Panelists:

Xochitl Alvizo, California State University, Northridge

Cody Musselman, John C. Danforth Center for Religion and Politics at Washington University in St. Louis

Morgan Shipley, Michigan State University

Rachel Schneider, Rice University

Terry Shoemaker, Arizona State University

### A25-224



#### Religion, Colonialism, and Postcolonialism Unit

Theme: **Toward the Critique of Historicism**

Monday, 12:30 PM–2:30 PM

Convention Center-29B (Upper Level East)

Jason Stephens, Loyola University Chicago, Presiding

Rajbir Judge, California State University, Long Beach

*A Critique of Contextual Reason: A Parallax View in Punjab*

Sara-Maria Sorentino, University of Alabama

*With What Must Slavery Begin?*

Adam Stern, University of Wisconsin, Madison

*The Tomb of History*

Samaah Jaffer, Yale University

*From Karbala to Gaza: Shahada as Methodology in the Age of Catastrophe*

Responding:

Amy M. Hollywood, Harvard University

Business Meeting:

Kathy Chow, Yale University, and Adam Stern, University of Wisconsin, Madison, Presiding

### A25-225

#### Religion, Media, and Culture Unit

Theme: **Masculine Religious Conflict in Christianity and Islam**

Monday, 12:30 PM–2:30 PM

Hilton Bayfront-Sapphire 400B (Fourth Level)

Sana Patel, University of Ottawa, Presiding

Eunjin Jeon

*Meme, Mediatization, and Lived Religion: Case Study of Zior Park's "Christian" in K-Pop Culture*

Christopher Glen White, Vassar College

*"This is your Enemy": Spiritual Warfare against Muslim Demons in Mogadishu and Beyond*

Spencer Kunz, Florida State University

*Popular Medievalism, Sacred Hierarchy, and the "Crusader Persona" in Twenty-first Century Christian Nationalism*

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Matthew Konerth, Independent Scholar  
*The Gazeless Male Gaze: Maintaining Misogyny in Evangelical Anti-Pornographic Media*

Tazeen Ali, Washington University, Saint Louis  
*Narratives of Islamophobia on American and British TV: The Specter of the Violent Muslim Man in Hulu's Ramy & Netflix's Man Like Mobeen*

## A25-226

### South Asian Religions Unit

Theme: **Life Stories in the Lives of Texts: Reconsidering Biography and Hagiography in South Asian Religions**

Monday, 12:30 PM–2:30 PM

Convention Center-33A (Upper Level East)

Jack Hawley, Barnard College, Columbia University, Presiding

Steven Lindquist, Southern Methodist University  
*Lifestyles of the R̥ṣi and Famous: Proto-Biographical Narrative in Late Vedic Literature*

Adil Mawani, University of Toronto  
*Rejuvenating Mubammad in Memory: Exploring the Impact of a Nineteenth-Century Urdu Sacred Biography*

Steven Vose, University of Colorado, Denver  
*The Work of Hagiography in the Age of Social Media Gurus: On the Grammar and Purpose of a Multiplatform Life Story Unfolding in Real Time*

Sahaj Patel, Vanderbilt University  
*Smṛti Practices in Nineteenth-Century Gujarat*

Responding:

Martha Ann Selby

## A25-227



### Space, Place, and Religion Unit

Theme: **Marginal Geographies in Space Place and Religion**

Monday, 12:30 PM–2:30 PM

Hilton Bayfront-Indigo D (Second Level)

Matthew Mitchell, High Point University, Presiding

KB Dennis-Meade, Northwestern University  
*Black Religious Placemaking in the Postcolony: A Case Study of Kingston, Jamaica*

Nicole Carroll, Stanford University  
*Long Stand the House John Africa Built: Secular Spatial Order and Insurgent Sacred Space in 1978 Philadelphia*

Max Dugan, University of Pennsylvania  
*Margins and Centers of Halal Consumption in Philadelphia*

Maxwell Greenberg, Goucher College  
*Jewish Pioneer Cemeteries and Zionist Geographies at the US Mexico Border*

Business Meeting:

Katie Oxx, Saint Joseph's University, and Brooke Schedneck, Rhodes College, Presiding

## A25-229

### Study of Islam Unit

Theme: **New Books in Global Islam: Education, State, and Society in Egypt, France, and Tanzania**

Monday, 12:30 PM–2:30 PM

Convention Center-31B (Upper Level East)

Iman AbdoulKarim, Yale University, Presiding

Panelists:

Nermeen Mouftah, University of Illinois, Chicago

Kirsten Wesselhoeft, Vassar College

Kimberly Wortmann, Wake Forest University

Responding:

Justine Howe, Case Western Reserve University

Shenila Khoja-Moolji, Georgetown University

## A25-230



### Study of Judaism Unit

Theme: **Beyond the Maternal Turn**

Monday, 12:30 PM–2:30 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Charlotte Fonrobert, Stanford University, Presiding

Fannie Bialek, Washington University in St. Louis  
*Parents as Paradigms: Recasting the Problems of Individualism in a New Mold?*

Alexandra Zirkle, University of Chicago  
*Temple Breasts, Parental Pleasure, and Jewish Thought*

Sarah Zager, Yale University  
*"Did I Conceive This People?": Experiences of Infertility in the Maternal Turn*

Larisa Reznik, University of Chicago, and Rafael Neis, University of Michigan, Ann Arbor  
*Otherwise than Birthing*

Business Meeting:

Andrea Dara Cooper, University of North Carolina, and Shari Rabin, Oberlin College and Conservatory, Presiding



## MONDAY, NOVEMBER 25

Monday, 12:30 PM–2:30 PM

### A25-231

#### Tibetan and Himalayan Religions Unit

Theme: **Poetics and Persona in Tibetan and Mongolian Buddhist Autobiography**

Monday, 12:30 PM–2:30 PM

Hilton Bayfront-Aqua 314 (Third Level)

Andrew Quintman, Wesleyan University, Presiding

Panelists:

- Nicole Willock, Old Dominion University
- Gendun Rabsal, Indiana University, Bloomington
- Sarah Harding, Tsadra Foundation
- Kurtis Schaeffer, University of Virginia
- Sangseraima Ujeed, University of Michigan, Ann Arbor
- Andrew Quintman, Wesleyan University
- Pema Bhum, Independent Scholar
- Joie Szu-Chiao Chen, Harvard University

### A25-232

#### Wesleyan and Methodist Studies Unit

Theme: **The Reception History of the Wesleys**

Monday, 12:30 PM–2:30 PM

Hilton Bayfront-Indigo 204A (Second Level)

Steven Hoskins, Trevecca Nazarene University, Presiding

- Crystal DesVignes, Duke University  
*Wesley & Womanism: John Wesley's Practical Theology and Womanist Tenets Converse*
- Emily Nelms Chastain, Boston University  
*Reviving the Radical: The Legacy of the Methodist Student Movement within Wesleyan Tradition*
- Martin Wellings, Independent Scholar  
*Reception and Reunion: The Place of the Wesleys in the Journey to British Methodist Union, 1886–1938*
- Philip Wingeier-Rayo, Wesley Theological Seminary  
*Better Late Than Never: An Assessment of the Reception of "Las Obras de Wesley" in Latin America*

Responding:

Priscilla Pope-Levison, Southern Methodist University

### A25-233



#### Women and Religion Unit

Theme: **Gender-based Violence in Jewish and Christian Religious Traditions**

Monday, 12:30 PM–2:30 PM

Hilton Bayfront-Indigo 202B (Second Level)

Tracy McEwan, University of Newcastle, Australia, Presiding

Naomi R. Goldenberg, University of Ottawa  
*Metzitzah B'eh and The Magic of Religion: How the Category of Religion Transforms a Criminal Practice Endangering Jewish Male Infants into Legalized Ritual*

Kathleen McPhillips, University of Newcastle, Australia  
*The Uses of Biblical Texts in the Sexual Abuse of Children in Jehovah's Witnesses: How Gendered Violence Operated to Protect Male Authority*

David Tombs, University of Otago, New Zealand  
*"Shut Up till the Day of Their Death": Sacred Text as Secondary Victimisation in 2 Samuel 20:3*

Rocio Figueroa, Te Kupenga – Catholic Theological College  
*Kuibuka: A Program for Religious Sisters in Africa to become Agents of Change against Violence*

Responding:

Boyung Lee, Iliff School of Theology

Business Meeting:

Tracy McEwan, University of Newcastle, Australia, and Boyung Lee, Iliff School of Theology, Presiding

### A25-236

#### Special Session

Theme: **The Prophetic: The Life and Legacy of Marc H. Ellis (1953–2024)**

Monday, 12:30 PM–2:30 PM

Hilton Bayfront-Sapphire AEI (Fourth Level)

Santiago H. Slabodsky, Hofstra University, Presiding

Panelists:

- Claudio Carvalhaes, Union Theological Seminary
- Jessica Wong, Azusa Pacific University
- Pui Lan Kwok, Candler School of Theology
- Simon Mary Aihiokehai, University of Portland
- Iskander Abbasi, University of Johannesburg
- Carolina Ellis, Independent Scholar

#### Symbol Key:

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|-------------------------|------------------------|---|
| AAR Award Winners       | Films                  | Presidential Theme: Violence, Nonviolence, and the Margin |
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| Business Meeting        | New/ New Program Unit  | Professional Development: Publishing                      |
| Especially for Students | Preconference Workshop | Receptions, Breakfasts, and Luncheons                     |

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Monday, 3:00 PM–4:30 PM

## A25-300

### AAR Status Committees

Theme: **Violence and Non-violence in the Academy: A View from the Margins**

Monday, 3:00 PM–4:30 PM

Convention Center-3 (Upper Level West)

Thelathia Young, Haverford College, Presiding

Panelists:

Nicholas Shrubsole, University of Central Florida

Melissa M. Wilcox, University of California, Riverside

Maria T. Davila, Merrimack College

Yara Gonzalez-Justiniano, Vanderbilt University

## A25-301



### Artificial Intelligence and Religion Exploratory Session

Theme: **Experiments in Artificial Intelligence: Artificial Societies and Religious Simulations**

Monday, 3:00 PM–4:30 PM

Convention Center-29B (Upper Level East)

Randall Reed, Appalachian State University, Presiding

Taylor Thomas, Boston University School of Theology  
*Pixels and Parables: A Gaming Approach to Virtue Cultivation*

Claire Kennedy, Appalachian State University  
*S[ai]nts - Exploring the Use of GPTs for Spiritual Conversation in Catholicism*

F. LeRon Shults, University of Agder  
*Simulating Religious Conflict and Peacebuilding through Multi-Agent Artificial Intelligence Modeling*

Business Meeting:

Tracy J. Trothen, Queen's University, Presiding

## A25-302

### Augustine and Augustinianisms Unit

Theme: **Recent Books on Augustine, Slavery, and Race**

Monday, 3:00 PM–4:30 PM

Hilton Bayfront-Indigo H (Second Level)

Sarah Stewart-Kroeker, Princeton Theological Seminary, Presiding

Panelists:

Matthew Elia, Duke University

Olaoluwatoni Alimi, Princeton University

Responding:

Han-luen Kantzer Koline, Western Theological Seminary

## A25-303

### Buddhism Unit and Japanese Religions Unit

Theme: **Rebuking Error, Inverting Authority, and Transforming Institutions: Remonstrance in the Nichiren Buddhist Tradition**

Monday, 3:00 PM–4:30 PM

Convention Center-30C (Upper Level East)

Bruce Winkelman, University of Chicago, Presiding

Jacqueline I. Stone, Princeton University

*"Admonishing the State": Challenging Worldly Authority in the Nichiren Buddhist Tradition*

Yulia Burenina, Osaka University

*Remonstrating in Modern Japan: An Analysis of Tanaka Chigaku's Kokka kangyō as Media Event*

Levi McLaughlin, North Carolina State University

*An Inverted Rebuke: How Nichiren Buddhist Remonstrance Turned Inward in Soka Gakkai*

Responding:

Jacqueline I. Stone, Princeton University

Yulia Burenina, Osaka University

Levi McLaughlin, North Carolina State University

## A25-304

### Buddhist Philosophy Unit

Theme: **New Voices in Buddhist Philosophy**

Monday, 3:00 PM–4:30 PM

Hilton Bayfront-Aqua 314 (Third Level)

Karin Meyers, Mangalam Research Center, Presiding

Zachary Joachim, Denison University

*The Difficulty of Nāgārjuna*

Emma Irwin-Herzog

*Rethinking Idealism and Ineffability in Vasubandhu's Twenty Verses, Thirty Verses and Treatise on the Three Natures*

David Simone, University of Hawai'i at Mānoa

*A Descent into Madness: Reconciling Omniscience with Buddhist pramāṇas in Abhidharma*

Allan Furic, University of Edinburgh

*Relational versus Holistic Theories in Quantum Mechanics and Buddhist Philosophy: A Convergence of the Interconnectedness of Reality?*

Rory Tasker, University of Toronto

*Buddhist Philosophy Between Worlds: Gelug Presentations of Buddhist Philosophy at the Tibetan Monastery and the North American Dharma Centre*



## MONDAY, NOVEMBER 25

Monday, 12:30 PM–2:30 PM

### A25-306

#### Chinese Religions Unit

Theme: “Gendered Dilemma”: Medieval Chinese Perspective on Gender and Sexuality in Buddhism

Monday, 3:00 PM–4:30 PM

Convention Center-6F (Upper Level West)

Hsiao-wen Cheng, University of Pennsylvania, Presiding

Yuxuan Tay, University of California, Los Angeles  
*“Many Women in Hell”: Problem of Lust in Early Chinese Buddhist Text*

Tiantian Cai, University of Wisconsin-Madison  
*Female Magic: Performing Sexual Convertibility in Early Mahāyāna Buddhist Narratives*

Huajie Fan, University of Virginia  
*Gendered Visions of Faith: Lady Sun’s Printed and Painted Buddhist Frontispieces*

Responding:

Stephanie Lynn Balkwill, University of California, Los Angeles

### A25-307

#### Comparative Studies in Religion Unit

Theme: Ablebodiedness and Religious Diversity: Comparative Religion and Disabilities

Monday, 3:00 PM–4:30 PM

Convention Center-25B (Upper Level East)

Margaret Talbot, Presiding

Jessica Albrecht, Heidelberg University  
*Buddhist Psychology and the Able-bodied Mind*

Candace Buckner, Virginia Tech  
*“...Her Child Got Stuck Inside Her and Died [ΧΟΤΕ ΝΕΤΗΕ ΔΕΜΟΥ]”: A Survey of Religious Approaches to the Danger of Childbirth (Life of Aaron 105)*

David Schones, Austin College  
*I-Shu and Embodiment: A Comparative Analysis of the Disabilities in the Synoptic Gospels and the Messiah Sutra*

### A25-308



#### Death, Dying, and Beyond Unit

Theme: **Going Beyond Human Death: Preserving, Mourning, and Keep Relics of Animals**

Monday, 3:00 PM–4:30 PM

Convention Center-7B (Upper Level West)

John Borchert, University of North Carolina At Greensboro, Presiding

Ryan Darr, Yale University  
*Grief and Mourning in an Era of Extinction: Alternative Models*

Chris Miller, University of Waterloo  
*The Furry Friends We Leave Behind: Human-Animal Relationships Commemorated in Obituaries*

Natalia Schwiene, Harvard University  
*The Materialist Relic: Nonhuman Bodies in Zoological Museums*

Responding:

Jamie Brummitt, University of North Carolina At Wilmington

Business Meeting:

John Borchert, University of North Carolina At Greensboro, and  
Jamie Brummitt, University of North Carolina At Wilmington, Presiding

### A25-309

#### Ecclesial Practices Unit

Theme: **Responding to Harm: Trauma, Theology, and Ecclesial Communities**

Monday, 3:00 PM–4:30 PM

Hilton Bayfront-Indigo D (Second Level)

Sarah Kathleen Johnson, Saint Paul University, Presiding

Ashley Theuring, Xavier University  
*Healing Narratives: A Feminist, Trauma-informed, Practical Theological Approach to Reimagining Clergy Sexual Abuse*

Elizabeth Lee, University of Divinity, Melbourne  
*A Methodology to Explore a Trauma-sensitive Ecclesial Practice of Hospitality*

Eunil David Cho, Boston University, Shelly Rambo, Boston University, Eric Brown, Boston University, and Shelby Hall, Boston University

*Trauma-responsive Congregations: Equipping Thriving Urban Congregations to Respond to Collective Trauma*

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## A25-310

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### Ethics Unit

Theme: **From the Ethical to the Existential: Tragic Knowledge and Religious Identity**

Monday, 3:00 PM–4:30 PM

Convention Center-11B (Upper Level West)

Russell Johnson, University of Chicago, Presiding

Amanda Bolaños, Duke University

*The Existential Movement from Lament to Hope: How Identity is Formed through Spaces of Sacredness*

E. P. (Petruschka) Schaafsma, Protestant Theological University  
*How Evil is the Tragic? On the Differences between Tragic, Ethical and Religious Views of Evil*

Charles Mathewes, University of Virginia  
*Tragedy and Irony in Religious Ethics*

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## A25-311

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### Jain Studies Unit

Theme: **Exploring the Yaśastilaka**

Monday, 3:00 PM–4:30 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Ana Bajzelj, University of California, Riverside, Presiding

Nabanjan Maitra, University of Texas, Austin

*Is There a Jain Way of Thinking? Poesis and Ethics in Somadeva's Yaśastilaka*

Aleksandra Restifo, Florida International University

*In Tune with the Times: Paradox and Punning in Somadeva's Ornate Prose*

Naresh Keerthi

*The Elephant in the Poem: Everyday Sciences in Sōmadēva's Scholarly Novel*

Andrew Ollett, The University of Chicago  
*The Jains against the Atheists*

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## A25-312

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### Kierkegaard, Religion, and Culture Unit

Theme: **Kierkegaard and the Traditions of Universal Salvation**

Monday, 3:00 PM–4:30 PM

Convention Center-24B (Upper Level East)

Eric Ziolkowski, Lafayette College, Presiding

Lee Barrett, Lancaster Theological Seminary

*Kierkegaard, Damnation, and Universal Salvation: Reading Works of Love Backwards*

Marilyn Piety, Drexel University

*In the Footsteps of the Fathers, Part II: Kierkegaard and the Early Church on Universal Salvation*

Jaeha Woo, California State University, San Bernardino  
*Why Kierkegaard Should Have Affirmed Universal Salvation*

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Jaeha Woo, Claremont School of Theology

*Why Kierkegaard Should Have Affirmed Universal Salvation*

Responding:

Lee Barrett, Lancaster Theological Seminary

Marilyn Piety, Drexel University

Jaeha Woo, Claremont School of Theology

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## A25-313

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### Latina/o Religion, Culture, and Society Unit

Theme: **Latin American and US Latino Religions in North America - A Roundtable Panel**

Monday, 3:00 PM–4:30 PM

Hilton Bayfront-Indigo 204A (Second Level)

Daniel Ramirez, Claremont Graduate University, Presiding

Panelists:

Lloyd Barba, Amherst College

Ángel Gallardo, Austin Presbyterian Theological Seminary

Daisy Vargas, University of Arizona

Tatyana Castillo-Ramos, Yale University

Joao Chaves, Baylor University

Erica Ramirez, Auburn Seminary

Responding:

Jonathan Calvillo, Candler School of Theology

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## A25-314

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### Men, Masculinities, and Religions Unit

Theme: **Social Media, the Manosphere, and Making Masculinities Online**

Monday, 3:00 PM–4:30 PM

Hilton Bayfront-Sapphire 400B (Fourth Level)

Amanullah De Soudy, University College Cork, Presiding

Shaheer Afaqi, California State University, Bakersfield  
*Islamizing the Red Pill: Muslim masculinity and the Online Manosphere*

Sarah Riccardi-Swartz, Northeastern University, and Robert Saler, Christian Theological Seminary

*Seduction, Post-capitalism, and Sexual Asceticism: The Far-Right Transmutation of the "Manosphere" among U.S. Eastern Orthodox Online*

Morgan Barbare, Yale University

*Rajiv Surendra's Home Rules: Gender and the Media Culture of Domestic Advice, Reconsidered*

Ruben Rosario Rodriguez, Saint Louis University

*"Politics as Public Spectacle: Contesting Masculinity or Rigged Outcome?"*

Izzak Novak, Northwestern University

*"Feels Like Not Calling My Mother": Hunting's Religious-Ethical Significances for Men on the r/Hunting Subreddit*

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## MONDAY, NOVEMBER 25

*Monday, 3:00 PM–4:30 PM*

### Business Meeting:

Sarah Imhoff, Indiana University, Bloomington, and Alyssa Maldonado-Estrada, Kalamazoo College, Presiding

## A25-315



### Music and Religion Unit

Theme: **Religious Music Responding to Conflict**

Monday, 3:00 PM–4:30 PM

Convention Center-5B (Upper Level West)

Alisha Jones, Indiana University, Bloomington, Presiding

Guilnard Moufarrej, United States Naval Academy  
*Music, Spirituality, and Community-building Among War-displaced Syrian Melkite Christians in Germany*

LaMont Johnson  
*The Anthem of 1865: The Musical Response to the Violence of the Civil War and Birth of Shaw University*

Madison Lyonhart, University of Oxford  
*Manly Hymns and Muscular Christians*

### Business Meeting:

Joshua Busman, University of North Carolina, Pembroke, and Alisha Jones, Indiana University, Bloomington, Presiding

## A25-316

### Platonism and Neoplatonism Unit

Theme: **Nature and the Platonic Tradition**

Monday, 3:00 PM–4:30 PM

Convention Center-25A (Upper Level East)

Douglas Hedley, University of Cambridge, Presiding

Sarah Griffin, University of Toronto  
*Origen's Account of Paideia in His Creation Cosmology and its Contemporary Ecological Merit*

Cole Bishop, University of Cambridge  
*Thomas and Infinite Participation*

Benedetto Neola, Universiteit Leiden  
*Philosophers or Angels? How the True Philosopher Participates in the Divine, according to Later Neoplatonists*

Robert M Wallace  
*How Plato Reconceives Nature as Self-transcending*

## A25-318

### Publicly Engaged Scholarship in the Study of Religion Seminar

Theme: **Serving More than One Master? Institution vs./and Community in Engaged Research**

Monday, 3:00 PM–4:30 PM

Convention Center-28B (Upper Level East)

Lucas Johnston, Wake Forest University, Presiding

Cynthia Moe-Lobeda, Pacific Lutheran Theological Seminary  
*Collaboratively Cultivating Subversive knowledge: Transgressing Community-Academy Boundaries*

Greg Johnson, University of California, Santa Barbara  
*Good Cop, Bad Cop: Policing the University of California on Indigenous Rights*

Michael Mawson, University of Auckland, and Andrew Picard, Carey Baptist College  
*Protesting Faith: Knowledge Production through Anti-racist Activism in Aotearoa New Zealand*

### Responding:

Joseph Witt, University of Tennessee

## A25-319

### Religion and Economy Unit and Religion and Popular Culture Unit

Theme: **Management Gurus and Religion: From American Evangelicals to Indian Business Professionals**

Monday, 3:00 PM–4:30 PM

Convention Center-29D (Upper Level East)

Michael Altman, University of Alabama, Presiding

### Panelists:

Deonnie Moodie, University of Oklahoma

Mircea Raianu, University of Maryland

Joy Palacios, University of Calgary

Phil Davis, Northwestern University

Sarah Saddler, City University of New York

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## A25-320



### Religion and Migration Unit

Theme: **Religion, Migration, and Resistance to Oppression**

Monday, 3:00 PM–4:30 PM

Convention Center-6D (Upper Level West)

Nanette Spina, University of Georgia, Presiding

Iiris Nikanne, University of Helsinki

*Empirical Approach to Religious Conversion as a Process: Follow-up Study Revisiting the Experiences of Iraqi Refugees in Finland Who Have Converted from Islam to Christianity*

Fadime Apaydin, University of California, Riverside  
*Facing the Hate: A Comprehensive Overview of Religious and Racially Motivated Hate Crimes in the United States*

Leonard McMahon, Graduate Theological Union  
*Over and Against: Violence, Honor, and Satisfaction in Immigration Discourse*

Janna Hunter-Bowman, Anabaptist Mennonite Biblical Seminary  
*Popular Movements on the Move: Latin American Immigrant-led Struggles and Decolonial Peacebuilding*

Business Meeting:

Nanette Spina, University of Georgia, and Ulrich Schmiedel, Lund University, Presiding

## A25-321



### Religion and Science Fiction Unit

Theme: **Speculative Mysticism in Unknown Spaces**

Monday, 3:00 PM–4:30 PM

Hilton Bayfront-Sapphire 400A (Fourth Level)

Emanuelle Burton, University of Illinois, Chicago, Presiding

Ryan Martin, Oblate School of Theology  
*Arrival and a More Adequate Definition of Mysticism*

Ben Van Overmeire, Duke Kunshan University  
*Astral Mysticism: Exploring the Metaphysical Horizons of the Expanse*

Emily Theus, Yale University  
*Into the "Insane Midden": Mystical Experiences of Exhaustion in Jeff VanderMeer's Ecological Fiction*

Business Meeting:

Rudy V. Busto, University of California, Santa Barbara, and Emanuelle Burton, University of Illinois, Chicago, Presiding

## A25-322

### Religion in Southeast Asia Unit

Theme: **Religion and Social Transformation in Southeast Asia**

Monday, 3:00 PM–4:30 PM

Convention Center-30A (Upper Level East)

Leksmana Leonard, Drew University

*Blue Lives Matter: Ocean, New Materialism, and Ecotheology in Southeast Asia*

Shalahudin Kafrawi, Hobart and William Smith Colleges  
*Contesting Religious Violence and the Indigenization of Islam in Indonesia*

Febrianto Febrianto, Boston College  
*Chinatown as a Hybridized Socio-religious Space for Chinese Christian Diaspora in Southeast Asia: An Indonesian Case*

Cuong Mai, Appalachian State University  
*The Dharma Transmission Trope in Medieval Vietnam: Syncretism and Cultic Appropriation in the Invention of a Buddhist Rainmaking Cult*

## A25-323

### Religious Reflections on Friendship Seminar

Theme: **Extending Friendship: Relational Kinship Despite Inequalities, De-creation Desires, and Death**

Monday, 3:00 PM–4:30 PM

Convention Center-1B (Upper Level West)

Allen G. Jorgenson, Wilfrid Laurier University, Presiding

Anne-Marie Ellithorpe, Vancouver School of Theology  
*Extending Friendship: Indigenous Wisdom and Civic Kinship*

Jamie Myrose, Boston College  
*Present in Body and Spirit: Friendship Across the Boundary of Death*

Yehuda Mansell, Vancouver School of Theology  
*The Cry for De-creation: How to be a Better Friend in the Face of Suicidal Ideation*

Janelle Adams, Emory University  
*Pastor Thang's Community Car, Mama Enatye's Cooking, and Durga's Dancing: Friendship as a Response to Injuries of Inequality in the Context of Refugee Resettlement*



## MONDAY, NOVEMBER 25

Monday, 3:00 PM–4:30 PM

### A25-324



#### Sacred Texts and Ethics Unit

Theme: **(Non)Violence and Hierarchies of Being**

Monday, 3:00 PM–4:30 PM

Hilton Bayfront-Cobalt 502A (Fifth Level)

R. Brian Siebeking, Gonzaga University, Presiding

Joseph Kimmel, Harvard University  
*The Ethics of Exorcism: Hierarchical Violence in Humans' Encounters with Demons*

Iskander Abbasi, University of Johannesburg  
*Towards Ecoliberationist Muslim Environmental Ethics*

Stephen Jenkins, Humboldt State University  
*Violence and Moral Hierarchies of Victims in Buddhist Thought*

Business Meeting:

R. Brian Siebeking, Gonzaga University, and Raissa Von Doetinchem De Rande, University of Chicago, Presiding

### A25-325



#### Scriptural Reasoning Unit

Theme: **Scriptural Reasoning Session: Reading from the Margins**

Monday, 3:00 PM–4:30 PM

Convention Center-26B (Upper Level East)

William Young, Endicott College, Presiding

Mubashir Abbasi, University of Virginia  
*Quran Chapter 104, Verses 1–7*

Daniel Weiss, University of Cambridge  
*Leviticus 19:5–10*

Kelly Figueroa-Ray, Hamline University  
*Matthew 14:13–21*

Nauman Faizi, LUMS University  
*Scriptural Reasoning as an Academic Practice*

Business Meeting:

Kelly Figueroa-Ray, Hamline University, and Laurie Zoloth, University of Chicago, Presiding

### A25-326



#### Secularism and Secularity Unit

Theme: **Secularism, Violence, and Care in an Age of Crisis**

Monday, 3:00 PM–4:30 PM

Hilton Bayfront-Cobalt 500 (Fifth Level)

Eric Stephen, Harvard University, Presiding

Liz Vukovic, Yale University  
*Climate Militarism, Secularism, and the Violence of the American Dream*

Kyle Byron, University of Toronto  
*Tonalities of Unbelief: From Identity to Tonality in the Study of Irreligion*

Thomas Carlson, UCSB  
*Technology, Temporality, and Care: Weaving the Secular and the Religious*

Business Meeting:

Bradley Onishi, Skidmore College, Presiding

### A25-327

#### Sikh Studies Unit

Theme: **New Book Panel with Dr. Pashaura Singh: The Routledge Companion to the Life and Legacy of Guru Hargobind: Sovereignty, Militancy, and Empowerment of the Sikh Panth**

Monday, 3:00 PM–4:30 PM

Convention Center-28D (Upper Level East)

Tejpaul Bainiwal, University of California, Riverside, Presiding

Panelists:

Pashaura Singh, University of California, Riverside

Arvind Mandair, University of Michigan

Louis Fenech, University of Northern Iowa

Jasjit Singh, University of Leeds

### A25-328

#### South Asian Religions Unit

Theme: **Law, Sovereignty, and Spatial Politics: Contesting Religious Sites in South Asia**

Monday, 3:00 PM–4:30 PM

Convention Center-33A (Upper Level East)

Deepa Das Acevedo, Emory University, Presiding

Esha Meher, Yale University  
*Courting the Divine: Hindu Deities and Legal Personhood in India*

Anna Bigelow, Stanford University  
*Ayodhya of the South? The Logics, Logistics, and Poetics of Unsharing a Sacred Site*

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M. Shobhana Xavier, Queens University, Kingston  
*Muslim-Buddhist Contestations and Sufi Shrines in Contemporary Sri Lanka*

Harini Kumar, Princeton University  
*Beyond the Law: Muslim Women's Spatial Practices of Dissent*

Laura Yares, Michigan State University  
Nechama Juni, Carleton College  
Rachel Gross, San Francisco State University

## A25-329

### Special Session

Theme: **Analytic Theology at Fifteen: Growth, Change, and Trajectories of Inclusion**

Monday, 3:00 PM–4:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

Aaron Davis, University of St. Andrews, and Todd DeRose, The Ohio State University, Presiding

Panelists:

Amy Peeler, Wheaton College  
Christopher Woznicki, Fuller Theological Seminary  
Aaron Segal, Hebrew University of Jerusalem  
Kevin Timpe, Calvin University

## A25-330

### Study of Islam Unit

Theme: **Between Borders: Theorizing Boundaries of Category and Space**

Monday, 3:00 PM–4:30 PM

Convention Center-24A (Upper Level East)

Marcia Hermansen, Loyola University, Chicago, Presiding

Timothy Gutmann, University of Southern Mississippi  
*Cosmopolitan Reflections: Critique and Imperial Afterlives in the British Museum's Islamic Gallery*

Kecia Ali, Boston University  
*Corpses and Kinship in Islamic Jurisprudence: Relating to the Dead*

Sam Houston, Stetson University  
*Interfaith Solidarity at the Border: Ritual, the Border Mosque/Church, and the Barzakh Moral Imagination*

Arthur Schechter, Independent Scholar  
*Thinking More Historically about Islam and Violence? A Case Study of the Early Safavid Dynasty*

## A25-331

### Study of Judaism Unit

Theme: **Lived Religion and Jewish Studies: Possibilities, Politics, and Publics**

Monday, 3:00 PM–4:30 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

R. Marie Griffith, Washington University in St. Louis, Presiding

Panelists:

Cara Rock-Singer, University of Wisconsin

## A25-332

### Theology and Continental Philosophy Unit

Theme: **Figurality and the Christian Question**

Monday, 3:00 PM–4:30 PM

Convention Center-30E (Upper Level East)

Samantha Kang, University of California, Santa Barbara, Presiding

Amaryah Shaye Armstrong, Virginia Polytechnic Institute and State University

*Theological Reproduction: Figurality and the Sexual Life of Christian Sense*

Samuel Baudinette, University of Chicago Divinity School  
*The Figure of the Pagan: Varro and Hermes contra Augustine in the Theater of Postmodern A/theology*

Timothy Snediker, University of California, Santa Barbara  
*Figura and the Critique of Supersession*

Responding:

Sarah Hammerschlag, University of Chicago

## A25-333

### Theology of Martin Luther King Jr. Unit

Theme: **Social Change, Civil Rights, and the Human Condition: A Religious Approach to King's Nonviolent Philosophy**

Monday, 3:00 PM–4:30 PM

Convention Center-31B (Upper Level East)

Leonard McKinnis, University of Illinois, Presiding

Santha Jetty, Columbus State University  
*Satyagraha and the Dalits: King's Nonviolent Philosophy and Civil Rights*

Donnell Williamson, Brown University  
*Kingian Nonviolence and Prophetic Christianity*

Anjana Dayal de Prewitt, American Red Cross  
*A Social Prophet, Nonviolence, and Women's Health*

AnneMarie Mingo, Pittsburgh Theological Seminary  
*Dis-entangling the Theo-economic Ethos in King's Moral Leadership Offerings to the Civil Rights Act of 1964*



## MONDAY, NOVEMBER 25

Monday, 3:00 PM–4:30 PM

### A25-334

#### Women and Religion Unit

Theme: **Women's Religious Advocacy and Subversive Strategies Across Histories**

Monday, 3:00 PM–4:30 PM

Convention Center-32A (Upper Level East)

Rachel Pang, Davidson College, Presiding

Lydia Willsky-Ciollo, Fairfield University  
*Caroline Dall, Lost Prophet? Engaging Elizabeth Cady Stanton's The Woman's Bible and Caroline Dall's The College, the Market, and the Court*

Ivana Arsic, University Pompeu Fabra  
*Navigating Adversity: Women's Strategies in Crypto-religious Communities*

Weston Bland, University of Pennsylvania  
*Navigating the First Mission of Motherhood: the Exclusion of Coptic Orthodox Women from Institutions of Communal Leadership, 1920–1960s*

Monday, 5:00 PM–6:30 PM

### A25-400

#### Applied Religious Studies Committee

Theme: **Building Frameworks for Inclusivity and Career Diversity in Program Units**

Monday, 5:00 PM–6:30 PM

Hilton Bayfront-Aqua 300 (Third Level)

Daniel Fisher-Livne, Hebrew Union College, Presiding

Panelist:

Mohamed S. Hassan

### A25-401

#### Arts, Literature, and Religion Unit

Theme: **Interpreting Cartographies**

Monday, 5:00 PM–6:30 PM

Convention Center-32A (Upper Level East)

Adam Newman, University of Illinois, Presiding

Alina Williams, Indiana University, Bloomington  
*Mapping Mary: Lay Cartographies of Communist Hungary*

Miriam Jessie Fisher, Laidlaw College, Aotearoa/ New Zealand  
*Mapping Pilgrimage — Stitched Cartography as Spiritual Practice and Sacred Reading*

Haruka Umetsu Cho, Santa Clara University  
*Apocalyptic Wandering in the Wilderness: Reading Hikaru Okuizumi, A Record of Romantic Marching*

Kenneth Ofula, University of Oxford  
*"The River Between": A Discourse on Ngugi Wa Thiong'o's Ethnographic Imagination of African Christianity*

### A25-402

#### Buddhist Pedagogy Seminar

Theme: **Teaching with Buddhist Art and Material Culture**

Monday, 5:00 PM–6:30 PM

Convention Center-6D (Upper Level West)

Nicole Willock, Old Dominion University, Presiding

Panelists:

Annabella Pitkin, Lehigh University

Elena Pakhoutova, Rubin Museum, New York

Karl Debreczeny, Rubin Museum of Art

Xiaotian Yin, Harvard University

Responding:

Benjamin Bogin, Skidmore College

### A25-403

#### Buddhist Philosophy Unit

Theme: **Buddhist Epistemology and Virtue Epistemology**

Monday, 5:00 PM–6:30 PM

Convention Center-11B (Upper Level West)

Catherine Prueitt, University of British Columbia, Presiding

Laura Guerrero, The College of William & Mary  
*A Buddhist Account of Epistemic Wellbeing*

Amber Carpenter, Yale-NUS College  
*How Dignāga's Epistemic Ideal Transforms the Knower*

Dominic Sur, East Stroudsburg University  
*The Art of Imagination at the Intersection of pramāṇa & samaya: Normative Epistemology & Tantric Ethics in Early Dzogchen*

Yat Ching Yeung, Temple University  
*Virtuous Vision: Navigating the Nexus of Virtue Reliabilism and Moral Phenomenology in The Treasury of Valid Knowledge and Reasoning*

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## A25-404

### Catholic Studies Unit

Theme: **Queer Sacramentality**

Monday, 5:00 PM–6:30 PM

Hilton Bayfront-Indigo 202B (Second Level)

Lily Stewart, Northwestern University, Presiding

Niklas Rodewald, Loyola University Chicago  
*Performing the Eschaton: Queer Performativity and Sacramental Action*

Cella Masso-Rivetti, Columbia University  
*Catholic Priests, Queer Ambiguities, Category Anxieties*

Elizabeth Ann Pritchard, Bowdoin College  
*Sacramental Justice as Queer Sacramentality*

Responding:

Anthony Petro, Boston University

## A25-405

### Chinese Religions Unit

Theme: **Teaching Women in Chinese Religions: Roundtable on a New Sourcebook of Translated Texts**

Monday, 5:00 PM–6:30 PM

Convention Center-33A (Upper Level East)

Katherine Alexander, University of Colorado, Presiding

Panelists:

Ann Waltner, University of Minnesota

Xu Ma, Lafayette College

Rongdao Lai, McGill University

Hsiao-wen Cheng, University of Pennsylvania

Natasha Heller, University of Virginia

Megan Bryson, University of Tennessee

## A25-406

### Christian Systematic Theology Unit

Theme: **Book Panel on Judith Wolfe, *The Theological Imagination: Perception and Interpretation in Life, Art, and Faith***

Monday, 5:00 PM–6:30 PM

Convention Center-9 (Upper Level West)

Kevin Hector, University of Chicago, Presiding

Panelists:

Jennifer Martin, University of Notre Dame

Christopher Insole, University of Durham, UK

Brian Robinette, Boston College

Responding:

Judith Wolfe, University of Saint Andrews

## A25-407

### Class, Religion, and Theology Unit

Theme: **Class Struggle and the Constitution of Religious Communities**

Monday, 5:00 PM–6:30 PM

Convention Center-24A (Upper Level East)

Ken Estey, Brooklyn College, Presiding

Volker Küster, Johannes Gutenberg-University Mainz  
*Christians, Marxists, and the Workers Movement: The Case of Leonard Ragaz and Religious Socialism in Switzerland*

Moina Maaz, Claremont Graduate University  
*Salafi Women and Karl Marx's Theory on Class Struggle*

## A25-408

### Contemporary Islam Unit

Theme: **Refusing the Normative through Racial and Gendered Embodiment**

Monday, 5:00 PM–6:30 PM

Convention Center-5B (Upper Level West)

Hussein Rashid, Harvard Divinity School, Presiding

Iman AbdoulKarim, Yale University  
*Betty Shabazz and Refusing Blackness as Secular*

Morgane Thonnart, Independent Scholar  
*Performing Halal Comedy in the US: An Intra-Ummaic Form of Socio-Religious Activism*

Samah Choudhury, Ithaca College  
*The Superhero and the Beta Male: Making the Masculine Muslim Body with Kumail Nanjiani*

Responding:

Hussein Rashid, Harvard Divinity School

## A25-409

### Daoist Studies Unit

Theme: **Constructions of Shangqing, or How Does Religion Do?**

Monday, 5:00 PM–6:30 PM

Convention Center-28D (Upper Level East)

Robert Company, Vanderbilt University, Presiding

Panelists:

Jonathan Pettit, University of Hawai'i

Michael Stanley-Baker, Nanyang Technological University

Matthew Wells

Liyang Xu, Arizona State University

Yuchen Feng, Nanyang Technological University



## MONDAY, NOVEMBER 25

Monday, 5:00 PM–6:30 PM

### A25-411

#### Hinduism Unit

Theme: **Hinduism and Climate Change**

Monday, 5:00 PM–6:30 PM

Convention Center-30C (Upper Level East)

Vijaya Nagarajan, University of San Francisco, Presiding

Vijaya Nagarajan, University of San Francisco  
*Wonder and Terror in Climate Perception: Bhūdevī, Yama, and Thillaiammal in the Hindu Cosmological Imaginary and the Environmental Commons in Southern India*

Calynn Dowler, Vanderbilt University  
*Staging Survival: Popular Performance and Hindu Climate Ethics in the Sundarbans*

Matthew Robertson, Murray State University  
*Bearing the Gods in Mind: Psychogenic Climate Change in Early Ayurveda*

Luke Whitmore, University of Wisconsin, Steven's Point  
*The Land of the Gods is Not Sustainable: Religion and Climate Change in the Uttarakhand Himalaya*

Responding:

Tulasi Srinivas, Emerson College

### A25-412

#### History of Christianity Unit

Theme: **Política y Fé: Faith, Activism, and Agency in the Southern California Borderlands**

Monday, 5:00 PM–6:30 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Jennifer Koshatka Seman, Metropolitan State University of Denver, Presiding

Tatyana Castillo-Ramos, Yale University  
*For the Record: The American Friends Service Committee's US-Mexico Border Program, Roberto Martinez, and the Fight against Militarization at the San Diego-Tijuana Border*

Nathan Elstrand, San Diego State University  
*Transnational, Conservative, Catholic Mexicans: The Unión Nacional Sinarquista in Southern California during the Late 1930s and Early 1940s*

Jon Garcia, University of Southern California  
*Borderlands Religion: Space, Memory, and Politics in Nineteenth Century Mexico*

Responding:

William Calvo-Quiros, University of Michigan

### A25-413



#### Indian and Chinese Religions in Dialogue Unit

Theme: **Author-Meets-Critics Roundtable: Adeana McNicholl, Of Ancestors and Ghosts: How Preta Narratives Constructed Buddhist Cosmology and Shaped Buddhist Ethics**

Monday, 5:00 PM–6:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

Susan Andrews, Mount Allison University, Presiding

Panelists:

Nicholas Witkowski, Nanyang Technological University

Ralph Craig, Dartmouth College

Sonam Kachru, Yale University

Jessica Zu, University of Southern California

Lisa Kochinski, University of Southern California

Susanne Kerekes, Trinity College

Responding:

Adeana McNicholl, Vanderbilt University

Business Meeting:

Eyal Aviv, George Washington University, and Karen O'Brien-Kop, University of Roehampton, Presiding

### A25-414

#### Korean Religions Unit

Theme: **Global Korean Buddhism: Transnational and Trans-denominational Change**

Monday, 5:00 PM–6:30 PM

Hilton Bayfront-Cobalt 502A (Fifth Level)

Liora Sarfati, Tel Aviv University, Presiding

Tommy Tran, UC Merced  
*Coffee, Ethnography, and the Vimalakīrti Nirdeśa Sūtra*

Sungha Yun, St. Olaf College  
*The Evolution of Wŏn Buddhism in America over Five Decades*

Yohong Roh  
*Forging a Distinctly Korean Buddhist Tradition: The Korean Ch'ŏnt'ae Order's Lay-centered Community*

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Grace Song, Won Institute of Graduate Studies  
*Wōn Buddhism in America: Exploring Ways to Balance Tradition and Innovation*

Responding:  
Jonathan Feuer, Yale University

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## A25-415

### Lesbian-Feminisms and Religion Unit and Religious Conversions Unit

Theme: **Queer and Trans Religious Belonging: Conversion, Memory, Place**

Monday, 5:00 PM–6:30 PM

Hilton Bayfront-Indigo 204A (Second Level)

Sarah Bloesch, University of North Carolina At Chapel Hill, Presiding

Stacey Yuen, Boston University  
*Paper Offerings: Servicing Chinese Ancestral Debt and Compulsory Heterosexuality*

M Wolff, Augustana College  
*Theographies of Queer History in the Illinois-Iowa Quad Cities*

Nicole Collins, Harvard Divinity School  
*Religious Conversion, Gender Transition, and Contemporary American Anti-trans Violence*

Prakash Raju  
*The Third Gender (Aravani/Thirunangai/Alì) Christians: An Enquiry into Body Politics and Sexuality*

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## A25-416



### Mormon Studies Unit

Theme: **Church, State, and Society in the Mormon Diaspora**

Monday, 5:00 PM–6:30 PM

Hilton Bayfront-Indigo H (Second Level)

Matthew Bowman, Claremont Graduate University, Presiding

David Howlett, Smith College  
*Labor Unions, Cooperatives, and Socialism: The RLDS Radical Tradition in the Long Progressive Era*

Talia Burnside, Florida State University  
*Sealing the Cold War State: Food, Vertical Integration, and the Making of Mormon Free Enterprise*

Paul Anthony, Florida State University  
*'They Are Known to Have Traveled': The Mann Act, the FBI, and the First Raid of the FLDS*

Business Meeting:

Jana Riess, Religion News Service, and Sara Patterson, Hanover College, Presiding

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## A25-417

### Philosophy of Religion Unit

Theme: **Author Meets Critic: J. Kameron Carter's The Anarchy of Black Religion: A Mystic Song**

Monday, 5:00 PM–6:30 PM

Convention Center-26B (Upper Level East)

Carol Wayne White, Bucknell University, Presiding

Panelists:

William David Hart, Macalester College  
Mary-Jane Rubenstein, Wesleyan University  
Seth Gaiters, Ohio State University  
Keri Day, Princeton Theological Seminary

Responding:

J. Kameron Carter, University of California, Irvine

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## A25-418

### Psychology, Culture, and Religion Unit

Theme: **Psychology of Religion with or without God**

Monday, 5:00 PM–6:30 PM

Convention Center-30A (Upper Level East)

Lisa M. Cataldo, Fordham University, Presiding

Dustin Atlas, Queen's University  
*Melanie Klein and a Jewish Hermeneutics of the Body*

Hamin Kwak  
*The Betrayal of Divinity: Moral Injury and the Multiplicity of the Religious Self*

Matthias Beier, Christian Theological Seminary  
*Beyond Conceptual Fetishism of God Representations in the Psychology of Religion*

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## A25-419

### Religion and Politics Unit

Theme: **The Politics of Public Religious Speech**

Monday, 5:00 PM–6:30 PM

Hilton Bayfront-Sapphire L (Fourth Level)

Jason Sexton, University of California, Los Angeles, Presiding

Sarah Greenberg  
*Covenantal Authority and Civil Disobedience: Arendt, Heschel, and Non-violent Refusal of the Law*

Eric Stephen, Harvard University  
*"You're Either a Missionary or a Mission Field": A Critical Examination of Contrasting American and European Approaches to Regulating Proselytism and Related Religious Speech*

Jason N. Blum, Davidson College  
*The Last Taboo: Ideology, Identity, and the Public Critique of Religion*





## MONDAY, NOVEMBER 25

Monday, 5:00 PM–6:30 PM

### A25-420

#### Religion and the Social Sciences Unit

Theme: **Addressing Religious Violence in Social Life: Theoretical Paradigms and Critiques**

Monday, 5:00 PM–6:30 PM

Convention Center-25A (Upper Level East)

Rachel Schneider, Rice University, Presiding

Stephanie N. Arel, Fordham University  
*Embodying the Wounded Healer: Confronting Trauma and Human Violence as an Act of Becoming*

Aini Linjakumpu, University of Lapland  
*Violence in Religious Communities: Theoretical Foundations for Studying Spiritual Violence*

Bryant Burkhart, Eastern University  
*Catching the Boomerang: White Christian Nationalism and the Return of Secularist Ethics*

### A25-421

#### Religion, Holocaust, and Genocide Unit and Religions, Social Conflict, and Peace Unit

Theme: **The 1994 Genocide in Rwanda and its Implications for Ongoing Thought**

Monday, 5:00 PM–6:30 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Rebecca Carter-Chand, Jack, Joseph, and Morton Mandell Center for Advanced Holocaust Studies, Presiding

Panelists:

Kate E. Temoney, Montclair State University

Carmen Lansdowne, The United Church of Canada

Andrew M. Mbuvi, Albright College

Beck Henriksen, University of North Carolina

### A25-422

#### Religions in the Latina/o Americas Unit

Theme: **Book Panel, Authors Meet Critics: *Abuse in the Latin American Church, An Evolving Crisis at the Core of Catholicism*, edited by Véronique Lecaros and Ana Lourdes Suárez, editorial Routledge, 2024**

Monday, 5:00 PM–6:30 PM

Hilton Bayfront-Sapphire 400A (Fourth Level)

Ana Lourdes Suarez, Universidad Católica Argentina, Presiding

Panelists:

Veronique Lecaros, Pontifical Catholic University of Peru

Raul Zagarra, Pontifical Catholic University of Peru

Responding:

Gustavo Morello, Boston College

### A25-423

#### Sacred Texts and Ethics Unit

Theme: **From Texts to Media**

Monday, 5:00 PM–6:30 PM

Hilton Bayfront-Sapphire 400B (Fourth Level)

Raissa Von Doetinchem De Rande, University of Chicago, Presiding

Shamsun Nahar, University College London  
*Post-Structuralist Interpretations of Scripture Embedded in Propaganda Materials Produced by Islamist Extremists*

Stephanie Yep, Appalachian State University  
*r/humansbeingbros: Sanctification and Ethical Reflection on Reddit*

Katja Rakow, Utrecht University  
*Textual Media, Materialities, and Textual Practices*

### A25-424

#### Science, Technology, and Religion Unit

Theme: **Author Meets Critics Book Panel: *Climate, God and Uncertainty* by Arthur Petersen**

Monday, 5:00 PM–6:30 PM

Convention Center-3 (Upper Level West)

Peter Jordan, University of Oxford, Presiding

Panelists:

Josh Reeves, Samford University

Bethany Sollereder, University of Edinburgh

Whitney Bauman, Florida International University

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Gijsbert Van Den Brink, Vrije Universiteit Amsterdam  
Lisa Sideris, University of California, Santa Barbara

Responding:

Arthur Petersen, University College, London

## A25-425

### Sociology of Religion Unit

Theme: **Gender and Religion in Global and Local Contexts: Exploring Women's Participation, Sexual Misconduct, and Reproductive Trauma**

Monday, 5:00 PM–6:30 PM

Hilton Bayfront-Aqua 314 (Third Level)

Simranjit Steel, University of Memphis, Presiding

Gina Zurlo, Harvard University  
*Where Can Women Do What? A Quantitative Analysis of the Gender Gap in World Christianity*

Nanette Spina, University of Georgia  
*Women's Leadership and Transnational Belonging in the Global Hindu Adbiparasakthi Tradition*

Carolina Seigler, Princeton University  
*Better the Devil You Know: The Effect of Sexual Misconduct Disclosure on Future Pastoral Employment*

Rose Archer, and Iris Manburg, University of Chicago  
*The Long-Term Impacts of Reproductive Trauma in Rural Black Birthing Communities and the Role of Religious Involvement*

## A25-426

### South Asian Religions Unit and Theology and Continental Philosophy Unit

Theme: **Author Meets Critics Panel on Rajbir Judge's *Prophetic Maharaja***

Monday, 5:00 PM–6:30 PM

Convention Center-30E (Upper Level East)

SherAli Tareen, Franklin and Marshall College, Presiding

Panelists:

Marika Rose, University of Winchester

Ali Altaf Mian, University of Florida

Kiran Sunar, University of British Columbia

J. Barton Scott, University of Toronto

Responding:

Rajbir Judge, California State University, Long Beach

## A25-433

### Special Session

Theme: **Book Panel: *Eastern Catholic Theology in Action: Essays in Liturgy, Spirituality and Ecclesiology* (Catholic University of America Press, 2024)**

Monday, 5:00 PM–6:30 PM

Convention Center-1B (Upper Level West)

Brian A. Butcher, McGill University, Presiding

Panelists:

Khaled Anatolios, University of Notre Dame

Andrew Summerson, University of Toronto

Ines A. Murzaku, Seton Hall University

Responding:

Ashley Purpura, Purdue University

Jaisy Joseph, Villanova University

## A25-427

### Study of Islam Unit

Theme: **New Approaches to Media and Methods in Islamic Studies**

Monday, 5:00 PM–6:30 PM

Convention Center-25B (Upper Level East)

Elliott Bazzano, Le Moyne College, Presiding

Mairaj Syed, and Mariam Sheibani

*Muf'a in the Formation of Sectarian Identity, Law, and Morality: A Digital Humanities Approach*

Ariela Marcus-Sells, Elon University  
*Teaching "A New Vision" for Islamic Studies*

Ian VanderMeulen, New York University  
*Traces of the Shaykh's Ear: Islamic Teaching Certificates as Premodern "Sound Media"*

Max Dugan, University of Pennsylvania  
*Muslim Geographies of Consumption in Philadelphia*

## A25-428

### Study of Judaism Unit

Theme: **Implicit Judaism: Culture and Boundary Keeping**

Monday, 5:00 PM–6:30 PM

Hilton Bayfront-Indigo D (Second Level)

Martin Kavka, Florida State University, Presiding

Panelists:

Samira Mehta, University of Colorado

Nora L. Rubel, University of Rochester

Rachel Gordan, University of Florida

Alana Vincent, University of Chester



## MONDAY, NOVEMBER 25

Monday, 5:00 PM–6:30 PM

### A25-429

#### Teaching Religion Unit

Theme: **Teaching in the Study of Religion and Beyond: Discussion with Authors**

Monday, 5:00 PM–6:30 PM

Convention Center-31B (Upper Level East)

Jacob Barrett, University of North Carolina at Chapel Hill, Presiding

Panelists:

Russell T. McCutcheon, University of Alabama

Vaia Touna, University of Alabama

Merinda Simmons, University of Alabama

Emily Crews, University of Alabama

Rita Lester, Nebraska Wesleyan University

Michael Altman, University of Alabama

Steven Ramey, University of Alabama

### A25-430

#### Theological, Pedagogical, and Ethical Approaches to Israel/Palestine Seminar

Theme: **International and Discursive Approaches to Christian Zionism**

Monday, 5:00 PM–6:30 PM

Convention Center-28B (Upper Level East)

Robert O. Smith, University of North Texas, and Gary Burge, Calvin Theological Seminary, Presiding

Panelists:

Robert O. Smith, University of North Texas

Brooke Baker, UCLA

Erica Ramirez, Auburn Seminary

Daniel Bannoura, University of Notre Dame

Cynthia Holder Rich, Trinity Lutheran Seminary

Aaron Woods, Asbury Theological Seminary

### A25-431

#### Women of Color Scholarship, Teaching, and Activism Unit

Theme: **Transcending Borders: Women of Color's Constructive Responses to Marginality**

Monday, 5:00 PM–6:30 PM

Hilton Bayfront-Cobalt 500 (Fifth Level)

Oluwatomisin Oredein, Brite Divinity School, Presiding

Seong Hyun Lee, Drew University

*Seeking Alliance Replacing Alienation by Reconceptualizing Margins as the Locus of Resistance: a Praxis of Emotion-based Pedagogy of Discomfort*

L. Nelson Leonard, University of Texas at Austin

*Making Diaspora: On Memory, Transit, and Ritual in Transnational Adoption*

Yenny Delgado, University of Lausanne

*"Decolonizing Borders in Abya Yala"*

Kayko Driedger Hesslein, Lutheran Theological Seminary, Saskatoon

*The Lazy Academic as Resistance*

### A25-432

#### Yoga in Theory and Practice Unit

Theme: **Engaging Contradictions: Yoga as a Site of and Response to Trauma**

Monday, 5:00 PM–6:30 PM

Convention Center-29B (Upper Level East)

Diana Dimitrova, University of Montreal, Presiding

Panelists:

Sheena Sood, Delaware Valley University

Samantha Griggs, University of California, Riverside

Laurah E. Klepinger, Utica University

Sowmya Ayyar, Benaras Hindu University

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## A25-434

### Women's Caucus

Theme: **Women's Caucus Business Meeting**

Monday, 5:00 PM–6:30 PM

Convention Center-19 (Mezzanine Level)

Deborah Fulthorp, Grand Canyon University, Presiding

All are welcome to join the Women's Caucus Leadership team! Come and learn about our many projects and plans for 2025!

Business Meeting:

Kimberly Carter, California Institute of Integral Studies, Presiding

Ulrike Auga, Humboldt University of Berlin, Presiding

Rosalind F. Hinton, LAOUTLOUD, Presiding

Colleen D. Hartung, Wikipedia Project, Women In Religion, Presiding

Tracy McEwan, University of Newcastle, Australia, Presiding

Theresa A. Yugar, California State University, Los Angeles, Presiding

Mahjabeen Dhala, Graduate Theological Union, Presiding

Jonathon Eder, Mary Baker Eddy Library, Presiding

Colette Qualtieri, Arizona State University, Presiding

Raya Hazini, Graduate Theological Union, Presiding

Joshua Turpin, Brite Divinity School, Presiding

Elaine Nogueira-Godsey, Drew Theological School, Presiding

Elizabeth Freese, Drew Theological School, Presiding

Elizabeth Ursic, Arizona State University, Presiding

Connie Steel, Yale University, Presiding

Janice Poss, Claremont Graduate University, Presiding

Teslia Musili, University of Nairobi, Presiding

Yvonne Zimmerman, Clarke University, Presiding

Sheryl A.M. Johnson, Presiding

*Monday, 7:00 PM and Later*

## A25-500



### American Academy of Religion Program Unit Chairs and Steering Committee Members Reception

Monday, 8:00 PM–10:00 PM

Hilton Bayfront-Aqua Salon C (Third Level)

Amy Defibaugh, American Academy of Religion, Presiding

## TUESDAY, NOVEMBER 26

*Tuesday, 8:30 AM–10:00 AM*

## A26-100

### Buddhism Unit

Theme: **Reaching the Audience: Buddhist Literary Strategies for Audience Engagement**

Tuesday, 8:30 AM–10:00 AM

Convention Center-24B (Upper Level East)

Ralph Craig, Dartmouth College, Presiding

Adam Miller, University of Chicago

*Flipping the Script: Fetters, Prophecies, and Audience Engagement in the Concentration of Heroic Progress and the Precious Banner*

Julian Butterfield, Stanford University

*"Sympathetic Joy" as Affective Regime: How the Lotus Sūtra Makes Joy of Itself*

Marielle Harrison, University of Chicago

*Animal and Cannibal: Cannibalism and Identity in Early Buddhist Vegetarian Texts*

Xe Hi, Appalachian State University

*Touching Heart and Transforming Mind: Huijiao's Comments on "Scripture Chanters" and "Recitation Guides"*

Responding:

Natalie Gummer, Beloit College

## A26-101

### Comparative Studies in Religion Unit

Theme: **Comparative Studies of Religion(s) and Comparative Theology: Reflections on Methodological and Epistemological Challenges**

Tuesday, 8:30 AM–10:00 AM

Convention Center-30A (Upper Level East)

Helmut Zander, Presiding

Oliver Freiberger, University of Texas, Austin

*Theological and Non-Theological Religious Studies: Do They Use the Same Comparative Method?*

Megan Hopkins, Boston College

*Epistemology and Embodiment at the Ritual Turn*

Marianne Moyaert, University of Leuven

*Comparative Theology as a Rhetorical Act*



## TUESDAY, NOVEMBER 26

Tuesday, 8:30 AM–10:00 AM

### A26-102

#### Ethics Unit

Theme: **Practicing Hope, Practicing Lamentation: Religious Ethics in a Tragic World**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Elizabeth Agnew Cochran, Duquesne University, Presiding

Katherine McCray, University of Toronto  
*Multigenerational Trauma and Suicidality in the Eastern Orthodox Moral Tradition*

Peng Yin, Boston University  
*Beyond Theodicy: Spiritual Exercises in Moral Tragedy*

William Ball, Yale University  
*"A New Assumption": Democratic Hope as a Just Response to the Tragedy-Attuned*

### A26-103

#### Hinduism Unit

Theme: **Retelling Hindu Narratives Outside the Epics**

Tuesday, 8:30 AM–10:00 AM

Convention Center-32A (Upper Level East)

Sohini Pillai, Kalamazoo College, Presiding

Arun Brahmbhatt, St. Lawrence University  
*A Dialogue at Death's Door: Naciketas Retold*

John Nemec, University of Virginia  
*The Brhatakthā Re-told Again: The Double-narrative of Somadeva's Kathāsaritsāgara*

Aalekhya Malladi, McGill University  
*Marriage and Asceticism in Veṅgamāmba's Veṅkaṭācala Māhātmyamu*

Sowparnika Balaswaminathan, Concordia University, Montreal  
*What's in the Box: Emboxed Narratives, Horror, and Ethics in the Vetala Tales*

Responding:

Emilia Bachrach, Oberlin College and Conservatory

### A26-104

#### History of Christianity Unit

Theme: **Themes in Pre-modern Christianity**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Cobalt 502A (Fifth Level)

Tara Baldrick-Morrone, Brown University, Presiding

Tommy Woodward, Florida State University  
*"Christ Was Crucified, And You Laugh?" Reconsidering the Laughter of Early Christians*

Lucas McCracken, University of California, Santa Barbara  
*Christianity's Addiction: The Metaphor of Debt-bondage in Roman Theology*

Judith L. Bishop, Northeastern University  
*A Communion of the Created: Beasts, Books, and Saints in early Medieval Irish vitae*

Ann Chapman Price, Duke University  
*Mysticism in the Zusterboeken (Sister Books): Evidence for the Mysticism of the Modern Devotion in the Vernacular Writings of the Sisters of the Common Life*

### A26-105

#### Philosophy of Religion Unit

Theme: **Gender, Sexuality, and Power in Philosophy of Religion**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Cobalt 500 (Fifth Level)

Lori K. Pearson, Carleton College, Presiding

Maha Agha Kalsoum, University of California, Santa Barbara  
*Rethinking Consent: Advocating for Intent-based Consent*

Danielle Tumminio Hansen, Emory University  
*Testimonial Injustice, Epistemic Violence, and Abortion*

Mahala Rethlake, University of Chicago  
*Divine Nature, Love, and Violence: Toward a Feminist Analytic Philosophy of Religion*

### A26-106

#### Psychology, Culture, and Religion Unit

Theme: **Trans Day of Remembrance and Beyond: Exploring the Intersections of Trans Lives, and Queer and Trans Studies in Psychology and Religion**

Tuesday, 8:30 AM–10:00 AM

Convention Center-25A (Upper Level East)

Brooke Petersen, Lutheran School of Theology at Chicago, Presiding

Keith Menhinick, Emory University  
*Chasing Queer and Trans Resilience*

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Skyler Jay Keiter-Massefski, Independent  
*Deadly Data: Necropolitics and the Psychological Effects of Transgender Day of Remembrance*  
Max Thornton, Drake University  
*Mad Trans Ritual*

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## A26-107

### Religion and Popular Culture Unit

Theme: **Sacred Scripts: History and Narrative in Religion and Popular Culture**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Sapphire L (Fourth Level)

Eden Consenstein, Princeton University, Presiding

Joshua Parks, University of Virginia  
*Making Walt Worthy: "Feed the Birds," Disney Fan Culture, and the Construction of a Musical Myth*

Micah Rensunberg  
*Sacred Hauntings: Childhood Agency in the Horror Genre*

M. Stang, Yale University  
*Policing Witch City*

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## A26-108

### Science, Technology, and Religion Unit

Theme: **Religion and Laboratory Life: Revisiting Latour on Science and Religion**

Tuesday, 8:30 AM–10:00 AM

Convention Center-31B (Upper Level East)

Seth Hart, Durham University, Presiding

Alison Renna, Yale University  
*Art, Science, and the Spirit of the Oak Ridge National Laboratory*

Dylan Lott, The University of Chicago  
*Thanato-technics: Temporal Horizons of Death and Dying*

Connor Martini, Columbia University  
*The Far-seeing Cyclops: How SETI Promised to Save the World*

Enoch Kuo, Princeton University  
*Bio-colonialism and Bad Scientific Anti-racism: Bruno Latour and the (Violent) Politics of Religion and Science*

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## A26-109

### Sociology of Religion Unit

Theme: **What Christians Talk About When They Talk About Marriage: A Roundtable on Courtney Ann Irby's Guiding God's Marriage**

Tuesday, 8:30 AM–10:00 AM

Convention Center-24A (Upper Level East)

Tazeen Ali, Washington University, Saint Louis, Presiding

Panelists:

Alyssa Maldonado-Estrada, Kalamazoo College

Kristy Slominski, University of Arizona

Jeffrey Guhin, University of California, Los Angeles

Sara Moslener, Central Michigan University

Amy DeRogatis, Michigan State University

Responding:

Courtney Ann Irby, Illinois Wesleyan University

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## A26-110

### Teaching Religion Unit

Theme: **Embodied Pedagogy In The Study of Religion**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Sravana Borkataky-Varma, Harvard University, Presiding

Panelists:

Anya Foxen, California Polytechnic State University

Sarabinh Levy-Brightman, Harvard Divinity School

Hugh B. Urban, Ohio State University

Stefan Sanchez, Rice University

Aaron Ullrey, University of California, Santa Barbara

Responding:

Sarah Imhoff, Indiana University, Bloomington

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## A26-111

### Women and Religion Unit

Theme: **Unveiling Women's Resistance Movements: Intersections of Nonviolent Resistance, Religion, and Gender Justice**

Tuesday, 8:30 AM–10:00 AM

Convention Center-33A (Upper Level East)

Hadia Mubarak, Queens University, Charlotte, Presiding

Ruth Amwe, Princeton Theological Seminary  
*Engendering Religious Extremism and Violence: Nigerian Women and the Pursuit of Non-violence*

Sau Nam, University of Denver  
*Sarong Revolution: Myanmar Women's Courageous and Creative Nonviolence Movement in Resisting the Violence of Military Regime*

Telesia Musili, University of Nairobi  
*Violence and Nonviolence: The Double-edged Sword Effect of Relational Autonomy*

Verena Meyer, Leiden University  
*The Woman at the Margins: Violence, Gendered Erasures, and Recoveries in Memories of Java's Islamization*



## TUESDAY, NOVEMBER 26

Tuesday, 8:30 AM–10:00 AM

### A26-113

#### Arts, Literature, and Religion Unit

Theme: **Art and Literature as Intervention**

Tuesday, 9:00 AM–11:00 AM

Convention Center-30C (Upper Level East)

M. Cooper Harriss, Indiana University, Bloomington, Presiding

Jessica Wong, Azusa Pacific University

*Art of Racial Reconciliation: The Pneumatological Potential of Aesthetic Encounter in Reimagining Race, Reshaping the Brain, and Realizing the Kingdom*

Grant Showalter-Swanson, Garrett-Evangelical Theological Seminary

*Theopoetics and Praxis: Imagination and Poetic Expression as God-Talk*

Paloma Sanchez, Harvard Divinity School

*The Sacred Presences in Taotzin to Nemilis a Series Created by Mixteyot Vázquez*

Kimberly Veney

*Black American Sign Language as Liturgy*

Peter Dickson, New Hampshire Public Defenders

*How Art Resists: Creative Expressions of Incarcerated Artists at Maximum-security Prison for Women*

### A26-114

#### Black Theology Unit

Theme: **Bishop Carlton Pearson: Pentecostalism, Radical Inclusion, Black Theology, and the Study of Religion**

Tuesday, 9:00 AM–11:00 AM

Convention Center-25B (Upper Level East)

Marlon Millner, Northwestern University, Presiding

Panelists:

Pamela Lightsey, Meadville Lombard Theological School

Monique Moultrie, Georgia State University

Brandon Crowley, Harvard Divinity School

Andre Price, Villanova University

Braxton Shelley, Yale University

Responding:

Valerie Bridgeman, Methodist Theological School in Ohio

### A26-115

#### Body and Religion Unit

Theme: **Violent Bodies, Beautiful Bodies, Othered Bodies**

Tuesday, 9:00 AM–11:00 AM

Convention Center-30E (Upper Level East)

Gwendolyn Gillson, Illinois College, Presiding

Phil Davis, Northwestern University

*Future Bodies Now: Dead-raising and Immortality in Modern Christianity*

Hannah Bacon, University of Chester

*A Future without Fat? Christian Eschatology and the Violence of Fat Phobia*

Maja Whitaker, Laidlaw College

*Perfectly Beautiful, Slim, and Able? Confounding Expectations of Eschatological Embodiment*

Adriana Rivera, Garrett-Evangelical Theological Seminary

*More Than a Zoom Box on Legs: Locating Women of Color in Virtual Learning Landscapes of Theological Education*

Lisa Gasson-Gardner, Mount Royal University

*"Flesh of my Flesh": Trans Bodies, Biological Family, and Interdependent Flesh*

### A26-116

#### Christian Systematic Theology Unit

Theme: **Spirit, Violence, and the Transformation of Context**

Tuesday, 9:00 AM–11:00 AM

Convention Center-29D (Upper Level East)

Hanna Reichel, Princeton Theological Seminary, Presiding

Eugene Schlesinger, Santa Clara University

*Love Shed Abroad: The Holy Spirit, Charity, and the Sacrifice of Christ's Body*

Patrick Haley, Princeton Theological Seminary

*Mourning the Scapegoated Christ: An Incarnational Political Theology of the Persecuted Savior*

Elsa Marty, Institute for Vaishnava Studies

*Critical Engagement with Context: A Pneumatological Approach to Context's Capacity for Revelation*

Christopher Whyte, University of St. Andrews

*The Spirit Moves: An Ethical Pneumatology of Upheaval*

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## A26-117

### **Qur'an Unit**

Theme: **The Study of the Qur'an**

Tuesday, 9:00 AM–11:00 AM

Convention Center-28D (Upper Level East)

Samuel Ross, Texas Christian University, Presiding

Rahel Fischbach, College of William and Mary  
*When God Demands War: The Aesthetics of Violence in the Qur'an*

Shuaib Ally, University of Tübingen  
*The Interpretation of "It Is They Who Are The Successful Ones" (al-Baqara 2:5) in al-Zamakhsari's al-Kashshāf and the Metacommentary Tradition*

Zarif Rahman, University of Virginia  
*Intra-textual Exegesis: Al-Māturidī's Commentary on the Anthropomorphic Verses of the Qur'an*

Raissa Von Doetinchem De Rande, University of Chicago  
*Towards an Understanding of "the Fitra": Tracing Significant Shifts in Interpretations of Qur'an 30:30*

Amira Abou-Taleb, University of Helsinki  
*Holier Than Thou; Ambivalent Interpretations of the Qur'anic Moral Mandate for Beauty/Goodness (ihsān) at Times of Conflict*

## A26-118

### **Religion and Politics Unit**

Theme: **The Theopolitics of Martyrdom**

Tuesday, 9:00 AM–11:00 AM

Convention Center-28B (Upper Level East)

Adam Stern, University of Wisconsin, Madison, Presiding

Panelists:

Sarah Bakker Kellogg, San Francisco State University

Daniel Boyarin, University of California, Berkeley

Candace Lukasik, Mississippi State University

Basit Iqbal, University of California, Berkeley

Randeep Hothi, University of Michigan

Shahla Talebi, Arizona State University

## A26-119

### **Study of Islam Unit**

Theme: **A Contested and Imagined Muslim World: Twentieth Century Islamic Revival Movements**

Tuesday, 9:00 AM–11:00 AM

Convention Center-29B (Upper Level East)

Cemil Aydin, University of North Carolina at Chapel Hill, Presiding

Yasmine Flodin-Ali, University of North Carolina At Chapel Hill  
*The Sacred Geographies of Twentieth Century Muslim Americans*

Aala Abdelgadir, University of Pittsburgh  
*Conservative Islam in Sub-Saharan Africa: Examining the role of Arab Education*

Mafaz Al-Suwaidan, Harvard University  
*Muslim Movements & the Rise of a New World Order*

Rasul Miller, University of California, Irvine  
*An Islamic Revival in the Cause of Black Survival: The Influences and Impact of the Darul Islam Movement*

## A26-120

### **Study of Judaism Unit**

Theme: **Jewish Texts, Affects, and Politics**

Tuesday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire 400B (Fourth Level)

Shari Rabin, Oberlin College and Conservatory, Presiding

Shulamit Shinnar, Florida State University  
*Rabbinic Bio-looping: Mind, Body, and Meaning-making in Late Antique Rabbinic Conceptions of Embodiment*

Jennifer Greenberg, Brown University  
*Midrashic Rhetoric and the Problem of Passion in Public Life*

Hartley Lachter, Lehigh University  
*Terrors of History: Medieval Kabbalah and the Lachrymose Reading of Jewish Experience*

Sam Shonkoff, Graduate Theological Union  
*Assimilation, Sovereignty, Diaspora: The Politics of Mysticism from a Jewish Perspective*





**TUESDAY, NOVEMBER 26**

*Tuesday, 8:30 AM–10:00 AM*

## A26-129

### South Asian Religions Unit

Theme: **Can You Believe the Mess? Confusion and Method in the Study of Nepalese Religion**

Tuesday, 9:00 AM–11:00 AM

Hilton Bayfront-Indigo D (Second Level)

Rachelle Saruya, University of Toronto, Presiding

Christoph Emmrich, University of Toronto  
*Finding and Making a Mess. Illegible Fieldnotes, Wayward Translations, and the Undecided Archive of Newar Religion*

Monalisa Maharjan, Social Science Baha  
*"Even if We Have COVID We Want Our Chariot Procession!" Understanding the Importance of Public Sentiment in Heritage Through the Conflict During the COVID-19 Chariot Procession*

Alana Sá Leitão Sá Leitão, University of Toronto  
*In Between the Everyday and the Extraordinary of a New Fieldwork: How Christians in Nepal Defy Multiple Classifications*

Austin Simoes-Gomes, University of Toronto  
*It's a Bloody Mess! Newar Buddhist Sacrifice in Nepal*

Ian Turner, University of Toronto  
*"Where Is it Still Dirty?" A Day of Ghost Hunting for Gathām Mugah*

Responding:

Bruce Owens, Wheaton College, MA

## A26-121

### Buddhist Philosophy Unit

Theme: **Karma and Sociopolitical Theory**

Tuesday, 10:30 AM–12:00 PM

Convention Center-32A (Upper Level East)

Elizabeth Angowski, Earlham College, Presiding

Rohit Singh, University of North Carolina, Greensboro  
*Karmic Astrology, Kingship, and the Democratization of Merit-Making in Ladakh*

Oren Hanner, New York University, Abu Dhabi  
*Towards a Buddhist Theory of Shared Agency*

Ian MacCormack, Hebrew University of Jerusalem  
*Between Cosmos and Karma: Metaphysics and Sociopolitical Theory in a Tibetan Regime*

Sara Swenson, Dartmouth College  
*Buddhist Interventions in Cancer, Covid, and Domestic Violence: Understanding Karma as Ontoethics*

## A26-122

### Chinese Religions Unit

Theme: **Modern Chinese Religions at the Intersections**

Tuesday, 10:30 AM–12:00 PM

Hilton Bayfront-Sapphire L (Fourth Level)

Susan Andrews, Mount Allison University, Presiding

Haoran Ke, University of Hong Kong  
*Confinement and Stabilization: A Case of a Local Ritual Master Helped a Spirit Medium with His Re-consecration*

Marc Lagace, McMaster University  
*Islands of Others and the Secular Sea: Outreach Among China's Unofficial Religions*

Hongyu Wu, Ohio Northern University  
*Building the Road to Modernity within Tradition: The Construction and Consecration of Vajra-bodhi Stupa in Chongqing in 1931*

Alexander Atkins, Duke University  
*Chinese Buddhists Abroad: Japanese Buddhism and the Chinese Esoteric Buddhist Revival*

Yang Wang, University of Hong Kong  
*Paradoxical Postsecularity in the Making: A Methodological Experiment in the Study of China's Temple-centered Urban Redevelopment*

## A26-123

### North American Religions Unit

Theme: **Repping Religious Studies at Our Institutions: A Panel Discussion**

Tuesday, 10:30 AM–12:00 PM

Convention Center-25A (Upper Level East)

Brenna Moore, Fordham University, Presiding

Panelists:

Kristy Nabhan-Warren, University of Iowa  
Heather D. Curtis, Tufts University  
Amy DeRogatis, Michigan State University  
Michael Pasquier, Louisiana State University, Baton Rouge  
Rachel Wheeler, Indiana University Indianapolis  
Adrienne Krone, Allegheny College  
Felipe Hinojosa, Baylor University

### Symbol Key:

AAR Award Winners	Films	Presidential Theme: Violence, Nonviolence, and the Margin
Books Under Discussion	Full Papers Available	Professional Development
Business Meeting	New/ New Program Unit	Professional Development: Publishing
Especially for Students	Preconference Workshop	Receptions, Breakfasts, and Luncheons

*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

## A26-124

### Religion and Ecology Unit

Theme: **The Religious Roots of Resistance: Exploring Ecological Violence and Non-Violent Resistance Movements**

Tuesday, 10:30 AM–12:00 PM

Convention Center-30A (Upper Level East)

Victoria Machado, University of Florida, Presiding

Panelists:

Jacques Linder, Villanova University

Lisa Sideris, University of California, Santa Barbara

Amanda Nichols, University of Florida

## A26-125

### Religion and the Social Sciences Unit

Theme: **The Constructive Value of the Social Sciences for Theological and Moral Analysis of Violence**

Tuesday, 10:30 AM–12:00 PM

Convention Center-24B (Upper Level East)

Xochitl Alvizo, California State University, Northridge, Presiding

Joseph Lim, University of Notre Dame  
*Rehabilitating a Concept of Implicit Racial Bias*

Sandra Lee Dixon, University of Denver  
*Schemas, Complex Knowledge and Feeling in Moral Concern for the Common Good*

Samuel Youngs  
*The Gift of Fear: Jesus, Torture, and Collective Trauma in Medieval Christianity*

## A26-126

### Religions in the Latina/o Americas Unit

Theme: **Emerging Scholarship Workshop**

Tuesday, 10:30 AM–12:00 PM

Hilton Bayfront-Indigo C (Second Level)

Justin Doran, Middlebury College, Presiding

Maria Luiza Dieguez Reynaud, University of South Florida  
*Spiritism, a Feminist Religion*

Danielle Bermudez, Independent scholar  
*Ancestral Ceremony: El Salvador, La Matanza of 1932, and Monseñor Romero*

Fernando Berwig Silva, Southern Methodist University  
*Indigenismo and Church Music: Retracing Vatican Second's Latin American Influences*

Responding:

Jessica Delgado, Ohio State University

Michael Amoruso, Occidental College

## A26-127

### South Asian Religions Unit

Theme: **Hindus, Muslims, and Contestations of Religion in Modern South Asia**

Tuesday, 10:30 AM–12:00 PM

Convention Center-33A (Upper Level East)

Bhakti Mamtara, University of Arizona, Presiding

Ghazal Asif Farrukhi, LUMS

*Knots in the Weave: Female Friendship, Ritual Tension, and the Religious Other*

Francesca Chubb-Confer, Whitman College  
*A Sufi/Hindu/Sanskrit/Urdu Gita: Religion, Language, and the Stakes of Translation in Colonial-era South Asia*

Ali Altaf Mian, University of Florida  
*Genres of Hospitality: Rethinking Hindu-Muslim Relations in Modern South Asia*

Responding:

SherAli Tareen, Franklin and Marshall College

## A26-128

### Theology and Religious Reflection Unit

Theme: **If Not This, Then What? Possibilities of Otherwise beyond Incarceration and the Dominance of Man**

Tuesday, 10:30 AM–12:00 PM

Convention Center-24A (Upper Level East)

Haruka Umetsu Cho, Santa Clara University, Presiding

Michael Yorke, Yale University

*Captive Body Sanctified: Protest, Enclosure, and the Possibility of Otherwise*

Seth Gaiters, Ohio State University  
*New Visions & Political Theology: The Unnoticed Convergence of King "the Apostle of Nonviolence" & Fanon "the Apostle of Violence"*

Hunter Bragg, Drew University  
*Apophatic Anthropology in an Age of Carceral Fragmentation: Abolitionist Possibilities*

[illegible]

# OTHER EVENTS

*Other Events conveniently allow members to gather voluntarily and to host receptions, networking events, and private meetings during the Annual Meetings. Their inclusion in the Program Book does not constitute an endorsement by the Society of Biblical Literature or the American Academy of Religion. While SBL and AAR provide space for activities listed as "Other Events," the content and purpose of these gatherings are not reviewed by either the SBL or AAR's Program Units or their Program Committees. However, any organization or group of members that reserves space for an Other Event is expected to adhere to SBL and AAR policies and core values in holding events.*

## THURSDAY, NOVEMBER 21

### M21-100

#### **Dispensationalism From Past to Present: A Historical and Critical Appraisal**

Theme: **Southern California Seminary Presents a Complimentary Luncheon: Navigating Dispensational Thought**

Thursday, 11:30 AM–2:30 PM

Grand Hyatt-Grand Hall B (Lobby Level)

Southern California Seminary will host a session on the development of dispensational thought featuring Cory M. Marsh, James I. Fazio, Darrell L. Bock, Mark A. Snoberger, and Phillip J. Long, with a critical response from Daniel G. Hummel, author of *The Rise and Fall of Dispensationalism*. Lunch is included. Space is limited to 200 attendees.

### M21-301s

#### **Network for Vocation in Undergraduate Education (NetVUE)**

Theme: **Reception for Participants in the NetVUE Pre-conference Gathering, "Nonviolence and/as Vocation"**

Thursday, 5:00 PM–6:00 PM

Hilton Bayfront - Aqua Salon C (Third Level)

This reception is intended for participants in the pre-conference gathering of the Network for Vocation in Undergraduate Education (NetVUE), "Nonviolence and/as Vocation." If you are interested in joining the gathering, please write to Lynne Spoelhof, NetVUE director of operations, at [lspoelhof@cic.edu](mailto:lspoelhof@cic.edu).

## FRIDAY, NOVEMBER 22

### M22-100

#### **Lutheran Women in Theological and Religious Studies (LWTRS)**

Friday, 8:30 AM–5:30 PM

Grand Hyatt-Hillcrest A-D (Third Level - Seaport Tower)

### M22-106s

#### **Institute for Biblical Research**

Theme: **Scripture and Church Seminar (SACS)**

Friday, 9:00 AM–11:15 AM

Hilton Bayfront - Indigo D (Second Level)

"Scripture-Based Models for Preaching"

What can Scripture itself teach us about preaching? How did biblical authors appropriate Scripture in their own preaching? What can we learn from portions of Scripture that were intended to urge certain ways of thinking to lead to right ways of living, such as Proverbs? This seminar explores these questions and others. The focus is not on homiletics per se, but rather models for preaching that emerge organically from Scripture itself.

#### **Welcome**

Bill DeJong, Redeemer University, Presiding (5 min)

#### **Opening Liturgy (Trustee, Kirby Laing Centre)**

William Olhausen, Minister, Church of Ireland, Presiding (5 min)

#### **Presentations**

Dana Harris, Trinity Evangelical Divinity School

*Hebrews: Preaching to the People of God from the Word of God* (25 min)

Steve Walton, Trinity College, Bristol, UK

*"This Is That": Scripture-based Proclamation in Acts* (25 min)

Break (10 min)

Brent Strawn, Duke Divinity School

*613 Points (or So) and a Poem (or Two): Watching Moses Preaching (in) Deuteronomy* (25 min)

Discussion (35 min)

#### **Closing Liturgy (Trustee, Kirby Laing Centre)**

William Olhausen, Minister, Church of Ireland, Presiding (5 min)

# OTHER EVENTS

## FRIDAY, NOVEMBER 22

### M22-101

#### CSEE

Theme: **World Religion Teachers at AAR**

Friday, 9:00 AM–4:00 PM

Grand Hyatt-Bankers Hill (Third Level - Seaport Tower)

This annual, one-day meeting brings together nationally recognized scholars and religion teachers from around North America to make contacts and hear about new developments in the study of the major religious traditions of the world. Scholars will share their latest research, and school teachers will share information about projects they are working on and classroom activities.

### M22-103

#### Dharma Academy of North America (DANAM)

Theme: **Critical Reflections on Ethics and Pedagogy in the Hindu Epics**

Friday, 11:00 AM–12:30 PM

Omni-Grand A (Fourth Floor)

Jonathan Edelmann, University of Florida, Presiding

Brian Black, Lancaster University  
*Dialectics of Violence in the Mahabharata*

Rodney Sebastian, St. John's University  
*Nonviolence (ahimsa) and War in the Mahābhārata: The Journey of Yudhiṣṭhira*

Vineet Chander, Princeton University  
*"Good Grief"? Re-examining the Mahābhārata Critique of Grieving in Light of Theologies of Pastoral Care and the Kṛṣṇa of the Bhāgavata*

Justin Henry, University of South Florida  
*Historical Realism in Ramayana Literature*

### M22-104

#### Hispanic Theological Initiative

Theme: **Hispanic Theological Initiative Consortium - Member Council Meeting (Private)**

Friday, 11:00 AM–3:00 PM

Grand Hyatt-Torrey Hills AB (Third Level - Seaport Tower)

### M22-105

#### BDK America

Theme: **Numata Chairs Coordinators Meeting**

Friday, 11:30 AM–4:00 PM

Omni-Boardroom 1 (Sixth Floor)

### M22-200

#### Center for Food System Transformation, University of San Diego and AAR Animal and Religion Unit

Theme: **Preconference and Workshop: Higher Education & Creating a Climate Friendly Food System**

Friday, 12:00 PM–5:30 PM

Offsite-Offsite

Join us for a conference and workshop that explores how higher education can foster a climate-friendly food system. The format will combine time for networking and enjoying local food and drink with peer presentations and pragmatic guidance from nonprofit community partners. More information and event registration at [bit.ly/climate456](https://bit.ly/climate456). Suggested donation: \$25. Location: the beautiful University of San Diego. Space is limited and advance registration advised.

### M22-201

#### Baker Academic

Theme: **The Commentary on the Old Testament Use of the Old Testament Project**

Friday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 310A (Third Level)

The Commentary on the Old Testament Use of the Old Testament (COTUOT) has gathered more than thirty contributors and asked them to explore Old Testament passages that display a textual relationship with other OT texts. At this meeting, contributors will gather to share preliminary results and discuss methodological issues inherent to the volume.

### M22-203s

#### Institute for Biblical Research

Theme: **Scripture, Hermeneutics, and the Middle East**

Friday, 1:00 PM–3:00 PM

Hilton Bayfront - Indigo H (Second Level)

The Israeli-Palestinian conflict, including the round that began in October 2023, is in part a battle over territory, a battle in which the Bible has played an important role. While biblical scholars have done thorough work on Land as a biblical theme, they often "stop before they get to the hard part," as Walter Brueggemann has complained. This session dares to explore how modern interpreters, Jewish and Christian, have applied the Bible to contemporary debates about, and battles for, the Holy Land.

An invited panel will explore questions that include:

- What does it mean to do theology in a time of war?
- What importance have interpreters attached to the biblical land promises in assessing modern Jewish territorial claims?
- How has ancient Israel's conquest of Canaan shaped Jewish and Christian thinking about the establishment of modern Israel?
- What role have Old Testament expectations of ethnic Israel's territorial restoration played in Zionist and Christian Zionist discourse?
- Is the Bible relevant for you in assessing territorial disputes, contested borders, competing national claims, and the use of violence in the Holy Land today?

*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

- How has Scripture shaped your thinking about Hamas and Israel since October 7, 2023?
- Are there instructive parallels and contrasts in the way Scripture has inspired various Christian colonial conquests?

Rob Dalrymple, Determinetruth, Introduction (2 min)

J. Ross Wagner, Duke Divinity School, Presiding (3 min)

### Opening Statements from the Panel

Panelists:

Bruce N. Fisk, Westmont College (retired) (8 min)

Yousef AlKhouri, Bethlehem Bible College (8 min)

Tommy Givens, Fuller Theological Seminary (8 min)

Joshua Brumbach, The Spertus Institute (8 min)

### Discussions

Roundtable Discussion (51 min)

Discussion (20 min)

### Closing Statements

Panelists:

Bruce N. Fisk, Westmont College (retired) (3 min)

Yousef AlKhouri, Bethlehem Bible College (3 min)

Tommy Givens, Fuller Theological Seminary (Pasadena) (3 min)

Joshua Brumbach, The Spertus Institute (3 min)

## M22-206s

### Institute for Biblical Research

Theme: **Scripture and Hermeneutics Seminar (SAHS)**

Friday, 1:00 PM–3:00 PM

Hilton Bayfront - Indigo D (Second Level)

The Scripture and Hermeneutics Seminar has initiated a multi-year project: Reading Difficult Texts as Christian Scripture. The focus for each year will be a particularly difficult biblical book or text, and each trimester we host an online discussion to wrestle with different dimensions of reading the text as Christian Scripture.

This year, Leviticus was the subject of our reflections. Leviticus is the literary and symbolic center of the Torah, and it functions as the beating heart of Israel's life of worship. This book that was so vital to God's people in the Old Testament seems so foreign to the people of God today. Because its contents (including countless rites and instructions) are so difficult for us to relate to and understand, we often simply ignore Leviticus or distort its teaching to make it palatable.

Over the course of 2024, the SAHS invited participants to reflect on Leviticus hermeneutically with Drs. AJ Culp and Dru Johnson, intertextually with Drs. Geoff Harper and Michael Graves, and formationally with Rev. Dr. Amy F. Davis Abdallah and Dr. Christine Palmer. These individuals expertly helped us navigate this difficult biblical text and helped to open it up as Christian Scripture today.

This event marks the culmination of our year's work on Leviticus. We have invited a senior scholar with expertise in Leviticus and a New Testament scholar to offer their insights, reflections, and engagement with our year's work, followed by a guided discussion. We hope to have the project's presenters in attendance and will welcome their participation.

### Welcome

A.J. Culp, New College, University of New South Wales, Presiding (5 min)

### Opening Liturgy

William Olhausen, Minister, Church of Ireland, Presiding (5 min)

### Presentations

Jay Sklar, Covenant Theological Seminary  
*A Leviticus Scholar's Reflections on the Reading Leviticus as Christian Scripture Project (20 min)*

Tyran Laws, Prairie College  
*A New Testament Scholar's Reflections on the Reading Leviticus as Christian Scripture Project (20 min)*

Break (10 min)

Roundtable Discussion (55 min)

### Liturgy and Closing

William Olhausen, Minister, Church of Ireland, Presiding (5 min)

## M22-202

### Society of Christian Philosophers

Theme: **Does Science Need Theology?**

Friday, 1:30 PM–4:00 PM

Hilton Bayfront-Sapphire 410B (Fourth Level)

Joanna Leidenhag, University of Leeds, Presiding

Myron A Penner, Trinity Western University, Presiding

Panelists:

Mark Harris, University of Oxford

Helen De Cruz, Saint Louis University

Andrew Torrance, University of St. Andrews

April M. Cordero, Point Loma Nazarene University

Amanda J. Nichols, Oklahoma Christian University

## M22-203

### Dharma Academy of North America (DANAM)

Theme: **Yoga and the Dharmic Traditions: Many Facets**

Friday, 2:00 PM–3:30 PM

Omni-Grand A (Fourth Floor)

Stephanie Corigliano, Humboldt State University, Presiding

Blaine Patrick Werner, University of Virginia  
*Apramāda and Yoga in Hindu and Buddhist Traditions: Text, Theory, and Practice*

Balbinder Bhogal, Hofstra University  
*Sabaj Jog and Zen: Yoga-less Yoga*

Corinna Lhoir, University of Hamburg  
*Influence and Integration: Tracing the Impact of Broader Yoga Traditions on Second Millennium Jain Yoga Texts*

Pratibha Pragya, Florida International University  
*Postural Practice in Jain Yoga: A Historical Overview*

# OTHER EVENTS

## FRIDAY, NOVEMBER 22

### M22-204

#### The Society for Post-Supersessionist Theology

Theme: **Reading Revelation after Supersessionism**

Friday, 2:00 PM–4:00 PM

Convention Center-33A (Upper Level East)

Isaac Oliver, Bradley University, Presiding

A panel discussion featuring Ralph Korner's commentary *Reading Revelation after Supersessionism* (Cascade Books, 2020).

Panelists:

Ralph Korner, Taylor Seminary of Kairos University

Amy-Jill Levine, Vanderbilt University (Emerita) and Hartford International University for Religion and Peace

Loren Stuckenbruck, Ludwig Maximilian University of Munich

### M22-301

#### Biblical Language Center (Whole Word Institute)

Theme: **3<sup>rd</sup> Annual Forum of the Biblical Language Center (Whole Word Institute)**

Friday, 3:00 PM–5:00 PM

Grand Hyatt-Ocean Beach (Third Level - Seaport Tower)

This year the forum will focus on the curricula and community needs of those using a Communicative Language Teaching (CLT) approach. A main purpose of the merger of the Biblical Language Center with the Whole Word Institute is to facilitate and energize curriculum development. With efforts already under way but still in their initial stages, we invite instructors and students to help shape the process by sharing their insights into what makes CLT curriculum most effective. How can a curriculum foster a better out-of-classroom community, be it for instructors at various stages of making the transition from Grammar-Translation to CLT, or for students looking for more engagement opportunities outside of the classroom? Finally, there will also be the opportunity to hear about new developments, including the prospects of an intensive one-year immersion program for Koine Greek.

### M22-300

#### Association for Interreligious / Interfaith Studies Annual Meeting

Friday, 3:00 PM–5:00 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Join our Annual Meeting (3–5pm) and Dinner Gathering (6–8pm). The meeting includes a panel conversation with Marianne Moyaert on her book "Christian Imaginations of the Religious Other" and the challenges and opportunities raised for interreligious educators. Time will also be devoted to open conversations about our roles navigating contentious campus conversations. Registration and more details at [www.aiistudies.org](http://www.aiistudies.org).

### M22-217s

#### Institute for Biblical Research

Theme: **Scripture and Doctrine Seminar (SADS)**

Friday, 3:30 PM–6:00 PM

Hilton Bayfront - Indigo 202A (Second Level)

Atonement in Historical Perspective

**Welcome**

R. Lucas Stamps, Anderson University, Welcome (5 min)

**Opening Liturgy**

William Olhausen, Minister, Church of Ireland, Presiding (5 min)

**Presentations**

Stephen Presley, Center for Religion, Culture, and Democracy; SBTS

*The Victory of the Atonement in the Early Church* (20 min)

Benjamin Wheaton, Houghton University

*The Concept of Propitiation in the Carolingian Biblical Exegetes of the Ninth Century* (20 min)

Christopher Woznicki, Gateway Baptist Theological Seminary  
*"He Became Accursed for Us": Debt, Punishment, and Satisfaction among Second Generation Reformers* (20 min)

Break (10 min)

Patrick McGlinchey, Church of Ireland Theological Institute  
*Joseph Ratzinger's Unique Contribution to Atonement Theology* (20 min)

**Discussion**

R. Lucas Stamps, Anderson University, Presiding (45 min)

**Closing Liturgy**

William Olhausen, Minister, Church of Ireland, Presiding (5 min)

### M22-303

#### Society of Christian Philosophers

Theme: **Paul and the Incarnation (Amy Peeler, Wheaton College)**

Friday, 3:00 PM–5:00 PM

Hilton Bayfront-Sapphire 411A (Fourth Level)

Paul and the Incarnation

Keynote:

Amy Peeler, Wheaton College

Please join us for discussion of Dr. Peeler's current research on Paul and the Incarnation hosted by the Society of Christian Philosophers. Information regarding respondents can be found at <http://societyofchristianphilosophers.com>.

### M22-304

#### Raimon Panikkar Consultation Group

Theme: **The Legacy of Raimon Panikkar and its Modern Implications**

Friday, 3:15 PM–5:17 PM

Grand Hyatt-La Jolla AB (Second Level - Seaport Tower)

Peter C. Phan, Georgetown University, Presiding

*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

Andrew Thrasher, University of Birmingham  
*Christianness in a Post-Christian Context*

Aizaiah Yong, Claremont School of Theology  
*Cosmotheancric Eucharist and the Celebration of Solidarity*

Mideum Hong, Georgetown University  
*Don't be Afraid of Being Liminal*

Jianbao Wang  
*The Future Trajectory of Global Spirituality: A Dialogue between Tu Weiming and Raimon Panikkar*

Responding:

Young-chan Ro, George Mason University

## M22-306

### Dharma Academy of North America (DANAM)

Theme: **Demystifying Siddhis**

Friday, 3:45 PM–5:15 PM

Omni-Grand A (Fourth Floor)

Ramdas Lamb, University of Hawai'i  
*Tantra as Seva in the Ramananda Sampradaya*

Loriliai Biernacki, University of Colorado  
*Yoga? Science? Swami Vishuddhananda, a 20<sup>th</sup> Century Yogi's Siddhis*

Patrick Beldio, University of Scranton  
*Meher Baba's Task for Spiritual Workers in the Travail of a New World Order*

Jeffery D. Long, Elizabethtown College  
*Siddhis in the Tradition of Sri Ramakrishna*

Cogen Bohanec, Arihanta Institute  
*Jain Siddhis and Śrīmad Rājendra*

## M22-305

### Hispanic Theological Initiative

Theme: **HTI - Latinx Doctoral Accompaniment Seminar (LDAS) - Private**

Friday, 4:00 PM–6:00 PM

Grand Hyatt-Torrey Hills AB (Third Level - Seaport Tower)

## M22-307

### Feminist Liberation Theologians' Network (WATER) Annual Meeting

Friday, 4:00 PM–6:00 PM

Hilton Bayfront-Aqua 300 (Third Level)

The Feminist Liberation Theologians' Network, an open and participatory group, will share research, teaching, and strategies in light of current political and social struggles. All are welcome to attend. Speakers to be announced. RSVP to [waterstaff@hers.com](mailto:waterstaff@hers.com).

## M22-302s

### Anglican Association of Biblical Scholars

Friday, 4:30 PM–8:30 PM

Offsite - Offsite

Theme: **Exploring the First Nations Version with Dr. T. Christopher Hoklotubbe and Amy N. Allan**

All parts of the AABS meeting will be held at St. Paul's Cathedral (<https://stpaulcathedral.org>), 2728 6<sup>th</sup> Ave, San Diego, CA 92103. All are welcome—for any portion/s of the afternoon/evening. Advance reservations are required for the catered dinner. Information and cost for the dinner will be posted on the AABS website (<http://www.aabs.org>) in the late summer. Contact Elizabeth Struthers Malbon ([malbon@vt.edu](mailto:malbon@vt.edu)) in the meantime if you have questions.

Steven Bishop, Seminary of the Southwest, Presiding

4:30 Gathering and Greeting

5:00 Holy Eucharist

6:00 Dinner

7:00 Exploring the First Nations Version

8:00 Compline

In addition, the AABS will lead a celebration of the Holy Eucharist in the Anglican tradition on Sunday, November 24, from 11:45 to 12:45, on-site at the conference. All are welcome.

## M22-401

### Stone-Campbell Journal Reception

Friday, 5:00 PM–6:30 PM

Grand Hyatt-Bayview (32nd Level)

Heather Gorman, Johnson University, Presiding

SCJ invites friends and colleagues from all streams who identify with the Stone-Campbell Movement tradition for fellowship, light refreshments, and interesting conversation. For additional information contact William Baker ([scjeditor@aol.com](mailto:scjeditor@aol.com)).

Panelists:

Alisha Paddock, Manhattan Christian College

Richard A. Wright, Abilene Christian University

## M22-403

### Hispanic Theological Initiative

Theme: **HTI En Conjunto Association**

Friday, 6:30 PM–8:30 PM

Grand Hyatt-Torrey Hills AB (Third Level - Seaport Tower)



# OTHER EVENTS

## FRIDAY, NOVEMBER 22

### M22-402

#### Evangelical Philosophical Society

Theme: **Uncommonly Courageous: Towards an Evangelical Social Ontology of Disability**

Friday, 6:30 PM–9:30 PM

Hilton Bayfront-Aqua 311B (Third Level)

David Mau, Colorado Christian University, Presiding

The evangelical church can and should renew its ethical vision as an alternate community of reconciliation. Within our congregations, persons with disabilities still encounter challenges to attendance, difficult stereotypes, and problematic theologies. Drawing upon phenomenological and philosophical resources, the panel seeks to understand how disability functions within the life of evangelicalism broadly construed. It will also draw upon social ontology as a way to understand lived experience and concepts of personhood and embodiment that can inform faith communities and the broader public about the challenges and opportunities of disability.

Panelists:

Shane Clifton, Alphacrucis College  
Keith Dow, Karis Disability Services  
Andrew Harpold, Independent Scholar  
Rose J. Percy, Quni Community  
Payton Miller, Fresno Pacific University

### M22-310

#### Mennonite Scholars and Friends

Theme: **Queering Anabaptist Scholarship**

Friday, 7:00 PM–8:30 PM

Grand Hyatt-Coronado A (Fourth Level)

Melanie Howard,, Presiding

Stephanie Chandler Burns, Pastors in Exile  
*The Body of Christ is Dissociating: Queering and Trans-ing Ecclesiology and Peace Theology*

Billie Hoard, Independent Scholar

Paul R. Hoard, The Seattle School of Theology & Psychology  
*You Are Salt: An Exploration of Disgust Theology and its Distortion of the Gospel*

Eric A. Seibert, Messiah University  
*The Ethics of Queering Joseph (Genesis 37-50): Considerations for Reading a Biblical Text from a Queer Perspective*

David Cramer, Anabaptist Mennonite Biblical Seminary  
*Affirming Acts: A Biblical Hermeneutic for Queer-Affirming Churches*

### M22-309

#### Unitarian Universalist Scholars and Friends

Theme: **Unitarian Universalist Scholars and Friends Reception**

Friday, 7:00 PM–9:00 PM

Grand Hyatt-Skyline (32nd Level)

Please join friends and colleagues for hearty hors d'oeuvres, conversation and reconnection. Our annual gathering is open to all AAR/SBL attendees who identify as Unitarian Universalists, study Unitarian Universalism, or are curious about Unitarian Universalism.

### M22-500

#### Zen Reading Group

Theme: **Zen Reading Group Annual Meeting**

Friday, 7:00 PM–9:00 PM

Grand Hyatt-La Jolla AB (Second Level - Seaport Tower)

Steven Heine, Florida International University, Presiding

Morten Schlutter, University of Iowa  
*Secular Passages Pertaining to Song Dynasty Chan*

Jason Protass, Brown University  
*Stories from Huihong's Record of Chan Groves*

Steven Heine, Florida International University  
*Proverbs Posted at Buddhist Temples*

Michaela Mross, Stanford University  
*Lyrics from Japanese Buddhist Hymns*

### M22-311

#### Mennonite Scholars and Friends Reception

Friday, 8:30 PM–10:00 PM

Grand Hyatt-Bayview (32nd Level)

### M22-402s

#### Institute for Biblical Research Coffee Reception Sponsored by Baker Academic

Friday, 8:30 PM–10:00 PM

Hilton Bayfront - Sapphire JKLNP

The coffee reception, following the IBR Unscripted as Annual Lecture session, is sponsored by Baker Academic.

### M22-501

#### Center for Food System Transformation, University of San Diego and AAR Animal and Religion Unit Reception

Friday, 9:00 PM–10:00 PM

Grand Hyatt-Solana Beach AB (Third Level - Seaport Tower)

Join us for drinks, vegan desserts, and conversation with the Animals and Religion Unit and the newly launched Center for Food Systems Transformation at the University of San Diego.

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

## SATURDAY, NOVEMBER 23

### M23-107

#### Council on Graduate Studies in Religion Annual Meeting

Saturday, 7:00 AM–9:00 AM

Grand Hyatt-Old Town AB (Second Level - Seaport Tower)

Annual Meeting of CGSR. Breakfast will be provided.

### M23-101

#### Dialog: A Journal of Theology Meeting of the Editorial Council

Saturday, 7:00 AM–9:00 AM

Marriott Marquis-Presidio Rooms (North Tower - Lobby Level)

### M23-102s

#### Institute for Biblical Research Women Scholars' Breakfast

Saturday, 7:30 AM–8:45 AM

Hilton Bayfront - Sapphire MN (Fourth Level)

For further information, see <https://www.ibr-bbr.org/about/ibr-women> or contact Brittany Kim ([women@ibr-bbr.org](mailto:women@ibr-bbr.org)). Registration required to attend.

### M23-108

#### United States Holocaust Memorial Museum

##### Theme: Breakfast and Briefing on USHMM Opportunities for Scholars

Saturday, 7:30 AM–9:00 AM

Marriott Marquis-Rancho Sante Fe Rooms (North Tower - Lobby Level)

Join us for breakfast and a briefing on opportunities for scholars of religion at the US Holocaust Memorial Museum, including research in the newly-opened Vatican archives, as well as publishing and professional development. RSVP to Julia Liden [jliden@ushmm.org](mailto:jliden@ushmm.org).

### M23-103

#### Dharma Academy of North America (DANAM)

##### Theme: DANAM Annual Book Review—*Mirabai: The Making of a Saint*

Saturday, 9:00 AM–10:30 AM

Grand Hyatt-Solana Beach AB (Third Level - Seaport Tower)

Veena Howard, California State University, Fresno, Presiding

Join us for drinks, vegan desserts, and conversation with the Animals and Religion Unit and the newly launched Center for Food Systems

Transformation at the University of San Diego.

Panelists:

Bhakti Mamtara, University of Arizona

Vasudha Narayanan, University of Florida

Lorilai Biernacki, University of Colorado

Dalpat Rajpurohit, University of Texas

Gil Ben-Herut, University of South Florida

Responding:

Nancy Martin, Chapman University

### M23-106

#### National Association of Baptist Professors of Religion NABPR Open Meeting

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Coronado E (Fourth Level)

Please join us for coffee, fellowship, a plenary address by Ben Cowan (UC San Diego), and an address by NABPR President, João Chaves (Baylor University).

### M23-125s

#### Institute for Biblical Research

##### Theme: Scripture and University Seminar (SAUS)

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront - Indigo 202A (Second Level)

The Scripture and the University Seminar begins a three-year study of Scripture as place in the 21<sup>st</sup> century university. The very concepts of place and placemaking have experienced something of a popular-level resurgence during the first quarter of the 21<sup>st</sup> century; however, the scholarly conversation surrounding the idea has a long and rich history. Scholars from a variety of specialties have considered the idea of “place” and the importance of placemaking to the human experience. While many of those discussions have focused on the physical, others have broadened the field to consider the more nebulous, including the emotional, relational, and spiritual. This long-term study aims to develop an appropriate inter-disciplinary lexicon that presses into the development of “Scripture Producing Place” in a university setting where Christians and the spiritually-interested can find a home. The 2024 meeting aims to begin the conversation, with theologians, philosophers, and biblical scholars providing unique insights. The questions arising from the 2024 seminar will then be used to focus the meetings for the following two years (2025, 2026).

##### Welcome

Jonathan Arnold, Cedarville University, Presiding (5 min)

##### Opening Liturgy

William Olhausen, Minister, Church of Ireland, Presiding (5 min)

##### Presentations

David Larsen, Kirby Laing Centre for Public Theology  
*Futurespace and the University* (20 min)

Cindy Parker, Resurrection Philadelphia  
*Belonging Together: The Communal and Individual Responsibility for Place* (20 min)

# OTHER EVENTS

## SATURDAY, NOVEMBER 23

Dru Johnson, Hope College  
*The Audible Word as a Place: Recovering the Natural Habitat of Scripture* (20 min)

Break (10 min)

Trevor Yoakum, ESBTAO Seminary Lome, Togo  
*Theodramatic Critical Realism: A Canonical-Linguistic Philosophy of Science* (20 min)

### Discussion

Jonathan Arnold, Cedarville University, Presiding (45 min)

### Closing Liturgy

William Olhausen, Minister, Church of Ireland, Presiding (5 min)

## M23-102

### Booth University College Salvation Army Scholars and Friends Annual Meeting

Saturday, 9:00 AM–12:00 PM

Hilton Bayfront-Aqua 305 (Third Level)

Rebecca Carter-Chand, Jack, Joseph, and Morton Mandell Center for Advanced Holocaust Studies, Presiding

Sponsored by the Centre for Salvation Army Studies—a research institute at Booth University College in Winnipeg, Canada—this event provides a venue for scholarship on the Salvation Army. This year's paper presentations are focused on the following theme: "The Salvation Army and Race". Anyone interested in the academic study of the Salvation Army is welcome to attend.

Isaiah Allen, Booth University College  
*The Salvation Army and Race: A Biblical Analysis*

Andrew Eason, Booth University College  
*No Respector of Persons: George Scott Railton's Views on Race*

Kenneth C. Davis, Arizona State University  
*The Salvation Army USA's National Dilemma: The Historical Lack of Black Officers in Top Leadership Positions*

Melissa N. Jones, The Salvation Army (Seattle)  
*The Disproportionate Effect of Homelessness on Black Americans and How the Salvation Army Can Turn the Tide*

## M23-111

### Baker Academic "Word and Spirit Commentary on the New Testament" Contributor Lunch

Saturday, 11:30 AM–1:00 PM

Marriott Marquis-Torrey Pines 2 (North Tower - Lobby Level)

Baker Academic hosts a luncheon with editors and contributors to the Word and Spirit series to celebrate the release of their inaugural volumes.

## M23-104

### Theologia Lunch for Women in Christian Theology

Saturday, 11:30 AM–1:30 PM

Grand Hyatt-Mission Beach A-C (Third Level - Seaport Tower)

Launched in 2023, Theologia seeks to promote and celebrate women working in the field of Christian theology through an annual networking event and to encourage these scholars by cultivating spaces for fellowship, mentoring, and academic engagement among women in Christian theology.

If you are a woman and consider yourself a Christian and theologian (even if en route), please join us the Saturday of AAR/SBL as we gather for lunch, fellowship, and a short program featuring reflections from Katherine Sonderegger, Distinguished Professor of Systematic Theology, Virginia Theological Seminary.

We welcome women who are members of the American Academy of Religion, members of the Evangelical Theological Society, women pastor theologians, and beyond.

Advance registration is required to attend. To cover the cost of the event, attendees will also be asked to contribute \$20. Financial help is available.

Please register here: <https://www.westernsem.edu/theologia/>

We can only guarantee spots for the first 65 who register, given our room capacity.

This lunch is co-sponsored by Baker Academic, Baylor University Press, Wipf and Stock Publishers, Zondervan Academic, Western Theological Seminary, and the John Templeton Foundation.

For further information, contact Kristen Deede Johnson ([kristen.johnson@westernsem.edu](mailto:kristen.johnson@westernsem.edu)) or Christa McKirland ([christa.mckirland@carey.ac.nz](mailto:christa.mckirland@carey.ac.nz)).

## M23-200

### Christian Scholarship Foundation Luncheon

Saturday, 12:00 PM–1:00 PM

Marriott Marquis-Rancho Sante Fe Rooms (North Tower - Lobby Level)

Welcome to the Christian Scholarship Foundation reception! We are delighted to have you join us for this special luncheon to reconnect with each other.

## M23-222s

### Institute for Biblical Research Board Meeting

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront - Aqua Salon F (Third Level)

## M23-201

### Louisville Institute

Theme: **Louisville Institute: Learn about Grant & Fellowship Opportunities**

Saturday, 2:00 PM–3:00 PM

Hilton Bayfront-Aqua Salon C (Third Level)

Are you interesting in learning more about grant and fellowship opportunities from the Louisville Institute?

*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

Do you have questions about eligibility or how to apply? Bring your questions and Join us for a FREE coffee and snack break. Staff will be on hand to answer your questions. For more information about our grants & fellowships, visit: [www.louisville-institute.org](http://www.louisville-institute.org).

## M23-300

### Theology Without Walls Group

Theme: **Publication Series: The First Five Books: Authors/Editors Panel**

Saturday, 3:00 PM–5:30 PM

Grand Hyatt-Coronado B (Fourth Level)

Rita Sherma, Graduate Theological Union, Presiding

Christopher Denny, St. John's University, and Rita Sherma, Graduate Theological Union

*Theology Without Walls: Founding Essays*

Jerry L. Martin, University of Colorado, Boulder

*Radically Personal: God and Ourselves in the New Axial Age*

Abigail Rosenthal,

*Confessions of a Young Philosopher*

Rory McEntee, Drew University

*The Sacred / Secular Binary: Challenging the Divide in University Culture and Democratic Societies*

Hans Le Grand, Free University Amsterdam

*Life Seeking Understanding: How Spiritual But Not Religious and Other Seekers Can Construct Their Own Theology*

## M23-301

### ISAAC Munch & Mingle

Saturday, 4:00 PM–5:00 PM

Hilton Bayfront-The Pointe, Salon C

ISAAC's Munch and Mingle event: Final report of ISAAC Pilot Survey by Jerry Park and Young Lee Hertig and brainstorming of potential Phase II Survey.

## M23-400

### Network for Vocation in Undergraduate Education (NetVUE) Reception for NetVUE Members and Friends

Saturday, 5:30 PM–7:30 PM

Grand Hyatt-Vista ABC (32nd Level)

The Network for Vocation in Undergraduate Education (NetVUE) is a nationwide campus-supported network to increase the capacity of independent colleges and universities to support undergraduate students as they explore and discern their many callings in life, and as they reflect on questions of meaning, purpose, and identity. Since its launch in 2009, NetVUE has grown rapidly to include over 300 institutions. All SBL and AAR participants are invited to join us for this reception, whether or not their institutions are members of the network.

Stop by for a chance to learn more about NetVUE (including faculty development and grant opportunities), to connect with friends and colleagues with similar interests, and to enjoy one another's company. NetVUE is administered by the Council of Independent Colleges (CIC) with support from member dues and the generosity of Lilly Endowment Inc.

## M23-405

### Religious Studies Review Annual Meeting

Saturday, 6:00 PM–7:00 PM

Hilton Bayfront-Cobalt 501C (Fifth Level)

Religious Studies Review (RSR) is a quarterly review of publications across the entire field of religion and related disciplines. RSR is the only publication that provides major review essays and short reviews for over 1,000 titles in religion annually. The editorial staff is composed of professors from all over the world.

## M23-404

### Lutheran Scholars Network

Theme: **Book panel: Jason A. Springs, *Restorative Justice and Lived Religion: Transforming Mass Incarceration in Chicago* (NYU Press 2024)**

Saturday, 6:00 PM–7:45 PM

Hilton Bayfront-Aqua 311B (Third Level)

Christine Helmer, Northwestern University, Presiding

Taking a lived religion approach to the study of religious groups in Chicago that offer community-based alternatives to incarceration, Jason Springs's book illuminates how the combination of pragmatism, political theology, and sociology contribute to transformative politics and justice-seeking. This is an opportunity for the Lutheran Scholars Network to consider the study of lived religion as a resource for a politically engaged constructive theology.

Panelists:

Amy Carr, Western Illinois University, [ar-carr@wiu.edu](mailto:ar-carr@wiu.edu)

James Hill, University of Oklahoma, [jameshill100@gmail.com](mailto:jameshill100@gmail.com)

Sarah Jobe, Duke University, [sarah.jobe@duke.edu](mailto:sarah.jobe@duke.edu)

Rebecca Todd Peters, Elon University, [rpeters@elon.edu](mailto:rpeters@elon.edu)

Responding:

Jason Springs, University of Notre Dame, [jspring1@nd.edu](mailto:jspring1@nd.edu)

## M23-403

### John C. Danforth Center on Religion and Politics Reception

Saturday, 6:00 PM–8:00 PM

Hilton Bayfront-Indigo Terrace (Second Level)

We welcome all our friends and colleagues attending this year's annual meeting of the American Academy of Religion/Society of Biblical Literature to join us for a festive reception Saturday night!

# OTHER EVENTS

## SATURDAY, NOVEMBER 23

### M23-401

#### **Forum for Theological Exploration Annual Reception Honoring Fellows and Alumni**

Saturday, 6:00 PM–9:00 PM

Marriott Marquis-San Diego B (North Tower - Lobby Level)

Join us for our annual reception honoring fellows and alumni. This year, we are also celebrating FTE's 70<sup>th</sup> Anniversary!

### M23-402

#### **Interfaith America Reception**

Saturday, 6:00 PM–9:00 PM

Marriott Marquis-Pacific Ballroom 23-24 (First Floor)

We will have hors d'oeuvres, a book raffle, new classroom resources, and opportunities to connect with friends new and old.

### M23-518

#### **Khyentse Foundation**

Theme: **Presentation of 2024 Khyentse Foundation Prize for Outstanding Translation**

Saturday, 6:45 PM–7:15 PM

Grand Hyatt-America's Cup CD (Fourth Level)

The Khyentse Foundation is pleased to announce Trent Walker as the winner of the 2024 Prize for Outstanding Translation, for his book *Until Nirvana's Time: Buddhist Songs from Cambodia* (Shambhala Publications, 2022), the first collection of traditional Khmer Buddhist poetry available in English.

### M23-503

#### **College Theology Society Liturgy**

Saturday, 7:00 PM–8:00 PM

Omni-Grand A (Fourth Floor)

Liturgy sponsored by the College Theology Society

### M23-505

#### **University of Pennsylvania Department of Religious Studies Boardman Reception**

Saturday, 7:00 PM–8:30 PM

Marriott Marquis-San Diego C (North Tower - Lobby Level)

Please join the University of Pennsylvania Department of Religious Studies for our annual Boardman Reception.

### M23-500

#### **Asbury Theological Seminary and Wesley Biblical Seminary Joint Reception**

Saturday, 7:00 PM–9:00 PM

Marriott Marquis-San Diego A (North Tower - Lobby Level)

Asbury Theological Seminary and Wesley Biblical Seminary will be hosting a joint reception.

### M23-501

#### **Boston College Theology Dept. & Clough School of Theology & Ministry Reception**

Marriott Marquis-Marriott Grand 4 (Lobby Level)

Saturday, 7:00 PM–8:30 PM

Boston College welcomes Alumni, Faculty, Students and Colleagues to our annual reception. Please join us for drinks, apps and conversation.

### M23-502

#### **Friends of Brigham Young University Reception**

Saturday, 7:00 PM–9:00 PM

Marriott Marquis-Marriott Grand 10 (Lobby Level)

### M23-504

#### **Indiana University Religious Studies Alumni and Friends Reception**

Saturday, 7:00 PM–9:00 PM

Grand Hyatt-Promenade AB (Third Level - Harbor Tower)

### M23-507

#### **College Theology Society Reception**

Saturday, 8:00 PM–9:00 PM

Omni-Grand E (Fourth Floor)

### M23-508

#### **Dallas Theological Seminary Alumni Reception**

Saturday, 8:00 PM–9:00 PM

Offsite-Offsite

DTS Alumni are invited to a reception to connect with each other a receive an update on the seminary.

*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

## M23-510

### **Journal of Lutheran Ethics, Pero Center for Intersectionality at LSTC, The St. Olaf College Luther Center for Faith, Values and Community Pan-Lutheran Cocktail Hour**

Saturday, 8:00 PM–9:30 PM

Grand Hyatt-Marina Room (Lobby Level)

This reception, with a cash bar and light refreshments, is an opportunity for Lutheran academics, regardless of Synodical affiliation to discuss values, ideas, and hopes we all hold in common. This year's topic will be Lutheran responses to the crisis in American Higher Education. Many colleges (Lutheran and otherwise) have seen liberal arts departments especially in the humanities reduced or closed this year. Other colleges have simply closed. In addition, there has been the 'FAFSA debacle', campus protests and difficult discussions of freedom of speech, as well as daily news articles suggesting College isn't worth it or doesn't work. This will be an opportunity for an open discussion of how Luther's admonition to "keep children in school" relates to our duties to our neighbor through the Academy in this moment of time.

## M23-506

### **Baker Academic & Brazos Press Reception**

Saturday, 8:00 PM–10:00 PM

Marriott Marquis-Pacific Ballroom 21 (First Floor)

Attention authors and friends of Baker Academic & Brazos Press: Join us for our annual reception! Connect with author, friends, staff, and partners of Baker Academic and Brazos Press over drinks and hors'devours. We hope to see you in San Diego!

## M23-514

### **Syracuse University Department of Religion Reception**

Saturday, 8:00 PM–10:00 PM

The Blind Burrito, 639 J Street, San Diego CA, 92101

## M23-509

### **Hispanic Theological Initiative Reception**

Saturday, 8:00 PM–10:00 PM

Grand Hyatt-Grand Hall D (Lobby Level)

## M23-511

### **Nova Religio and New Religious Movement Unit Reception**

Saturday, 8:00 PM–10:00 PM

Grand Hyatt-Regatta A-B (Fourth Level)

## M23-512

### **Rice University Boniuk Institute for the Study and Advancement of Religious Tolerance, Department of Religion, and Religion and Public Life Center Reception**

Saturday, 8:00 PM–10:00 PM

Marriott Marquis-Pacific Ballroom 14 (First Floor)

Reception for Rice University faculty, students, alumni, and affiliates as well as anyone interested in learning more about the Boniuk Institute for the Study and Advancement of Religious Tolerance, Religion and Public Life Center, and Department of Religion. Light appetizers and open bar.

## M23-513

### **The Institute for Vaishnava Studies Reception**

Saturday, 8:00 PM–11:00 PM

Marriott Marquis-Rancho Sante Fe Rooms (North Tower - Lobby Level)

The Institute for Vaishnava Studies cordially invites you to a special reception during the American Academy of Religion conference. This reception aims to foster dialogue, exchange ideas, and build connections among scholars and practitioners interested in Vaishnava Studies. Join us for an evening of insightful conversations, networking opportunities, and camaraderie. This reception offers a unique platform to engage with fellow academics and practitioners passionate about Vaishnava traditions.

Please RSVP by November 20<sup>th</sup> to confirm your attendance. For inquiries and RSVP, please contact [info@ivs.edu](mailto:info@ivs.edu).

We look forward to welcoming you to this enriching event and sharing in the spirit of scholarly inquiry and community building.

## M23-517

### **Toronto School of Theology Reception for Students, Faculty, Alumni, and Friends**

Saturday, 9:00 PM–10:30 PM

Marriott Marquis-Marriott Grand 1 (Lobby Level)

The Toronto School of Theology welcomes all students, faculty, alumni and friends from its member colleges to participate in this special reception event.

## M23-515

### **Enoch Seminar Reception**

Saturday, 9:00 PM–11:00 PM

Grand Hyatt-Cortez Hill A-C (Third Level - Seaport Tower)

The Enoch Seminar is an international group of specialists in Second Temple Judaism and Christianity, Rabbinic, and Islamic Origins. Our group gathers regularly online and in person to discuss topics of interest and new research. All are invited to join us at this reception to learn about our recent and future activities.

# OTHER EVENTS

## SATURDAY, NOVEMBER 23

### M23-516

#### Fortress Press Reception

Saturday, 9:00 PM–11:00 PM

Marriott Marquis-Pacific Ballroom 15 (First Floor)

Come celebrate Fortress Press authors and their latest books at our annual reception. Connect with old and new colleagues, meet our editors, and enjoy an evening relaxing together. Wine, beer, and non-alcoholic drinks served.

## SUNDAY, NOVEMBER 25

### M24-100

#### Church of Christ Scholars and Friends Assembly

Sunday, 7:00 AM–8:30 AM

Convention Center-10 (Upper Level West)

Please join us for this annual worship service.

### M24-101

#### Gordon-Conwell Theological Seminary Alumni Breakfast

Sunday, 7:00 AM–8:30 AM

Marriott Marquis-Marriott Grand 2 (Lobby Level)

Join President Scott Sunquist and your fellow Gordon-Conwell alumni to catch up with friends and meet other alumni you don't know yet. In addition to breakfast and time to connect, we'll worship together and hear seminary updates from Dr. Sunquist, Provost Dr. Seong Park, Deans, and other faculty members. Alumni, spouses, and prospective students are invited to attend.

### M24-101s

#### Institute for Biblical Research Worship Service

7:30 AM–8:45 AM

Hilton Bayfront - Sapphire BCDFGH

This Christian worship service is sponsored by the Institute for Biblical Research. All are welcome.

Lynn Cohick, Houston Christian University, Welcome (3 min)

#### Worship

#### Lesson from the Hebrew Scriptures

Kristen Padilla, B&H Academic, Scripture Reading and Prayer (3 min)

#### Lesson from the New Testament

Nancy Erickson, Zondervan Academic, Scripture Reading and Prayer (3 min)

#### Sermon

David E. Briones, Westminster Seminary California  
*Friendship in Christ (30 min)*

#### Benediction

### M24-102

#### Center of Theological Inquiry Breakfast Reception

Sunday, 7:30 AM–9:00 AM

Grand Hyatt-Gaslamp CD (Second Level - Seaport Tower)

CTI Members, friends, guests, and anyone interested in our interdisciplinary research program on theology and global concerns are cordially invited to attend our annual breakfast reception.

### M24-103

#### Temple University 2024 Tudor Alumni Breakfast

Sunday, 7:45 AM–9:00 AM

Marriott Marquis-Rancho Sante Fe Rooms (North Tower - Lobby Level)

This is an annual event that celebrates Temple University's Department of Religion, our alumni, our current graduate students, former students and our faculty. Friends of the program are all welcome!

### M24-108

#### Social Ethics Energizing Democracy (SEED) and Baylor University Press

Theme: **What Remains: Gary Dorrien's Christian-Intellectual Life, Democratic Socialism, and Liberation Theology**

Sunday, 9:00 AM–11:00 AM

Hilton Bayfront-Aqua Salon AB (Third Level)

Gary Dorrien's recently published memoir "Over from Union Road" is a rich personal recounting of a generation's struggles to transform the structures of society in the direction of social justice. Through deep loss, heartbreak, and triumph, Dorrien's story makes possible a conversation about the endurance of love, faith, and hope in social justice movements and the academic study of Christian theology amidst today's precarious democratic future. This panel will explore the great contributions of Gary Dorrien's career to the fields of social ethics, liberal theology, Black liberation theology, the Social Gospel, and economic democracy, while also reflecting more broadly on the state of theological and higher education today and how it responds to organizing movements for racial and economic justice. Moderator: Aaron Stauffer, Vanderbilt University; Panelists: Serene Jones, Union Theological Seminary, Cynthia Moe-Lobeda, Graduate Theological Union, Kelly Brown Douglas, Episcopal Divinity School, and Demian Wheeler, United Theological Seminary of the Twin Cities.

### M24-105

#### Encyclopedia of Jewish-Christian Relations Network Meeting

Sunday, 11:30 AM–12:30 PM

Omni-Gaslamp 5 (Fourth Floor)

Board members, authors, and friends are invited to this Encyclopedia of Jewish-Christian Relations Network Meeting.

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*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

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## M24-106

### Hebrew Union College-Jewish Institute of Religion, Pines School of Graduate Studies Luncheon

Sunday, 11:30 AM–1:00 PM

Marriott Marquis-Rancho Sante Fe Rooms (North Tower - Lobby Level)

Hebrew Union College - Jewish Institute of Religion, Pines School of Graduate Studies cordially invites all Graduate Alumni, Faculty, and Students to enjoy lunch on Sunday, November 24<sup>th</sup>.

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## M24-158s

### Institute for Biblical Research Luncheon

Sunday, 11:30 AM–1:00 PM

Hilton Bayfront - Aqua 300 (Third Level)

IBR Students is an initiative for Student and Associate members of the Institute for Biblical Research ([www.ibr-bbr.org](http://www.ibr-bbr.org)) created to connect, encourage, and equip students. Join us for a time of networking and fellowship and to hear from Dr. Craig Keener on “Cultivating a Healthy Spiritual Life as a Student and Scholar.” Food and book giveaways will be provided. For more information, contact [students@ibr-bbr.org](mailto:students@ibr-bbr.org). RSVP required.

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## M24-104

### Biblical Interpretation Editorial Board Meeting

Sunday, 11:30 AM–1:30 PM

Marriott Marquis-Presidio Rooms (North Tower - Lobby Level)

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## M24-201s

### Anglican Association of Biblical Scholars

Theme: **Holy Eucharist**

Sunday, 11:45 AM–12:45 PM

Marriott Marquis - Temacula 2 (North Tower - First Floor)

A celebration of the Holy Eucharist in the Anglican tradition. All are welcome. Please note also the AABS off-site meeting on Friday, November 22, beginning at 4:30 PM. In addition, the AABS will have an online meeting on May 23 at 4PM (PST) / May 24 at 11AM (NZT). For details check our website (<http://www.aabs.org/>) or Facebook page (<https://www.facebook.com/groups/AABScholars/about>).

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## M24-304

### T&T Clark/Bloomsbury Academic: Early Career Coffee Hour

Sunday, 3:00 PM–4:00 PM

Hilton Bayfront-The Pointe, Salon B

Interested in publishing your first or second book with us?

You are invited to join us for an informal, drop-in coffee hour hosted by T&T Clark/Bloomsbury Academic. Stop by to:

- Discuss your book proposal with our commissioning editors in Biblical Studies, Theology and Religious Studies
- Socialize and network with attendees, series editors and editorial board members
- Pick up a complimentary pack including guidance on publishing with us
- Enjoy a hot drink and light refreshments

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## M24-301

### Manchester Wesley Research Centre

Theme: **Early Methodism: Reflections on Community Formation, Equalitarian Marriage, and Attitudes and Relationships with People of African Descent**

Sunday, 3:00 PM–4:30 PM

Marriott Marquis-Temacula 2 (North Tower - First Floor)

David Bundy, Manchester Wesley Research Centre, Presiding

Patrick Eby, Wesley Seminary

*Charles Wesley and the Formation of Community at Bristol (1749–1771)*

Kelly Yates, Indiana Wesleyan University

*“Twin-souls”: The Roots of Equalitarianism in the Marriage of John and Mary Fletcher*

Philip Wingeier-Rayo, Wesley Theological Seminary

*The Apostle of Methodism: Thomas Coke's Attitudes and Relationships with People of African Descent*

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## M24-302

### Theology Without Walls Group

Theme: **Explorations in TWW Systematic Theology**

Sunday, 3:00 PM–5:30 PM

Grand Hyatt-America's Cup CD (Fourth Level)

Jeanine Diller, University of Toledo, Presiding

Paul Hedges, Nanyang Technological University

*Thinking about G\*d/s and Diversity: Polytheism in Christianity and Other Traditions as Multi-Devotional Praxis*

Kip Elolia

*The Contribution of African Pneumatology to Systematic Theology*

Julius-Kei Kato, King's College London

*What Can Theology Without Walls Contribute to a Secular Age?*



# OTHER EVENTS

## SUNDAY, NOVEMBER 24

Daniel Carman, Boston University  
*Sacramental Eschatology and Aesthetics in the Public Square*  
Royce Anderson, Independent Scholar  
*Exploring Experiential and Empirical Touchpoints in a Systematic Theology Without Walls*

### M24-303

#### TUTKU Educational Travel

Theme: **"The Road to Nicaea: Which Bishops Attended and How Did They Get There?"** Dr. Mark Wilson and Dr. Glen Thompson

Sunday, 4:00 PM–5:00 PM

Grand Hyatt-Balboa A-C (Second Level - Seaport Tower)

Sources suggest that about 250 to 318 bishops attended the Council of Nicaea in AD 325. Our presentation will seek to identify these bishops and the location of their bishoprics. We will also discuss the means and routes by which these bishops traveled to Nicaea for this historic event, whose 1700<sup>th</sup> anniversary is being celebrated in 2025. Dr. Mark Wilson and Dr. Glen Thompson

### M24-524

#### Reception for Friends of Union Presbyterian Seminary

Sunday, 5:30 PM–7:00 PM

Offsite-Offsite

Please join us for a Reception for Friends of Union Presbyterian Seminary on Sunday, November 24, from 5:30 pm–7:00 pm at the Marriott San Diego Gaslamp Quarter. Please contact [nsmith@upsem.edu](mailto:nsmith@upsem.edu) for more information.

### M24-401

#### Louisville Institute Reception

Sunday, 6:00 PM–8:00 PM

Marriott Marquis-Pacific Ballroom 18 (First Floor)

Join Louisville Institute grantees, fellows, friends and staff for our annual reception! No formal program, just food, drinks and a time to gather with friends and colleagues. Plus, get up to date about the work of the Louisville Institute!

### M24-519

#### Northwestern University, Department of Religious Studies Reception

Sunday, 6:00 PM–8:00 PM

Marriott Marquis-Marriott Grand 4 (Lobby Level)

Northwestern University, Department of Religious Studies alumni, faculty, friends, and current and prospective graduate students are warmly invited to meet, mingle, and learn more about our latest programs and projects. We look forward to seeing you!

### M24-400

#### Institute for American Religious and Philosophical Thought

Theme: **American Journal of Theology and Philosophy Lecture**

Sunday, 6:00 PM–8:30 PM

Marriott Marquis-Torrey Pines 3 (North Tower - Lobby Level)

From Willis Jenkins, this lecture, "Migrations of the Sacred: a multispecies account of value transformation," engages Hans Joas, climate dislocations, mass extinction, religion and cultural change via the relationship between avian and human migration. The lecture, which starts at 7pm, is preceded by the IARPT business meeting.

### M24-504

#### University of Notre Dame Theology Reception

Sunday, 7:00 PM–8:30 PM

Marriott Marquis-Pacific Ballroom 15 (First Floor)

The Department of Theology from the University of Notre Dame welcome students, alumni, and friends to join us for a reception.

### M24-520

#### University of Oxford and University of Cambridge Joint Reception

Sunday, 7:00 PM–8:30 PM

Marriott Marquis-Marriott Grand 8 (Lobby Level)

The Universities of Cambridge and Oxford are delighted to invite colleagues, friends, alumni and prospective graduate students to a reception at the AAR and SBL Annual Meetings in San Diego. Come hear an update on developments in Cambridge's Faculty of Divinity and Oxford's Faculty of Theology and Religion, and meet current faculty members. Prospective students are warmly welcome to come and learn about the benefits of studying in Cambridge or Oxford. Further information is available at [divinity.cam.ac.uk](http://divinity.cam.ac.uk) and [theology.ox.ac.uk](http://theology.ox.ac.uk).

### M24-505

#### Yale Divinity School Reception

Sunday, 7:00 PM–8:30 PM

Marriott Marquis-Pacific Ballroom 16, 17, 19 (First Floor)

Alumni, Faculty, Students and Colleagues are welcome to join the Yale Divinity School reception. We will have a welcome from Dean Greg Sterling.

### M24-500

#### Princeton Theological Seminary Reception

Sunday, 7:00 PM–9:00 PM

Marriott Marquis-San Diego B (North Tower - Lobby Level)

*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

## M24-501

### Princeton University, Department of Religion, Reception

Sunday, 7:00 PM–9:00 PM

Marriott Marquis-San Diego C (North Tower - Lobby Level)

Princeton University, Department of Religion - Annual Reunion Reception at the AAR-SBL Meetings.

## M24-502

### UNC-Chapel Hill Department of Religious Studies Reception

Sunday, 7:00 PM–9:00 PM

Marriott Marquis-Pacific Ballroom 22 (First Floor)

Please join the UNC-Chapel Hill Department of Religious Studies for a cocktail reception.

## M24-503

### University of Iowa Reception for Alumni & Friends

Sunday, 7:00 PM–9:00 PM

Grand Hyatt-Skyline (32nd Level)

University of Iowa Reception for Alumni & Friends; We hope you will drop by for appetizers and desserts compliments of the UI Religious Studies Department (cash bar).

## M24-401s

### Institute for Biblical Research

Theme: **Every Voice: A Center for Kingdom Diversity in Christian Theological Education Gathering**

Sunday, 8:00 PM–9:30 PM

Hilton Bayfront - The Pointe Salon C

Every Voice (<https://everyvoicekingdomdiversity.org>) is dedicated to encouraging rich ethnic diversity in Christian Theological Education. This event will feature book giveaways and introduce our student mentoring groups, a database that highlights work by ethnic minority and Majority World scholars, and other initiatives.

## M24-509

### Vanderbilt University Divinity School Reception

Sunday, 8:00 PM–9:30 PM

Grand Hyatt-Grand Hall C (Lobby Level)

Alumni, Faculty, Students and Colleagues are welcome to join the Vanderbilt University Divinity School reception.

## M24-506

### Department of Religious Studies/Program in Judaic Studies Brown University Reception

Sunday, 8:00 PM–10:00 PM

Omni-Gallery 1 (First Floor)

Please join the Department of Religious Studies and the Program in Judaic Studies for our annual reception at the American Academy of Religion and Society of Biblical Literature meetings.

## M24-507

### Religion & American Culture Reception

Sunday, 8:00 PM–10:00 PM

Marriott Marquis-San Diego A (North Tower - Lobby Level)

## M24-508

### University of Toronto, Department for the Study of Religion Alumni and Friends Reception

Sunday, 8:00 PM–10:00 PM

Grand Hyatt-Cityview (32nd Level)

The Department for the Study of Religion at the University of Toronto invites alumni, faculty, current and future students, as well as post-docs to join us at our reception. We are excited to announce plans for our 50th anniversary coming up in 2025–2026.

## M24-511

### Brite Divinity School Reception

Sunday, 9:00 PM–10:30 PM

Marriott Marquis-Marriott Grand 1 (Lobby Level)

## M24-510

### Boston University School of Theology, Department of Religion, and Graduate Division of Religious Studies Reception

Sunday, 9:00 PM–11:00 PM

Marriott Marquis-Pacific Ballroom 14 (First Floor)

## M24-512

### Catholic Biblical Association of America (CBA) Reception

Sunday, 9:00 PM–11:00 PM

Grand Hyatt-Seaport FG (Second Level - Seaport Tower)

Join us for our yearly reception as we celebrate the CBA's events, publications, and our members' many successes.

# OTHER EVENTS

## SUNDAY, NOVEMBER 24

### M24-522

#### Duke University Reception

Sunday, 9:00 PM–11:00 PM

Marriott Marquis-Marriott Grand 5 (Lobby Level)

Duke University Reception for Duke alumni, faculty, staff, students, prospective students and friends.

### M24-513

#### Emory University - Graduate Division of Religion (GDR) Reception

Sunday, 9:00 PM–11:00 PM

Grand Hyatt-Grand Hall A (Lobby Level)

Emory University - Graduate Division of Religion (GDR) Reception

### M24-514

#### FSU Department of Religion

Sunday, 9:00 PM–11:00 PM

Marriott Marquis-Pacific Ballroom 21 (First Floor)

FSU Department of Religion invites attendees of AAR/SBL to a reception.

### M24-515

#### Perkins School of Theology | SMU Alumni & Friends Reception

Sunday, 9:00 PM–11:00 PM

Grand Hyatt-Vista ABC (32nd Level)

### M24-516

#### Religious Studies Department, UC Santa Barbara Reception

Sunday, 9:00 PM–11:00 PM

Grand Hyatt-Harbor A (Second Level- Harbor Tower)

Reception for UCSB Religious Studies faculty, graduate students, alumni and friends of the department attending the annual meeting of the AAR in San Diego.

### M24-518

#### The University of Chicago - Divinity School Reception

Sunday, 9:00 PM–11:00 PM

Grand Hyatt-Harbor D-F (Second Level- Harbor Tower)

Join the community of the University of Chicago Divinity School—alumni, students, faculty, staff, and friends—for reception, reunion, and conversation.

### M24-517

#### Union Theological Seminary Alumni & Friends Reception

Sunday, 9:00 PM–11:00 PM

Grand Hyatt-Bayview (32nd Level)

## MONDAY, NOVEMBER 25

### M25-101

#### Friends of Regent College Breakfast

Monday, 7:00 AM–8:30 AM

Hilton Bayfront-Aqua 300 (Third Level)

An informal breakfast gathering of Alumni, Faculty, and Friends of Regent College. Come connect with old friends, make new connections, and hear about what's happening at Regent College. Hosted by Regent College's Alumni office.

### M25-102

#### Restoration Quarterly Journal Breakfast

Monday, 7:00 AM–8:30 AM

Convention Center-6A (Upper Level West)

### M25-100

#### Fuller Theological Seminary Alumni Breakfast

Monday, 7:00 AM–8:45 AM

Convention Center-14AB (Mezzanine Level)

Join fellow Fuller Seminary alumni and Fuller faculty to hear from President David Emmanuel Goatley and be challenged as you listen to Assistant Professor of Bible and Mission, Collin Cornell, speaking on "Why Did Jesus Come? Re-centering Biblical Theology of Mission". (Registration/fee required).

### M25-102s

#### Institute for Biblical Research Ethnic Minority Scholars' Breakfast

Monday, 7:30 AM–8:45 AM

Hilton Bayfront - Aqua Salon E (Third Level)

This year we have two speakers to share at the breakfast: Nijay K. Gupta, Professor of New Testament, Northern Seminary and Esau McCaulley, Associate Professor of New Testament, Wheaton College. We are happy to have Hendrickson Publishers as the sole sponsor for the event.

Please address questions to Chloe Sun ([chloesun@fuller.edu](mailto:chloesun@fuller.edu)). For further information, see <https://ibr-bbr.org/>.

Chloe Sun, Fuller Theological Seminary, Presiding

*Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.*

## M25-104

### The University of Chicago - Divinity School Prospective Student Breakfast

Monday, 9:00 AM–10:30 AM

Hilton Bayfront-Indigo C (Second Level)

Breakfast for prospective students interested in UChicago Divinity programs. Come join us and learn more about Divinity School.

## M25-108

### Academic Journal The Bible Translator

Theme: **Innovations in Bible Translation**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire 402 (Fourth Level)

The session looks at innovation in Bible Translation from different angles. Focusing on recent approaches such as Oral Bible Translation, on the influence of AI, and on Bible Translation as an artistic enterprise rather than a source text oriented process, the session will show that Bible Translation has moved away both from the traditional word-to-word translation paradigm and explicative missionary approaches.

## M25-105

### Theology Without Walls Planning Meeting

Monday, 11:00 AM–12:00 PM

Grand Hyatt-Balboa A-C (Second Level - Seaport Tower)

An open discussion of the present and future of Theology Without Walls.

## M25-106

### Horizons in Biblical Theology Editorial Board Meeting

Monday, 11:30 AM–1:00 PM

Hilton Bayfront-Indigo C (Second Level)

Horizons in Biblical Theology (BRILL) Editorial Board Meeting

## M25-300

### Theology Without Walls Group

Theme: **Methods in Theology Without Walls**

Monday, 3:00 PM–5:00 PM

Grand Hyatt-Balboa A-C (Second Level - Seaport Tower)

Katherine Janiec Jones, Wofford College, Presiding

Mathias Schneider, University of Munster

*Mapping Eschatology: Toward a Methodology for Theology Without Walls*

Perry Schmidt-Leukel, University of Munster

*Religion as Landscape: Fractal Analysis as a Resource for Theology without Wall*

Jeffery D. Long, Elizabethtown College

*Many Facets of Ultimate Reality: Jain Philosophy as a Resource for Theology without Walls*

## M25-500

### Claremont Graduate University, Department of Religion Reception

Monday, 7:00 PM–10:00 PM

Omni-Gallery 1 (First Floor)

Celebrate the 100<sup>th</sup> anniversary of Claremont Graduate University with the CGU Religion Department's friends and alumni!

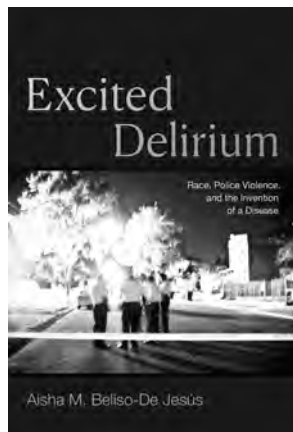
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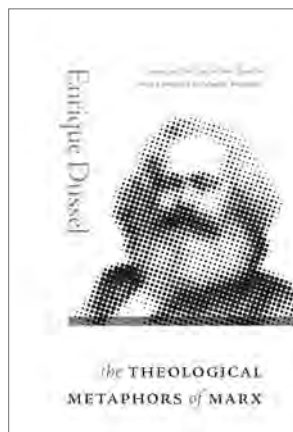
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€ 89.00

**The Apocalypse and Apocalyptic Topics**

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Edited by Adela Yarbro Collins  
2024. 350 pages (est.) (WUNT).  
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€ 150.00 (est.)

Reinhard Gregor Kratz  
**»Väterliche Gesetze« und das Gesetz des Mose**

Die Rolle der Tora im jüdischen Aufstand gegen Antiochos IV  
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ISBN 978-3-16-162741-5  
€ 69.00 (est.)

Justin J. White  
**The Poetics of Visuality**

Ekphrasis, Material Agency, and the Visual Imagination in Biblical Antiquity  
2024. 300 pages (est.) (FAT).  
Cloth  
ISBN 978-3-16-163344-7  
€ 140.00 (est.)





# SESSION INDEX

Changes made to the program after September 7 may not be reflected in the Session Index.

## PROGRAM UNITS AND AFFILIATES

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S24-301	Sun 4:00 PM–6:30 PM	CC - 24C (Upper Level East)
S25-103	Mon 9:00 AM–11:30 AM	CC - 5A (Upper Level West)
S25-202	Mon 1:00 PM–3:30 PM	CC - 5A (Upper Level West)

### *African Biblical Hermeneutics*

S23-128	Sat 9:00 AM–11:00 AM	CC - 22 (Upper Level East)
S23-236	Sat 1:00 PM–3:30 PM	OH - Grand D (Fourth Floor)
S23-301	Sat 4:00 PM–6:30 PM	HB - Indigo 202A (Second Level)
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### *Ancient Education: Social, Intellectual, and Material Contexts*

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S24-111	Sun 9:00 AM–11:30 AM	HB - Aqua 307 (Third Level)

### *Ancient Fiction and Early Christian and Jewish Narrative*

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### *Ancient Jewish and Christian Meals and Their Afterlives*

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### *Ancient Near Eastern Iconography and the Bible*

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M24-201s	Sun 11:45 AM–12:45 PM	MM - Temacula 2 (North Tower - First Floor)

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### *Archaeology of Roman Palestine*

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### *Art and Religions of Antiquity*

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S25-304	Mon 4:00 PM–6:30 PM	CC - 1A (Upper Level West)

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### *Bible and Popular Culture*

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### *Bible and Practical Theology*

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### *Bible in America*

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#### Location Key:

CC - San Diego Convention Center • ES - Embassy Suites Downtown • HR - Hard Rock Hotel • HB - Hilton Bayfront • HGQ - Hilton Gaslamp Quarter • HG - Horton Grand Hotel • GH - Manchester Grand Hyatt • MH - Margaritaville • MM - Marriott Marquis Marina • OH - Omni San Diego • WG - Westin Gaslamp Quarter

Changes made to the program after September 7 may not be reflected in the Session Index.

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S23-307	Sat 4:00 PM–6:30 PM	CC - 28A (Upper Level East)
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## *Book of Deuteronomy*

S23-111	Sat 9:00 AM–11:30 AM	CC - 2 (Upper Level West)
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S24-211	Sun 1:00 PM–3:30 PM	CC - 28E (Upper Level East)
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## *Book of Isaiah*

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## *Cognitive Science Approaches to the Biblical World*

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## *Connecting Jobn: Intertextualities, Contexts, Reception*

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S25-312	Mon 4:00 PM–6:30 PM	CC - 20A (Upper Level East)

## *Contextual Biblical Interpretation*

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S25-134	Mon 9:00 AM–11:30 AM	OH - Gaslamp 2 (Fourth Floor)
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## *Contextualizing North African Christianity*

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S23-312	Sat 4:00 PM–6:30 PM	HB - Cobalt 501A (Fifth Level)
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S25-314	Mon 4:00 PM–6:30 PM	HB - Cobalt 501B (Fifth Level)

## *Corpus Hellenisticum Novi Testamenti*

S23-113	Sat 9:00 AM–11:30 AM	CC - 24C (Upper Level East)
S23-215	Sat 1:00 PM–3:30 PM	CC - 28A (Upper Level East)
S24-118	Sun 9:00 AM–11:30 AM	HB - Sapphire 410B (Fourth Level)
S24-214	Sun 1:00 PM–3:30 PM	HB - Aqua 307 (Third Level)

## *Deuterocanonical and Cognate Literature*

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S24-311	Sun 4:00 PM–6:30 PM	HB - Sapphire 411A (Fourth Level)
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S23-216	Sat 1:00 PM–3:00 PM	HB - Cobalt 501A (Fifth Level)
S24-215	Sun 1:00 PM–3:30 PM	HB - Sapphire 411A (Fourth Level)
S24-312	Sun 4:00 PM–6:00 PM	CC - 30D (Upper Level East)

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S25-315	Mon 4:00 PM–6:30 PM	HB - Indigo 204B (Second Level)
S26-110	Tue 9:00 AM–11:30 AM	CC - 28C (Upper Level East)

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S25-316	Mon 4:00 PM–6:30 PM	HB - Aqua 307 (Third Level)
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S25-215	Mon 1:00 PM–3:30 PM	CC - 30B (Upper Level East)

**Early Christianity and the Ancient Economy**

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S24-313	Sun 4:00 PM–6:30 PM	CC - 22 (Upper Level East)

**Early Jewish Christian Relations**

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S24-121	Sun 9:00 AM–11:30 AM	HB - Sapphire P (Fourth Level)
S24-216	Sun 1:00 PM–3:30 PM	HB - Aqua Salon F (Third Level)
S24-320	Sun 4:00 PM–6:30 PM	HB - Indigo 204B (Second Level)

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**Egyptology and Ancient Israel**

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**Ethiopic Bible and Literature**

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**Ethnic Chinese Biblical Colloquium**

P23-101s	Sat 7:30 AM–8:30 AM	MM - Temacula 1 (North Tower - First Floor)
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**Exile (Forced Migrations) in Biblical Literature**

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S23-219	Sat 1:00 PM–3:30 PM	HB - Aqua Salon E (Third Level)
S24-122	Sun 9:00 AM–11:30 AM	CC - 23B (Upper Level East)
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S24-237	Sun 1:00 PM–3:30 PM	OH - Gaslamp 3 (Fourth Floor)
S25-123	Mon 9:00 AM–11:30 AM	CC - 31C (Upper Level East)
S25-134	Mon 9:00 AM–11:30 AM	OH - Gaslamp 2 (Fourth Floor)

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S25-124	Mon 9:00 AM–11:30 AM	CC - 28C (Upper Level East)
S25-228	Mon 1:00 PM–3:30 PM	OH - Grand D (Fourth Floor)

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S23-118	Sat 9:00 AM–11:30 AM	CC - 8 (Upper Level West)
S24-221	Sun 1:00 PM–3:30 PM	CC - 22 (Upper Level East)
S24-316	Sun 4:00 PM–6:30 PM	CC - 28E (Upper Level East)

**Gospel of Mark**

S25-220	Mon 1:00 PM–3:30 PM	HB - Indigo 202A (Second Level)
S25-318	Mon 4:00 PM–6:30 PM	HB - Sapphire 410B (Fourth Level)
S26-113	Tue 9:00 AM–11:30 AM	HB - Aqua 305 (Third Level)

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S23-317	Sat 4:00 PM–6:15 PM	HB - Sapphire 410B (Fourth Level)
S25-125	Mon 9:00 AM–10:45 AM	HB - Cobalt 502B (Fifth Level)
S25-221	Mon 1:00 PM–3:30 PM	HB - Aqua 310A (Third Level)
S26-114	Tue 9:00 AM–11:00 AM	HB - Indigo 206 (Second Level)

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S23-221	Sat 1:00 PM–3:30 PM	CC - 33B (Upper Level East)
S24-124	Sun 9:00 AM–11:30 AM	CC - 28E (Upper Level East)
S24-222	Sun 1:00 PM–3:30 PM	CC - 31C (Upper Level East)
S24-317	Sun 4:00 PM–6:30 PM	OH - Grand B (Fourth Floor)
S25-156	Mon 9:00 AM–11:30 AM	CC - 11A (Upper Level West)
S25-222	Mon 1:00 PM–3:30 PM	CC - 23B (Upper Level East)

**Hebrew Bible, History, and Archaeology**

S24-223	Sun 1:00 PM–3:30 PM	CC - 2 (Upper Level West)
S24-319	Sun 4:00 PM–6:30 PM	CC - 30B (Upper Level East)
S25-319	Mon 4:00 PM–6:30 PM	CC - 4 (Upper Level West)

**Hebrew Scriptures and Cognate Literature**

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S24-125	Sun 9:00 AM–11:30 AM	CC - 20A (Upper Level East)
S24-224	Sun 1:00 PM–3:30 PM	HB - Sapphire P (Fourth Level)

**Hebrews**

S24-318	Sun 4:00 PM–6:30 PM	HB - Aqua 311A (Third Level)
S25-223	Mon 1:00 PM–3:30 PM	HB - Cobalt 501A (Fifth Level)

**Hellenistic Judaism**

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S25-126	Mon 9:00 AM–11:30 AM	CC - 28A (Upper Level East)
S25-320	Mon 4:00 PM–6:30 PM	CC - 25C (Upper Level East)

**Historical Geography of the Biblical World**

S25-224	Mon 1:00 PM–3:30 PM	CC - 30D (Upper Level East)
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**Historical Jesus**

S23-318	Sat 4:00 PM–6:30 PM	CC - 23B (Upper Level East)
S25-127	Mon 9:00 AM–11:30 AM	CC - 24C (Upper Level East)
S25-225	Mon 1:00 PM–3:30 PM	CC - 11A (Upper Level West)

**Historiography and the Hebrew Bible**

S24-319	Sun 4:00 PM–6:30 PM	CC - 30B (Upper Level East)
S25-128	Mon 9:00 AM–11:30 AM	HB - Cobalt 501C (Fifth Level)
S25-237	Mon 1:00 PM–3:30 PM	CC - 1A (Upper Level West)

**History and Literature of Early Rabbinic Judaism**

S24-126	Sun 9:00 AM–11:30 AM	HB - Sapphire 411A (Fourth Level)
S24-320	Sun 4:00 PM–6:30 PM	HB - Indigo 204B (Second Level)
S25-226	Mon 1:00 PM–3:30 PM	HB - Indigo 206 (Second Level)
S25-321	Mon 4:00 PM–6:30 PM	HB - Aqua Salon F (Third Level)

**Homiletics and Biblical Studies**

S23-319	Sat 4:00 PM–6:30 PM	HB - Indigo 206 (Second Level)
S25-322	Mon 4:00 PM–6:30 PM	HB - Cobalt 501A (Fifth Level)
S26-115	Tue 9:00 AM–11:30 AM	CC - 28A (Upper Level East)

**Location Key:**

CC - San Diego Convention Center • ES - Embassy Suites Downtown • HR - Hard Rock Hotel • HB - Hilton Bayfront • HGQ - Hilton Gaslamp Quarter • HG - Horton Grand Hotel • GH - Manchester Grand Hyatt • MH - Margaritaville • MM - Marriott Marquis Marina • OH - Omni San Diego • WG - Westin Gaslamp Quarter

Changes made to the program after September 7 may not be reflected in the Session Index.

## *Institute for Biblical Research*

P22-103s	Fri 9:00 AM–11:00 AM	HB - Indigo 204A (Second Level)
P22-105s	Fri 9:00 AM–11:00 AM	HB - Indigo 202B (Second Level)
P22-101s	Fri 9:00 AM–11:00 AM	HB - Indigo H (Second Level)
P22-104s	Fri 9:00 AM–11:00 AM	HB - Indigo 204B (Second Level)
M22-106s	Fri 9:00 AM–11:15 AM	HB - Indigo D (Second Level)
M22-203s	Fri 1:00 PM–3:00 PM	HB - Indigo H (Second Level)
P22-204s	Fri 1:00 PM–3:00 PM	HB - Indigo 204A (Second Level)
P22-208s	Fri 1:00 PM–3:00 PM	HB - Indigo 202B (Second Level)
P22-205s	Fri 1:00 PM–3:00 PM	HB - Indigo 204B (Second Level)
M22-206s	Fri 1:00 PM–3:00 PM	HB - Indigo D (Second Level)
P22-207s	Fri 1:00 PM–3:00 PM	HB - Indigo 202A (Second Level)
P22-207sa	Fri 1:00 PM–3:00 PM	HB - Indigo E (Second Level)
M22-208as	Fri 1:00 PM–3:00 PM	Hotel TBD - Room TBD
P22-216s	Fri 3:30 PM–5:30 PM	HB - Indigo 204A (Second Level)
M22-217s	Fri 3:30 PM–6:00 PM	HB - Indigo 202A (Second Level)
P22-215s	Fri 3:30 PM–5:30 PM	HB - Indigo E (Second Level)
P22-214s	Fri 3:30 PM–5:30 PM	HB - Indigo D (Second Level)
P22-218s	Fri 3:30 PM–5:30 PM	HB - Indigo 202B (Second Level)
P22-401s	Fri 7:00 PM–8:30 PM	HB - Sapphire BCDFGH
M22-402s	Fri 8:30 PM–10:00 PM	HB - Sapphire JKLNP
M23-102s	Sat 7:30 AM–8:45 AM	HB - Sapphire MN (Fourth Level)
P23-124s	Sat 9:00 AM–11:00 AM	HB - Indigo 204A (Second Level)
P23-122s	Sat 9:00 AM–11:00 AM	HB - Indigo 202B (Second Level)
P23-123s	Sat 9:00 AM–11:00 AM	HB - Indigo 204B (Second Level)
P23-121s	Sat 9:00 AM–11:00 AM	HB - Indigo 206 (Second Level)
M23-125s	Sat 9:00 AM–11:30 AM	HB - Indigo 202A (Second Level)
P23-125s	Sat 9:00 AM–11:00 AM	CC - 10 (Upper Level West)
P23-120s	Sat 9:00 AM–11:00 AM	HB - Indigo H (Second Level)
M23-222s	Sat 1:00 PM–3:00 PM	HB - Aqua Salon F (Third Level)
M24-101s	Sun 7:30 AM–8:45 AM	HB - Sapphire BCDFGH
M24-401s	Sun 8:00 PM–9:30 PM	HB - The Pointe Salon C
M25-102s	Mon 7:30 AM–8:45 AM	HB - Aqua Salon E (Third Level)

## *International Organization for Septuagint and Cognate Studies*

P23-321s	Sat 4:00 PM–6:30 PM	MM - Temacula 3 (North Tower - First Floor)
P24-127s	Sun 9:00 AM–11:30 AM	MM - Temacula 3 (North Tower - First Floor)
P25-129s	Mon 9:00 AM–11:00 AM	HB - Sapphire 400A (Fourth Level)
S25-341	Mon 4:00 PM–6:30 PM	HB - Sapphire 410A (Fourth Level)
P26-116s	Tue 9:00 AM–11:30 AM	HB - Aqua 313 (Third Level)

## *International Qur'anic Studies Association (IQSA)*

P23-126s	Sat 9:00 AM–11:30 AM	MM - Temacula 4 (North Tower - First Floor)
P23-223s	Sat 1:00 PM–3:00 PM	MM - Temacula 4 (North Tower - First Floor)
P23-322s	Sat 4:00 PM–6:30 PM	MM - Temacula 4 (North Tower - First Floor)
P24-128s	Sun 9:00 AM–11:30 AM	MM - Temacula 4 (North Tower - First Floor)

## *Interrelations of the Gospels*

S23-223	Sat 1:00 PM–3:30 PM	CC - 11A (Upper Level West)
S25-130	Mon 9:00 AM–11:30 AM	CC - 31A (Upper Level East)
S25-227	Mon 1:00 PM–3:30 PM	CC - 10 (Upper Level West)

## *Intertextuality and the Hebrew Bible*

S23-324	Sat 4:00 PM–6:30 PM	HB - Aqua 311A (Third Level)
S24-122	Sun 9:00 AM–11:30 AM	CC - 23B (Upper Level East)
S25-131	Mon 9:00 AM–11:30 AM	CC - 25C (Upper Level East)
S25-228	Mon 1:00 PM–3:30 PM	OH - Grand D (Fourth Floor)

## *Intertextuality in the New Testament*

S23-127	Sat 9:00 AM–11:30 AM	CC - 28A (Upper Level East)
S23-325	Sat 4:00 PM–6:30 PM	CC - 29A (Upper Level East)
S25-323	Mon 4:00 PM–6:30 PM	CC - 11A (Upper Level West)
S26-117	Tue 9:00 AM–11:30 AM	CC - 30D (Upper Level East)

## *Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs*

S23-326	Sat 4:00 PM–6:30 PM	HB - Aqua 307 (Third Level)
S25-132	Mon 9:00 AM–11:30 AM	HB - Indigo 202A (Second Level)
S26-118	Tue 9:00 AM–11:30 AM	HB - Aqua 303 (Third Level)

## *Islands, Islanders, and Scriptures*

S23-128	Sat 9:00 AM–11:00 AM	CC - 22 (Upper Level East)
S23-224	Sat 1:00 PM–3:30 PM	CC - 8 (Upper Level West)
S24-129	Sun 9:00 AM–11:00 AM	CC - 6B (Upper Level West)
S25-231	Mon 1:00 PM–3:30 PM	HB - Cobalt 501B (Fifth Level)

## *Israelite Prophetic Literature*

S23-129	Sat 9:00 AM–11:30 AM	CC - 32B (Upper Level East)
S23-225	Sat 1:00 PM–3:30 PM	CC - 1A (Upper Level West)
S24-116	Sun 9:00 AM–11:30 AM	CC - 22 (Upper Level East)
S24-321	Sun 4:00 PM–6:30 PM	CC - 29A (Upper Level East)
S25-324	Mon 4:00 PM–6:30 PM	CC - 22 (Upper Level East)

## *Israelite Religion in Its Ancient Context*

S24-227	Sun 1:00 PM–3:30 PM	CC - 25C (Upper Level East)
S25-325	Mon 4:00 PM–6:30 PM	CC - 31A (Upper Level East)

## *Jesus Traditions, Gospels, and Negotiating the Roman Imperial World*

S24-322	Sun 4:00 PM–6:30 PM	HB - Aqua Salon F (Third Level)
S25-229	Mon 1:00 PM–3:30 PM	CC - 31A (Upper Level East)

## *Jewish Christianity / Christian Judaism*

S23-310	Sat 4:00 PM–6:30 PM	HB - Aqua 303 (Third Level)
S25-153	Mon 9:00 AM–11:30 AM	HB - Aqua 303 (Third Level)

## *Johannine Literature*

S23-226	Sat 1:00 PM–3:30 PM	CC - 29A (Upper Level East)
S24-130	Sun 9:00 AM–11:30 AM	CC - 29C (Upper Level East)
S25-133	Mon 9:00 AM–11:30 AM	CC - 23C (Upper Level East)

## *John the Baptist*

S23-130	Sat 9:00 AM–11:30 AM	HB - Aqua 310B (Third Level)
S24-228	Sun 1:00 PM–3:30 PM	HB - Indigo E (Second Level)
S24-323	Sun 4:00 PM–6:30 PM	HB - Indigo E (Second Level)

## *John's Apocalypse and Cultural Contexts Ancient and Modern*

S23-231	Sat 1:00 PM–3:30 PM	CC - 2 (Upper Level West)
S24-229	Sun 1:00 PM–3:15 PM	CC - 30D (Upper Level East)
S24-324	Sun 4:00 PM–6:15 PM	CC - 33C (Upper Level East)
S25-230	Mon 1:00 PM–3:30 PM	CC - 6E (Upper Level West)

## *Josephus*

S24-131	Sun 9:00 AM–11:30 AM	CC - 23C (Upper Level East)
S24-335	Sun 4:00 PM–6:30 PM	CC - 29C (Upper Level East)
S25-326	Mon 4:00 PM–6:30 PM	HB - Aqua 311A (Third Level)

## *Joshua-Judges*

S24-230	Sun 1:00 PM–3:30 PM	CC - 33B (Upper Level East)
S24-325	Sun 4:00 PM–6:30 PM	HB - Indigo 202A (Second Level)

## *Korean Biblical Colloquium*

P24-231s	Sun 1:00 PM–3:30 PM	OH - Grand A (Fourth Floor)
S24-326	Sun 4:00 PM–6:30 PM	CC - 5A (Upper Level West)

## *Latino/a/e and Latin American Biblical Interpretation*

S23-327	Sat 4:00 PM–6:30 PM	HB - Aqua 305 (Third Level)
S24-131a	Sun 9:00 AM–11:30 AM	HB - Cobalt 501A (Fifth Level)
S25-134	Mon 9:00 AM–11:30 AM	OH - Gaslamp 2 (Fourth Floor)
S25-231	Mon 1:00 PM–3:30 PM	HB - Cobalt 501B (Fifth Level)

**Latter-day Saint Association of Biblical Scholars**

P23-131s	Sat 9:00 AM–11:30 AM	MM - Temacula 2 (North Tower - First Floor)
P23-328s	Sat 4:00 PM–6:30 PM	MM - Temacula 2 (North Tower - First Floor)
P26-119s	Tue 9:00 AM–11:30 AM	HB - Aqua 311B (Third Level)

**Letters of James, Peter, and Jude**

S24-132	Sun 9:00 AM–11:30 AM	OH - Grand C (Fourth Floor)
S24-327	Sun 4:00 PM–6:30 PM	CC - 23C (Upper Level East)
S25-135	Mon 9:00 AM–11:30 AM	CC - 28E (Upper Level East)
S25-232	Mon 1:00 PM–3:30 PM	CC - 29A (Upper Level East)

**LGBT/Queer Hermeneutics**

S24-123	Sun 9:00 AM–11:30 AM	CC - 6E (Upper Level West)
S24-133	Sun 9:00 AM–11:30 AM	HB - Indigo 202A (Second Level)
S25-134	Mon 9:00 AM–11:30 AM	OH - Gaslamp 2 (Fourth Floor)
S26-120	Tue 9:00 AM–11:30 AM	HB - Indigo E (Second Level)

**Linguistics and Biblical Hebrew**

S23-329	Sat 4:00 PM–6:30 PM	CC - 23C (Upper Level East)
S24-134	Sun 9:00 AM–11:30 AM	CC - 28C (Upper Level East)
S24-232	Sun 1:00 PM–3:30 PM	CC - 5A (Upper Level West)
S24-328	Sun 4:00 PM–6:30 PM	CC - 28C (Upper Level East)
S25-136	Mon 9:00 AM–11:30 AM	CC - 4 (Upper Level West)
S25-233	Mon 1:00 PM–3:30 PM	CC - 23C (Upper Level East)

**Literature and History of the Persian Period**

S23-132	Sat 9:00 AM–11:30 AM	CC - 29C (Upper Level East)
S23-218	Sat 1:00 PM–3:30 PM	CC - 31C (Upper Level East)
S24-135	Sun 9:00 AM–10:30 AM	HB - Aqua Salon E (Third Level)
S24-312	Sun 4:00 PM–6:00 PM	CC - 30D (Upper Level East)

**Mark Passion Narrative**

S23-330	Sat 4:00 PM–6:30 PM	CC - 8 (Upper Level West)
S24-329	Sun 4:00 PM–6:30 PM	CC - 8 (Upper Level West)

**Masoretic Studies**

S24-136	Sun 9:00 AM–11:30 AM	CC - 6A (Upper Level West)
S24-232	Sun 1:00 PM–3:30 PM	CC - 5A (Upper Level West)
S25-137	Mon 9:00 AM–11:30 AM	CC - 20A (Upper Level East)

**Matthew**

S25-152	Mon 9:00 AM–11:15 AM	CC - 1A (Upper Level West)
S25-327	Mon 4:00 PM–6:30 PM	HB - Indigo 202A (Second Level)
S26-121	Tue 9:00 AM–11:30 AM	HB - Indigo 204B (Second Level)

**Meals in the HB/OT and Its World**

S23-331	Sat 4:00 PM–6:30 PM	HB - Sapphire 411A (Fourth Level)
S25-328	Mon 4:00 PM–6:30 PM	CC - 33C (Upper Level East)

**Metacriticism of Biblical Scholarship**

S23-226a	Sat 1:00 PM–3:30 PM	Hotel TBD - Room TBD
S24-232a	Sun 1:00 PM–3:30 PM	CC - 24C (Upper Level East)
S25-138	Mon 9:00 AM–11:30 AM	CC - 33B (Upper Level East)
S26-122	Tue 9:00 AM–11:30 AM	CC - 25C (Upper Level East)

**Metaphor Theory and the Hebrew Bible**

S23-145	Sat 9:00 AM–11:30 AM	HB - Aqua 313 (Third Level)
S24-233	Sun 1:00 PM–3:30 PM	HB - Aqua 311A (Third Level)

**Midrash**

S24-137	Sun 9:00 AM–10:45 AM	HB - Aqua 311A (Third Level)
S25-140	Mon 9:00 AM–10:45 AM	HB - Sapphire 411A (Fourth Level)

**Minoritized Criticism and Biblical Interpretation**

S23-133	Sat 9:00 AM–11:30 AM	CC - 4 (Upper Level West)
S24-131a	Sun 9:00 AM–11:30 AM	HB - Cobalt 501A (Fifth Level)
S24-330	Sun 4:00 PM–6:30 PM	CC - 6E (Upper Level West)
S25-134	Mon 9:00 AM–11:30 AM	OH - Gaslamp 2 (Fourth Floor)
S25-303	Mon 4:00 PM–6:30 PM	HB - Aqua 310A (Third Level)

**Mysticism, Esotericism, and Gnosticism in Antiquity**

S23-135	Sat 9:00 AM–11:30 AM	HB - Aqua 311A (Third Level)
S24-138	Sun 9:00 AM–11:30 AM	CC - 28A (Upper Level East)
S26-120	Tue 9:00 AM–11:30 AM	HB - Indigo E (Second Level)

**Nag Hammadi and Gnosticism**

S23-227	Sat 1:00 PM–3:30 PM	HB - Indigo 202A (Second Level)
S24-331	Sun 4:00 PM–6:30 PM	HB - Sapphire 410B (Fourth Level)
S25-329	Mon 4:00 PM–6:30 PM	CC - 29C (Upper Level East)

**National Association of Professors of Hebrew**

P23-136s	Sat 9:00 AM–11:30 AM	MM - Temacula 3 (North Tower - First Floor)
P23-228s	Sat 1:00 PM–3:30 PM	MM - Presidio Rooms (North Tower - Lobby Level)
P24-138s	Sun 9:00 AM–11:30 AM	MM - Temacula 1 (North Tower - First Floor)
P24-234s	Sun 1:00 PM–3:30 PM	MM - Torrey Pines 2 (North Tower - Lobby Level)
S25-136	Mon 9:00 AM–11:30 AM	CC - 4 (Upper Level West)
S25-233	Mon 1:00 PM–3:30 PM	CC - 23C (Upper Level East)

**Nature Imagery and Conceptions of Nature in the Bible**

S23-229	Sat 1:00 PM–3:30 PM	HB - Cobalt 501B (Fifth Level)
S24-235	Sun 1:00 PM–3:30 PM	HB - Indigo 202A (Second Level)

**Network for Vocation in Undergraduate Education (NetVUE)**

P21-201s	Thu 2:00 PM–5:00 PM	HB - Aqua Salon AB (Third Level)
M21-301s	Thu 5:00 PM–6:00 PM	HB - Aqua Salon C (Third Level)
P22-107s	Fri 9:00 AM–12:00 PM	HB - Aqua Salon AB (Third Level)
P23-230s	Sat 1:00 PM–3:00 PM	MM - Temacula 3 (North Tower - First Floor)

**New Testament Textual Criticism**

S23-332	Sat 4:00 PM–6:30 PM	CC - 10 (Upper Level West)
S26-123	Tue 9:00 AM–11:30 AM	HB - Sapphire P (Fourth Level)

**Novum Testamentum Graecum: Editio Critica Maior**

S23-231	Sat 1:00 PM–3:30 PM	CC - 2 (Upper Level West)
S25-330	Mon 4:00 PM–6:30 PM	CC - 2 (Upper Level West)

**Numismatic Evidence and Biblical Interpretation**

S24-340	Sun 4:00 PM–6:30 PM	CC - 25C (Upper Level East)
S25-141	Mon 9:00 AM–11:00 AM	CC - 2 (Upper Level West)
S25-235	Mon 1:00 PM–3:00 PM	CC - 2 (Upper Level West)

**Papyrology and Early Christian Backgrounds**

S23-232	Sat 1:00 PM–3:30 PM	CC - 10 (Upper Level West)
S24-236	Sun 1:00 PM–3:30 PM	CC - 29A (Upper Level East)
S24-332	Sun 4:00 PM–6:30 PM	HB - Aqua 313 (Third Level)

**Paul and Politics**

S23-333	Sat 4:00 PM–6:30 PM	CC - 31C (Upper Level East)
S24-237	Sun 1:00 PM–3:30 PM	OH - Gaslamp 3 (Fourth Floor)
S25-142	Mon 9:00 AM–11:30 AM	OH - Gaslamp 3 (Fourth Floor)

**Paul within Judaism**

S23-334	Sat 4:00 PM–6:30 PM	CC - 1A (Upper Level West)
S24-333	Sun 4:00 PM–6:30 PM	CC - 11A (Upper Level West)

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## Pauline Epistles

S23-233	Sat 1:00 PM–3:30 PM
S24-139	Sun 9:00 AM–11:30 AM
S24-334	Sun 4:00 PM–6:30 PM
S25-156	Mon 9:00 AM–11:30 AM

HB - Indigo E (Second Level)
CC - 4 (Upper Level West)
CC - 10 (Upper Level West)
CC - 11A (Upper Level West)

## Reading, Theory, and the Bible

S23-338	Sat 4:00 PM–6:30 PM
S24-146	Sun 9:00 AM–11:30 AM
S25-147	Mon 9:00 AM–11:30 AM
S25-231	Mon 1:00 PM–3:30 PM

HB - Sapphire P (Fourth Level)
HB - Aqua 310B (Third Level)
HB - Aqua 310A (Third Level)
HB - Cobalt 501B (Fifth Level)

## Pauline Theology

S23-335	Sat 4:00 PM–6:30 PM
S24-238	Sun 1:00 PM–3:30 PM
S25-236	Mon 1:00 PM–3:30 PM
S25-312	Mon 4:00 PM–6:30 PM

HB - Indigo E (Second Level)
CC - 1A (Upper Level West)
CC - 22 (Upper Level East)
CC - 20A (Upper Level East)

## Recovering Female Interpreters of the Bible

S25-148	Mon 9:00 AM–11:30 AM
S25-238	Mon 1:00 PM–3:30 PM

HB - Indigo E (Second Level)
HB - Aqua 313 (Third Level)

## Redescribing Christian Origins

S23-339	Sat 4:00 PM–6:30 PM
S24-147	Sun 9:00 AM–10:30 AM
S25-334	Mon 4:00 PM–6:30 PM

CC - 20A (Upper Level East)
CC - 23A (Upper Level East)
CC - 8 (Upper Level West)

## Pentateuch

S23-138	Sat 9:00 AM–11:30 AM
S24-140	Sun 9:00 AM–11:30 AM
S25-237	Mon 1:00 PM–3:30 PM
S25-331	Mon 4:00 PM–6:30 PM

CC - 25C (Upper Level East)
CC - 29A (Upper Level East)
CC - 1A (Upper Level West)
CC - 6E (Upper Level West)

## Performance Criticism of the Bible and Other Ancient Texts

S23-139	Sat 9:00 AM–11:30 AM
S23-234	Sat 1:00 PM–3:30 PM
S24-141	Sun 9:00 AM–11:30 AM

CC - 31A (Upper Level East)
CC - 29C (Upper Level East)
CC - 30D (Upper Level East)

## Philo of Alexandria

S24-142	Sun 9:00 AM–11:30 AM
S24-239	Sun 1:00 PM–3:30 PM
S24-335	Sun 4:00 PM–6:30 PM

CC - 25C (Upper Level East)
CC - 28C (Upper Level East)
CC - 29C (Upper Level East)

## Philology in Hebrew Studies

S23-235	Sat 1:00 PM–3:30 PM
S24-143	Sun 9:00 AM–11:30 AM
S25-143	Mon 9:00 AM–11:30 AM

HB - Sapphire 410A (Fourth Level)
HB - Aqua 311B (Third Level)
CC - 23A (Upper Level East)

## Postcolonial Studies and Biblical Studies

S23-140	Sat 9:00 AM–11:30 AM
S23-236	Sat 1:00 PM–3:30 PM
S24-131a	Sun 9:00 AM–11:30 AM
S24-330	Sun 4:00 PM–6:30 PM

CC - 30D (Upper Level East)
OH - Grand D (Fourth Floor)
HB - Cobalt 501A (Fifth Level)
CC - 6E (Upper Level West)

## Poverty in the Biblical World

S23-327	Sat 4:00 PM–6:30 PM
S24-120	Sun 9:00 AM–11:30 AM
S25-143a	Mon 9:00 AM–11:30 AM

HB - Aqua 305 (Third Level)
CC - 5A (Upper Level West)
OH - Grand B (Fourth Floor)

## Prayer in Antiquity

S25-332	Mon 4:00 PM–6:30 PM
S26-125	Tue 9:00 AM–11:30 AM

HB - Sapphire 411A (Fourth Level)
HB - Aqua 307 (Third Level)

## Prophetic Texts and Their Ancient Contexts

S25-144	Mon 9:00 AM–10:45 AM
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CC - 10 (Upper Level West)
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## Pseudepigrapha

S23-237	Sat 1:00 PM–3:30 PM
S24-144	Sun 9:00 AM–11:30 AM
S24-240	Sun 1:00 PM–3:30 PM
S24-336	Sun 4:00 PM–6:30 PM

HB - Indigo 206 (Second Level)
CC - 33C (Upper Level East)
CC - 31A (Upper Level East)
CC - 33B (Upper Level East)

## Psychology and Biblical Studies

S23-336	Sat 4:00 PM–6:30 PM
S25-145	Mon 9:00 AM–11:30 AM
S26-126	Tue 9:00 AM–11:30 AM

HB - Aqua Salon F (Third Level)
CC - 15B (Mezzanine Level)
CC - 23A (Upper Level East)

## Q

S23-337	Sat 4:00 PM–6:30 PM
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HB - Aqua 310A (Third Level)
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## Qumran

S24-145	Sun 9:00 AM–11:30 AM
S24-241	Sun 1:00 PM–3:30 PM
S24-337	Sun 4:00 PM–6:30 PM

CC - 2 (Upper Level West)
CC - 10 (Upper Level West)
CC - 4 (Upper Level West)

## Racism, Pedagogy, and Biblical Studies

S25-146	Mon 9:00 AM–11:30 AM
S25-333	Mon 4:00 PM–6:30 PM

OH - Gaslamp 1 (Fourth Floor)
HB - Aqua 305 (Third Level)

## Religion and Philosophy in Antiquity

S23-237	Sat 1:00 PM–3:30 PM
S24-242	Sun 1:00 PM–3:30 PM
S24-338	Sun 4:00 PM–6:30 PM
S25-238a	Mon 1:00 PM–3:30 PM

HB - Indigo 206 (Second Level)
CC - 11A (Upper Level West)
OH - Grand D (Fourth Floor)
CC - 28A (Upper Level East)

## Religious Competition in Late Antiquity

S24-148	Sun 9:00 AM–11:30 AM
S24-317	Sun 4:00 PM–6:30 PM
S25-239	Mon 1:00 PM–3:30 PM

HB - Aqua 310A (Third Level)
OH - Grand B (Fourth Floor)
HB - Sapphire 410B (Fourth Level)

## Religious Experience in Antiquity

S23-238	Sat 1:00 PM–3:30 PM
S24-149	Sun 9:00 AM–11:00 AM
S24-243	Sun 1:00 PM–3:30 PM
S25-240	Mon 1:00 PM–3:15 PM

HB - Indigo 204B (Second Level)
HB - Cobalt 501C (Fifth Level)
HB - Aqua 311B (Third Level)
HB - Indigo 204B (Second Level)

## Religious World of Late Antiquity

S23-306	Sat 4:00 PM–6:30 PM
S25-335	Mon 4:00 PM–6:30 PM
S26-127	Tue 9:00 AM–11:30 AM

CC - 11A (Upper Level West)
CC - 33B (Upper Level East)
CC - 32B (Upper Level East)

## Rhetoric and Early Christianity

S24-339	Sun 4:00 PM–6:30 PM
S25-150	Mon 9:00 AM–11:30 AM

HB - Aqua 307 (Third Level)
HB - Aqua 307 (Third Level)

## Rhetoric of Religious Antiquity

S23-340	Sat 4:00 PM–6:30 PM
S24-340	Sun 4:00 PM–6:30 PM
S25-241	Mon 1:00 PM–3:30 PM

CC - 25C (Upper Level East)
CC - 25C (Upper Level East)
CC - 8 (Upper Level West)

## Ritual in the Biblical World

S23-141	Sat 9:00 AM–11:30 AM
S23-341	Sat 4:00 PM–6:30 PM
S24-149b	Sun 9:00 AM–11:30 AM
S25-325	Mon 4:00 PM–6:30 PM

CC - 30B (Upper Level East)
CC - 28E (Upper Level East)
HB - Cobalt 501B (Fifth Level)
CC - 31A (Upper Level East)

## Senses, Cultures, and Biblical Worlds

S23-238	Sat 1:00 PM–3:30 PM
S23-316	Sat 4:00 PM–6:30 PM
S24-244	Sun 1:00 PM–3:30 PM
S24-309	Sun 4:00 PM–6:30 PM

HB - Indigo 204B (Second Level)
CC - 28C (Upper Level East)
HB - Cobalt 501B (Fifth Level)
HB - Cobalt 501B (Fifth Level)

## Slavery, Resistance, and Freedom

S23-143	Sat 9:00 AM–11:30 AM
S24-342	Sun 4:00 PM–6:30 PM
S25-242	Mon 1:00 PM–4:00 PM
S25-338	Mon 4:00 PM–6:30 PM

CC - 5A (Upper Level West)
CC - 2 (Upper Level West)
CC - 31C (Upper Level East)
CC - 32B (Upper Level East)

## Social History of Formative Christianity and Judaism

S23-342	Sat 4:00 PM–6:30 PM
S24-121	Sun 9:00 AM–11:30 AM

HB - Aqua Salon E (Third Level)
HB - Sapphire P (Fourth Level)

## Social Sciences and the Interpretation of the Hebrew Scriptures

S23-144	Sat 9:00 AM–11:30 AM
S23-239	Sat 1:00 PM–3:30 PM
S24-343	Sun 4:00 PM–6:30 PM

CC - 23B (Upper Level East)
CC - 30D (Upper Level East)
HB - Cobalt 501C (Fifth Level)

**Social Scientific Criticism of the New Testament**

S23-144	Sat 9:00 AM–11:30 AM	CC - 23B (Upper Level East)
S23-240	Sat 1:00 PM–3:30 PM	HB - Sapphire 411A (Fourth Level)
S24-245	Sun 1:00 PM–3:30 PM	CC - 29C (Upper Level East)
S25-243	Mon 1:00 PM–3:30 PM	CC - 4 (Upper Level West)

**Society for Ancient Mediterranean Religions**

S23-317	Sat 4:00 PM–6:15 PM	HB - Sapphire 410B (Fourth Level)
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**Space, Place, and Lived Experience in Antiquity**

S25-243	Mon 1:00 PM–3:30 PM	CC - 4 (Upper Level West)
S25-339	Mon 4:00 PM–6:30 PM	HB - Cobalt 501C (Fifth Level)
S26-128	Tue 9:00 AM–11:15 AM	HB - Aqua 311A (Third Level)

**Synoptic Gospels**

S23-215	Sat 1:00 PM–3:30 PM	CC - 28A (Upper Level East)
S23-343	Sat 4:00 PM–6:30 PM	CC - 5A (Upper Level West)
S25-152	Mon 9:00 AM–11:15 AM	CC - 1A (Upper Level West)
S26-129	Tue 9:00 AM–11:30 AM	CC - 24C (Upper Level East)

**Syriac Studies**

S23-241	Sat 1:00 PM–3:30 PM	HB - Aqua 311B (Third Level)
S24-150	Sun 9:00 AM–11:30 AM	HB - Aqua 305 (Third Level)
S24-246	Sun 1:00 PM–3:30 PM	HB - Aqua 310A (Third Level)
S25-153	Mon 9:00 AM–11:30 AM	HB - Aqua 303 (Third Level)

**Teaching Biblical Studies in an Undergraduate Liberal Arts Context**

S25-340	Mon 4:00 PM–6:00 PM	HB - Aqua 313 (Third Level)
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**Textual Criticism of the Hebrew Bible**

S24-344	Sun 4:00 PM–6:30 PM	HB - Aqua 303 (Third Level)
S25-154	Mon 9:00 AM–11:30 AM	OH - Gaslamp 4 (Fourth Floor)
S25-244	Mon 1:00 PM–3:30 PM	OH - Grand B (Fourth Floor)
S25-341	Mon 4:00 PM–6:30 PM	HB - Sapphire 410A (Fourth Level)
S26-130	Tue 9:00 AM–11:30 AM	CC - 33B (Upper Level East)

**Textual Criticism of the Historical Books**

S24-247	Sun 1:00 PM–3:30 PM	HB - Aqua Salon E (Third Level)
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**The Bible and Animal Studies**

S23-242	Sat 1:00 PM–3:30 PM	OH - Gaslamp 1 (Fourth Floor)
S24-151	Sun 9:00 AM–11:30 AM	CC - 31C (Upper Level East)
S24-248	Sun 1:00 PM–3:30 PM	HB - Aqua 313 (Third Level)
S24-314	Sun 4:00 PM–6:30 PM	CC - 31A (Upper Level East)
S25-216	Mon 1:00 PM–3:30 PM	CC - 25C (Upper Level East)

**The Forum on Missional Hermeneutics**

P23-243s	Sat 1:00 PM–3:30 PM	MM - Torrey Pines 3 (North Tower - Lobby Level)
P23-344s	Sat 4:00 PM–6:30 PM	MM - Torrey Pines 3 (North Tower - Lobby Level)
P25-155s	Mon 9:00 AM–11:30 AM	MM - Marriott Grand 2 (Lobby Level)

**The Historical Paul**

S23-244	Sat 1:00 PM–3:30 PM	CC - 25C (Upper Level East)
S24-152	Sun 9:00 AM–11:30 AM	HB - Aqua 303 (Third Level)
S24-249	Sun 1:00 PM–3:30 PM	HB - Indigo 206 (Second Level)
S25-156	Mon 9:00 AM–11:30 AM	CC - 11A (Upper Level West)

**Theological Interpretation of Scripture**

S23-146	Sat 9:00 AM–11:30 AM	CC - 1A (Upper Level West)
S23-245	Sat 1:00 PM–3:30 PM	CC - 22 (Upper Level East)
S24-153	Sun 9:00 AM–11:30 AM	OH - Grand B (Fourth Floor)

**Theology of the Hebrew Scriptures**

S24-143	Sun 9:00 AM–11:30 AM	HB - Aqua 311B (Third Level)
S24-345	Sun 4:00 PM–6:30 PM	HB - Aqua 311B (Third Level)
S25-157	Mon 9:00 AM–11:30 AM	CC - 6E (Upper Level West)
S25-245	Mon 1:00 PM–3:30 PM	HB - Aqua Salon F (Third Level)

**Transmission of Traditions in the Second Temple Period**

S23-246	Sat 1:00 PM–3:00 PM	CC - 33C (Upper Level East)
S24-250	Sun 1:00 PM–3:30 PM	CC - 23B (Upper Level East)

**Ugaritic Studies and Northwest Semitic Epigraphy**

S25-158	Mon 9:00 AM–11:45 AM	CC - 30B (Upper Level East)
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**Use, Influence, and Impact of the Bible**

S24-154	Sun 9:00 AM–11:30 AM	OH - Grand D (Fourth Floor)
S25-342	Mon 4:00 PM–6:30 PM	CC - 30D (Upper Level East)
S26-131	Tue 9:00 AM–11:30 AM	CC - 28E (Upper Level East)

**Utopian Studies**

S24-245	Sun 1:00 PM–3:30 PM	CC - 29C (Upper Level East)
S24-346	Sun 4:00 PM–6:30 PM	HB - Sapphire 410A (Fourth Level)
S25-231	Mon 1:00 PM–3:30 PM	HB - Cobalt 501B (Fifth Level)

**Violence and Representations of Violence in Antiquity**

S23-345	Sat 4:00 PM–6:30 PM	CC - 22 (Upper Level East)
S25-159	Mon 9:00 AM–11:30 AM	HB - Sapphire 410A (Fourth Level)

**Vulgate and Latin Bible**

S23-346	Sat 4:00 PM–6:30 PM	CC - 30D (Upper Level East)
S25-246	Mon 1:00 PM–3:30 PM	HB - Aqua 305 (Third Level)

**Wisdom and Apocalypticism**

S23-247	Sat 1:00 PM–3:30 PM	HB - Sapphire 410B (Fourth Level)
S25-134	Mon 9:00 AM–11:30 AM	OH - Gaslamp 2 (Fourth Floor)
S25-343	Mon 4:00 PM–6:30 PM	HB - Indigo E (Second Level)
S26-108	Tue 9:00 AM–11:30 AM	CC - 22 (Upper Level East)

**Wisdom in Israelite and Cognate Traditions**

S23-347	Sat 4:00 PM–6:30 PM	CC - 30B (Upper Level East)
S25-161	Mon 9:00 AM–11:30 AM	CC - 29C (Upper Level East)
S25-247	Mon 1:00 PM–3:30 PM	HB - Sapphire 410A (Fourth Level)

**Womanist Interpretation**

S23-147	Sat 9:00 AM–11:30 AM	HB - Aqua 311B (Third Level)
S23-248	Sat 1:00 PM–3:30 PM	HB - Aqua 310A (Third Level)
S24-326	Sun 4:00 PM–6:30 PM	CC - 5A (Upper Level West)
S25-344	Mon 4:00 PM–6:30 PM	CC - 28E (Upper Level East)

**Writing/Reading Jeremiah**

S25-248	Mon 1:00 PM–3:00 PM	HB - Cobalt 501C (Fifth Level)
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**SPECIAL SESSIONS****A.R. Pete Diamond Award for Integrative Scholarship**

S23-104	Sat 9:00 AM–10:30 AM	CC - 33C (Upper Level East)
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**Bernadette J. Broonen Award for Scholarship in Gender, Sexuality, and Embodiment**

S23-302a	Sat 4:00 PM–5:30 PM	HB - Indigo 204B (Second Level)
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**Critical Carceral Studies and the Bible**

S26-109	Tue 9:00 AM–11:30 AM	CC - 29A (Upper Level East)
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**David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship**

S24-119	Sun 9:00 AM–10:30 AM	HB - Aqua Salon F (Third Level)
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**Faculty Hiring Unveiled: Insights from the Inside**

S24-220	Sun 1:00 PM–3:30 PM	CC - 6E (Upper Level West)
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**Networking Luncheon on Performance, Embodiment, Memory, Translation, and Other Related Disciplines**

S25-201	Mon 11:45 AM–12:45 PM	HB - Aqua Salon E (Third Level)
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**Paul J. Achtemeier Award for New Testament Scholarship**

S24-332a	Sun 4:00 PM–5:30 PM	HB - Aqua 305 (Third Level)
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**SBL – De Gruyter Prize for Biblical Studies and Reception History**

S24-149a	Sun 9:00 AM–10:30 AM	HB - Aqua 313 (Third Level)
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## *SBL Presidential Address*

S23-401 Sat 7:00 PM–8:00 PM HB - Indigo AB (Second Level)

## *Surfaces and the Study of Religion*

S25-151 Mon 9:00 AM–11:30 AM HB - Aqua 314 (Third Level)

## *Why I Love Teaching Secondary Education with my Ph.D. in Biblical Studies, and You Could Too.*

S25-160 Mon 9:00 AM–11:30 AM HB - Indigo 204B (Second Level)

## BUSINESS MEETINGS AND RECEPTIONS

### *Ancient Israel and Its Literature Editorial Board*

S25-106 Mon 9:00 AM–10:00 AM MM - SBL Press Suite

### *Annual Meeting Program Committee*

S24-155 Sun 9:30 AM–11:30 AM CC - 7A (Upper Level West)

### *Bible and Its Reception Editorial Board*

S23-108 Sat 9:00 AM–10:00 AM MM - SBL Press Suite

### *Bible Odyssey Editorial Board*

S23-304 Sat 4:00 PM–5:00 PM CC - 7A (Upper Level West)

### *Council*

S23-114 Sat 8:30 AM–11:00 AM HB - Cobalt 501C (Fifth Level)

### *Early Christianity and Its Literature Editorial Board*

S23-249 Sat 2:00 PM–3:00 PM MM - SBL Press Suite

### *Early Judaism and Its Literature Editorial Board*

S24-217 Sun 1:00 PM–2:00 PM MM - SBL Press Suite

### *Educational Resources and Review Committee*

S25-218 Mon 1:00 PM–3:00 PM CC - 7A (Upper Level West)

### *Emory Studies in Early Christianity Editorial Board*

S25-162 Mon 10:30 AM–11:30 AM MM - SBL Press Suite

### *Finance Committee*

S22-202 Fri 1:00 PM–3:30 PM HB - SBL Executive Suite

### *First-Time Attendee Orientation*

S23-100 Sat 8:00 AM–9:00 AM Hotel TBD - Room TBD

### *International Cooperation Initiative Committee*

S24-226 Sun 1:00 PM–2:00 PM CC - 23A (Upper Level East)

### *International Meeting Program Committee*

S23-320 Sat 4:00 PM–5:30 PM CC - 23A (Upper Level East)

### *Journal of Biblical Literature Editorial Board*

S24-347 Sun 6:30 PM–8:00 PM MM - SBL Press Suite

### *LGBTIQ+ Scholars and Scholarship Committee*

S22-201 Fri 12:30 PM–2:30 PM HB - Cobalt 501B (Fifth Level)

### *LGBTIQ+ Scholars and Scholarship Committee Luncheon*

S23-200 Sat 11:45 AM–12:45 PM CC - 6E (Upper Level West)

### *Nominating Committee*

S24-156 Sun 9:30 AM–12:00 PM HB - SBL Executive Suite

### *Professional Development Committee*

S22-212 Fri 3:00 PM–5:00 PM CC - 7A (Upper Level West)

### *Program Unit Chair Breakfast*

S26-101 Tue 7:30 AM–8:45 AM CC - 20A (Upper Level East)

### *Research and Publications Committee*

S25-336 Mon 4:00 PM–5:30 PM MM - SBL Press Suite

### *Review of Biblical Literature Editorial Board*

S24-157 Sun 9:30 AM–10:30 AM MM - SBL Press Suite

### *Rhetoric of Religious Antiquity Editorial Board*

S24-251 Sun 2:30 PM–3:30 PM MM - SBL Press Suite

### *SBL Annual Business Meeting*

S24-102 Sun 7:30 AM–8:30 AM CC - 6E (Upper Level West)

## *SBL Commentary on the Septuagint Editorial Board*

S25-337 Mon 4:00 PM–6:30 PM CC - 23A (Upper Level East)

## *SBL Council and AAR Board Reception*

S22-303 Fri 6:30 PM–7:30 PM HB - SBL Executive Suite

## *SBL and AAR Graduate Student Happy Hour*

S23-348 Sat 5:00 PM–7:00 PM OH - Gallery 1 (First Floor)

## *SBL Press Book Series Editors*

S24-103 Sun 7:30 AM–8:30 AM CC - 23A (Upper Level East)

## *SBL Press Reception*

S25-345 Mon 6:30 PM–7:30 PM CC - 6A (Upper Level West)

## *SBL Women Members Breakfast*

S25-101 Mon 7:00 AM–9:00 AM CC - 6B (Upper Level West)

## *SBL Women Student Members Networking Luncheon*

S24-201 Sun 11:45 AM–12:45 PM Hotel TBD - Room TBD

## *Semeia Studies Editorial Board*

S22-301 Fri 4:00 PM–6:00 PM MM - SBL Press Suite

## *Status of Women in the Profession Committee*

S22-108 Fri 9:00 AM–5:00 PM CC - 23A (Upper Level East)

## *Students in the Profession Committee*

S22-209 Fri 1:00 PM–3:00 PM HB - Cobalt 502B (Fifth Level)

## *TC: A Journal of Biblical Textual Criticism Editorial Board*

S23-103 Sat 7:30 AM–8:30 AM MM - SBL Press Suite

## *Text-Critical Studies Editorial Board*

S25-249 Mon 2:30 PM–3:30 PM MM - SBL Press Suite

## *Underrepresented Racial and Ethnic Minorities in the Profession Committee*

S22-210 Fri 1:00 PM–3:00 PM HB - Cobalt 501C (Fifth Level)

## *Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon*

S25-163 Mon 11:30 AM–1:00 PM CC - 6A (Upper Level West)





# SESSION INDEX

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## AAR Status Committees

A25-300 Mon 3:00 PM–4:30 PM CC-3 (Upper Level West)

## AAR's Eastern Orthodox Studies Unit and SBL's Biblical Exegesis from Eastern Orthodox Perspectives Unit

A26-112 Sun 9:00 AM–11:30 AM HB-Aqua 314 (Third Level)

## AAR's Graduate Student Committee and SBL's Students in the Profession Committee

A23-442/S23-348 Sat 5:00 PM–7:00 PM OH-Gallery 1 (First Floor)

A25-101/S25-151 Mon 9:00 AM–11:30 AM HB-Aqua 314 (Third Level)

## AAR's Platonism and Neoplatonism Unit & SBL's Mysticism, Esotericism and Gnosticism in Antiquity Unit

A23-102 Sat 9:00 AM–11:30 AM HB-Aqua 311 (Third Level)

## AAR's Religion and Popular Culture Unit and SBL's Reading, Theory and the Bible

A24-101/S24-146 Sun 9:00 AM–11:30 AM HB-Aqua 310B (Third Level)

## AAR's Religion in Premodern Europe and the Mediterranean Unit and SBL's Art and Religions of Antiquity Unit

A23-103 Sat 9:00 AM–11:30 AM HB-Sapphire P (Fourth Level)

## AAR's Sacred Texts, Theory, and Theological Construction Unit and SBL's Reading, Theory, and the Bible

A23-344/S23-338 Sat 4:00 PM–6:30 PM HB-Sapphire P (Fourth Level)

## AAR's Study of Judaism Unit and SBL's Social History of Formative Christianity and Judaism

A24-102/S24-121 Sun 9:00 AM–11:30 AM HB-Sapphire P (Fourth Level)

## AAR's Traditions of Eastern Late Antiquity Unit and SBL's John the Baptist Unit

A23-104 Sat 9:00 AM–11:30 AM HB-Aqua 310B (Third Level)

## Academic Labor and Contingent Faculty Committee

A23-147 Sat 11:15 AM–12:30 PM CC-1B (Upper Level West)

A25-102 Mon 9:00 AM–11:00 AM HB-Sapphire Boardroom (Fourth Level)

## Academic Relations Committee

A22-200 Fri 1:00 PM–4:00 PM CC-17A (Mezzanine Level)

A23-100 Sat 7:30 AM–8:45 AM CC-6C (Upper Level West)

## Academic Relations Committee, Applied Religious Studies Committee, and Committee on the Public Understanding of Religion

A23-107 Sat 9:00 AM–11:00 AM HB-Cobalt 502A (Fifth Level)

## Academic Relations Committee, Committee on the Public Understanding of Religion, and Publications Committee

A25-103 Mon 9:00 AM–11:00 AM CC-26B (Upper Level East)

## African Diaspora Religions Unit

A23-300 Sat 3:00 PM–4:30 PM CC-6D (Upper Level West)

A23-509 Sat 8:00 PM–10:00 PM CC-7B (Upper Level West)

## African Religions Unit

A23-200 Sat 12:30 PM–2:30 PM HB-Cobalt 520 (Fifth Level)

A24-103 Sun 9:00 AM–11:00 AM CC-3 (Upper Level West)

## Afro-American Religious History Unit and Buddhism in the West Unit

A24-200 Sun 12:30 PM–2:30 PM CC-5B (Upper Level West)

## Afro-American Religious History Unit and Feminist Theory and Religious Reflection Unit

A23-105 Sat 9:00 PM–11:00 PM CC-20BC (Upper Level East)

## Afro-American Religious History Unit and Sociology of Religion Unit

A25-200 Mon 12:30 PM–2:30 PM CC-3 (Upper Level West)

## American Academy of Religion

A22-400 Fri 6:00 PM–7:00 PM HB-SBL Executive Suite

A23-101 Sat 7:30 AM–8:45 AM CC-20D (Upper Level East)

A23-148 Sat 11:15 AM–12:15 PM HB-Sapphire AEI (Fourth Level)

A23-500 Sat 7:00 PM–8:00 PM HB-Sapphire AEI (Fourth Level)

A23-506 Sat 8:15 PM–9:30 PM HB-Sapphire Terrace North (Fourth Level)

A24-100 Sun 7:30 AM–8:45 AM CC-1B (Upper Level West)

A24-135 Sun 11:15 AM–12:15 PM HB-Sapphire AEI (Fourth Level)

A24-500 Sun 6:30 PM–7:30 PM HB-Sapphire AEI (Fourth Level)

A25-100 Mon 7:30 AM–8:45 AM CC-20D (Upper Level East)

A25-140 Mon 11:15 AM–12:15 PM Offsite-Offsite

A25-500 Mon 8:00 PM–10:00 PM HB-Aqua Salon C (Third Level)

## American Academy of Religion and American Council of Learned Societies

A23-400 Sat 5:00 PM–6:30 PM HB-The Pointe, Salon C

## Anglican Studies Seminar

A23-301 Sat 3:00 PM–4:30 PM CC-26B (Upper Level East)

A23-401 Sat 5:00 PM–6:30 PM CC-26B (Upper Level East)

## Animals and Religion Unit

A23-106 Sat 9:00 AM–11:00 AM CC-3 (Upper Level West)

A24-201 Sun 12:30 PM–2:30 PM CC-6F (Upper Level West)

## Animals and Religion Unit and Religion and Food Unit

A25-104 Mon 9:00 AM–11:00 AM HB-Sapphire L (Fourth Level)

## Anthropology of Religion Unit

A24-104 Sun 9:00 AM–11:00 AM CC-30C (Upper Level East)

A25-105 Mon 9:00 AM–11:00 AM HB-Indigo H (Second Level)

## Anthropology of Religion Unit and Buddhism Unit

A25-201 Mon 12:30 PM–2:30 PM CC-5B (Upper Level West)

## Anthropology of Religion Unit and Jain Studies Unit

A23-201 Sat 12:30 PM–2:30 PM HB-Cobalt 502A (Fifth Level)

## Applied Religious Studies Committee

A22-100 Fri 9:00 AM–12:00 PM CC-19 (Mezzanine Level)

A23-302 Sat 3:00 PM–4:30 PM HB-Indigo 204A (Second Level)

A24-105 Sun 9:00 AM–11:00 AM HB-Aqua 300A (Third Level)

A25-400 Mon 5:00 PM–6:30 PM HB-Aqua 300 (Third Level)

## Artificial Intelligence and Religion Exploratory Session

A24-300 Sun 3:00 PM–4:30 PM CC-6F (Upper Level West)

A25-301 Mon 3:00 PM–4:30 PM CC-29B (Upper Level East)

## Arts, Literature, and Religion Unit

A23-202 Sat 12:30 PM–2:30 PM CC-6D (Upper Level West)

A23-402 Sat 5:00 PM–6:30 PM CC-6D (Upper Level West)

A24-106 Sun 9:00 AM–11:00 AM CC-7B (Upper Level West)

A24-401 Sun 5:00 PM–6:30 PM CC-26A (Upper Level East)

A25-401 Mon 5:00 PM–6:30 PM CC-32A (Upper Level East)

A26-113 Tue 9:00 AM–11:00 AM CC-30C (Upper Level East)

## Arts, Literature, and Religion Unit and Eastern Orthodox Studies Unit

A23-108 Sat 9:00 AM–11:00 AM HB-Aqua Salon AB (Third Level)

## Arts, Literature, and Religion Unit, Chinese Religions Unit, Confucian Traditions Unit, and Daoist Studies Unit

A25-202 Mon 12:30 PM–2:30 PM CC-11B (Upper Level West)

## Asian North American Religion, Culture, and Society Unit

A23-109 Sat 9:00 AM–11:00 AM HB-Cobalt 500 (Fifth Level)

A25-106 Mon 9:00 AM–11:00 AM HB-Cobalt 502A (Fifth Level)

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## *Asian North American Religion, Culture, and Society Unit and Religion in Southeast Asia Unit*

A25-203 Mon 12:30 PM–2:30 PM HB-Sapphire L (Fourth Level)

## *Asian North American Religion, Culture, and Society Unit and Secularism and Secularity Unit*

A23-203 Sat 12:30 PM–2:30 PM HB-Cobalt 500 (Fifth Level)

## *Augustine and Augustinianisms Unit*

A23-303 Sat 3:00 PM–4:30 PM CC-7B (Upper Level West)

A25-302 Mon 3:00 PM–4:30 PM HB-Indigo H (Second Level)

## *Baba'i Studies Unit*

A23-304 Sat 3:00 PM–4:30 PM HB-Sapphire 411B (Fourth Level)

A23-403 Sat 5:00 PM–6:30 PM HB-Sapphire L (Fourth Level)

## *Bioethics and Religion Unit*

A23-404 Sat 5:00 PM–6:30 PM CC-32A (Upper Level East)

A24-301 Sun 3:00 PM–4:30 PM CC-32A (Upper Level East)

## *Bioethics and Religion Unit and Science, Technology and Religion Unit*

A25-107 Mon 9:00 AM–11:00 AM CC-7B (Upper Level West)

## *Black Theology Unit*

A24-107 Sun 9:00 AM–11:00 AM CC-5B (Upper Level West)

A26-114 Tue 9:00 AM–11:00 AM CC-25B (Upper Level East)

## *Body and Religion Unit*

A24-108 Sun 9:00 AM–11:00 AM HB-Cobalt 500 (Fifth Level)

A26-115 Tue 9:00 AM–11:00 AM CC-30E (Upper Level East)

## *Body and Religion Unit, Class, Religion, and Theology Unit, and Women and Religion Unit*

A23-110 Sat 9:00 AM–11:00 AM CC-7B (Upper Level West)

## *Body and Religion Unit, Cognitive Science of Religion Unit, and Psychology, Culture, and Religion Unit*

A25-108 Mon 9:00 AM–11:00 AM CC-32A (Upper Level East)

## *Bonhoeffer: Theology and Social Analysis Unit*

A23-204 Sat 12:30 PM–2:30 PM CC-26B (Upper Level East)

A25-204 Mon 12:30 PM–2:30 PM CC-6D (Upper Level West)

## *Bonhoeffer: Theology and Social Analysis Unit and Martin Luther and Global Lutheran Traditions Unit*

A24-202 Sun 12:30 PM–2:30 PM HB-Aqua 314 (Third Level)

## *Buddhism in the West Unit*

A23-305 Sat 3:00 PM–4:30 PM CC-6F (Upper Level West)

A24-402 Sun 5:00 PM–6:30 PM CC-31B (Upper Level East)

## *Buddhism Unit*

A23-150 Sat 9:00 AM–11:00 AM

A23-205 Sat 12:30 PM–2:30 PM CC-24A (Upper Level East)

A24-403 Sun 5:00 PM–6:30 PM OH-Gaslamp 2 (Fourth Floor)

A25-143 Mon 9:00 AM–11:00 AM

A26-100 Tue 8:30 AM–10:00 AM CC-24B (Upper Level East)

## *Buddhism Unit and Japanese Religions Unit*

A25-303 Mon 3:00 PM–4:30 PM CC-30C (Upper Level East)

## *Buddhist Critical-Constructive Reflection Unit*

A25-110 Mon 9:00 AM–11:00 AM HB-Indigo 202B (Second Level)

## *Buddhist Critical-Constructive Reflection Unit and Buddhist Philosophy Unit*

A24-109 Sun 9:00 AM–11:00 AM

CC-6F (Upper Level West)

## *Buddhist Critical-Constructive Reflection Unit and Global-Critical Philosophy of Religion Unit*

A23-206 Sat 12:30 PM–2:30 PM CC-30E (Upper Level East)

## *Buddhist Pedagogy Seminar*

A23-306 Sat 3:00 PM–4:30 PM HB-Indigo 202B (Second Level)

A25-402 Mon 5:00 PM–6:30 PM CC-6D (Upper Level West)

## *Buddhist Philosophy Unit*

A25-205 Mon 12:30 PM–2:30 PM CC-25A (Upper Level East)

A25-304 Mon 3:00 PM–4:30 PM HB-Aqua 314 (Third Level)

A25-403 Mon 5:00 PM–6:30 PM CC-11B (Upper Level West)

A26-121 Tue 10:30 AM–12:00 PM CC-32A (Upper Level East)

## *Buddhist Philosophy Unit and Global-Critical Philosophy of Religion Unit*

A23-405 Sat 5:00 PM–6:30 PM CC-30A (Upper Level East)

## *Buddhist Philosophy Unit, Global-Critical Philosophy of Religion Unit, Hindu Philosophy Unit, Jain Studies Unit, Philosophy of Religion Unit, and Yogācāra Studies Unit*

A24-302 Sun 3:00 PM–4:30 PM CC-30A (Upper Level East)

## *Buddhist Philosophy Unit, Global-Critical Philosophy of Religion Unit, Philosophy of Religion Unit, and Yogācāra Studies Unit*

A24-203 Sun 12:30 PM–2:30 PM CC-24B (Upper Level East)

## *Catholic Studies Unit*

A23-307 Sat 3:00 PM–4:30 PM HB-Cobalt 500 (Fifth Level)

A24-404 Sun 5:00 PM–6:30 PM HB-Sapphire 400B (Fourth Level)

A25-404 Mon 5:00 PM–6:30 PM HB-Indigo 202B (Second Level)

## *Catholic Studies Unit and Latina/o Religion, Culture, and Society Unit*

A23-406 Sat 5:00 PM–6:30 PM CC-33A (Upper Level East)

## *Catholic Studies Unit and Native Traditions in the Americas Unit*

A25-234 Mon 12:30 PM–2:30 PM CC-18 (Mezzanine Level)

## *Catholic Studies Unit and Vatican II Studies Unit*

A25-305 Sun 3:00 PM–4:30 PM HB-Sapphire L (Fourth Level)

## *Childhood Studies and Religion Unit*

A23-407 Sat 5:00 PM–6:30 PM HB-Aqua 310B (Third Level)

A24-405 Sun 5:00 PM–6:30 PM CC-6F (Upper Level West)

## *Chinese Christianities Unit*

A23-308 Sat 3:00 PM–4:30 PM HB-Indigo C (Second Level)

A24-406 Sun 5:00 PM–6:30 PM CC-24B (Upper Level East)

## *Chinese Religions Unit*

A23-113 Sat 9:00 AM–11:00 AM CC-24A (Upper Level East)

A25-306 Mon 3:00 PM–4:30 PM CC-6F (Upper Level West)

A25-405 Mon 5:00 PM–6:30 PM CC-33A (Upper Level East)

A26-122 Tue 10:30 AM–12:00 PM HB-Sapphire L (Fourth Level)

## *Chinese Religions Unit and Indian and Chinese Religions in Dialogue Unit*

A24-110 Sun 9:00 AM–11:00 AM HB-Sapphire MN (Fourth Level)

## *Christian Spirituality Unit*

A25-111 Mon 9:00 AM–11:00 AM CC-11B (Upper Level West)

A25-206 Mon 12:30 PM–2:30 PM CC-24A (Upper Level East)

## *Christian Spirituality Unit and Religion and Disability Studies Unit*

A24-204 Sun 12:30 PM–2:30 PM CC-26A (Upper Level East)

## *Christian Systematic Theology Unit*

A23-114 Sat 9:00 PM–11:00 PM CC-9 (Upper Level West)

A23-408 Sat 5:00 PM–6:30 PM CC-9 (Upper Level West)

A24-407 Sun 5:00 PM–6:30 PM CC-9 (Upper Level West)

A25-112 Mon 9:00 AM–11:00 AM CC-20BC (Upper Level East)

A25-406 Mon 5:00 PM–6:30 PM CC-9 (Upper Level West)

A26-116 Tue 9:00 AM–11:00 AM CC-29D (Upper Level East)

## *Christian Systematic Theology Unit and Religion and Disability Studies Unit*

A24-111 Sun 9:00 AM–11:00 AM CC-26A (Upper Level East)

## *Class, Religion, and Theology Unit*

A25-407 Mon 5:00 PM–6:30 PM CC-24A (Upper Level East)

## *Class, Religion, and Theology Unit and Religion and Ecology Unit*

A23-309 Sat 3:00 PM–4:30 PM CC-11B (Upper Level West)

## *Cognitive Science of Religion Unit*

A23-207 Sat 12:30 PM–2:30 PM CC-11B (Upper Level West)

A25-207 Mon 12:30 PM–2:30 PM HB-Cobalt 520 (Fifth Level)

**Collective Karma and Karmic Collectives: Conversations without Borders****Seminar**

A24-303	Sun 3:00 PM–4:30 PM	CC-28B (Upper Level East)
A24-408	Sun 5:00 PM–6:30 PM	CC-29D (Upper Level East)

**Committee on Teaching and Learning**

A24-338	Sun 3:00 PM–4:30 PM	HB-Sapphire Boardroom (Fourth Level)
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**Committee on the Public Understanding of Religion**

A22-201	Fri 1:00 PM–4:00 PM	CC-18 (Mezzanine Level)
A24-205	Sun 12:30 PM–2:30 PM	HB-Sapphire L (Fourth Level)
A24-304	Sun 3:00 PM–4:30 PM	HB-Sapphire AEI (Fourth Level)

**Comparative Approaches to Religion and Violence Unit**

A23-310	Sat 3:00 PM–4:30 PM	HB-Cobalt 502A (Fifth Level)
A24-305	Sun 3:00 PM–4:30 PM	HB-Cobalt 520 (Fifth Level)

**Comparative Approaches to Religion and Violence Unit, Religion, Film, and Visual Culture Unit, and Religion and Popular Culture Unit**

A23-115	Sat 9:00 AM–11:00 AM	CC-28B (Upper Level East)
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**Comparative Religious Ethics Unit**

A24-206	Sun 12:30 PM–2:30 PM	CC-28D (Upper Level East)
A25-208	Mon 12:30 PM–2:30 PM	HB-Indigo H (Second Level)

**Comparative Religious Ethics Unit and Schleiermacher Unit**

A23-208	Sat 12:30 PM–2:30 PM	CC-28D (Upper Level East)
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**Comparative Studies in Religion Unit**

A24-112	Sun 9:00 AM–11:00 AM	CC-33A (Upper Level East)
A24-306	Sun 3:00 PM–4:30 PM	CC-9 (Upper Level West)
A25-307	Mon 3:00 PM–4:30 PM	CC-25B (Upper Level East)
A26-101	Tue 8:30 AM–10:00 AM	CC-30A (Upper Level East)

**Comparative Studies in Religion Unit and Comparative Theology Unit**

A23-209	Sat 12:30 PM–2:30 PM	CC-25B (Upper Level East)
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**Comparative Studies in Religion Unit and World Christianity Unit**

A25-113	Mon 9:00 AM–11:00 AM	CC-6D (Upper Level West)
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**Comparative Theology Unit**

A24-113	Sun 9:00 AM–11:00 AM	CC-32A (Upper Level East)
A25-209	Mon 12:30 PM–2:30 PM	HB-Cobalt 502A (Fifth Level)

**Confucian Traditions Unit**

A24-207	Sun 12:30 PM–2:30 PM	HB-Sapphire 400B (Fourth Level)
A25-114	Mon 9:00 AM–11:00 AM	HB-Sapphire 400B (Fourth Level)

**Confucian Traditions Unit and Contemplative Studies Unit**

A23-210	Sat 12:30 PM–2:30 PM	CC-6F (Upper Level West)
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**Constructive Muslim Thought and Engaged Scholarship Seminar**

A23-311	Sat 3:00 PM–4:30 PM	CC-24A (Upper Level East)
A23-409	Sat 5:00 PM–6:30 PM	CC-11B (Upper Level West)

**Contemplative Studies Unit**

A24-409	Sun 5:00 PM–6:30 PM	CC-7B (Upper Level West)
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**Contemplative Studies Unit and Religions, Medicines, and Healing Unit**

A24-114	Sun 9:00 AM–11:00 AM	CC-11B (Upper Level West)
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**Contemporary Islam Unit**

A24-307	Sun 3:00 PM–4:30 PM	CC-5B (Upper Level West)
A24-410	Sun 5:00 PM–6:30 PM	CC-11B (Upper Level West)
A25-115	Mon 9:00 AM–11:00 AM	CC-24B (Upper Level East)
A25-408	Mon 5:00 PM–6:30 PM	CC-5B (Upper Level West)

**Contemporary Islam Unit and Sacred Texts and Ethics Unit**

A23-410	Sat 5:00 PM–6:30 PM	CC-25B (Upper Level East)
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**Contemporary Islam Unit, Islam, Gender, Women Unit, Islamic Mysticism Unit, Qur'an Unit, and Study of Islam Unit**

A24-236	Sun 12:30 PM–2:30 PM	CC-1B (Upper Level West)
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**Contemporary Pagan Studies Unit**

A24-208	Sun 12:30 PM–2:30 PM	CC-7B (Upper Level West)
A25-116	Mon 9:00 AM–11:00 AM	HB-Indigo 204A (Second Level)

**Contemporary Pagan Studies, Feminist Theory and Religious Reflection Unit, Religion, Film, and Visual Culture Unit, Religion, Media, and Culture Unit, and Women and Religion Units**

A23-211	Sat 12:30 PM–2:30 PM	HB-Indigo C (Second Level)
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**Contextualizing the Catholic Sexual Abuse Crisis Seminar**

A24-308	Sun 3:00 PM–4:30 PM	CC-29D (Upper Level East)
A24-411	Sun 5:00 PM–6:30 PM	CC-28D (Upper Level East)

**Critical Approaches to Hip-Hop and Religion Unit**

A23-411	Sat 5:00 PM–6:30 PM	HB-Cobalt 520 (Fifth Level)
A24-412	Sun 5:00 PM–6:30 PM	HB-Cobalt 500 (Fifth Level)

**Critical Theory and Discourses on Religion Unit**

A24-115	Sun 9:00 AM–11:00 AM	CC-9 (Upper Level West)
A25-117	Mon 9:00 AM–11:00 AM	CC-9 (Upper Level West)

**Critical Theory and Discourses on Religion Unit and Space, Place, and Religion Unit**

A23-212	Sat 12:30 PM–2:30 PM	CC-9 (Upper Level West)
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**Cultural History of the Study of Religion Unit**

A23-412	Sat 5:00 PM–6:30 PM	CC-31B (Upper Level East)
A24-413	Sun 5:00 PM–6:30 PM	CC-3 (Upper Level West)

**Cultural History of the Study of Religion Unit and Religions, Social Conflict, and Peace Unit**

A24-235	Sun 12:30 PM–2:30 PM	CC-33A (Upper Level East)
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**Daoist Studies Unit**

A23-413	Sat 5:00 PM–6:30 PM	HB-Cobalt 500 (Fifth Level)
A24-309	Sun 3:00 PM–4:30 PM	CC-25A (Upper Level East)
A25-409	Mon 5:00 PM–6:30 PM	CC-28D (Upper Level East)

**Death, Dying, and Beyond Unit**

A24-310	Sun 3:00 PM–4:30 PM	CC-31B (Upper Level East)
A25-308	Mon 3:00 PM–4:30 PM	CC-7B (Upper Level West)

**Drugs and Religion Unit**

A23-312	Sat 3:00 PM–4:30 PM	CC-25B (Upper Level East)
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**Drugs and Religion Unit and Religion and Food Unit**

A23-116	Sat 9:00 AM–11:00 AM	CC-29B (Upper Level East)
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**Drugs and Religion Unit and Ritual Studies Unit**

A24-209	Sun 12:30 PM–2:30 PM	HB-Aqua Salon AB (Third Level)
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**Eastern Orthodox Studies Unit**

A23-213	Sat 12:30 PM–2:30 PM	HB-Sapphire 402 (Fourth Level)
A25-118	Mon 9:00 AM–11:00 AM	HB-Cobalt 520 (Fifth Level)

**Eccliesial Practices Unit**

A23-414	Sat 5:00 PM–6:30 PM	HB-Aqua 300 (Third Level)
A25-309	Mon 3:00 PM–4:30 PM	HB-Indigo D (Second Level)

**Eccliesial Practices Unit and Practical Theology Unit**

A23-117	Sat 9:00 AM–11:00 AM	HB-Cobalt 520 (Fifth Level)
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**Eccliesiological Investigations Unit**

A23-118	Sat 9:00 AM–11:00 AM	HB-Sapphire 400A (Fourth Level)
A24-210	Sun 12:30 PM–2:30 PM	HB-Sapphire 400A (Fourth Level)
A24-311	Sun 3:00 PM–4:30 PM	HB-Aqua 310B (Third Level)

**Energy, Extraction, and Religion Seminar**

A23-313	Sat 3:00 PM–4:30 PM	CC-30E (Upper Level East)
A23-415	Sat 5:00 PM–6:30 PM	CC-28B (Upper Level East)

**Esotericism Unit**

A23-214	Sat 12:30 PM–2:30 PM	CC-28B (Upper Level East)
A24-312	Sun 3:00 PM–4:30 PM	CC-6D (Upper Level West)

**Location Key:**

CC - San Diego Convention Center • ES - Embassy Suites Downtown • HR - Hard Rock Hotel • HB - Hilton Bayfront • HGQ - Hilton Gaslamp Quarter • HG - Horton Grand Hotel • GH - Manchester Grand Hyatt • MH - Margaritaville • MM - Marriott Marquis Marina • OH - Omni San Diego • WG - Westin Gaslamp Quarter



# SESSION INDEX

Changes made to the program after September 7 may not be reflected in the Session Index.

## *Esotericism Unit and Mysticism Unit*

A25-119 Mon 9:00 AM–11:00 AM CC-28B (Upper Level East)

## *Esotericism Unit and Yoga in Theory and Practice Unit*

A23-314 Sat 3:00 PM–4:30 PM HB-Aqua Salon AB (Third Level)

## *Ethics Unit*

A23-119 Sat 9:00 AM–11:00 AM OH-Grand D (Fourth Floor)

A23-315 Sat 3:00 PM–4:30 PM CC-18 (Mezzanine Level)

A24-211 Sun 12:30 PM–2:30 PM CC-28B (Upper Level East)

A25-310 Mon 3:00 PM–4:30 PM CC-11B (Upper Level West)

A26-102 Tue 8:30 AM–10:00 AM HB-Cobalt 520 (Fifth Level)

## *Ethics Unit and Feminist Theory and Religious Reflection Unit*

A24-116 Sun 9:00 AM–11:00 AM HB-Sapphire L (Fourth Level)

## *Evangelical Studies Unit*

A24-212 Sun 12:30 PM–2:30 PM CC-3 (Upper Level West)

A25-210 Mon 12:30 PM–2:30 PM CC-24B (Upper Level East)

## *Exploratory Session*

A23-215 Sat 12:30 PM–2:30 PM HB-Aqua Salon AB (Third Level)

## *Films*

A23-501 Sat 8:00 PM–10:00 PM CC-5B (Upper Level West)

A23-502 Sat 8:00 PM–10:00 PM CC-3 (Upper Level West)

A23-503 Sat 8:00 PM–10:00 PM CC-11B (Upper Level West)

A24-501 Sun 8:00 PM–10:00 PM CC-3 (Upper Level West)

A24-502 Sun 8:00 PM–10:00 PM CC-5B (Upper Level West)

A24-504 Sun 8:00 PM–10:00 PM CC-7B (Upper Level West)

## *Foucault and the Study of Religion Seminar*

A23-316 Sat 3:00 PM–4:30 PM CC-1B (Upper Level West)

A23-416 Sat 5:00 PM–6:30 PM CC-1B (Upper Level West)

## *Gay Men and Religion Unit*

A23-216 Sat 12:30 PM–2:30 PM CC-29B (Upper Level East)

A25-211 Mon 12:30 PM–2:30 PM CC-29D (Upper Level East)

## *Gay Men and Religion Unit and Quaker Studies Unit*

A24-313 Sun 3:00 PM–4:30 PM HB-Indigo D (Second Level)

## *Global-Critical Philosophy of Religion Unit*

A23-317 Sat 3:00 PM–4:30 PM HB-Indigo H (Second Level)

## *Graduate Student Committee*

A22-302 Fri 4:00 PM–6:00 PM CC-17A (Mezzanine Level)

A24-339 Sun 3:00 PM–4:30 PM CC-16A (Mezzanine Level)

A25-335 Mon 12:30 PM–2:30 PM CC-16A (Mezzanine Level)

## *Hagiology Seminar*

A24-340 Sun 3:00 PM–4:30 PM HB-Aqua 309 (Third Level)

A24-414 Sun 5:00 PM–6:30 PM HB-Aqua 309 (Third Level)

## *Hindu Philosophy Unit*

A24-117 Sun 9:00 AM–11:00 AM CC-28D (Upper Level East)

A24-314 Sun 3:00 PM–4:30 PM HB-Cobalt 500 (Fifth Level)

## *Hindu Philosophy Unit and Tantric Studies Unit*

A23-417 Sat 5:00 PM–6:30 PM HB-Aqua Salon AB (Third Level)

## *Hinduism Unit*

A24-140 Sun 9:00 AM–11:00 AM HB-Indigo H (Second Level)

A24-415 Sun 5:00 PM–6:30 PM HB-Sapphire L (Fourth Level)

A25-235 Mon 12:30 PM–2:30 PM CC-26B (Upper Level East)

A25-411 Mon 5:00 PM–6:30 PM CC-30C (Upper Level East)

A26-103 Tue 8:30 AM–10:00 AM CC-32A (Upper Level East)

## *Hinduism Unit and North American Hinduism Unit*

A24-213 Sun 12:30 PM–2:30 PM CC-30C (Upper Level East)

A24-416 Sun 5:00 PM–6:30 PM CC-29B (Upper Level East)

## *Hinduism Unit and Religion and Popular Culture Unit*

A25-121 Mon 9:00 AM–11:00 AM CC-29D (Upper Level East)

## *Hinduism Unit, North American Hinduism Unit, and South Asian Religions Unit*

A23-217 Sat 12:30 PM–2:30 PM OH-Grand B (Fourth Floor)

## *Hinduism Unit, Religion and Migration Unit, and South Asian Religions Unit*

A23-418 Sat 5:00 PM–6:30 PM HB-Indigo 204A (Second Level)

## *History of Christianity Unit*

A25-122 Mon 9:00 AM–11:00 AM CC-6C (Upper Level West)

A25-412 Mon 5:00 PM–6:30 PM HB-Cobalt 520 (Fifth Level)

A26-104 Tue 8:30 AM–10:00 AM HB-Cobalt 502A (Fifth Level)

## *History of Christianity Unit and North American Religions Unit*

A23-121 Sat 9:00 AM–11:00 AM CC-24B (Upper Level East)

## *History of Christianity Unit and Pentecostal-Charismatic Movements Unit*

A24-118 Sun 9:00 AM–11:00 AM CC-25A (Upper Level East)

## *History of Christianity Unit and Religion in Europe Unit*

A23-318 Sat 3:00 PM–4:30 PM HB-Aqua 314 (Third Level)

## *Human Enhancement and Transhumanism Unit*

A23-319 Sat 3:00 PM–4:30 PM CC-32A (Upper Level East)

A24-417 Sat 5:00 PM–6:30 PM HB-Sapphire 411 (Fourth Level)

## *Indian and Chinese Religions in Dialogue Unit*

A23-419 Sat 5:00 PM–6:30 PM HB-Cobalt 502A (Fifth Level)

A25-413 Mon 5:00 PM–6:30 PM HB-Aqua 310B (Third Level)

## *Indian and Chinese Religions in Dialogue Unit and Yogācāra Studies Unit*

A24-315 Sun 3:00 PM–4:30 PM CC-33A (Upper Level East)

## *Indigenous Religious Traditions Unit*

A23-122 Sat 9:00 AM–11:00 AM CC-30E (Upper Level East)

A24-119 Sun 9:00 AM–11:00 AM CC-24B (Upper Level East)

## *Indigenous Religious Traditions Unit, Native Traditions in the Americas Unit and Religion and Ecology Unit*

A25-123 Mon 9:00 AM–11:00 AM CC-5B (Upper Level West)

## *Innovations in Chaplaincy and Spiritual Care Unit*

A24-138 Sun 9:00 AM–11:00 AM HB-Indigo 202B (Second Level)

A24-316 Sun 3:00 PM–4:30 PM HB-Sapphire 400A (Fourth Level)

## *International Connections Committee*

A22-303 Fri 4:00 PM–6:00 PM HB-Aqua 300B (Third Level)

A24-503 Sun 8:30 PM–10:00 PM HB-Aqua Salon C (Third Level)

## *International Development and Religion Unit*

A23-321 Sat 3:00 PM–4:30 PM CC-17B (Mezzanine Level)

## *Interreligious and Interfaith Studies Unit*

A24-120 Sun 9:00 AM–11:00 AM CC-1B (Upper Level West)

A24-214 Sun 12:30 PM–2:30 PM HB-Indigo 204A (Second Level)

## *Interreligious and Interfaith Studies Unit and Religion in Europe Unit*

A23-420 Sat 5:00 PM–6:30 PM CC-24B (Upper Level East)

## *Intersectional Hindu Studies: Feminist and Critical Race Approaches to Research and Teaching Seminar*

A23-123 Sat 9:00 AM–11:00 AM CC-6F (Upper Level West)

## *Islam, Gender, Women Unit*

A23-218 Sat 12:30 PM–2:30 PM CC-6C (Upper Level West)

## *Islam, Gender, Women Unit and Study of Islam Unit*

A24-215 Sun 12:30 PM–2:30 PM CC-29B (Upper Level East)

## *Islamic Mysticism Unit*

A23-124 Sat 9:00 AM–11:00 AM CC-6C (Upper Level West)

A25-212 Mon 12:30 PM–2:30 PM CC-6C (Upper Level West)

## *Islamic Mysticism Unit and Platonism and Neoplatonism Unit*

A24-121 Sun 9:00 AM–11:00 AM CC-6C (Upper Level West)

## *Jain Studies Unit*

A23-322 Sat 3:00 PM–4:30 PM CC-29D (Upper Level East)

A25-311 Mon 3:00 PM–4:30 PM HB-Sapphire 411B (Fourth Level)

**Japanese Religions Unit**

A24-216	Sun 12:30 PM–2:30 PM	CC-26B (Upper Level East)
A25-213	Mon 12:30 PM–2:30 PM	CC-6F (Upper Level West)

**Journal of the American Academy of Religion (JAAR)**

A22-401	Fri 6:00 PM–7:00 PM	HB-Aqua Salon F (Third Level)
A23-507	Sat 8:30 PM–10:00 PM	OH-Grand C (Fourth Floor)

**Kierkegaard, Religion, and Culture Unit**

A23-421	Sat 5:00 PM–6:30 PM	HB-Indigo 202B (Second Level)
A25-312	Mon 3:00 PM–4:30 PM	CC-24B (Upper Level East)

**Kierkegaard, Religion, and Culture Unit and Men, Masculinities, and Religions Unit**

A24-217	Sun 12:30 PM–2:30 PM	HB-Sapphire 411B (Fourth Level)
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**Korean Religions Unit**

A24-418	Sun 5:00 PM–6:30 PM	CC-30E (Upper Level East)
A25-414	Mon 5:00 PM–6:30 PM	HB-Cobalt 502A (Fifth Level)

**Language, Poiesis, and Buddhist Experiments with the Possible Seminar**

A24-317	Sun 3:00 PM–4:30 PM	CC-1B (Upper Level West)
A24-419	Sun 5:00 PM–6:30 PM	CC-1B (Upper Level West)

**Latina/o Religion, Culture, and Society Unit**

A23-345	Sat 3:00 PM–4:30 PM	HB-Aqua 309 (Third Level)
A24-139	Sun 9:00 AM–11:00 AM	HB-Indigo 204 (Second Level)
A25-313	Mon 3:00 PM–4:30 PM	HB-Indigo 204A (Second Level)

**Law, Religion, and Culture Unit**

A24-218	Sun 12:30 PM–2:30 PM	HB-Indigo 202B (Second Level)
A25-214	Mon 12:30 PM–2:30 PM	HB-Aqua 310B (Third Level)

**Law, Religion, and Culture Unit and Religion, Holocaust, and Genocide Unit**

A23-125	Sat 9:00 AM–11:00 AM	OH-Gaslamp 2 (Fourth Floor)
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**Lesbian-Feminisms and Religion Unit and Religious Conversions Unit**

A25-415	Mon 5:00 PM–6:30 PM	HB-Indigo 204A (Second Level)
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**Lesbian-Feminisms and Religion Unit and Study of Judaism Unit**

A24-219	Sun 12:30 PM–2:30 PM	HB-Indigo D (Second Level)
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**Liberation Theologies Unit**

A23-126	Sat 9:00 AM–11:00 AM	CC-25B (Upper Level East)
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**Liberation Theologies Unit and Middle Eastern Christianity Unit**

A24-220	Sun 12:30 PM–2:30 PM	CC-11B (Upper Level West)
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**Liberation Theologies Unit and Religion and Disability Studies Unit**

A23-219	Sat 12:30 PM–2:30 PM	CC-26A (Upper Level East)
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**Mababbarata and Classical Hinduism Seminar**

A23-422	Sat 5:00 PM–6:30 PM	CC-3 (Upper Level West)
A24-318	Sun 3:00 PM–4:30 PM	CC-24B (Upper Level East)

**Martin Luther and Global Lutheran Traditions Unit**

A23-423	Sat 5:00 PM–6:30 PM	CC-28D (Upper Level East)
A24-319	Sun 3:00 PM–4:30 PM	CC-3 (Upper Level West)

**Men, Masculinities, and Religions Unit**

A24-420	Sun 5:00 PM–6:30 PM	HB-Cobalt 502A (Fifth Level)
A25-314	Mon 3:00 PM–4:30 PM	HB-Sapphire 400B (Fourth Level)

**Men, Masculinities, and Religions Unit and Mormon Studies Unit**

A23-127	Sat 9:00 AM–11:00 AM	HB-Sapphire 402 (Fourth Level)
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**Middle Eastern Christianity Unit**

A24-320	Sun 3:00 PM–4:30 PM	HB-Sapphire 400B (Fourth Level)
A24-421	Sun 5:00 PM–6:30 PM	HB-Indigo 202B (Second Level)

**Moral Injury and Recovery in Religion, Society, and Culture Unit**

A23-323	Sat 3:00 PM–4:30 PM	HB-Indigo D (Second Level)
A24-321	Sun 3:00 PM–4:30 PM	CC-24A (Upper Level East)

**Mormon Studies Unit**

A24-422	Sun 5:00 PM–6:30 PM	HB-Aqua 310B (Third Level)
A25-416	Mon 5:00 PM–6:30 PM	HB-Indigo H (Second Level)

**Music and Religion Unit**

A23-424	Sat 5:00 PM–6:30 PM	HB-Indigo D (Second Level)
A25-315	Mon 3:00 PM–4:30 PM	CC-5B (Upper Level West)

**Mysticism Unit**

A23-128	Sat 9:00 AM–11:00 AM	CC-30A (Upper Level East)
A24-122	Sun 9:00 AM–11:00 AM	CC-30A (Upper Level East)

**Native Traditions in the Americas Unit**

A24-221	Sun 12:30 PM–2:30 PM	CC-25B (Upper Level East)
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**Native Traditions in the Americas Unit and Religion and Cities Unit**

A24-322	Sun 3:00 PM–4:30 PM	HB-Aqua 314 (Third Level)
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**New Directions in the Study of Religion, Monsters, and the Monstrous Seminar**

A23-425	Sat 5:00 PM–6:30 PM	CC-30C (Upper Level East)
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**New Religious Movements Unit**

A24-222	Sun 12:30 PM–2:30 PM	CC-29D (Upper Level East)
A25-124	Mon 9:00 AM–11:00 AM	CC-30C (Upper Level East)

**Nineteenth Century Theology Unit**

A24-223	Sun 12:30 PM–2:30 PM	HB-Indigo H (Second Level)
A25-125	Mon 9:00 AM–11:00 AM	HB-Aqua 310B (Third Level)

**Nineteenth Century Theology Unit and Schleiermacher Unit**

A23-324	Sat 3:00 PM–4:30 PM	HB-Aqua 310B (Third Level)
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**North American Religions Unit**

A23-325	Sat 3:00 PM–4:30 PM	CC-29B (Upper Level East)
A24-123	Sun 9:00 AM–11:00 AM	CC-24A (Upper Level East)
A24-224	Sun 12:30 PM–2:30 PM	CC-24A (Upper Level East)
A24-323	Sun 3:00 PM–4:30 PM	CC-7B (Upper Level West)
A24-423	Sun 5:00 PM–6:30 PM	CC-30A (Upper Level East)
A25-215	Mon 12:30 PM–2:30 PM	HB-Cobalt 500 (Fifth Level)
A26-123	Tue 10:30 AM–12:00 PM	CC-25A (Upper Level East)

**Open and Relational Theologies Unit**

A23-220	Sat 12:30 PM–2:30 PM	CC-20BC (Upper Level East)
A25-126	Mon 9:00 AM–11:00 AM	CC-25B (Upper Level East)

**Open and Relational Theologies Unit and Pragmatism and Empiricism in American Religious Thought Unit**

A24-124	Sun 9:00 AM–11:00 AM	CC-25B (Upper Level East)
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**Pentecostal–Charismatic Movements Unit**

A23-129	Sat 9:00 PM–11:00 PM	CC-25A (Upper Level East)
A24-225	Sun 12:30 PM–2:30 PM	CC-32A (Upper Level East)

**Philosophy of Religion Unit**

A24-226	Sun 12:30 PM–2:30 PM	CC-30A (Upper Level East)
A25-216	Mon 12:30 PM–2:30 PM	CC-7B (Upper Level West)
A25-417	Mon 5:00 PM–6:30 PM	CC-26B (Upper Level East)
A26-105	Tue 8:30 AM–10:00 AM	HB-Cobalt 500 (Fifth Level)

**Philosophy of Religion Unit and Political Theology Unit**

A23-130	Sat 9:00 AM–11:00 AM	HB-Indigo D (Second Level)
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**Philosophy of Religion Unit and Religion, Colonialism, and Postcolonialism Unit**

A24-324	Sun 3:00 PM–4:30 PM	CC-11B (Upper Level West)
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**Platonism and Neoplatonism Unit**

A23-426	Sat 5:00 PM–6:30 PM	HB-Indigo C (Second Level)
A25-316	Mon 3:00 PM–4:30 PM	CC-25A (Upper Level East)

**Political Theology Unit**

A23-326	Sat 3:00 PM–4:30 PM	CC-25A (Upper Level East)
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# SESSION INDEX

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## *Political Theology Unit and Global-Critical Philosophy of Religion Unit*

A23-221 Sat 12:30 PM–2:30 PM HB-Indigo 202B (Second Level)

## *Political Theology Unit and Religious Conversions Unit*

A24-325 Sun 3:00 PM–4:30 PM HB-Indigo 202B (Second Level)

## *Practical Theology Unit*

A23-222 Sat 12:30 PM–2:30 PM CC-30C (Upper Level East)

A25-217 Mon 12:30 PM–2:30 PM CC-25B (Upper Level East)

## *Pragmatism and Empiricism in American Religious Thought Unit*

A23-427 Sat 5:00 PM–6:30 PM CC-7B (Upper Level West)

## *Pragmatism and Empiricism in American Religious Thought Unit and Transformative Scholarship and Pedagogy Unit*

A23-223 Sat 12:30 PM–2:30 PM CC-30A (Upper Level East)

## *Pre-Conference Workshops (November)*

A22-101 Fri 9:00 AM–4:00 PM CC-1B (Upper Level West)

A22-105 Fri 10:00 AM–12:00 PM CC-3 (Upper Level West)

A22-106 Fri 11:00 AM–5:00 PM CC-6D (Upper Level West)

A22-202 Fri 1:00 PM–4:00 PM CC-3 (Upper Level West)

A22-203 Fri 1:00 PM–4:30 PM CC-5B (Upper Level West)

A22-205 Fri 2:00 PM–5:30 PM CC-7B (Upper Level West)

A22-206 Fri 2:00 PM–5:00 PM CC-11B (Upper Level West)

## *Psychology, Culture, and Religion Unit*

A22-300 Fri 3:30 PM–5:30 PM HB-Indigo 206 (Second Level)

A23-131 Sat 9:00 AM–11:00 AM CC-11B (Upper Level West)

A24-424 Sun 5:00 PM–6:30 PM HB-Sapphire 402 (Fourth Level)

A25-418 Mon 5:00 PM–6:30 PM CC-30A (Upper Level East)

A26-106 Tue 8:30 AM–10:00 AM CC-25A (Upper Level East)

## *Psychology, Culture, and Religion Unit, and Religions, Medicines, and Healing Unit*

A23-224 Sat 12:30 PM–2:30 PM CC-32A (Upper Level East)

## *Publications Committee*

A22-304 Fri 4:00 PM–6:00 PM HB-Aqua Salon F (Third Level)

A23-327 Sat 3:00 PM–4:30 PM HB-Sapphire L (Fourth Level)

A23-428 Sat 5:00 PM–6:30 PM HB-Aqua Salon C (Third Level)

A25-317 Mon 3:00 PM–4:30 PM HB-Indigo 202B (Second Level)

## *Publicly Engaged Scholarship in the Study of Religion Seminar*

A24-425 Sun 5:00 PM–6:30 PM HB-Sapphire 400A (Fourth Level)

A25-318 Mon 3:00 PM–4:30 PM CC-28B (Upper Level East)

## *Quaker Studies Unit*

A23-328 Sat 3:00 PM–4:30 PM HB-Sapphire 400A (Fourth Level)

## *Quaker Studies Unit, Religion and Human Rights Unit, and Religion and Politics Unit*

A23-132 Sat 9:00 AM–11:00 AM HB-Indigo C (Second Level)

## *Queer Studies in Religion Unit*

A23-329 Sat 3:00 PM–4:30 PM CC-9 (Upper Level West)

A23-429 Sat 5:00 PM–6:30 PM CC-25A (Upper Level East)

## *Queer Studies in Religion Unit and Reformed Theology and History Unit*

A24-227 Sun 12:30 PM–2:30 PM HB-Aqua 310B (Third Level)

## *Queer Studies in Religion Unit and Religion and Memory Unit*

A23-225 Sat 12:30 PM–2:30 PM HB-Indigo D (Second Level)

## *Qur'an Unit*

A25-218 Mon 12:30 PM–2:30 PM CC-30A (Upper Level East)

A26-117 Tue 9:00 AM–11:00 AM CC-28D (Upper Level East)

## *Reformed Theology and History Unit*

A23-133 Sat 9:00 AM–11:00 AM CC-26A (Upper Level East)

A25-219 Mon 12:30 PM–2:30 PM CC-30C (Upper Level East)

## *Regional Council*

A22-102 Fri 9:00 AM–12:00 PM CC-18 (Mezzanine Level)

A23-441 Sat 5:00 PM–6:30 PM HB-Sapphire 400B (Fourth Level)

## *Religion and Cities Unit*

A23-430 Sat 5:00 PM–6:30 PM HB-Sapphire 411B (Fourth Level)

A24-426 Sun 5:00 PM–6:30 PM HB-Cobalt 520 (Fifth Level)

## *Religion and Disability Studies Unit and Status of People with Disabilities in the Professions Committee*

A23-431 Sat 5:00 PM–6:30 PM CC-26A (Upper Level East)

## *Religion and Ecology Unit*

A23-226 Sat 12:30 PM–2:30 PM CC-3 (Upper Level West)

A24-326 Sun 3:00 PM–4:30 PM CC-28D (Upper Level East)

A25-220 Mon 12:30 PM–2:30 PM CC-28D (Upper Level East)

A26-124 Tue 10:30 AM–12:00 PM CC-30A (Upper Level East)

## *Religion and Economy Unit and Religion and Memory Unit*

A23-134 Sat 9:00 AM–11:00 AM HB-Sapphire L (Fourth Level)

## *Religion and Economy Unit and Religion and Popular Culture Unit*

A25-319 Mon 3:00 PM–4:30 PM CC-29D (Upper Level East)

## *Religion and Economy Unit and Ritual Studies Unit*

A24-125 Sun 9:00 AM–11:00 AM CC-31B (Upper Level East)

## *Religion and Food Unit*

A24-327 Sun 3:00 PM–4:30 PM HB-Cobalt 502A (Fifth Level)

## *Religion and Human Rights Unit and Religion and Migration Unit*

A23-227 Sat 12:30 PM–2:30 PM CC-33A (Upper Level East)

## *Religion and Memory Unit*

A24-427 Sun 5:00 PM–6:30 PM HB-Indigo 204A (Second Level)

## *Religion and Migration Unit*

A24-328 Sun 3:00 PM–4:30 PM CC-26A (Upper Level East)

A25-320 Mon 3:00 PM–4:30 PM CC-6D (Upper Level West)

## *Religion and Politics Unit*

A23-135 Sat 9:00 AM–11:00 AM HB-Sapphire 411B (Fourth Level)

A23-432 Sat 5:00 PM–6:30 PM CC-30E (Upper Level East)

## *Religion and Politics Unit*

A24-329 Sun 3:00 PM–4:30 PM HB-Aqua Salon AB (Third Level)

A25-221 Mon 12:30 PM–2:30 PM HB-Aqua Salon AB (Third Level)

A25-419 Mon 5:00 PM–6:30 PM HB-Sapphire L (Fourth Level)

A26-118 Tue 9:00 AM–11:00 AM CC-28B (Upper Level East)

## *Religion and Popular Culture Unit*

A23-330 Sat 3:00 PM–4:30 PM CC-26A (Upper Level East)

A25-127 Mon 9:00 AM–11:00 AM CC-28D (Upper Level East)

A25-222 Mon 12:30 PM–2:30 PM CC-32A (Upper Level East)

A26-107 Tue 8:30 AM–10:00 AM HB-Sapphire L (Fourth Level)

## *Religion and Popular Culture Unit and Religion, Media, and Culture Unit*

A23-228 Sat 12:30 PM–2:30 PM HB-Aqua 300 (Third Level)

## *Religion and Public Schools: International Perspectives Unit*

A23-331 Sat 3:00 PM–4:30 PM HB-Aqua 300 (Third Level)

A25-128 Mon 9:00 AM–11:00 AM CC-30E (Upper Level East)

## *Religion and Science Fiction Unit*

A24-428 Sun 5:00 PM–6:30 PM CC-24A (Upper Level East)

A25-321 Mon 3:00 PM–4:30 PM HB-Sapphire 400A (Fourth Level)

## *Religion and Science Fiction Unit and Teaching Religion Unit*

A24-126 Sun 9:00 AM–11:00 AM CC-28B (Upper Level East)

## *Religion and Sexuality Unit*

A23-229 Sat 12:30 PM–2:30 PM HB-Aqua 314 (Third Level)

A24-228 Sun 12:30 PM–2:30 PM HB-Cobalt 502A (Fifth Level)

## *Religion and the Social Sciences Unit*

A24-429 Sun 5:00 PM–6:30 PM CC-5B (Upper Level West)

A25-129 Mon 9:00 AM–11:00 AM CC-33A (Upper Level East)

**Religion and the Social Sciences Unit**

A25-223	Mon 12:30 PM–2:30 PM	CC-28B (Upper Level East)
A25-420	Mon 5:00 PM–6:30 PM	CC-25A (Upper Level East)
A26-125	Tue 10:30 AM–12:00 PM	CC-24B (Upper Level East)

**Religion and the Social Sciences Unit and Sociology of Religion Unit**

A24-229	Sun 12:30 PM–2:30 PM	CC-33A (Upper Level East)
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**Religion in Europe Unit**

A24-127	Sun 9:00 AM–11:00 AM	CC-30E (Upper Level East)
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**Religion in Premodern Europe and the Mediterranean Unit**

A24-430	Sun 5:00 PM–6:30 PM	CC-32A (Upper Level East)
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**Religion in Southeast Asia Unit**

A23-433	Sat 5:00 PM–6:30 PM	HB-Aqua 314 (Third Level)
A25-322	Mon 3:00 PM–4:30 PM	CC-30A (Upper Level East)

**Religion, Affect, and Emotion Unit**

A24-330	Sun 3:00 PM–4:30 PM	CC-30E (Upper Level East)
A24-431	Sun 5:00 PM–6:30 PM	HB-Indigo D (Second Level)

**Religion, Colonialism, and Postcolonialism Unit**

A24-128	Sun 9:00 AM–11:00 AM	HB-Sapphire 400B (Fourth Level)
A25-224	Mon 12:30 PM–2:30 PM	CC-29B (Upper Level East)

**Religion, Film, and Visual Culture Unit**

A24-230	Sun 12:30 PM–2:30 PM	CC-6D (Upper Level West)
A25-130	Mon 9:00 AM–11:00 AM	CC-24A (Upper Level East)

**Religion, Holocaust, and Genocide Unit**

A24-432	Sun 5:00 PM–6:30 PM	CC-33A (Upper Level East)
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**Religion, Holocaust, and Genocide Unit and Religions, Social Conflict, and Peace Unit**

A25-421	Mon 5:00 PM–6:30 PM	HB-Sapphire 411B (Fourth Level)
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**Religion, Media, and Culture Unit**

A24-231	Sun 12:30 PM–2:30 PM	HB-Cobalt 500 (Fifth Level)
A25-225	Mon 12:30 PM–2:30 PM	HB-Sapphire 400B (Fourth Level)

**Religion, Sport, and Play Unit**

A23-332	Sat 3:00 PM–4:30 PM	CC-28D (Upper Level East)
A24-331	Sun 3:00 PM–4:30 PM	CC-29B (Upper Level East)

**Religions in the Latina/o Americas Unit**

A23-230	Sat 12:30 PM–2:30 PM	HB-Indigo 204A (Second Level)
A25-422	Mon 5:00 PM–6:30 PM	HB-Sapphire 400A (Fourth Level)
A26-126	Tue 10:30 AM–12:00 PM	HB-Indigo C (Second Level)

**Religions in the Latina/o Americas Unit and Secularism and Secularity Unit**

A24-433	Sun 5:00 PM–6:30 PM	CC-28B (Upper Level East)
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**Religions in the Latina/o Americas Unit and Sociology of Religion Unit**

A25-131	Mon 9:00 AM–11:00 AM	CC-25A (Upper Level East)
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**Religions, Borders, and Immigration Seminar**

A23-333	Sat 3:00 PM–4:30 PM	CC-33A (Upper Level East)
A23-434	Sat 5:00 PM–6:30 PM	CC-6C (Upper Level West)

**Religions, Social Conflict, and Peace Unit**

A23-231	Sat 12:30 PM–2:30 PM	CC-24B (Upper Level East)
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**Religious Conversions Unit**

A23-232	Sat 12:30 PM–2:30 PM	CC-31B (Upper Level East)
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**Religious Reflections on Friendship Seminar**

A24-332	Sun 3:00 PM–4:30 PM	HB-Aqua 300A (Third Level)
A25-323	Mon 3:00 PM–4:30 PM	CC-1B (Upper Level West)

**Ritual Studies Unit**

A23-136	Sat 9:00 AM–11:00 AM	HB-Aqua 300 (Third Level)
A25-132	Mon 9:00 AM–11:00 AM	HB-Cobalt 500 (Fifth Level)

**Sacred Texts and Ethics Unit**

A25-324	Mon 3:00 PM–4:30 PM	HB-Cobalt 502A (Fifth Level)
A25-423	Mon 5:00 PM–6:30 PM	HB-Sapphire 400B (Fourth Level)

**Sacred Texts and Ethics Unit and Study of Judaism Unit**

A25-133	Mon 9:00 AM–11:00 AM	HB-Sapphire 411B (Fourth Level)
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**Sacred Texts, Theory, and Theological Construction Unit**

A24-129	Sun 9:00 AM–11:00 AM	HB-Indigo C (Second Level)
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**Schleiermacher Unit**

A24-434	Sun 5:00 PM–6:30 PM	HB-Aqua 314 (Third Level)
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**Science, Technology, and Religion Unit**

A23-137	Sat 9:00 AM–11:00 AM	CC-26B (Upper Level East)
A23-334	Sat 3:00 PM–4:30 PM	CC-20BC (Upper Level East)
A25-424	Mon 5:00 PM–6:30 PM	CC-3 (Upper Level West)
A26-108	Tue 8:30 AM–10:00 AM	CC-31B (Upper Level East)

**Scriptural Reasoning Unit**

A24-333	Sun 3:00 PM–4:30 PM	CC-25B (Upper Level East)
A25-325	Mon 3:00 PM–4:30 PM	CC-26B (Upper Level East)

**Secularism and Secularity Unit**

A25-326	Mon 3:00 PM–4:30 PM	HB-Cobalt 500 (Fifth Level)
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**Sikh Studies Unit**

A24-435	Sun 5:00 PM–6:30 PM	CC-25A (Upper Level East)
A25-327	Mon 3:00 PM–4:30 PM	CC-28D (Upper Level East)

**Sikh Studies Unit and South Asian Religions Unit**

A24-130	Sun 9:00 AM–11:00 AM	CC-6D (Upper Level West)
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**Sociology of Religion Unit**

A23-335	Sat 3:00 PM–4:30 PM	CC-30A (Upper Level East)
A25-425	Mon 5:00 PM–6:30 PM	HB-Aqua 314 (Third Level)
A26-109	Tue 8:30 AM–10:00 AM	CC-24A (Upper Level East)

**South Asian Religions Unit**

A23-138	Sat 9:00 AM–11:00 AM	CC-32A (Upper Level East)
A23-233	Sat 12:30 PM–2:30 PM	CC-25A (Upper Level East)
A23-336	Sat 3:00 PM–4:30 PM	CC-5B (Upper Level West)
A25-226	Mon 12:30 PM–2:30 PM	CC-33A (Upper Level East)
A25-328	Mon 3:00 PM–4:30 PM	CC-33A (Upper Level East)
A26-127	Tue 10:30 AM–12:00 PM	CC-33A (Upper Level East)

**South Asian Religions Unit and Theology and Continental Philosophy Unit**

A25-426	Mon 5:00 PM–6:30 PM	CC-30E (Upper Level East)
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**Space, Place, and Religion Unit**

A25-227	Mon 12:30 PM–2:30 PM	HB-Indigo D (Second Level)
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**Space, Place, and Religion Unit and Tibetan and Himalayan Religions Unit**

A24-131	Sun 9:00 AM–11:00 AM	HB-Sapphire 400A (Fourth Level)
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**Special Session**

A23-139	Sat 9:00 AM–11:00 AM	CC-28D (Upper Level East)
A23-234	Sat 12:30 PM–2:30 PM	HB-Sapphire AEI (Fourth Level)
A24-132	Sun 9:00 AM–11:00 AM	HB-Sapphire AEI (Fourth Level)
A24-334	Sun 3:00 PM–4:30 PM	HB-Indigo H (Second Level)
A24-436	Sun 5:00 PM–6:30 PM	HB-Sapphire AEI (Fourth Level)
A25-134	Mon 9:00 AM–11:00 AM	CC-31B (Upper Level East)
A25-144	Mon 9:00 AM–11:00 AM	HB-Sapphire AEI (Fourth Level)
A25-329	Mon 3:00 PM–4:30 PM	HB-Aqua 310B (Third Level)
A25-228	Mon 5:00 PM–6:30 PM	CC-1B (Upper Level West)

**Status of LGBTIQ+ Persons in the Professions Committee**

A22-103	Fri 9:00 AM–12:00 PM	CC-17B (Mezzanine Level)
A23-140	Sat 9:00 AM–11:00 AM	CC-5B (Upper Level West)
A23-149	Sat 11:15 AM–12:15 PM	CC-20D (Upper Level East)
A23-508	Sat 9:00 PM–10:30 PM	OH-Gallery 2 (First Floor)

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## *Status of People with Disabilities in the Professions Committee*

A25-135	Mon 9:00 AM–11:00 AM	CC-26A (Upper Level East)
A25-141	Mon 11:15 AM–12:30 PM	CC-26A (Upper Level East)

## *Status of Racial and Ethnic Minoritized People in the Professions Committee*

A22-104	Sat 9:00 AM–12:00 PM	CC-17A (Mezzanine Level)
A23-505	Sat 8:00 PM–9:00 PM	OH-Gallery 1 (First Floor)

## *Status of Women and Gender Minoritized Persons in the Professions Committee*

A22-204	Fri 1:00 PM–4:00 PM	CC-17B (Mezzanine Level)
A24-136	Sun 11:15 AM–12:30 PM	CC-20D (Upper Level East)
A25-136	Mon 9:00 AM–11:00 AM	CC-30A (Upper Level East)
A25-142	Mon 11:15 AM–12:15 PM	CC-1B (Upper Level West)

## *Study of Islam Unit*

A23-337	Sat 3:00 PM–4:30 PM	CC-31B (Upper Level East)
A24-133	Sun 9:00 AM–11:00 AM	CC-29D (Upper Level East)
A25-229	Mon 12:30 PM–2:30 PM	CC-31B (Upper Level East)
A25-330	Mon 3:00 PM–4:30 PM	CC-24A (Upper Level East)
A25-427	Mon 5:00 PM–6:30 PM	CC-25B (Upper Level East)
A26-119	Tue 9:00 AM–11:00 AM	CC-29B (Upper Level East)
A24-335	Sun 3:00 PM–4:30 PM	HB-Sapphire 411B (Fourth Level)
A25-230	Mon 12:30 PM–2:30 PM	HB-Sapphire 411B (Fourth Level)
A25-331	Mon 3:00 PM–4:30 PM	HB-Cobalt 520 (Fifth Level)
A25-428	Mon 5:00 PM–6:30 PM	HB-Indigo D (Second Level)
A26-120	Tue 9:00 AM–11:00 AM	HB-Sapphire 400B (Fourth Level)

## *Tantric Studies Unit*

A23-235	Sat 12:30 PM–2:30 PM	CC-5B (Upper Level West)
A24-232	Sun 12:30 PM–2:30 PM	CC-25A (Upper Level East)

## *Teaching Religion Unit*

A23-141	Sat 9:00 AM–11:00 AM	HB-Sapphire 400B (Fourth Level)
A24-437	Sun 5:00 PM–6:30 PM	HB-Indigo H (Second Level)
A25-137	Mon 9:00 AM–11:00 AM	CC-6F (Upper Level West)
A25-429	Mon 5:00 PM–6:30 PM	CC-31B (Upper Level East)
A26-110	Tue 8:30 AM–10:00 AM	HB-Sapphire 411B (Fourth Level)

## *Teaching Religion Unit and Transformative Scholarship and Pedagogy Unit*

A24-336	Sun 3:00 PM–4:30 PM	HB-Indigo 204A (Second Level)
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## *Theological, Pedagogical, and Ethical Approaches to Israel/Palestine Seminar*

A24-337	Sun 3:00 PM–4:30 PM	CC-30C (Upper Level East)
A25-430	Mon 5:00 PM–6:30 PM	CC-28B (Upper Level East)

## *Theology and Continental Philosophy Unit*

A23-338	Sat 3:00 PM–4:30 PM	OH-Grand B (Fourth Floor)
A24-438	Sun 5:00 PM–6:30 PM	CC-25B (Upper Level East)
A25-332	Mon 3:00 PM–4:30 PM	CC-30E (Upper Level East)

## *Theology and Religious Reflection Unit*

A23-142	Sat 9:00 AM–11:00 AM	OH-Grand B (Fourth Floor)
A23-236	Sat 12:30 PM–2:30 PM	CC-7B (Upper Level West)
A23-339	Sat 3:00 PM–4:30 PM	HB-Sapphire 400B (Fourth Level)
A23-435	Sat 5:00 PM–6:30 PM	CC-6F (Upper Level West)
A26-128	Tue 10:30 AM–12:00 PM	CC-24A (Upper Level East)

## *Theology of Martin Luther King Jr. Unit*

A25-333	Mon 3:00 PM–4:30 PM	CC-31B (Upper Level East)
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## *Theology of Martin Luther King Jr. Unit and Womanist Approaches to Religion and Society Unit*

A23-436	Sat 5:00 PM–6:30 PM	HB-Indigo H (Second Level)
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## *Tibetan and Himalayan Religions Unit*

A24-233	Sun 12:30 PM–2:30 PM	CC-31B (Upper Level East)
A25-231	Mon 12:30 PM–2:30 PM	HB-Aqua 314 (Third Level)

## *Traditions of Eastern Late Antiquity Unit*

A23-437	Sat 5:00 PM–6:30 PM	HB-Sapphire 402 (Fourth Level)
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## *Traditions of Eastern Late Antiquity Unit and Qur'an Unit*

A25-138	Mon 9:00 AM–11:00 AM	HB-Aqua Salon AB (Third Level)
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## *Transformative Scholarship and Pedagogy Unit*

A24-234	Sun 12:30 PM–2:30 PM	HB-Cobalt 520 (Fifth Level)
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## *Vatican II Studies Unit*

A23-340	Sat 3:00 PM–4:30 PM	CC-30C (Upper Level East)
A23-438	Sat 5:00 PM–6:30 PM	CC-5B (Upper Level West)

## *Vernacular Landscapes and Global Dialogues: Understanding Buddhist*

### *Monasticism Seminar*

A23-341	Sat 3:00 PM–4:30 PM	CC-3 (Upper Level West)
A23-439	Sat 5:00 PM–6:30 PM	CC-24A (Upper Level East)

### *Wesleyan and Methodist Studies Unit*

A23-237	Sat 12:30 PM–2:30 PM	CC-29D (Upper Level East)
A25-232	Mon 12:30 PM–2:30 PM	HB-Indigo 204A (Second Level)

## *Wiki Education*

A23-238	Sat 12:30 PM–2:30 PM	HB-Sapphire L (Fourth Level)
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## *Womanist Approaches to Religion and Society Unit*

A22-207	Fri 2:00 PM–4:00 PM	CC-25A (Upper Level East)
A23-143	Sat 9:00 AM–11:00 AM	CC-29D (Upper Level East)
A24-134	Sun 9:00 AM–11:00 AM	CC-29B (Upper Level East)

## *Women and Religion Unit*

A23-144	Sat 9:00 AM–11:00 AM	CC-31B (Upper Level East)
A23-440	Sat 5:00 PM–6:30 PM	CC-29B (Upper Level East)
A25-233	Mon 12:30 PM–2:30 PM	HB-Indigo 202B (Second Level)
A25-334	Mon 3:00 PM–4:30 PM	CC-32A (Upper Level East)
A26-111	Tue 8:30 AM–10:00 AM	CC-33A (Upper Level East)

## *Women of Color Scholarship, Teaching, and Activism Unit*

A23-342	Sat 3:00 PM–4:30 PM	HB-Cobalt 520 (Fifth Level)
A25-431	Mon 5:00 PM–6:30 PM	HB-Cobalt 500 (Fifth Level)

## *World Christianity Unit*

A23-145	Sat 9:00 AM–11:00 AM	CC-33A (Upper Level East)
A25-139	Mon 9:00 AM–11:00 AM	CC-3 (Upper Level West)

## *Yoga in Theory and Practice Unit*

A23-146	Sat 9:00 AM–11:00 AM	HB-Aqua 314 (Third Level)
A25-432	Mon 5:00 PM–6:30 PM	CC-29B (Upper Level East)

## *Yogācāra Studies Unit*

A23-343	Sat 3:00 PM–4:30 PM	CC-24B (Upper Level East)
A24-439	Sun 5:00 PM–6:30 PM	HB-Aqua Salon AB (Third Level)



# OTHER EVENTS SESSION INDEX

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## *Academic Journal The Bible Translator*

M25-108 Mon 9:00 AM–11:30 AM HB-Sapphire 402 (Fourth Level)

## *Adventist Society for Religious Studies*

P22-100 Fri 8:00 AM–8:30 AM GH-Coronado A (Fourth Level)  
 P22-101 Fri 8:30 AM–11:00 AM GH-Coronado A (Fourth Level)  
 P22-102 Fri 8:30 AM–11:00 AM GH-Coronado B (Fourth Level)  
 P22-103 Fri 8:30 AM–11:00 AM GH-Coronado E (Fourth Level)  
 P22-108 Fri 11:00 AM–11:30 AM GH-Coronado A (Fourth Level)  
 P22-203 Fri 2:00 PM–3:00 PM GH-Coronado A (Fourth Level)  
 P22-204 Fri 2:00 PM–3:00 PM GH-Coronado B (Fourth Level)  
 P22-205 Fri 2:00 PM–3:00 PM GH-Coronado E (Fourth Level)  
 P22-300 Fri 3:00 PM–3:30 PM GH-Coronado A (Fourth Level)  
 P22-302 Fri 3:30 PM–5:30 PM GH-Coronado A (Fourth Level)  
 P23-101 Sat 9:30 AM–12:30 PM GH-Coronado A (Fourth Level)

## *African Association for the Study of Religion*

P24-200 Sun 12:30 PM–2:30 PM HB-Sapphire 402 (Fourth Level)

## *APRIL*

P25-100 Mon 10:00 AM–11:30 AM GH-Old Town AB  
 (Second Level - Seaport Tower)

## *Asbury Theological Seminary and Wesley Biblical Seminary*

M23-500 Sat 7:00 PM–9:00 PM MM-San Diego A  
 (North Tower - Lobby Level)

## *Association for Interreligious / Interfaith Studies*

M22-300 Fri 3:00 PM–5:00 PM HB-Cobalt 520 (Fifth Level)

## *Baker Academic*

M22-201 Fri 1:00 PM–3:00 PM HB-Aqua 310A (Third Level)  
 M23-111 Sat 11:30 AM–1:00 PM MM-Torrey Pines 2  
 (North Tower - Lobby Level)

## *Baker Academic & Brazos Press*

M23-506 Sat 8:00 PM–10:00 PM MM-Pacific Ballroom 21 (First Floor)

## *BDK America*

M22-105 Fri 11:30 AM–4:00 PM OH-Boardroom 1 (Sixth Floor)

## *Biblical Interpretation*

M24-104 Sun 11:30 AM–1:30 PM MM-Presidio Rooms  
 (North Tower - Lobby Level)

## *Biblical Language Center (Whole Word Institute)*

M22-301 Fri 3:00 PM–5:00 PM GH-Ocean Beach  
 (Third Level - Seaport Tower)

## *Booth University College*

M23-102 Sat 9:00 AM–12:00 PM HB-Aqua 305 (Third Level)

## *Boston University School of Theology, Department of Religion, and Graduate Division of Religious Studies*

M24-510 Sun 9:00 PM–11:00 PM MM-Pacific Ballroom 14 (First Floor)

## *Brigham Young University*

M23-502 Sat 7:00 PM–9:00 PM MM-Marriott Grand 10 (Lobby Level)

## *Brite Divinity School*

M24-511 Sun 9:00 PM–10:30 PM MM-Marriott Grand 1 (Lobby Level)

## *Catholic Biblical Association of America (CBA)*

M24-512 Sun 9:00 PM–11:00 PM GH-Seaport FG  
 (Second Level - Seaport Tower)

## *Center for Food System Transformation, University of San Diego and AAR Animal and Religion Unit*

M22-200 Fri 12:00 PM–5:30 PM Offsite-Offsite  
 M22-501 Fri 9:00 PM–10:00 PM GH-Solana Beach AB  
 (Third Level - Seaport Tower)

## *Center of Theological Inquiry*

M24-102 Sun 7:30 AM–9:00 AM GH-Gaslamp CD  
 (Second Level - Seaport Tower)

## *Christian Scholarship Foundation*

M23-200 Sat 12:00 PM–1:00 PM MM-Rancho Sante Fe Rooms  
 (North Tower - Lobby Level)

## *Church of Christ Scholars and Friends Assembly*

M24-100 Sun 7:00 AM–8:30 AM CC-10 (Upper Level West)

## *Claremont Graduate University, Department of Religion*

M25-500 Mon 7:00 PM–10:00 PM OH-Gallery 1 (First Floor)

## *College Theology Society*

M23-503 Sat 7:00 PM–8:00 PM OH-Grand A (Fourth Floor)  
 M23-507 Sat 8:00 PM–9:00 PM OH-Grand E (Fourth Floor)

## *Colloquium on Violence and Religion*

P23-111 Sat 9:30 AM–11:00 AM HB-Aqua 309 (Third Level)  
 P24-105 Sun 9:30 AM–11:00 AM HB-Sapphire 402 (Fourth Level)

## *Council on Graduate Studies in Religion*

M23-107 Sat 7:00 AM–9:00 AM GH-Old Town AB  
 (Second Level - Seaport Tower)

## *CSEE*

M22-101 Fri 9:00 AM–4:00 PM GH-Bankers Hill  
 (Third Level - Seaport Tower)

## *Dallas Theological Seminary*

M23-508 Sat 8:00 PM–9:00 PM Offsite-Offsite

## *Department of Religious Studies/Program in Judaic Studies Brown University*

M24-506 Sun 8:00 PM–10:00 PM OH-Gallery 1 (First Floor)

## *Dharma Academy of North America (DANAM)*

M22-103 Fri 11:00 AM–12:30 PM OH-Grand A (Fourth Floor)  
 M22-203 Fri 2:00 PM–3:30 PM OH-Grand A (Fourth Floor)  
 M22-306 Fri 3:45 PM–5:15 PM OH-Grand A (Fourth Floor)  
 M23-103 Sat 9:00 AM–10:30 AM OH-Grand A (Fourth Floor)

## *Dialog: A Journal of Theology*

M23-101 Sat 7:00 AM–9:00 AM MM-Presidio Rooms  
 (North Tower - Lobby Level)

## *Duke University*

M24-522 Sun 9:00 PM–11:00 PM MM-Marriott Grand 5 (Lobby Level)

## *Emory University - Graduate Division of Religion (GDR)*

M24-513 Sun 9:00 PM–11:00 PM GH-Grand Hall A (Lobby Level)

## *Encyclopedia of Jewish-Christian Relations*

M24-105 Sun 11:30 AM–12:30 PM OH-Gaslamp 5 (Fourth Floor)

## *Enoch Seminar*

M23-515 Sat 9:00 PM–11:00 PM GH-Cortez Hill A-C  
 (Third Level - Seaport Tower)

## *Evangelical Philosophical Society*

M22-402 Fri 6:30 PM–9:30 PM HB-Aqua 311B (Third Level)

## *Feminist Liberation Theologians' Network (WATER)*

M22-307 Fri 4:00 PM–6:00 PM HB-Aqua 300 (Third Level)

## *Feminist Studies in Religion*

P22-500 Fri 7:00 PM–9:00 PM HB-The Pointe, Salon C

## *Fortress Press*

M23-516 Sat 9:00 PM–11:00 PM MM-Pacific Ballroom 15 (First Floor)

## *Forum for Theological Exploration*

M23-401 Sat 6:00 PM–9:00 PM MM-San Diego B  
 (North Tower - Lobby Level)

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# OTHER EVENTS SESSION INDEX

Changes made to the program after September 7 may not be reflected in the Session Index.

## *FSU Department of Religion*

M24-514 Sun 9:00 PM–11:00 PM MM-Pacific Ballroom 21 (First Floor)

## *Fuller Theological Seminary*

M25-100 Mon 7:00 AM–8:45 AM CC-14AB (Mezzanine Level)

## *Gordon-Conwell Theological Seminary*

M24-101 Sun 7:00 AM–8:30 AM MM-Marriott Grand 2 (Lobby Level)

## *Hebrew Union College-Jewish Institute of Religion, Pines School of Graduate Studies*

M24-106 Sun 11:30 AM–1:00 PM MM-Rancho Sante Fe Rooms (North Tower - Lobby Level)

## *Hispanic Theological Initiative*

M22-104 Fri 11:00 AM–3:00 PM GH-Torrey Hills AB (Third Level - Seaport Tower)

M22-305 Fri 4:00 PM–6:00 PM GH-Torrey Hills AB (Third Level - Seaport Tower)

M22-403 Fri 6:30 PM–8:30 PM GH-Torrey Hills AB (Third Level - Seaport Tower)

M23-509 Sat 8:00 PM–10:00 PM GH-Grand Hall D (Lobby Level)

## *Horizons in Biblical Theology*

M25-106 Mon 11:30 AM–1:00 PM HB-Indigo C (Second Level)

## *Hymn Society in the United States and Canada*

P23-200 Sat 1:00 PM–2:30 PM CC-18 (Mezzanine Level)

## *Indiana University*

M23-504 Sat 7:00 PM–9:00 PM GH-Promenade AB (Third Level - Harbor Tower)

## *Institute for American Religious and Philosophical Thought*

M24-400 Sun 6:00 PM–8:30 PM MM-Torrey Pines 3 (North Tower - Lobby Level)

## *The Institute for Vaishnava Studies*

M23-513 Sat 8:00 PM–11:00 PM MM-Rancho Sante Fe Rooms (North Tower - Lobby Level)

## *Interfaith America*

M23-402 Sat 6:00 PM–9:00 PM MM-Pacific Ballroom 23-24 (First Floor)

## *International Association of Shin Buddhist Studies*

P22-303 Fri 4:00 PM–7:00 PM OH-Grand C (Fourth Floor)

## *International Institute of Islamic Thought*

P23-503 Sat 7:00 PM–9:00 PM CC-14AB (Mezzanine Level)

## *International Society for Chinese Philosophy*

P24-100 Sun 9:00 AM–12:00 PM OH-Boardroom 1 (Sixth Floor)

## *International Society for Science and Religion*

P23-500 Sat 7:00 PM–10:00 PM GH-Bayview (32nd Level)

P24-103 Sun 9:00 AM–11:00 AM OH-Grand A (Fourth Floor)

P24-201 Sun 12:30 PM–2:30 PM CC-17B (Mezzanine Level)

## *ISAAC*

M23-301 Sat 4:00 PM–5:00 PM TBD-TBD

## *John C. Danforth Center on Religion and Politics*

M23-403 Sat 6:00 PM–8:00 PM HB-Sapphire Terrace South (Fourth Level)

## *Journal of Lutheran Ethics, Pervo Center for Intersectionality at LSTC, The St. Olaf College Luther Center for Faith, Values and Community*

M23-510 Sat 8:00 PM–9:30 PM GH-Marina Room (Lobby Level)

## *Karl Barth Society of North America*

P22-206 Fri 2:00 PM–4:00 PM CC-24A (Upper Level East)

P23-110 Sat 9:30 AM–11:00 AM HB-Sapphire 410A (Fourth Level)

## *Khyentse Foundation*

M23-518 Sat 6:45 PM–7:15 PM GH-America's Cup CD (Fourth Level)

## *Louisville Institute*

M23-201 Sat 2:00 PM–3:00 PM HB-Aqua Salon C (Third Level)

M24-401 Sun 6:00 PM–8:00 PM MM-Pacific Ballroom 18 (First Floor)

## *Lutheran Scholars Network*

M23-404 Sat 6:00 PM–7:45 PM HB-Aqua 311B (Third Level)

## *Lutheran Women in Theological and Religious Studies (LWTRS)*

M22-100 Fri 8:30 AM–5:30 PM GH-Hillcrest A-D (Third Level - Seaport Tower)

## *Manchester Wesley Research Centre*

M24-301 Sun 3:00 PM–4:30 PM MM-Temacula 2 (North Tower - First Floor)

## *Mennonite Scholars and Friends*

M22-310 Fri 7:00 PM–8:30 PM GH-Coronado A (Fourth Level)

M22-311 Fri 8:30 PM–10:00 PM GH-Bayview (32nd Level)

## *National Association of Baptist Professors of Religion NABPR*

M23-106 Sat 9:00 AM–11:30 AM GH-Coronado E (Fourth Level)

## *Network for Vocation in Undergraduate Education (NetVUE)*

M23-400 Sat 5:30 PM–7:30 PM GH-Vista ABC (32nd Level)

## *Niebuhr Society*

P23-107 Sat 9:00 AM–12:00 PM GH-America's Cup AB (Fourth Level)

## *North American Association for the Study of Religion*

P22-107 Fri 10:00 AM–12:00 PM GH-Balboa A-C (Second Level - Seaport Tower)

P22-200 Fri 1:00 PM–3:00 PM GH-Balboa A-C (Second Level - Seaport Tower)

P22-301 Fri 3:00 PM–5:00 PM GH-Balboa A-C (Second Level - Seaport Tower)

P23-102 Sat 11:00 AM–12:00 PM GH-Balboa A-C (Second Level - Seaport Tower)

P23-202 Sat 9:00 AM–10:50 AM GH-Balboa A-C (Second Level - Seaport Tower)

P24-104 Sun 9:00 AM–11:50 AM GH-Balboa A-C (Second Level - Seaport Tower)

## *North American Paul Tillich Society*

P22-104 Fri 8:30 AM–6:00 PM HB-Sapphire 400A (Fourth Level)

## *Northwestern University, Department of Religious Studies*

M24-519 Sun 6:00 PM–8:00 PM MM-Marriott Grand 4 (Lobby Level)

## *Nova Religio and New Religious Movement Unit*

M23-511 Sat 8:00 PM–10:00 PM GH-Regatta A-B (Fourth Level)

## *Perkins School of Theology | SMU*

M24-515 Sun 9:00 PM–11:00 PM GH-Vista ABC (32nd Level)

## *Princeton Theological Seminary*

M24-500 Sun 7:00 PM–9:00 PM MM-San Diego B (North Tower - Lobby Level)

## *Princeton University*

M24-501 Sun 7:00 PM–9:00 PM MM-San Diego C (North Tower - Lobby Level)

## *Raimon Panikkar Consultation Group*

M22-304 Fri 3:15 PM–5:17 PM GH-La Jolla AB (Second Level - Seaport Tower)

## *Regent College*

M25-101 Mon 7:00 AM–8:30 AM HB-Aqua 300 (Third Level)

## *Religion & American Culture*

M24-507 Sun 8:00 PM–10:00 PM MM-San Diego A (North Tower - Lobby Level)

## *Religious Education Association*

P24-102 Sun 11:30 AM–12:30 PM OH-Boardroom 2 (Sixth Floor)

**Religious Studies Department, UC Santa Barbara**

M24-516 Sun 9:00 PM–11:00 PM GH-Harbor A  
(Second Level- Harbor Tower)

**Religious Studies Review**

M23-405 Sat 6:00 PM–7:00 PM HB-Cobalt 501C (Fifth Level)

**Restoration Quarterly Journal**

M25-102 Mon 7:00 AM–8:30 AM CC-6A (Upper Level West)

**Rice University Boniuk Institute for the Study and Advancement of Religious Tolerance, Department of Religion, and Religion and Public Life Center**

M23-512 Sat 8:00 PM–10:00 PM MM-Pacific Ballroom 14 (First Floor)

**Social Ethics Energizing Democracy (SEED) and Baylor University Press**

M24-108 Sun 9:00 AM–11:00 AM HB-Aqua Salon AB (Third Level)

**Societe Internationale d'Etudes sur Alfred Loisy**

P23-501 Sat 7:00 PM–9:30 PM OH-Boardroom 1 (Sixth Floor)

**Society for Buddhist-Christian Studies**

P22-106 Fri 9:00 AM–12:00 PM OH-Boardroom 2 (Sixth Floor)

P23-201 Sat 1:00 PM–4:00 PM GH-America's Cup AB (Fourth Level)

P24-202 Sun 1:00 PM–4:00 PM GH-America's Cup AB (Fourth Level)

**Society for Hindu-Christian Studies**

P22-501 Fri 7:00 PM–9:00 PM HB-Sapphire 410A (Fourth Level)

P23-100 Sat 7:30 AM–8:30 AM HB-Cobalt 501C (Fifth Level)

P23-108 Sat 9:00 AM–11:30 AM GH-America's Cup CD (Fourth Level)

P23-301 Sat 3:00 PM–4:30 PM CC-15A (Mezzanine Level)

**The Society for Post-Supersessionist Theology**

M22-204 Fri 2:00 PM–4:00 PM CC-33A (Upper Level East)

**Society for the Study of Chinese Religions**

P23-109 Sat 7:30 AM–9:00 AM MM-Marriott Grand 1 (Lobby Level)

P24-203 Sun 12:30 PM–2:00 PM MM-Marriott Grand 2 (Lobby Level)

**Society for the Study of Christian Spirituality**

P23-103 Sat 9:00 AM–12:00 PM CC-11A (Upper Level West)

P24-300 Sun 3:00 PM–5:00 PM CC-7A (Upper Level West)

**Society for the Study of Japanese Religions**

P23-302 Sat 3:00 PM–4:30 PM CC-28B (Upper Level East)

**Society of Christian Philosophers**

M22-202 Fri 1:30 PM–4:00 PM HB-Sapphire 410B (Fourth Level)

M22-303 Fri 3:00 PM–5:00 PM HB-Sapphire 411A (Fourth Level)

**Søren Kierkegaard Society**

P22-304 Fri 4:30 PM–9:00 PM Offsite-Offsite

P23-104 Sat 9:00 AM–11:30 AM HB-Aqua 310A (Third Level)

**Southern California Seminary**

M21-100 Thu 11:30 AM–2:00 PM GH-Grand Hall B (Lobby Level)

**Stone-Campbell Journal**

M22-401 Fri 5:00 PM–6:30 PM GH-Bayview (32nd Level)

**Syracuse University Department of Religion**

M23-514 Sat 8:00 PM–10:00 PM Offsite-Offsite

**Temple University**

M24-103 Sun 7:45 AM–9:00 AM MM-Rancho Sante Fe Rooms  
(North Tower - Lobby Level)

**Theologia**

M23-104 Sat 11:30 AM–1:30 PM GH-Mission Beach A-C  
(Third Level - Seaport Tower)

**Theology Without Walls Group**

M23-300 Sat 3:00 PM–5:30 PM GH-Coronado B (Fourth Level)

M24-302 Sun 3:00 PM–5:30 PM GH-America's Cup CD (Fourth Level)

M25-105 Mon 11:00 AM–12:00 PM GH-Balboa A-C

(Second Level - Seaport Tower)

M25-200 Mon 1:30 PM–3:30 PM GH-Balboa A-C

(Second Level - Seaport Tower)

**Thomas F. Torrance Theological Fellowship**

P22-202 Fri 1:00 PM–4:00 PM CC-26B (Upper Level East)

**Toronto School of Theology**

M23-517 Sat 9:00 PM–10:30 PM MM-Marriott Grand 1 (Lobby Level)

**TUTKU Educational Travel**

M24-303 Sun 4:00 PM–5:00 PM GH-Balboa A-C  
(Second Level - Seaport Tower)

**T&T Clark/Bloomsbury Academic**

M24-304 Sun 3:00 PM–4:00 PM HB-The Pointe, Salon B

**UNC-Chapel Hill Department of Religious Studies**

M24-502 Sun 7:00 PM–9:00 PM MM-Pacific Ballroom 22 (First Floor)

**Union Presbyterian Seminary**

M24-524 Sun 5:30 PM–7:00 PM Offsite-Offsite

**Union Theological Seminary**

M24-517 Sun 9:00 PM–11:00 PM GH-Bayview (32nd Level)

**Unitarian Universalist Scholars and Friends**

M22-309 Fri 7:00 PM–9:00 PM GH-Skyline (32nd Level)

**United States Holocaust Memorial Museum**

M23-108 Sat 7:30 AM–9:00 AM MM-Rancho Sante Fe Rooms  
(North Tower - Lobby Level)

**The University of Chicago - Divinity School**

M24-518 Sun 9:00 PM–11:00 PM GH-Harbor D-F  
(Second Level- Harbor Tower)

M25-104 Mon 9:00 AM–10:30 AM HB-Indigo C (Second Level)

**University of Iowa**

M24-503 Sun 7:00 PM–9:00 PM GH-Skyline (32nd Level)

**University of Notre Dame**

M24-504 Sun 7:00 PM–8:30 PM MM-Pacific Ballroom 15 (First Floor)

**University of Oxford and University of Cambridge**

M24-520 Sun 7:00 PM–8:30 PM MM-Marriott Grand 8 (Lobby Level)

**University of Pennsylvania Department of Religious Studies**

M23-505 Sat 7:00 PM–8:30 PM MM-San Diego C  
(North Tower - Lobby Level)

**University of Toronto, Department for the Study of Religion**

M24-508 Sun 8:00 PM–10:00 PM GH-Cityview (32nd Level)

**Vanderbilt University**

M24-509 Sun 8:00 PM–9:30 PM GH-Grand Hall C (Lobby Level)

**Wabash Center for Teaching and Learning in Theology and Religion**

P22-105 Fri 8:30 AM–3:30 PM GH-Coronado D (Fourth Level)

P23-105 Sat 11:30 AM–1:30 PM GH-Coronado D (Fourth Level)

P23-300 Sat 4:30 PM–6:00 PM GH-Coronado E (Fourth Level)

P23-502 Sat 8:00 PM–10:00 PM GH-Harbor G-I  
(Second Level- Harbor Tower)

P24-101 Sun 9:00 AM–10:30 AM GH-Coronado D (Fourth Level)

P24-400 Sun 6:30 PM–8:00 PM GH-Coronado D (Fourth Level)

**William James Society**

P22-400 Fri 6:00 PM–8:00 PM HB-Aqua 310B (Third Level)

**Yale Divinity School**

M24-505 Sun 7:00 PM–8:30 PM MM-Pacific Ballroom 16, 17, 19  
(First Floor)

**Zen Reading Group**

M22-500 Fri 7:00 PM–9:00 PM GH-La Jolla AB  
(Second Level - Seaport Tower)

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# SATURDAY, NOVEMBER 23

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# MONDAY, NOVEMBER 25

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# TUESDAY, NOVEMBER 26

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